

# St. Philip's Episcopal Church

Trinity Sunday



**Holy Eucharist**  
Sunday, May 31, 2026  
8:00 a.m. and 10:30 a.m.

Welcome! We offer two services today: one at 8:00 a.m. and one at 10:30 a.m. The 10:30 a.m. service is broadcast on Facebook Live or YouTube. Livestreaming begins at 10:25 a.m. If you are visiting, please fill out a visitor card (located in the pew rack) and drop it in the offering plate or hand to an usher.

## The Word of God

**PRELUDE**      Sonata No. 8 in c minor, II: Adagio Cantabile  
Ludwig von Beethoven

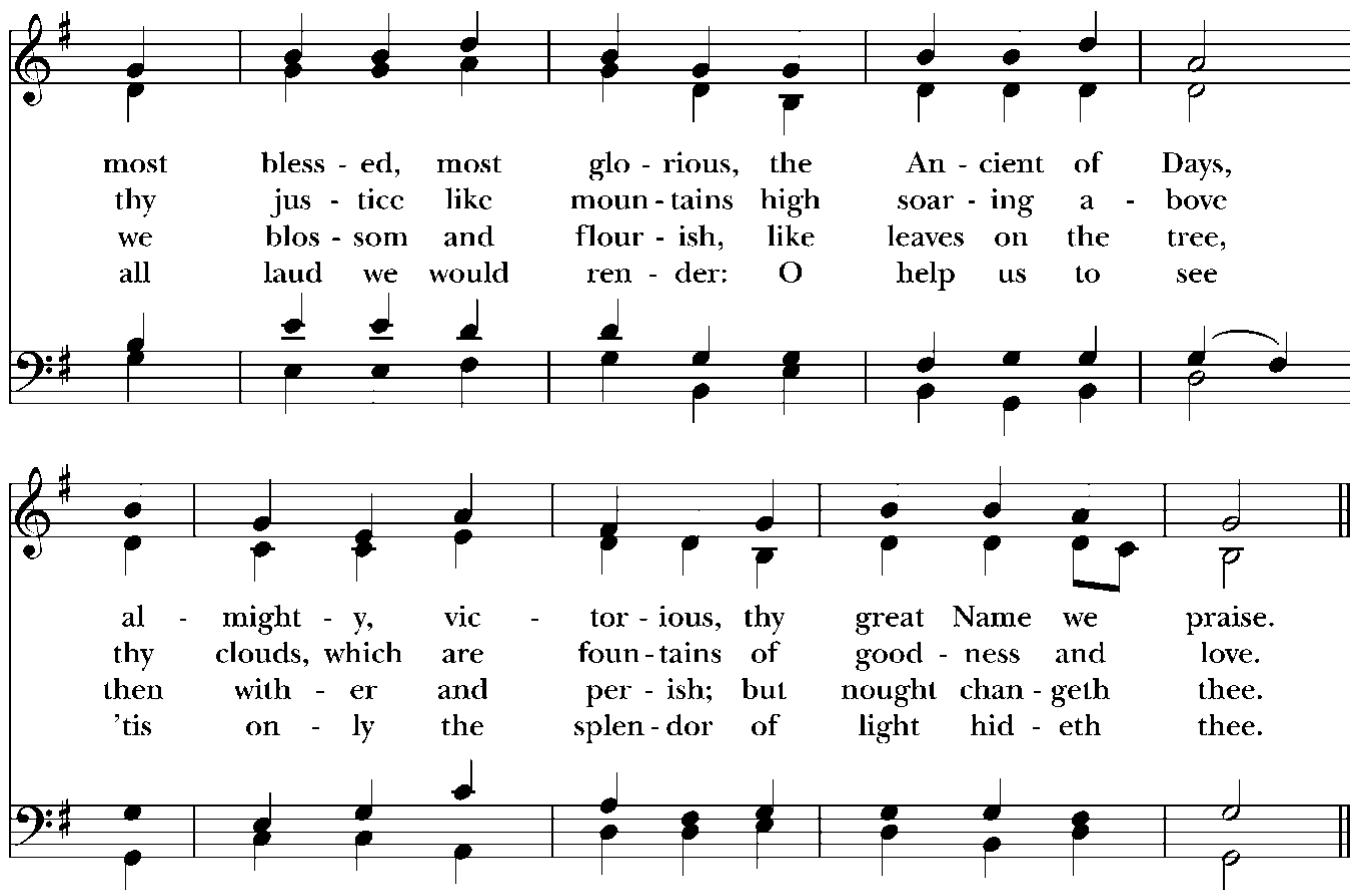
*All stand as they are able.*

**HYMN**      Immortal, Invisible, God Only Wise      *St. Denio*  
*The Hymnal 1982 #423*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

The musical score consists of two systems, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are printed below the treble staff of each system.



most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see  
 al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

*The Celebrant says to the People*

Blessed be God: Father, Son, and Holy Spirit.

PEOPLE **And blessed be God's kingdom, now and for ever. Amen.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*(Song of Praise continues on the next page.)*

**SONG OF PRAISE**

**Holy God, We Praise Thy Name**

*Grosser Gott*

*The Hymnal 1982 #366 (st. 1)*

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.

**COLLECT OF THE DAY**

CELEBRANT        The Lord be with you.

PEOPLE            **And also with you.**

CELEBRANT        Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*All sit.*

A Reading from the Book of Genesis.

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, “Let there be light”; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup>God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup>Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. <sup>12</sup>The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, <sup>15</sup>and let them be lights in the dome of the sky to give light upon the earth.” And it was so. <sup>16</sup>God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>God set them in the dome of the sky to give light upon the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” <sup>21</sup>So God created the

great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. <sup>22</sup>God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. <sup>25</sup>God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

<sup>27</sup>So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

<sup>28</sup>God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.”

<sup>29</sup>God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. <sup>30</sup>And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup>Thus the heavens and the earth were finished, and all their multitude. <sup>2</sup>And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup>So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

<sup>4a</sup>These are the generations of the heavens and the earth when they were created.

READER           The Word of the Lord.  
PEOPLE           **Thanks be to God.**

**PSALM 8**

*Domine, Dominus noster*

*The reader and the congregation read the psalm responsively by half verse.*

<sup>1</sup>O LORD our Governor, \*

**how exalted is your Name in all the world!**

<sup>2</sup>Out of the mouths of infants and children \*

**your majesty is praised above the heavens.**

<sup>3</sup>You have set up a stronghold against your adversaries, \*

**to quell the enemy and the avenger.**

<sup>4</sup>When I consider your heavens, the work of your fingers, \*

**the moon and the stars you have set in their courses,**

<sup>5</sup>What is man that you should be mindful of him? \*

**the son of man that you should seek him out?**

<sup>6</sup>You have made him but little lower than the angels; \*

**you adorn him with glory and honor;**

<sup>7</sup>You give him mastery over the works of your hands; \*

**you put all things under his feet:**

<sup>8</sup>All sheep and oxen, \*

**even the wild beasts of the field,**

<sup>9</sup>The birds of the air, the fish of the sea, \*

**and whatsoever walks in the paths of the sea.**

<sup>10</sup>O LORD our Governor, \*

**how exalted is your Name in all the world!**

**SECOND READING**

2 Corinthians 13:11-13

A Reading from the Second Letter of Paul to the Corinthians.

<sup>11</sup>Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. <sup>12</sup>Greet one another with a holy kiss. All the saints greet you.

<sup>13</sup>The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

READER           The Word of the Lord.

PEOPLE           **Thanks be to God.**

*All stand as they are able.*

**HYMN**

We All Are One in Mission

*Nyland*

*Wonder, Love, and Praise #778 (st. 1-2, 4)*

1. We all are one in mis - sion, we all are one in call,  
 2. We all are called for ser - vice to wit - ness in God's name.  
 4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.  
 Our min - is - tries are dif - f'rent, our pur - pose is the same:  
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers by God's sur - pris - ing grace,  
We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.  
so peo - ple of all na - tions may feel God's warm em - brace.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

**HOLY GOSPEL**

Matthew 28:16-20

PRIEST The Holy Gospel of our Lord Jesus Christ according to Matthew.

PEOPLE **Glory to you, Lord Christ.**

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>When they saw him, they worshiped him; but some doubted.

<sup>18</sup>And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

PRIEST The Gospel of the Lord.

PEOPLE **Praise to you, Lord Christ.**

**NICENE CREED** *All stand as they are able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Brothers and sisters, live in peace. With gracious hearts appeal to the Lord, saying, “Glory to you, Holy Trinity; *we will praise you and highly exalt you forever.*”

Holy Trinity, you separated the light from the darkness: may your Church ever dwell in your radiance and walk in the light of your love.

LEADER Glory to you, Holy Trinity;

PEOPLE **We will praise you and highly exalt you forever.**

Holy Trinity, you placed the same sky above all people: may people all over the world live in peace with one another.

LEADER Glory to you, Holy Trinity;

PEOPLE **We will praise you and highly exalt you forever.**

Holy Trinity, you created all things good: give us the will to respect and preserve your creation, that future generations may experience the goodness of all you have made.

LEADER Glory to you, Holy Trinity;

PEOPLE **We will praise you and highly exalt you forever.**

Holy Trinity, you created the sun to give us light: shine your light on our city, that the shadow places may be exposed. May your justice and peace reign in our neighborhoods.

LEADER Glory to you, Holy Trinity;

PEOPLE **We will praise you and highly exalt you forever.**

Holy Trinity, from your hand come forth creatures great and small: as you care for even the smallest creature, show your loving-kindness to all who call out to you for help. Grace the lives of your children with healing and strength.

*Christy Adams, Alston, Kathy Ambrose, Peggy Ayres, Barry, Bill, Dez Blue, Christopher Bolk, Leslie Brown, Charles, Holly Renee Copeland, Courtney, Jay Curwen, Carl Denny, Judy Caldwell Dexter, Lance Dickenson, Suzanne Dininny, Jan Dryselius, Dianne and Howard Dyer, Judith Egan, Ellen, Eugene, the Borgia family, Liz Ford, Ann Franklin, Colten Frey, Edie Gabcik, John Gannon, Jane Glenn, Debbie Harned, Tim Harris, Howard Jackson, Jada, Kay Jones, Lyn Kane, Roxann Kibbin, Michael Kirwen, Kurt,*

*Ruth LePine, Tom Lewis, Elisabeth Marchant, Dottie Marcinko, Buddy Marines, Johnny Martinez, Larry Maupin, Mark and Leslie Montgomery, Veronica Morrow, Jenifer Morrow, Tom Murray, Nikarra, Pam, Pat, Nancy Patterson, Judy Pierce, Liam Rial, Jim Rice, Hudson Rudisill, Gabrielle Ruge, Linda Schieve, Frank Shoemaker, Alice Silva, Isabella Smith, Ray Snellgrove, Matthew Sundstrom Sr., Linda Stadnick, Barbara Staubs, Caroline Stein, Brenda Summers, Arden Swift, Marcia Thies, Susan Threlkel, Mike Tiddy, Jim Tso, Jeremy Tuck, Emily Walthall, John Welch, Will, Penny Williams, Eileen Gilson Williams, Ed Wiseman, Risdon Wood, Judy Yancey*

LEADER Glory to you, Holy Trinity;

PEOPLE **We will praise you and highly exalt you forever.**

Holy Trinity, you created humankind in your image and you promised to be with us always: may those who have died take comfort in your eternal presence.

LEADER Glory to you, Holy Trinity;

PEOPLE **We will praise you and highly exalt you forever.**

We give thanks for the flowers at the altar, given to the glory of God in memory of Mary Rose and in thanksgiving for the love she shared with flowers.

In our diocese, we pray for St. George's, Asheville. In our Anglican Communion, we pray for L'Eglise Anglicane du Rwanda (The Anglican Church of Rwanda).

*The priest concludes with this collect*

Holy God,  
faithful and unchanging:  
enlarge our minds with the knowledge of your truth,  
and draw us more deeply into the mystery of your love,  
that we may truly worship you,  
Father, Son and Holy Spirit,  
one God, now and for ever. **Amen.**

**PEACE**

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

## ANNOUNCEMENTS

# The Holy Communion

## ANTHEM

Bitten from Sechs Lieder von Gellert

Ludwig von Beethoven

Brittnee Siemon, *mezzo soprano*

### Supplication

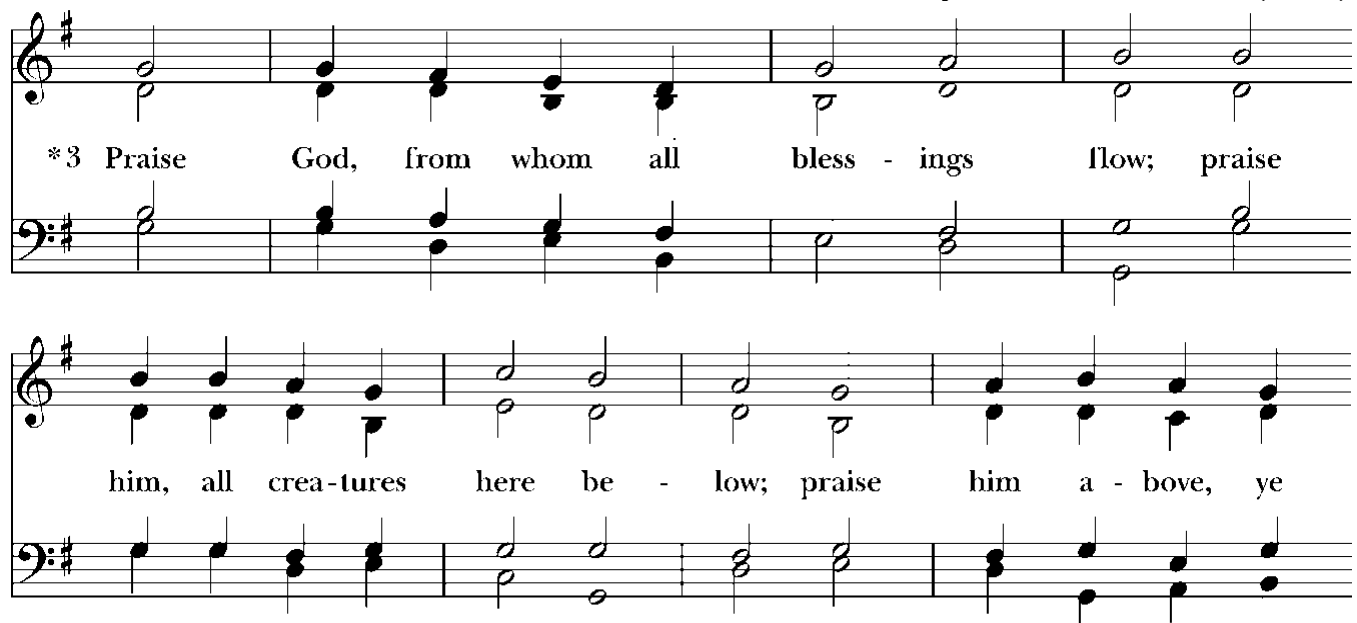
God, your goodness extends as far as the clouds travel.  
You honour us with compassion and are quick to our support.  
Lord, my fortress, rock and refuge, hear my petition and heed my words,  
For it is in your presence that I desire to pray.

I ask of you, Lord Zebaoth,  
Not for a life that's long;  
Humility in fortune, in need to be strong;  
That that should be my lot.  
My days rest in your hand;  
When in death before you I stand,  
Show me your mercy.

## OFFERTORY

*Old 100th*

*The Hymnal 1982 #380 (st. 3)*



\*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are written below the notes. The melody is simple and hymn-like, with a mix of quarter and eighth notes. The bass line provides a steady accompaniment with mostly quarter notes.

**GREAT THANKSGIVING**

*Enriching Our Worship 1*  
Eucharistic Prayer 3

*All stand as they are able.*

- CELEBRANT        The Lord be with you.  
 PEOPLE            **And also with you.**  
 CELEBRANT        Lift up your hearts.  
 PEOPLE            **We lift them to the Lord.**  
 CELEBRANT        Let us give thanks to the Lord our God.  
 PEOPLE            **It is right to give God thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

# SANCTUS AND BENEDICTUS

*Land of Rest*  
*The Hymnal 1982 #304*

*Celebrant and People*

*Unison or harmony*

1. Ho - ly, ho - ly, ho - ly Lord. \_\_\_\_\_  
2. Bles - sed \_\_\_\_\_ is He who comes

God of pow - er and might. \_\_\_\_\_ Heaven and earth \_\_\_\_\_ are  
in the name of the Lord. \_\_\_\_\_. Ho - san - na in \_\_\_\_\_ the

full of your glo - ry, Ho - sa. - na in \_\_\_\_\_ the high - est.  
high - est, , Ho - sa. - na in \_\_\_\_\_ the high - est.

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us

into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Philip, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

**Blessed are you now and for ever. AMEN.**

*The Celebrant then continues*

As our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **BREAKING OF THE BREAD AND FRACTION ANTHEM**

CELEBRANT We break this bread  
to share in the Body of Christ.

PEOPLE **We who are many are one body,  
for we all share in the one bread.**

## **THE COMMUNION OF THE PEOPLE**

*All who seek Christ are invited to receive the bread and wine standing or kneeling at the altar rail. If you choose not to receive the wine, let the server know that you want only the bread by placing one hand over your heart (receiving only the bread is full communion). If you prefer not to take communion, you may come forward for a blessing, crossing your arms over your chest, or not come forward at all; no one will judge you.*

*To receive the wine by intinction, please come to the altar rail. Extend your hands, palms flat, and the bread will be placed there for you to dip the bread into the wine.*

To receive the wine by sipping from the chalice, please also come to the altar rail, consume the bread, then please help the Lay Eucharistic Minister guide the chalice to your lips to sip.

Please wait for an usher to release you from your pew to come forward. Gluten-free wafers are available upon request.

**HYMN**

O Trinity of Bless'd Light

Bromley  
The Hymnal 1982 #29

1 O Trin - i - ty of bless - ed light, O U - ni -  
 2 To thee our morn - ing song of praise, to thee our  
 3 To God the Fa - ther, heaven - ly Light, to Christ re -

ty of prince - ly might, the fier - y sun now  
 eve - ning prayer we raise; O grant us with thy  
 vealed in earth - ly night, to God the Ho - ly

goes his way; shed thou with - in our hearts thy ray.  
 saints on high to praise thee through e - ter - ni - ty.  
 Ghost we raise our e - qual and un - ceas - ing praise.

## **PRAYER FOR SPIRITUAL COMMUNION**

*This prayer takes the place of the Postcommunion Prayer for those worshipping at home.*

Gracious God, since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

*The people stand as they are able.*

## **POSTCOMMUNION PRAYER**

Let us pray.

*Celebrant and People*

**Eternal God,  
you have graciously accepted us as living members  
of our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Savior. Amen.**

## **PRAYER FOR THE EUCHARISTIC VISITORS**

*After the prayer, the People respond*

**Amen.**

## **BLESSING**

**HYMN**

Lord, You Give the Great Commission

*Abbot's Leigh*

*Wonder, Love, and Praise #780 (st. 1-2, 5)*

1. Lord, you give the great com - mis - sion: "Heal the  
2. Lord, you call us to your ser - vice: "In my  
5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -  
name bap - tize and teach." That the world may  
with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -  
trust your prom - ise, life a - bun - dant meant for  
love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose  
 each, give us all new fer - vor, draw us  
 tend and, a - mid the cares that claim us,

*Refrain*

with re - newed in - teg - ri - ty.  
 clos - er in com - mun - i - ty. With the Spir - it's  
 hold in mind e - ter - ni - ty.

gifts em - power us for the work of min - is - try.

**DISMISSAL**

*The priest or seminarian offers a dismissal, and the people respond*

PEOPLE **Thanks be to God.**

**POSTLUDE**

Sonata No. 27 in e minor, I

Ludwig von Beethoven





Hearing Loop assistance is available inside this building. Set hearing aid on “T” (telecoil) setting. Headsets are also available in both the narthex and Miller Hall that will allow access to the Hearing Loop. Please see an usher for help.

## **WE WELCOME CHILDREN OF ALL AGES**

We welcome children of all ages in all our worship services. In the narthex, you can find worship bags with quiet activities for children. **Nursery for children Kindergarten age and younger is available today beginning at 10:15 a.m. for our 10:30 a.m. service.** An usher can direct you to our nursery located on the lower level of our parish building.

## **THIS SUNDAY AT ST. PHILIP’S**

- **Sunday at 8:00 a.m.** – During this season, we enjoy sharing the same Holy Eucharist, Rite II liturgy in our Sunday morning 8:00 a.m. spoken service as the 10:30 a.m. service.
- **Children’s Church at 10:30 a.m.** – On Sunday all children (K-5th grade) are invited to Children’s Church during the Liturgy of the Word in the 10:30 a.m. service. Children may be brought to the Sunday School room across from the Godly Play room (the youth classroom) before parents/grandparents go to church. Children will be taken to the church during the Peace and should join their family for communion.
- **Sunday at 10:30 a.m.** – Join us for Holy Eucharist, Rite II (with music) at our 10:30 a.m. service.
- **Coffee Hour after the 10:30 a.m. service** – All are invited and always welcome to join us in Miller Hall (our large upstairs meeting room) after the 10:30 a.m. service for juice or coffee and fellowship. This is a great chance to mingle, meet new people, or just relax with friends.

## **TAIZÉ SERVICE May 31**

*By a pond a dragonfly lands near you, as if to greet you...* Please join us in on Sunday, May 31 at 5:00 p.m. for a Taizé service with readings from the prayers and poetry of Steve Garnass-Holmes. Pastor Steve is a retired Methodist minister who writes a daily devotional called *Unfolding Light*. Our readings will feature selections from the last few years. His writings often emphasize the beauty of creation as well as how God can heal us and the world during trying times. Our service meets in Miller Hall, our large upstairs meeting room.

## **DID YOU KNOW ?**

You can share caring and concern where there is sorrow, grief, or sadness. It may be for a family member, a neighbor, a friend, or you. Just select an item from the basket in the parish hall foyer – a scarf, a shawl, a throw which has been blessed to offer comfort, warmth and enfolding. – *Fiber and Friends Ministry*

## **HEALING PRAYER AND HOLY ANOINTING CONTINUE**

Healing prayer and holy anointing are now a regular part of our worship life at St. Philip's. Rooted in the New Testament and carried through the Church's tradition, this ministry offers prayer, the laying on of hands, and anointing with holy oil as signs of God's presence, mercy, and healing grace.

You are invited to come forward for any need—physical, emotional, or spiritual: illness, anxiety, grief, major decisions, or simply a desire to rest in God's care. All are welcome to receive these prayers and the healing love of Christ.

## **CELTIC GATHERING JUNE 20**

Our next Celtic Gathering will be Saturday, June 20 at 5:00 p.m. in Miller Hall, our upstairs meeting space. Join us for an evening of praise, contemplation, reflection, poetry, and shared conversation inspired by the rich traditions of Celtic spirituality. Gather with us for a monthly time of quiet contemplation, community, and renewal. Friends and neighbors are warmly welcome. This gathering is family-friendly; childcare will not be provided.

## **GIVING IS A SPIRITUAL ACT!**

Thank you for investing your treasure in the work and mission of St. Philip's. Your gift helps us continue your legacy at St. Philip's for the future through the St. Philip's Foundation and Planned Giving. Visit <https://www.stphilipsbrevardnc.org/donate> to learn about legacy planning and explore donating.

## **TRINITY SUNDAY**

Trinity Sunday is the feast that celebrates “the one and equal glory” of Father, Son, and Holy Spirit, “in Trinity of Persons and in Unity of Being” (The Book of Common Prayer, p. 380). Celebrated on the first Sunday after Pentecost, Trinity Sunday is one of the seven principal feasts of the church year (BCP, p. 15). While the word “trinity” does not appear in Scripture, it is taught in Matthew 28:18-20 and 2 Corinthians 13:14 as well as many other Bible passages. The concept of the Holy Trinity can never be completely understood. That is the mystery. But it is clearly taught in Scripture. Understanding this comes through the work of the Holy Spirit; therefore, it is appropriate that this mystery is celebrated the first Sunday after Pentecost, when the outpouring of the Holy Spirit first occurred.

## WEEKLY SERVICES AT ST. PHILIP'S

Join us each week at our services of Holy Eucharist!

- Sundays, 8:00 a.m. – Holy Eucharist, Rite II (*spoken*)
- Sundays, 10:30 a.m. – Holy Eucharist, Rite II (*with music*)
- Tuesdays, 2:00 p.m. – Holy Eucharist Rite II (*College Walk Senior Living Community Chapel*)
- Wednesdays, 10:30 a.m. – Holy Eucharist with Prayers for Healing (*Chapel*)

## BIRTHDAYS AND ANNIVERSARIES THIS WEEK

### Birthdays

31 Julie Heinitsh	02 William Nelson	06 Skip Phillips
31 Chuck Cibella	04 Barbara McKay	06 Jennifer Lacefield
01 Madeline Dierauf	05 Wendy Manner	06 Christy Bauman
01 Charles Christian	05 Sophia Amedd	
02 Daniel Hamilton	05 Andrew Bauman	

### Anniversaries

31 Terry and Sheree Watt	02 Will and Dorothy Trotter
31 Bob and Paulette Cantey	03 Al and Holly Votaw
01 George and Paul Ann Gaines	

**COVER ART:** *Sun and Moon*. Nagy Community Center, Budapest, Hungary.  
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**WORSHIP LEADERS**

Officiant..... The Rev. Elizabeth Roles  
 Seminarian.....Brad Wilson  
 Director of Music Ministry.....Dr. Brittnee Siemon  
 Organist ..... Jackson Morton  
 Altar Guild.....Polly Averette  
 Dolores Brown

**8:00 a.m.**

Acolyte	Kathryn Polmanteer	Ushers	Gordon Murray
Reader	Felicity Myers		Julie Murray
Creed/Prayers	Abigail Cooley	Liturgical Coordinator	
LEM	Holly Votaw		Peggy Bridges

**10:30 a.m.**

Acolyte	Carrie Anderson	Ushers	Pat Dunham
Reader 1	Kiran Mehta		Ed Nezelek
Reader 2	Molly Tartt	Offering Counters	
Reader 3	Christine Wright		Richard Mayberry
LEM	Denis Bolena		David Yeager
	Bill Mellman	Liturgical Coordinator	
	Jann Mellman		Ed Nezelek

\*\*\*Notes\*\*\*

\*\*\*Notes\*\*\*



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**MINISTERS:** The Baptized People of God  
The Rt. Rev. José Antonio McLoughlin, Bishop  
The Rev. Elizabeth Roles, Rector



**OUR VISION:** *Rooted in God's word and guided by Christ's example, St. Philip's Episcopal Church will be a loving, inclusive community committed to living out Christ's commandments.*



**OUR MISSION:** *Guided and empowered by the Holy Spirit, and informed by Scripture, tradition and reason, we will:*

- *Learn and teach by word and example how God continues to be at work in the world and in our lives;*
- *Love and serve all people as Christ loves us;*
- *Grow in faithful stewardship of the resources God has given us; and*
- *Celebrate joyfully this faith in our life, worship, prayer, and service.*

