

# **St. Philip's Episcopal Church**

**The Day of Pentecost  
Whitsunday**



**Holy Eucharist**  
**Sunday, May 24, 2026**  
**8:00 a.m. and 10:30 a.m.**

Welcome! We offer two services today: one at 8:00 a.m. and one at 10:30 a.m. The 10:30 a.m. service is broadcast on Facebook Live or YouTube. Livestreaming begins at 10:25 a.m. If you are visiting, please fill out a visitor card (located in the pew rack) and drop it in the offering plate or hand to an usher.

## The Word of God

PRELUDE

Unclouded Day

Traditional

*All stand as they are able.*

HYMN

Come Down, O Love Divine

*Down Ampney*

*The Hymnal 1982 #516*

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

*The Celebrant says to the People*

Alleluia! Christ is risen.

PEOPLE **Christ is risen indeed. Alleluia!**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*(Song of Praise continues on the next page.)*

SONG OF PRAISE

Loving Spirit

Omni die  
Voices Found #51

1 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;  
 2 Like a mo - ther you en - fold me, hold my life with - in your own.  
 3 Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.  
 4 Friend and lov - er in your close - ness I am known and held and blest:  
 5 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;

you have drawn me to your won - der, you have set your sign on me.  
 Feed me with your ver - y bod - y, form me of your flesh and bone.  
 Hoist me up up - on your shoul - der, let me see the world from high.  
 in your prom - ise is my com - fort, in your pres - ence I may rest.  
 you have drawn me to your won - der, you have set your sign on me.

Words: Shirley Erena Murray © 1987 The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188).  
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 Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823–1895).

COLLECT OF THE DAY

CELEBRANT The Lord be with you.  
 PEOPLE **And also with you.**  
 CELEBRANT Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*All sit.*

A Reading from the Acts of the Apostles.

<sup>1</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>“In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.' ”

READER                    The Word of the Lord.  
PEOPLE                    **Thanks be to God.**

**PSALM 104:31-35, 37**

*Benedic, anima mea*

*(8:00 a.m.) The Reader reads the Psalm in Swedish. The English translation is found on page 7.*

<sup>31</sup> HERRENS ära förblive evinnerligen; må HERREN glädja sig över sina verk,  
<sup>32</sup> han som skådar på jorden, och hon bävar, han som rör vid bergen, och de ryka.  
<sup>33</sup> Jag vill sjunga till HERRENS ära, så länge jag lever; jag vill lovsjunga min Gud, så länge jag är till.  
<sup>34</sup> Mitt tal behage honom väl; må jag själv få glädja mig i HERREN.  
<sup>35</sup> Men må syndare försvinna ifrån jorden och inga ogudaktiga mer vara till.  
<sup>37</sup> Lova HERREN, min själ Halleluja!

*(10:30 a.m.) The Reader reads the Psalm in French. The English translation is found on page 7.*

<sup>31</sup> Tu envoies ton souffle, et ils sont créés;  
tu renouvelles ainsi la surface de la terre.  
<sup>32</sup> Que la gloire de l'Éternel dure éternellement!  
Que l'Éternel se réjouisse de ses œuvres!  
<sup>33</sup> Il regarde la terre, et elle tremble;  
il touche les montagnes, et elles fument.  
<sup>34</sup> Je veux chanter en l'honneur de l'Éternel tant que je vivrai,  
je veux célébrer mon Dieu tant que j'existerai.

<sup>35</sup>Que ma louange lui soit agréable!  
Je veux me réjouir en l'Eternel.

<sup>37</sup>Bénis l'Eternel, mon âme! Alléluia!

**PSALM 104:31-35, 37** (English Translation)

*Benedic, anima mea*

<sup>35</sup>May these words of mine please him; \*  
I will rejoice in the LORD.

<sup>37</sup>Bless the LORD, O my soul. \*  
Hallelujah! <sup>31</sup>You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

<sup>32</sup>May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.

<sup>33</sup>He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

<sup>34</sup>I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.

<sup>35</sup>May these words of mine please him; \*  
I will rejoice in the LORD.

<sup>37</sup>Bless the LORD, O my soul. \*  
Hallelujah!

**SECOND READING**

1 Corinthians 12:3b-13

*(8:00 a.m.) Remain seated. The Reader reads the Lesson in Hindi. The English translation is found on page 9.*

A Reading from the First Letter of Paul to the Corinthians.

1 कुरिन्थियों 12:3-13

<sup>3b</sup> पवित्र आत्मा के द्वारा कहने वाले को छोड़ कर न कोई यह कह सकता है,

"यीशु प्रभु है।"<sup>4</sup> हर एक को आत्मा के अलग-

अलग वरदान मिले हैं। किन्तु उन्हें देने वाली आत्मा तो एक ही है।<sup>5</sup> सेवाएँ अनेक प्रकार की निश्चित की गयी हैं कि

न्तु हम सब जिसकी सेवा करते हैं, वह प्रभु तो एक ही है।<sup>6</sup> काम-

काज तो बहुत से बताये गये हैं किन्तु सभी के बीच सब कर्मों को करने वाला वह परमेश्वर तो एक ही है।

<sup>7</sup> हर किसी में आत्मा किसी न किसी रूप में प्रकट होता है जो हर एक की भलाई के लिये होता है।<sup>8</sup> किसी को आत्मा के द्वारा परमेश्वर के ज्ञान से युक्त होकर बोलने की योग्यता दी गयी है तो किसीको उसी आत्मा द्वारा दिव्य ज्ञान के प्रवचन की योग्यता।<sup>9</sup> और किसी को उसी आत्मा द्वारा विश्वास कावरदान दिया गया है तो किसी को चंगा करने की क्षमताएँ उसी आत्मा के द्वारा दी गयी हैं।<sup>10</sup> और किसी अन्य व्यक्ति को आश्चर्यपूर्ण शक्तियाँ दी गयी हैं तो किसी दूसरे को परमेश्वर की ओर से बोलने का सामर्थ्य दिया गया है। और किसी को मिली है भली बुरी आत्माओं के अंतर को पहचानने की शक्ति। किसी को अलग-

अलग भाषाएँ बोलने की शक्ति प्राप्त हुई है, तो किसी को भाषाओं की व्याख्या करके उनका अर्थ निकालने की शक्ति।<sup>11</sup> किन्तु यह वही एक आत्मा है जो जिस-जिस को जैसा-

जैसा ठीक समझता है, देते हुए, इन सब बातों को पूरा करता है।

<sup>12</sup> जैसे हममें से हर एक का शरीर तो एक है, पर उसमें अंग अनेक हैं। और यद्यपि अंगों के अनेक रहते हुए भी उन से देह एक ही बनती है, वैसे ही मसीह है।<sup>13</sup> क्योंकि चाहे हम यहूदी रहे हों, चाहे गैर यहूदी, सेवक रहे हों या स्वतन्त्र। एक ही देह के विभिन्न अंग बन जाने के लिए हम सब को एक ही आत्मा द्वारा बपतिस्मा दिया गया और प्यास बुझाने को हम सब को एक ही आत्मा प्रदान की गयी।

READER                      **The Word of the Lord.**

PEOPLE                      **Thanks be to God.**

*(10:30 a.m.) Remain seated. The Reader reads the Lesson in Spanish. The English translation is found on page 9.*

A Reading from the First Letter of Paul to the Corinthians.

1 Corintios 12:3-13

<sup>3</sup> Por tanto, quiero que sepan que nadie que hable por el Espíritu de Dios puede maldecir a Jesús; y que nadie puede llamar «Señor» a Jesús, si no es por el Espíritu Santo.

<sup>4</sup> Ahora bien, hay diversidad de dones, pero el Espíritu es el mismo.<sup>5</sup> Hay diversidad de ministerios, pero el Señor es el mismo.<sup>6</sup> Hay diversidad de actividades, pero Dios, que hace todo en todos, es el mismo.<sup>7</sup> Pero la manifestación del Espíritu le es dada a cada uno para provecho.<sup>8</sup> A uno el Espíritu le da palabra de sabiduría; a otro, el mismo Espíritu le da palabra de ciencia; <sup>9</sup> a otro, el mismo Espíritu le da fe; y a otro, dones de sanidades; <sup>10</sup> a otro más, el don de hacer milagros; a otro, el don de profecía; a otro, el don de

discernir los espíritus; a otro, el don de diversos géneros de lenguas; y a otro, el don de interpretar lenguas; <sup>11</sup> pero todo esto lo hace uno y el mismo Espíritu, que reparte a cada uno en particular, según su voluntad.

<sup>12</sup> Porque así como el cuerpo es uno solo, y tiene muchos miembros, pero todos ellos, siendo muchos, conforman un solo cuerpo, así también Cristo es uno solo. <sup>13</sup> Por un solo Espíritu todos fuimos bautizados en un solo cuerpo, tanto los judíos como los no judíos, lo mismo los esclavos que los libres, y a todos se nos dio a beber de un mismo Espíritu.

READER                    The Word of the Lord.

PEOPLE                    **Thanks be to God.**

### **SECOND READING** (English Translation)

<sup>3b</sup>No one can say “Jesus is Lord” except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

All stand as they are able.

**HYMN**

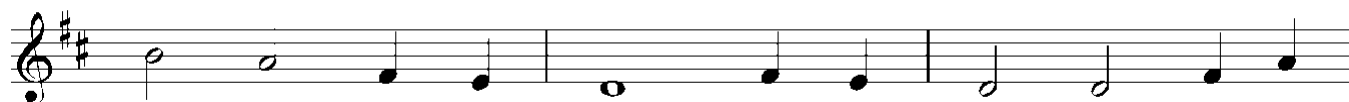
**Come, Thou Fount of Every Blessing**

*Nettleton*

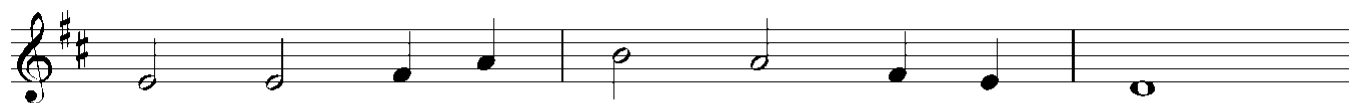
*The Hymnal 1982 #686*



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



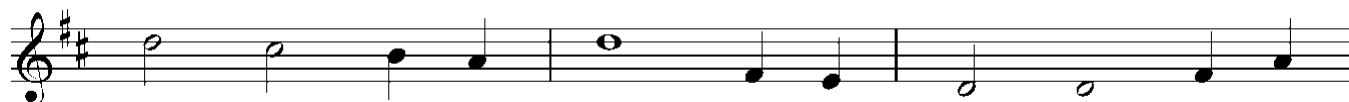
heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



ccas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

## HOLY GOSPEL

John 7:37-39

PRIEST           The Holy Gospel of our Lord Jesus Christ according to John.  
PEOPLE           **Glory to you, Lord Christ.**

<sup>37</sup>On the last day of the festival, the great day, while Jesus was standing in the temple, he cried out, “Let anyone who is thirsty come to me, <sup>38</sup>and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’ ” <sup>39</sup>Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

PRIEST           The Gospel of the Lord.  
PEOPLE           **Praise to you, Lord Christ.**

## SERMON

The Rev. Elizabeth Roles

**NICENE CREED** *All stand as they are able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### **PRAYERS OF THE PEOPLE**

Planning for Rites and Rituals Year A

Peace be with you, brothers and sisters. In wonder and gratitude, let us pray, saying, “You send forth your Spirit: *Come, Holy Spirit.*”

Holy God, by your Spirit you gave birth to your Church: may our many members be the one Body of Christ in this world. Give to each member of your Church the manifestation of the Spirit for the common good.

LEADER You send forth your Spirit:

PEOPLE **Come, Holy Spirit.**

Holy God, you gave your disciples the ability to speak in the languages of the people: may we also speak about your deeds of power throughout the world, that all may know of your salvation.

You send forth your Spirit:

LEADER You send forth your Spirit:

PEOPLE **Come, Holy Spirit.**

Holy God, the earth is full of your creatures: may all who look to you be given food in due season. Open your hand in desolate places and fill the hungry with good things.

LEADER You send forth your Spirit:

PEOPLE **Come, Holy Spirit.**

Holy God, you poured out your Holy Spirit in your Holy City Jerusalem: pour out your Spirit in our own city. Raise up prophets and dreamers; give us vision.

LEADER You send forth your Spirit:

PEOPLE **Come, Holy Spirit.**

Holy God, you give the gift of healing by your Spirit: bring healing and wholeness to all those on our hearts and minds this day. You renew the face of the earth; bring renewal to those in need.

*Christy Adams, Alston, Kathy Ambrose, Peggy Ayres, Barry, Bill, Dez Blue, Christopher Bolk, Leslie Brown, Charles, Holly Renee Copeland, Courtney, Jay Curwen, Carl Denny, Judy Caldwell Dexter, Lance Dickenson, Suzanne Dininny, Jan Dryselius, Dianne and Howard Dyer, Judith Egan, Ellen, Eugene, the Borgia family, Liz Ford, Ann Franklin, Colten Frey, Edie Gabcik, John Gannon, Jane Glenn, Debbie Harned, Tim Harris, Howard Jackson, Kay Jones, Lyn Kane, Roxann Kibbin, Michael Kirwen, Kurt, Ruth LePine, Tom Lewis, Elisabeth Marchant, Dottie Marcinko, Buddy Marines, Johnny Martinez, Larry Maupin, Mark and Leslie Montgomery, Veronica Morrow, Jenifer Morrow, Nikarra, Pam, Pat, Nancy Patterson, Judy Pierce, Liam Rial, Jim Rice, Lisa Rodke, Hudson Rudisill, Gabrielle Ruge, Linda Schieve, Frank Shoemaker, Alice Silva, Isabella Smith, Ray Snellgrove, Matthew Sundstrom Sr., Barbara Staubs, Caroline Stein, Brenda Summers, Arden Swift, Marcia Thies, Mike Tiddy, Jim Tso, Jeremy Tuck, Emily Walthall, John Welch, Will, Penny Williams, Eileen Gilson Williams, Ed Wiseman, Risdon Wood, Judy Yancey*

LEADER You send forth your Spirit:

PEOPLE **Come, Holy Spirit.**

Holy God, we pray for our sisters and brothers who were baptized into the one body, who were made to drink of the one Spirit, and who now have died in Christ, remembering Mary Rose. May those who have called upon your name, O Lord, be saved forever.

LEADER     You send forth your Spirit:

PEOPLE     **Come, Holy Spirit.**

We give thanks for the flowers at the altar, given to the glory of God in thanksgiving for our music program and for the gift of beautiful music throughout the year.

In our diocese, we pray for Church of the Ascension, Hickory. In our Anglican Communion, we pray for The Episcopal Church in the Philippines.

*The priest concludes with this collect*

Holy Spirit, sent by the Father,  
ignite in us your holy fire;  
strengthen your children with the gift of faith,  
revive your Church with the breath of love,  
and renew the face of the earth,  
through Jesus Christ our Lord. **Amen.**

## **PEACE**

CELEBRANT     The peace of the Lord be always with you.

PEOPLE         **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **ANNOUNCEMENTS**

# **The Holy Communion**

**ANTHEM**         Surely the Presence of the Lord Is in This Place

words and music by Lanny Wolfe

## OFFERTORY

*Old 100th*  
*The Hymnal 1982 #380 (st. 3)*

\*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

## GREAT THANKSGIVING

*Enriching Our Worship 1*  
*Eucharistic Prayer 3*

*All stand as they are able.*

CELEBRANT      The Lord be with you.  
PEOPLE          **And also with you.**  
CELEBRANT      Lift up your hearts.  
PEOPLE          **We lift them to the Lord.**  
CELEBRANT      Let us give thanks to the Lord our God.  
PEOPLE          **It is right to give God thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**SANCTUS AND BENEDICTUS**

*Land of Rest*  
*The Hymnal 1982 #304*

*Celebrant and People*

*Unison or harmony*

1. Ho - ly, ho - ly, ho - ly Lord. \_\_\_  
2. Bles - sed \_\_\_\_\_ is He who comes

God of pow-er and might. \_\_\_\_\_ Heaven and earth \_\_\_\_\_ are  
in the name of the Lord. \_\_\_\_\_. Ho - san - na in \_\_\_\_\_ the

full of your glo - ry, Ho - sa. - na in \_\_\_\_\_ the high - est.  
high - est, , Ho - sa. - na in \_\_\_\_\_ the high - est.

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Philip, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

**Blessed are you now and for ever. AMEN.**

*The Celebrant then continues*

As our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **BREAKING OF THE BREAD AND FRACTION ANTHEM**

CELEBRANT We break this bread  
to share in the Body of Christ.

PEOPLE **We who are many are one body,  
for we all share in the one bread.**

## **THE COMMUNION OF THE PEOPLE**

*All who seek Christ are invited to receive the bread and wine standing or kneeling at the altar rail. If you choose not to receive the wine, let the server know that you want only the bread by placing one hand over your heart (receiving only the bread is full communion). If you prefer not to take communion, you may come forward for a blessing, crossing your arms over your chest, or not come forward at all; no one will judge you.*

*To receive the wine by intinction, please come to the altar rail. Extend your hands, palms flat, and the bread will be placed there for you to dip the bread into the wine.*

*To receive the wine by sipping from the chalice, please also come to the altar rail, consume the bread, then please help the Lay Eucharistic Minister guide the chalice to your lips to sip.*

*Please wait for an usher to release you from your pew to come forward. Gluten-free wafers are available upon request.*

**COMMUNION MUSIC**

**Blessed Assurance**

words by Fanny Crosby  
music by Phoebe Knapp

**HYMN**

**Spirit of the Living God**

Words and Music by Daniel Iverson

**CHORUS**

*♩ = 80*

Spir - it of the liv - ing God, fall fresh on me. Spir - it of the liv - ing God,  
fall fresh on me. Melt me, mold me, fill me, use me.  
Spir - it of the liv - ing God, fall fresh on me.

CCLI Song # 23488  
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## **PRAYER FOR SPIRITUAL COMMUNION**

*This prayer takes the place of the Postcommunion Prayer for those worshipping at home.*

Gracious God, since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

*The people stand as they are able.*

## **POSTCOMMUNION PRAYER**

Let us pray.

*Celebrant and People*

**Eternal God,  
you have graciously accepted us as living members  
of our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Savior. Amen.**

## **PRAYER FOR THE EUCHARISTIC VISITORS**

*After the prayer, the People respond*

**Amen.**

## **BLESSING**

HYMN

Weave

words and music by Rosemary Crow

D F#m G D G D  
 Weave, weave, weave us to- geth - er. Weave us to- geth - er in  
 G A D F#m G D  
 u- ni- ty and love. — Weave, weave, weave us to- geth - er.  
 G D A7 D *Fine*  
 Weave us to - geth - er, to - geth - er in love. —  
 G  
 1. We are man - y tex - tures,  
 2. We are dif - ferent in - stru - ments  
 3. A mo - ment a - go — we  
 F#m G  
 we are man - y col - ors, — Each one dif - ferent from the  
 play - ing our own mel - o - dies, Each one tun - ing to a  
 did — not — know — our u - ni - ty, on - ly di -  
 D D7 G  
 o - ther. — But we are en - twined with one an -  
 dif - ferent key. — But we are all play - ing in  
 ver - si - ty. — Now the Christ in — me — greets the  
 F#m G A7 D.C.  
 oth - er in one great tap - es - try.  
 har - mo - ny, in one great sym - pho - ny.  
 Christ in thee in one great fam - i - ly.

Words and music © 1979 Rosemary Crow. All rights reserved. Used by permission of the composer.

## DISMISSAL

PRIEST Let us go forth in the name of Christ! Alleluia, alleluia!

PEOPLE **Thanks be to God. Alleluia, alleluia!**

## POSTLUDE

I'll Fly Away

Albert Brumley



Hearing Loop assistance is available inside this building. Set hearing aid on "T" (telecoil) setting. Headsets are also available in both the narthex and Miller Hall that will allow access to the Hearing Loop. Please see an usher for help.

## WE WELCOME CHILDREN OF ALL AGES

We welcome children of all ages in all our worship services. In the narthex, you can find worship bags with quiet activities for children. **Nursery for children Kindergarten age and younger is available today beginning at 10:15 a.m. for our 10:30 a.m. service.**

An usher can direct you to our nursery located on the lower level of our parish building.

## VETERANS ROLL CALL OF HONOR ON SUNDAY, MAY 24, 2026

The Veterans Roll Call of Honor on Sunday, May 24, 2026, will be held at 10:15 a.m. at the foot of the flagpole in front of St. Philip's.

## THIS SUNDAY AT ST. PHILIP'S

- **Sunday at 8:00 a.m.** – During this season, we enjoy sharing the same Holy Eucharist, Rite II liturgy in our Sunday morning 8:00 a.m. spoken service as the 10:30 a.m. service.
- **Children's Church at 10:30 a.m.** – On Sunday all children (K-5th grade) are invited to Children's Church during the Liturgy of the Word in the 10:30 a.m. service. Children may be brought to the Sunday School room across from the Godly Play room (the youth classroom) before parents/grandparents go to church. Children will be taken to the church during the Peace and should join their family for communion.
- **Sunday at 10:30 a.m.** – Join us for Holy Eucharist, Rite II (with music) at our 10:30 a.m. service.
- **Coffee Hour after the 10:30 a.m. service** – All are invited and always welcome to join us in Miller Hall (our large upstairs meeting room) after the 10:30 a.m. service for juice or coffee and fellowship. This is a great chance to mingle, meet new people, or just relax with friends.

## CORNERSTONE CENTENNIAL NUGGET: THE BROTHERHOOD OF ST. ANDREW

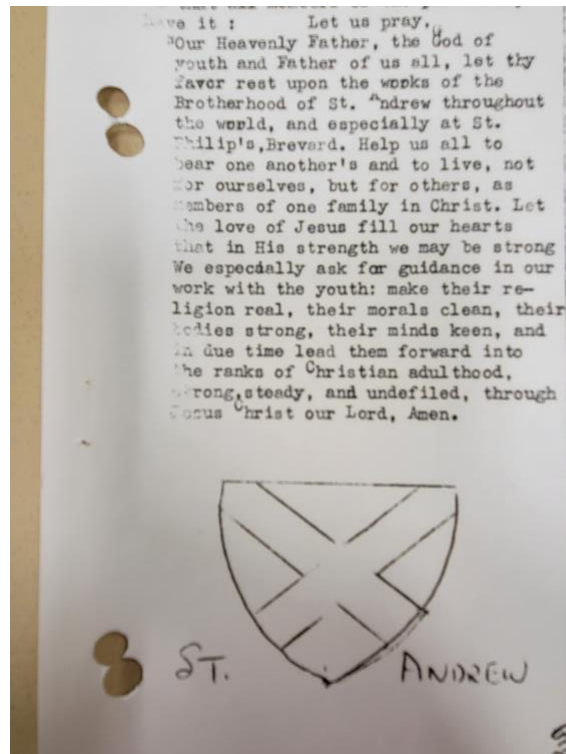
The Brotherhood of St. Andrew is an international ministry for men and youth within the Episcopal Church. Dedicated to spreading Christ's Kingdom, it was founded in 1883 at St. James Episcopal Church in Chicago.

The St. Philip's Chapter for men was founded in 1957 and had about 15 members. The Parish Chapter met twice monthly for devotions. Their group had a visitation committee, which called on sick in the hospital and at home. Those calls embraced all denominations. A small fund (begun by Mary Jane McCrary and her brother in memory of Samuel A. Allison, and supplemented by gifts from chapter members) made it possible to send get well notes with prayers, a small delicacy, smokes, and other gifts the person might enjoy.

The first mention of forming a "Junior Chapter" at St. Philip's appeared in the 1960 Epistle newsletters. Mr. John Bailey suggested that three meetings (July 24, August 14 and August 28) be reserved as father and son gatherings for devotions. At these meetings, a prayer composed by chapter member Mr. McLeod would be read. Prior to this time, only men served as crucifers and acolytes. Under discussion was whether or not sons might also serve, with fathers mentoring. (No final decision was recorded.)

The St. Philip's Chapter followed two cardinal objectives:

1. Rule of Daily Prayer with scripture study.
2. Rule of Service for disaster relief, Veteran support and fundraising (pancake dinners).



## **DID YOU KNOW ?**

You can share caring and concern where there is sorrow, grief, or sadness. It may be for a family member, a neighbor, a friend, or you. Just select an item from the basket in the parish hall foyer – a scarf, a shawl, a throw which has been blessed to offer comfort, warmth and enfolding. – *Fiber and Friends Ministry*

## **HEALING PRAYER AND HOLY ANOINTING CONTINUE**

Healing prayer and holy anointing are now a regular part of our worship life at St. Philip's. Rooted in the New Testament and carried through the Church's tradition, this ministry offers prayer, the laying on of hands, and anointing with holy oil as signs of God's presence, mercy, and healing grace.

You are invited to come forward for any need—physical, emotional, or spiritual: illness, anxiety, grief, major decisions, or simply a desire to rest in God's care. All are welcome to receive these prayers and the healing love of Christ.

## **PARISH OFFICE CLOSED**

The parish office will be closed Monday, May 25, 2026, in observance of the Memorial Day holiday. As always, a priest will be on call for pastoral emergencies.

## **TAIZÉ SERVICE May 31**

*By a pond a dragonfly lands near you, as if to greet you...* Please join us in on Sunday, May 31 at 5:00 p.m. for a Taizé service with readings from the prayers and poetry of Steve Garnass-Holmes. Pastor Steve is a retired Methodist minister who writes a daily devotional called *Unfolding Light*. Our readings will feature selections from the last few years. His writings often emphasize the beauty of creation as well as how God can heal us and the world during trying times. Our service meets in Miller Hall, our large upstairs meeting room.

## **GIVING IS A SPIRITUAL ACT!**

Thank you for investing your time in the work and mission of St. Philip's. Your volunteer effort supports many ministries at St. Philip's. Visit Easel Alley (outside the parish office) or visit <https://www.stphilipsbrevardnc.org/ministries> to find spiritual work that calls to you, and learn how to get involved.

## **THE DAY OF PENTECOST**

The Day of Pentecost celebrates the birth of the Christian Church. It marks the day when Jesus' disciples felt the Holy Spirit come upon them and empower them to tell Jesus' story to the world. Red, the color associated with the Holy Spirit, is the color for the Day of Pentecost, so the hangings will be red, and the members of the congregation often wear something red to church.

## **WEEKLY SERVICES AT ST. PHILIP'S**

Join us each week at our services of Holy Eucharist!

- Sundays, 8:00 a.m. – Holy Eucharist, Rite II (*spoken*)
- Sundays, 10:30 a.m. – Holy Eucharist, Rite II (*with music*)
- Tuesdays, 2:00 p.m. – Holy Eucharist Rite II (*College Walk Senior Living Community Chapel*)
- Wednesdays, 10:30 a.m. – Holy Eucharist with Prayers for Healing (*Chapel*)

## **BIRTHDAYS AND ANNIVERSARIES THIS WEEK**

### **Birthdays**

25 Eric Manner	26 Barthell Joseph	29 Pam Watson
25 Judith Davis	26 David Messer	29 Kat Wycoff
25 Paul Ann Gaines	28 Shannon Powell	30 Pauline Merrill-Foster
25 Anne Lippincott	28 Jen Silva	
26 Shawnee Irwin	28 Rick Rowan	

### **Anniversaries**

24 Don and Susie Stubbs	30 Miles and Teresa Coady
28 Mark and Mary Richmond	

*(Veterans Roll Call of Honor begins on the next page.)*

## Veterans Roll Call of Honor Sunday, May 24, 2026

*Almighty God, our heavenly Father, in whose hands are the living and the dead: We give thanks for all thy servants who have laid down their lives in the service of our country. Grant them thy mercy and the light of thy presence; and give us such a lively sense of thy righteous will, that the work which thou hast begun in them may be perfected; through Jesus Christ thy Son our Lord. (The Book of Common Prayer, pg. 488)*

**The Veterans Roll Call of Honor on Sunday, May 24, 2026, will be held at 10:15 a.m. at the foot of the flagpole in front of St. Philip's.**

John Mackey Allison, Jr.	Orris Hamlin	Ted Ragl
James S Ambrose	Walter Hamlin, Jr.	Thomas A. Ratts
George R. Bauder	Thomas C. Hardman	Victor L. Rigot
Bill Bolena	William M. Hardman	William L. Rigot, Jr.
Gene G. Boothby	Russell Hoak	T.G. (Tommy) Ritch
Edward Bloxton Mabry	Howard Kenneth Ihrig	Carl Matthew Stein
Henry H. Briggs	John Campbell Lathrop	Lemuel Bruce Stephens
Donald Bridges	Wallace Lightfoot	Andy Thomas
James Oliver Bridges	Jay Parks Mather	Aiden W. Tozer, Jr.
Floyd Clark	Bernard Frances McKague	Richard D. Walters
Steve Dense	Henry Mellman	Graham W. Watt
Jack Elliott	Don Minster	George Elwin White
David Carl Ellefson	Charles Murphy	Michael Whitmore
Dan Fullerton	Paul Murphy	Windy Windham
Luther Green	Frank Posta	Robert Patrick Williams
Herbert Greenberg	Lloyd Posta	John Lee Winslow

*(Those veterans buried in St. Paul's in the Valley Cemetery continue on the next page.)*

## 107 Veterans buried in St. Paul's in the Valley Cemetery

Richard David Amme	John C. Houtsma	Harry Perry
John Ware Armsby, Sr.	John Randolph Hudson, Jr.	Gordon Broster Phillips
Jon Lloyd Boulet	Hubert Randall Hunting	Donald Gordon Pollie
Gordon Farnham Boynton	William Lumpkin Huntley,	Stuart White Rabb, Jr.
Edmond Cebra Breese	Jr.	Earl Gene Ramsey
Edwards Woodbridge	Donald McIntosh Jenkins	Jack Edward Reak
("Pete") Breese	Converse Cleaves Johnson	Edward Brown Reilly, Jr.
James H. Brown	Allen Easley Johnson	James Lightfoot Risk, Jr.
Charles Alexander Bryan	Robert Elliott Johnson	Frank Lauriston Robbins
Paul David Buchholz	Elston Ellsworth Johnston	David Lauriston Robbins
Lloyd Smith Burhans	Earl Graham Kersh	Donald Jordan Rose
Robert Harold Caldwell	Alexander Hoke Kizer	Richard Anthony Rutledge
Henry Nash Carrier, Jr.	Alexander Hoke Kizer, Jr.	Albert Olen Ryan, Jr.
Carney "Dick" Blake Carter	Edward Jonathan Klopp	Thomas Parks Saltsman
James J. Chisolm	Charles Deems Lefler	Michael Howard Sanders
James Drinkwater Curwen	Austin Cecil Lemon, III	Bruce Floyd Seamans
Alfred Matthew D'Agata	Columbus Few Lyda	Tunis Clay Selby
Preston Stratton Davies	Stephen Charles Marcinko	Harry Glenn Sherrick
Richard Henry Deakin	James Ralph "J.R."	John Craig Stewart
Arthur Middleton Dehon	McDowell	Martin Henry Strandbergh
Bruno DePalma	William H. McGaha	Eleanor Winthrop
Jimmy Edens	John Francis McGoldrick	Townsend
William McKinnon Fetzer	Margaret McGoldrick	Joel Walden Townsend
Felix Arthur Fletcher	Frank S.J. McIntosh	William Ball Townsend
Thomas A. Fraser	Thomas Lowe McKee	Augustine Washington
Robert Thomas Frazier	Edward Carroll Meseck	Tucker, Jr.
Jane Walker Freeman	Henry Rankin Miller	Augustine Washington
Robert Taliaferro Gash	Merrill Cushing Miller	Tucker, III
Mac Roy Gasque	Joe Dan Mills	John Bradshaw Verner
Scott Alan Geffert	William Arthur Mitchell	William Joseph Wallis
Scott Kendall Gibson	Eben Sturges Morrow	James Howard Ware
Samuel Rufus Glenn	James Paul Morrow	Joseph Weaver
John William Harford	Howard Warren Mortensen	Larry Manford Webb
Hugh Hawkins	William Oliver Moser	Herbert Doyle Wells
Kenneth Malcolm Hay	Charles Norlander	William Roy Wigley
Robert James Heinekamp	Marshall Olds, III	Robert Wilkinson
Donald Keith Herrman	Marshall Olds, IV	Fred Victor Woodward, Jr
Donald Howard Hill	Joe Evan Orr	.

**COVER ART:** Daylilies (2025). Photograph by Steve Womble.

**WORSHIP LEADERS**

Officiant..... The Rev. Elizabeth Roles  
Seminarian.....Brad Wilson  
Music ..... Mike Dunham, *hammer dulcimer, fiddle*  
Liam Gunnells, *dulcimer*  
Olivia Hoyt, *guitar*  
Jonas McCanless, *banjo*  
Kayleigh McCanless, *mandolin*  
Jackson Morton, *cello*  
Linda White, *guitar*  
Altar Guild.....Polly Averette  
Dolores Brown

**8:00 a.m.**

Acolyte	Nancy Harger	Reader 3	Abigail Cooley
	Sallie Mullikin	LEM	Nancy Harger
Reader 1	Jean Woods	Ushers	Betty Creese
Psalm	Jan Dryselius		Kathryn Polmanteer
Second Lesson		Liturgical Coordinator	
	Kiran Mehta		Nancy Harger

**10:30 a.m.**

Acolytes	Charlotte Cook	Ushers	Don Stubbs
	Kathryn Polmanteer		Susie Stubbs
Reader 1	Molly Tartt	Offering Counters	
Psalm	Polly Averette		Richard Mayberry
Second Lesson			David Yeager
	Mónica León Sheedy	Liturgical Coordinator	
Reader 3	Daphne Chalaron		Ken Racht
LEM	Peggy Bridges		
	Daphne Chalaron		
	Bob Wesneski		



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