

St. Philip's Episcopal Church

The Second Sunday of Easter



Holy Eucharist
Sunday, April 12, 2026
8:00 a.m. and 10:30 a.m.

Welcome! We offer two services today: one at 8:00 a.m. and one at 10:30 a.m. The 10:30 a.m. service is broadcast on Facebook Live or YouTube. Livestreaming begins at 10:25 a.m. If you are visiting, please fill out a visitor card (located in the pew rack) and drop it in the offering plate or hand to an usher.

The Word of God

PRELUDE

Immortal, Invisible, God Only Wise

St. Denio

Traditional Welsh melody, arr. Bill Ingram

Dr. Nathan Tingler, Handbell Director

Improvisation on *St. Denio*

Jackson Morton

Jackson Morton, *organ*

All stand as they are able.

HYMN

I Want to Walk as a Child of the Light

Houston

The Hymnal 1982 #490

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.

The image shows a musical score for the hymn "I Want to Walk as a Child of the Light". It consists of two systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The first system contains three verses of lyrics. The second system contains three lines of lyrics. The piano accompaniment is written in a simple, block-chord style.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

Shine in my heart, Lord Je - sus.

The Celebrant says to the People

Alleluia! Christ is risen.

PEOPLE

Christ is risen indeed. Alleluia!

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

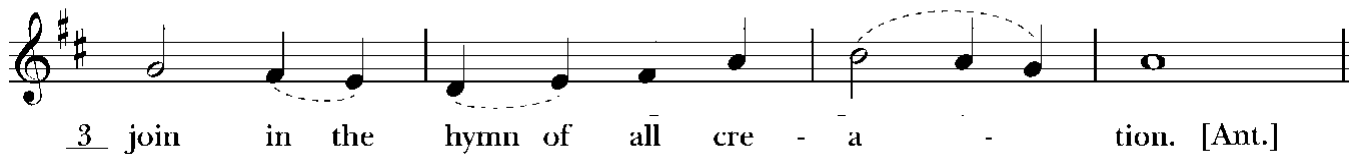
SONG OF PRAISE This Is the Feast of Victory for Our God *Festival Canticle*
The Hymnal 1982 #417 (st. 3)

Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

3 Sing with all the peo - ple of God, and



COLLECT OF THE DAY

CELEBRANT The Lord be with you.
PEOPLE **And also with you.**
CELEBRANT Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Acts 2:14a, 22-32

All sit.

A Reading from the Acts of the Apostles.

^{14a}Peter, standing with the eleven, raised his voice and addressed the crowd,
²²“Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—²³this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴But God raised him up, having freed him from death, because it was impossible for him to be held in its power. ²⁵For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;

moreover my flesh will live in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

²⁸You have made known to me the ways of life;
you will make me full of gladness with your presence.’

²⁹‘Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

³²This Jesus God raised up, and of that all of us are witnesses.”

READER The Word of the Lord.

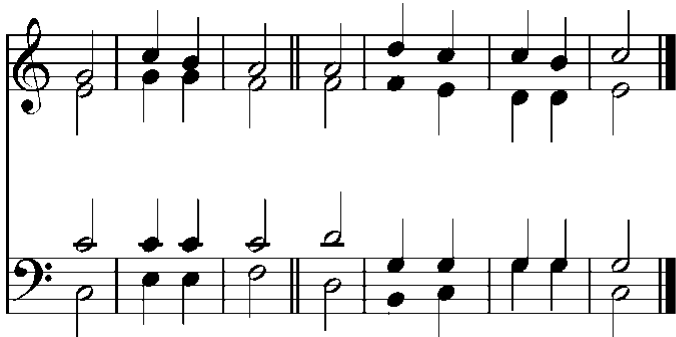
PEOPLE **Thanks be to God.**

PSALM 16

Conserva me, Domine
The Hymnal 1984 S-229

8:00 a.m.: The reader and the congregation read the psalm responsively by half verse.

10:30 a.m.: The congregation chants the **entire** psalm with choir.



¹Protect me, O God, for I take | refuge in | you; *
I have said to the Lord, “You are my Lord,
my | good a- | bove all | other.”

²All my delight is upon the godly that are | in the | land, *
upon those who are | noble a- | mong the | people.

³But those who run after | o- ther | gods *
shall | have their | trou- bles | multiplied.

⁴Their libations of blood I | will not | offer, *
nor take the names of their | gods u- | pon my | lips.

⁵O LORD, you are my | portion and my | cup; *
it is | you who up- | hold my | lot.

⁶My boundaries enclose a | plea- sant | land; *
indeed, I | have a | good-ly | heritage.

⁷I will bless the LORD who | gives me | counsel; *
my heart teaches me | night | af- ter | night.

⁸I have set the LORD | always be- | fore me; *
because he is at my | right hand I | shall not | fall.

⁹My heart, therefore, is glad, and my | spirit re- | joices; *
my body | also shall | rest in | hope.

¹⁰For you will not abandon me | to the | grave, *
nor let your | holy one | see the | Pit.

¹¹You will show me the | path of | life; *
**in your presence there is fullness of joy,
and in your right hand are | pleasures for- | ev- er- | more.**

SECOND READING

1 Peter 1:3-9

A Reading from the First Epistle of Peter.

³Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹for you are receiving the outcome of your faith, the salvation of your souls.

HOLY GOSPEL

John 20:19-31

PRIEST The Holy Gospel of our Lord Jesus Christ according to John.
PEOPLE **Glory to you, Lord Christ.**

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

PRIEST The Gospel of the Lord.
PEOPLE **Praise to you, Lord Christ.**

SERMON

The Rev. Dr. Judith Davis

NICENE CREED *All stand as they are able.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Offered by a member of the St. Philip's Community

8:00 a.m.: *The Leader reads each petition, and the People respond with the refrain "All Shall Be Well." At 10:30 a.m., all respond with the sung refrain.*

In this Easter season, help us to feel again the joy of the first disciples,

8:00 a.m. **All shall be well.**

10:30 a.m.



All shall be well, and all shall be well, and all man-ner of thing shall be we - e - ll.

David Keller; Text by Julian of Norwich

Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and thirst for righteousness,

All shall be well. (*Refrain*)

Teach us to use your creation for your purposes, that all may share the good things you provide,

All shall be well. (*Refrain*)

Bless our search for justice and peace and give our leaders wisdom to carry out your will in the world,

All shall be well. (*Refrain*)

Inspire us to generosity of spirit toward our neighbors,

All shall be well. (*Refrain*)

Set free all who are bound by fear and despair and help us be ready to minister to all in need: prisoners, victims of abuse, the homeless, the poor,

All shall be well. (*Refrain*)

Keep us conscious of all who are sick in mind or body, especially those on our parish prayer list, and strengthen all who give their energy to healing,

All shall be well. (*Refrain*)

Christy Adams, Alston, Kathy Ambrose, Peggy Ayres, Barry, Bill, Dez Blue, Christopher Bolk, Leslie Brown, Charles, Holly Renee Copeland, Courtney, Jay Curwen, Norah Davis, Carl Denny, Judy Caldwell Dexter, Lance Dickenson, Nancy Dillard, Suzanne Dininny, Jan Dryselius, Dianne and Howard Dyer, Judith Egan, Ellen, Eugene, the Borgia family, Liz Ford, Ann Franklin, Colten Frey, Edie Gabcik, John Gannon, Jane Glenn, Tim Harris, Howard Jackson, Kay Jones, Lyn Kane, Roxann Kibbin, Michael

Kirwen, Kurt, Rick Laws, Ruth LePine, Tom Lewis, Elisabeth Marchant, Dottie Marcinko, Buddy Marines, Johnny Martinez, Larry Maupin, Mark and Leslie Montgomery, Veronica Morrow, Jenifer Morrow, Nikarra, Pam, Pat, Nancy Patterson, Judy Pierce, Debbie and John Poe, Liam Rial, Jim Rice, Lisa Rodke, Mary Rose, Hudson Rudisill, Gabrielle Ruge, Linda Schieve, Frank Shoemaker, Alice Silva, Isabella Smith, Ray Snellgrove, Matthew Sundstrom Sr., Barbara Staubs, Caroline Stein, Brenda Summers, Arden Swift, Marcia Thies, Mike Tiddy, Jim Tso, Jeremy Tuck, Emily Walthall, John Welch, Penny Williams, Eileen Gilson Williams, Ed Wiseman, Risdon Wood, Judy Yancey

Give a peaceful end to the dying and eternal rest to the departed. Comfort all with the promise of the Resurrection,
All shall be well. *(Refrain)*

In our diocese, we pray for Peace in the Diocese of Jerusalem. In our Anglican Communion, we pray for the Igreja Anglicana de Moçambique e Angola (The Anglican Church of Mozambique and Angola).

The priest concludes with this collect

God of glory,
by the raising of your Son
you have broken the chains of death:
fill your Church with faith and hope;
for a new day has dawned
and the way to life stands open
in our Saviour Jesus Christ. **Amen.**

PEACE

CELEBRANT The peace of the Lord be always with you.
PEOPLE **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY ANTHEM

Let All Mortal Flesh Keep Silence

Music: Gustav Holst (1874-1934)

Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly minded,
for, with blessing in His hand,
Christ our God to earth descendeth,
our full homage to demand.

King of kings, yet born of Mary,
as of old on earth He stood,
Lord of lords, in human vesture,
in the body and the blood.
He will give to all the faithful
His own self for heav'nly food.

Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the pow'rs of hell may vanish
as the darkness clears away.

At His feet the six-winged seraph,
cherubim with sleepless eye,
veil their faces to the Presence,
as with ceaseless voice they cry,
“Alleluia, alleluia,
alleluia, Lord Most High!” Amen.

[Text: From the Liturgy of St. James, Paraphrased by Gerard Moultrie (1829-1885)]

The Celebrant proceeds

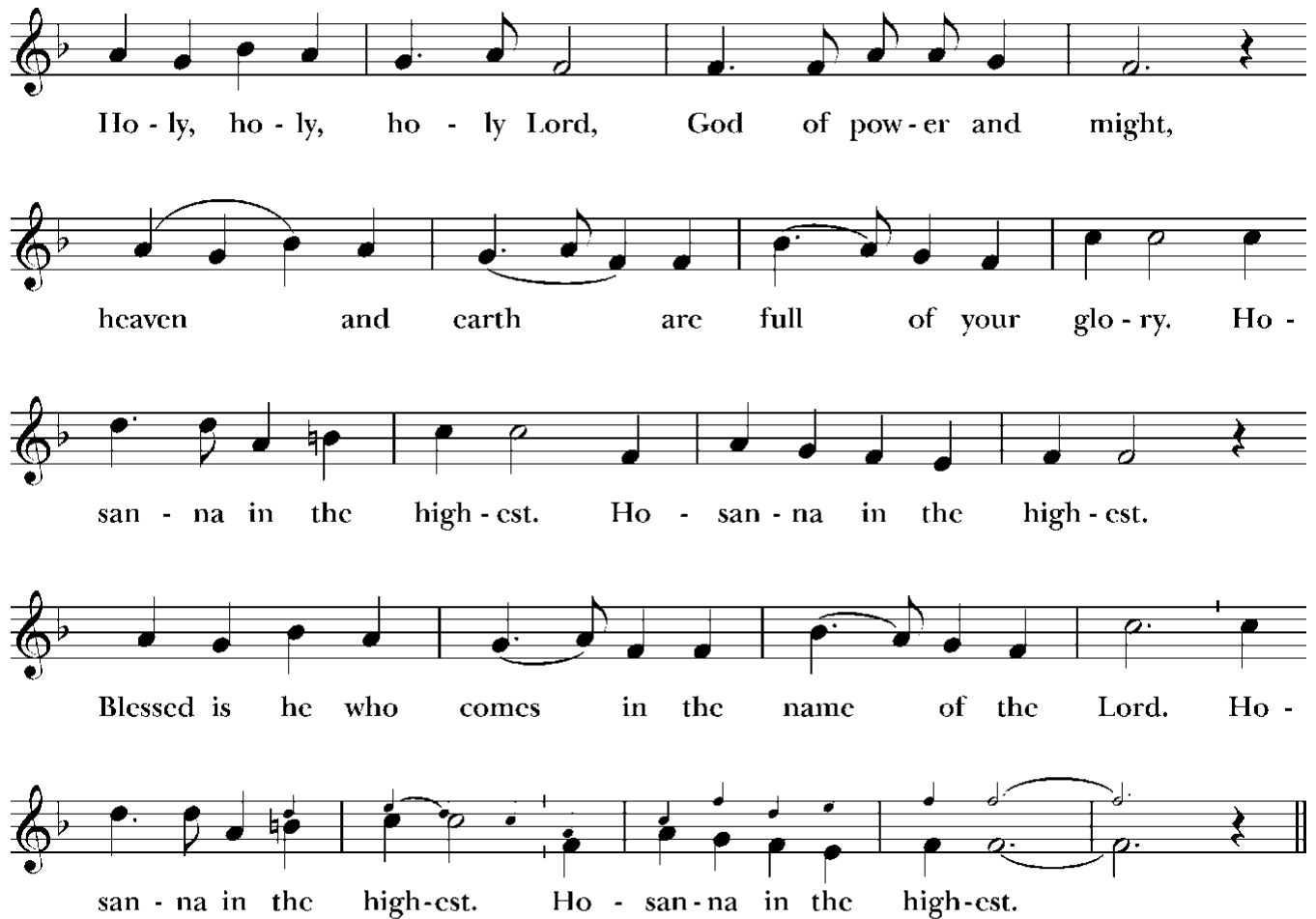
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Richard Proulx
The Hymnal 1982 #S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD AND FRACTION ANTHEM

(8:00 a.m. only)

CELEBRANT We break this bread
to share in the Body of Christ.

PEOPLE **We who are many are one body,
for we all share in the one bread. Alleluia.**

(10:30 a.m. only)

*Antiphon
Cantor; then All*



The dis-ci-ples knew the Lord Je - sus in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

THE COMMUNION OF THE PEOPLE

All who seek Christ are invited to receive the bread and wine standing or kneeling at the altar rail. If you choose not to receive the wine, let the server know that you want only the bread by placing one hand over your heart (receiving only the bread is full communion). If you prefer not to take communion, you may come forward for a blessing, crossing your arms over your chest, or not come forward at all; no one will judge you.

To receive the wine by intinction, please come to the altar rail. Extend your hands, palms flat, and the bread will be placed there for you to dip the bread into the wine.

To receive the wine by sipping from the chalice, please also come to the altar rail, consume the bread, then please help the Lay Eucharistic Minister guide the chalice to your lips to sip.

Please wait for an usher to release you from your pew to come forward. Gluten-free wafers are available upon request.

HYMN

Now the Green Blade Riseth

Noël nouvelet
The Hymnal 1982 #204



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

PRAYER FOR SPIRITUAL COMMUNION

This prayer takes the place of the Postcommunion Prayer for those worshipping at home.

Gracious God, since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The people stand as they are able.

POSTCOMMUNION PRAYER

Let us pray.

Celebrant and People

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

PRAYER FOR THE EUCHARISTIC VISITORS

After the prayer, the People respond

Amen.

BLESSING

HYMN

Crown Him with Many Crowns

Diademata

The Hymnal 1982 #494 (st. 1-3)

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and

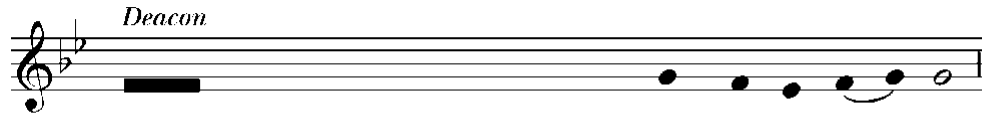
1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.

DISMISSAL

The Hymnal 1982 #S 175a



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

POSTLUDE Marche Pontificale from Symphony No. 1 in c minor

Charles Marie Widor



Hearing Loop assistance is available inside this building. Set hearing aid on "T" (telecoil) setting. Headsets are also available in both the narthex and Miller Hall that will allow access to the Hearing Loop. Please see an usher for help.

WE WELCOME CHILDREN OF ALL AGES

We welcome children of all ages in all our worship services. In the narthex, you can find worship bags with quiet activities for children. **Nursery for children Kindergarten age and younger is available today beginning at 10:15 a.m. for our 10:30 a.m. service.** An usher can direct you to our nursery located on the lower level of our parish building.

HEARING THE WORD SUNDAY, APRIL 12

On Sunday, April 12, 2026, we welcome the Rev. Dr. Judith A. Davis to preach at our Sunday morning services. Judith is an adjunct priest at St. Philip's Episcopal Church, an adjunct professor of Religion at Brevard College, a faculty member of the Diocese of Western North Carolina's IONA School for Ministry, and a board member of the Transylvania Choral Society. She is an artist, especially of religious icons, and in her free time she goes birdwatching and plays golf. She retired as rector of Christ Church Episcopal in Harwich Port, MA on Cape Cod in 2018 when she and her family moved to Brevard. Her son Jamie Gilson is a choral scholar at St. Philip's. Please join us in welcoming Judith!

THIS SUNDAY AT ST. PHILIP'S

- **Sunday at 8:00 a.m.** – During this season, we enjoy sharing the same Holy Eucharist, Rite II liturgy in our Sunday morning 8:00 a.m. spoken service as the 10:30 a.m. service.
- **Coffee & Conversation at 9:15 a.m.** – GET READY, GET SET, LIFT-OFF! In Coffee and Conversation on Sunday, April 12, and Sunday, April 19, we will be sharing thoughts and ideas about one of the most intriguing scriptures in the entire Bible. In its short summation of what it's all about, we have Outward, Inward, and Upward requirements for Christ-like living. Wanna know what it is? See you on April 12th! Coffee & Conversation meets in Miller Hall, our large upstairs meeting room.
- **Youth Sunday School at 9:15 a.m.** – Middle and high school youth are invited to join us for Sunday School. We are using short videos from bibleproject.com to jump start our discussions. This fully animated series traces key biblical themes from their first appearance through the entire narrative of the Bible. We meet in the youth classroom located downstairs in the Education wing.
- **Godly Play at 9:15 a.m.** – Children ages 4 through 5th grade will be engaged in Godly Play. The Godly Play approach helps them to explore their faith through story, to gain religious language and to enhance their spiritual experience through wonder and play. Godly Play meets in the education wing downstairs.
- **Nursery at 9:15 a.m.** – Nursery for children Kindergarten age and younger is available today beginning at 9:15 a.m.
- **Children's Church at 10:30 a.m.** – On Sunday all children (K-5th grade) are invited to Children's Church during the Liturgy of the Word in the 10:30 a.m. service. Children may be brought to the Sunday School room across from the Godly Play room (the youth classroom) before parents/grandparents go to church. Children will be taken to the church during the Peace and should join their family for communion.
- **Sunday at 10:30 a.m.** – Join us for Holy Eucharist, Rite II (with music) at our 10:30 a.m. service.
- **Coffee Hour after the 10:30 a.m. service** – All are invited and always welcome to join us in Miller Hall (our large upstairs meeting room) after the 10:30 a.m. service for juice or coffee and fellowship. This is a great chance to mingle, meet new people, or just relax with friends.

GIVING IS A SPIRITUAL ACT!

Thank you for investing your treasure in the work and mission of St. Philip's. Your gift supports our Worship – in Word and Sacrament and music. Visit <https://www.stphilipsbrevardnc.org/donate> to explore donating. To make a gift now use Realm or text STP to 73256.

CELTIC GATHERING APRIL 18

Our next Celtic Gathering will be Saturday, April 18 at 5:00 p.m. in Miller Hall, our large upstairs meeting room. Join us for a twilight service of praise, contemplation, reflection, poetry and sharing. Rooted in the Celtic traditions, our service will offer a monthly time of community and contemplation. Invite your friends and neighbors. Designed for families; no childcare is provided.

"WALKING THE EPISCOPAL WAY" TO RESUME ON APRIL 19

The class "Walking the Episcopal Way" will make up its missed classes on April 19th at 9:30 a.m. in the YAC (our large downstairs meeting room) and will conclude on April 26th. We will cover the Liturgy of the Eucharist (why we do what we do) and touch on the sacred beliefs of the Episcopal Church. If you missed the first round and are interested, please join us!

CORNERSTONE CENTENNIAL EVENSONG APRIL 19

Join us Sunday, April 19 at 5:00 pm for a musical celebration of the 100th anniversary of the laying of our church's cornerstone! This service of Choral Evensong will be sung by the St. Philip's Chancel Choir, with organist Jackson Morton and special guests under the direction of Dr. Brittnee Siemon.

The service will feature four-hand compositions for piano and organ, a Magnificat setting dedicated to the Rev. Elizabeth Roles, poetic texts by the Rev. Dr. Judith A. Davis, and new music by composers Thomas Rex Harrison and Jesse Kaiser. Additional music includes Richard Sanders' Preces and Responses and Paul Smith's Nunc dimittis, as well as Gwyneth Walker's Let the Life I've Lived Speak for Me, which will be conducted by choral scholar alumna Tamra Rouse Sutton.

We'll be joined by Margaret Templeton, collaborative pianist for the Greenville Chorale, Bart Gilleland, bass, Brooke Mathieu, soprano, and several choral scholar alumni.

Please join us for a joyful hour of music, readings, and prayer. Admission is free and all are welcome. Refreshments will be offered after the service.

IT'S GOING TO BE SO MUCH FUN!!!

Plan to join the fun at our Cornerstone Centennial Auction supporting Camp Henry and Bound for Glory Camp on Saturday, April 25! Deerwoode Reserve (395 Riversedge Rd, Brevard, NC 28712) is a beautiful venue to spend time with friends, laugh and enjoy the

amazing items to be presented by a lively and entertaining auctioneer. It's an afternoon for camaraderie, some nibbles, meandering through the tables of silent auction items, and perhaps finding an astonishing treasure or two! Bring your friends and enjoy the day! Doors open at 3:00 p.m. and the Live Auction begins at 4:00 p.m.! All are Welcome!

BELONGING SUNDAY APRIL 26

We have a Special Day, twice a year, where we welcome those of you that are “new” to St. Philip’s when we invite you to STAND UP and declare that you want to BELONG to us, and we attest that we WANT YOU to BELONG to us! While the mechanics of officially joining may take a while, we want you to know that we BELONG here together! On Sunday, April 26, at our 10:30 a.m. service, we would like to recognize you as a group during the service – and then celebrate with the entire Parish Family at a Special Coffee Hour following the service. Please plan to join in with others that feel they are new – and together we’ll attest we belong to each other! The Newcomers’ Committee will be at Coffee Hours on Sunday, April 12 and 19 to answer any questions you might have about our Belonging Sunday!

EASTERTIDE

The Season of Easter begins with the first Alleluia of Easter and ends 50 days later on the Day of Pentecost. During this season, the liturgical color is white and the liturgies are uplifting and joyful. From the ashes of Ash Wednesday, God has brought us into the fullness of life and joy!

BIRTHDAYS AND ANNIVERSARIES THIS WEEK

Birthdays

12 John McGinnis	13 Brittnee Siemon	18 Nathaniel Slaughter
12 Jeremy Maupin	16 Richard Keirstead	18 Sarah Polk
12 Mia Maupin	16 Will Trotter	
13 Harvey Miller	18 Jeff Carter	

Anniversaries

16 Risdon and Moonyean Wood

WEEKLY SERVICES AT ST. PHILIP’S

Join us each week at our services of Holy Eucharist!

- Sundays, 8:00 a.m. – Holy Eucharist, Rite II (*spoken*)
- Sundays, 10:30 a.m. – Holy Eucharist, Rite II (*with music*)
- Tuesdays, 2:00 p.m. – Holy Eucharist Rite II (*College Walk Senior Living Community Chapel*)
- Wednesdays, 10:30 a.m. – Holy Eucharist with Prayers for Healing (*Chapel*)

COVER ART: *Christ Shows Himself to Thomas*. Mosaic by Rowan LeCompte and Irene LeCompte, Washington National Cathedral, Washington, DC. (Attribution: LeCompte, Rowan and Irene LeCompte. Christ shows himself to Thomas, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=54879> [retrieved April 2, 2026]. Original source: [http://www.flickr.com/photos/maryannsolari/5119341372/.](http://www.flickr.com/photos/maryannsolari/5119341372/))

From riteplanning.com. Copyright © 2026 Church Publishing Inc. All rights reserved.

WORSHIP LEADERS

Officiant..... The Rev. Elizabeth Roles
 Homilist The Rev. Dr. Judith Davis
 Seminarian.....Brad Wilson
 Director of Music MinistryDr. Brittnee Siemon
 Organist Jackson Morton
 Handbell Choir Director Dr. Nathan Tingler
 Altar Guild..... Dolores Brown
 Jo Buescher

8:00 a.m.

Acolytes	Megan McCabe	LEM	deRo Myers
	Melissa McCabe	Ushers	Sheree Watt
Reader 1	Melanie McKague		Terry Watt
Reader 2	Abigail Cooley	Liturgical Coordinator	
Reader 3	Ken Adams		Peggy Bridges

10:30 a.m.

Acolytes	Carrie Anderson	LEMs	Fred Brown
	Maddy Rich		Kathryn Polmanteer
Reader 1	Christie Eberhardt		Bob Wesneski
Reader 2	Chris Whatley	Offering Counters	
Reader 3	Kiran Mehta		Daphne Chalaron
Ushers	Jan Bolena		Janet Gralley
	Scott Elliott		
Liturgical Coordinator	Peggy Bridges		

Notes



256 E Main Street, Brevard, NC 28712
828.884.3666
www.stphilipsbrevardnc.org



MINISTERS: The Baptized People of God
The Rt. Rev. José Antonio McLoughlin, Bishop
The Rev. Elizabeth Roles, Rector



OUR VISION: *Rooted in God's word and guided by Christ's example, St. Philip's Episcopal Church will be a loving, inclusive community committed to living out Christ's commandments.*



OUR MISSION: *Guided and empowered by the Holy Spirit, and informed by Scripture, tradition and reason, we will:*

- *Learn and teach by word and example how God continues to be at work in the world and in our lives;*
- *Love and serve all people as Christ loves us;*
- *Grow in faithful stewardship of the resources God has given us; and*
- *Celebrate joyfully this faith in our life, worship, prayer, and service.*

