

Welcome! We offer two services today, one at 8:30 and one at 11:00 a.m. The 11:00 a.m. service is broadcast on Facebook Live or YouTube. Livestreaming begins at 10:55 a.m. If you are visiting, please fill out a visitor card (located in the pew rack) and drop it in the offering plate or hand to an usher.

The Word of God

PRELUDE

Christ the Lord Is Risen Today

arr. M. Roger Holland II

Fanfare

David Lasky

Easter Anthem

William Billings

Easter Ensemble

Justin Landry, *clarinet*

Rienette Davis, *trombone*

Nick Stow, *saxophone*

Elizabeth Richard, *French horn*

Nathan Tingler, *timpani*

All stand as they are able.

HYMN

Jesus Christ Is Risen Today

Easter Hymn

The Hymnal 1982 #207

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The Celebrant says to the People

Alleluia! Christ is risen.

PEOPLE **Christ is risen indeed. Alleluia!**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE This Is the Feast of Victory for Our God *Festival Canticle*
The Hymnal 1982 #417 (st. 3)

Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Final Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

FIRST READING

Acts 10:34-43

All sit.

A Reading from the Acts of the Apostles.

³⁴Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

PSALM 118:1-2, 14-15, 20-24

Confitemini Domino

The congregation chants the psalm with choir.

87 *Major version*

John C. BECKWITH



¹Give thanks to the LORD, for | he is | good; *
his | mercy en- | dures for | ever.

²Let Israel | now pro- | claim, *
“His | mercy en- | dures for | ever.”

¹⁴The LORD is my | strength and my | song, *
and he has be- | cöme | my sal- | vation.

¹⁵There is a sound of exul- | tation and | victory *
– | in the | tents of the | righteous:

²⁰“This is the | gate of the | LORD; *
– | he who is | righteous may | enter.”

²¹I will give thanks to you, | for you | answered me *
and have be | cöme | my sal- | vation.

²²The same stone which the | builders re- | jected *
has be- | come the | chief | cornerstone.

²³This is the | LÖRD’s | doing, *
and it is | mar- velous | in our | eyes.

²⁴On this day the | LORD has | acted; *
we will re- | jöice | and be | glad in it.

SECOND READING

Colossians 3:1-4

A Reading from the Letter of Paul to the Colossians.

¹Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

All stand as they are able.

(Hymn continues on the next page.)

HYMN

He Is Risen, He Is Risen

Unser Herrscher
The Hymnal 1982 #180

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian't brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

HOLY GOSPEL

Matthew 28:1-10

PRIEST The Holy Gospel of our Lord Jesus Christ according to Matthew.
PEOPLE **Glory to you, Lord Christ.**

¹After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. ²And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. ³His appearance was like lightning, and his clothing white as snow. ⁴For fear of him the guards shook and became like dead men. ⁵But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. ⁶He is not here; for he has been raised, as he said. Come, see the place where he lay. ⁷Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” ⁸So they left the tomb quickly with fear and great joy, and ran to tell his disciples. ⁹Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. ¹⁰Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

PRIEST The Gospel of the Lord.
PEOPLE **Praise to you, Lord Christ.**

SERMON

The Rev. Elizabeth Roles

CREED *All stand as they are able.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE Offered by a member of the St. Philip's Community

The Leader and People pray responsively

On this Easter morning, help us to feel again the joy of the first disciples,

For we are Easter people.

Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and
thirst for righteousness,

For we are Easter people.

Teach us to use your creation for your purposes, that all may share the good
things you provide,

For we are Easter people.

Bless our search for justice and peace and give our leaders wisdom to carry out your will in the world,
For we are Easter people.

Inspire us to generosity of spirit toward our neighbors,
For we are Easter people.

Set free all who are bound by fear and despair and help us be ready to minister to all in need: prisoners, victims of abuse, the homeless, the poor,
For we are Easter people.

Keep us conscious of all who are sick in mind or body, especially those on our parish prayer list, and strengthen all who give their energy to healing,
For we are Easter people.

Christy Adams, Alston, Kathy Ambrose, Peggy Ayres, Barry, Bill, Dez Blue, Christopher Bolk, Leslie Brown, Charles, Holly Renee Copeland, Courtney, Jay Curwen, Norah Davis, Carl Denny, Judy Caldwell Dexter, Lance Dickenson, Nancy Dillard, Suzanne Dininny, Jan Dryselius, Dianne and Howard Dyer, Judith Egan, Ellen, Eugene, the Borgia family, Liz Ford, Ann Franklin, Colten Frey, Edie Gabcik, John Gannon, Jane Glenn, Tim Harris, Howard Jackson, Kay Jones, Lyn Kane, Roxann Kibbin, Michael Kirwen, Kurt, Rick Laws, Ruth LePine, Tom Lewis, Elisabeth Marchant, Dottie Marcinko, Buddy Marines, Johnny Martinez, Larry Maupin, Mark and Leslie Montgomery, Veronica Morrow, Jenifer Morrow, Nikarra, Pam, Pat, Nancy Patterson, Judy Pierce, Debbie and John Poe, Liam Rial, Jim Rice, Lisa Rodke, Mary Rose, Hudson Rudisill, Gabrielle Ruge, Linda Schieve, Frank Shoemaker, Alice Silva, Isabella Smith, Ray Snellgrove, Matthew Sundstrom Sr., Barbara Staubs, Caroline Stein, Brenda Summers, Arden Swift, Marcia Thies, Mike Tiddy, Jim Tso, Jeremy Tuck, Emily Walthall, John Welch, Penny Williams, Eileen Gilson Williams, Ed Wiseman, Risdon Wood, Judy Yancey

In our diocese, we pray for Calvary Church, Fletcher. In our Anglican Communion, we pray for La Iglesia Anglicana de Mexico (The Anglican Church of Mexico).

Give a peaceful end to the dying and eternal rest to the departed, remembering all those in whose memory the Easter flowers have been given. Comfort all with the promise of the Resurrection,
For we are Easter people.

The priest concludes with this collect

God of glory,
by the raising of your Son
you have broken the chains of death:
fill your Church with faith and hope;
for a new day has dawned
and the way to life stands open
in our Saviour Jesus Christ. **Amen.**

PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

ANTHEM To the Lamb on the Throne Dan Forrest (b. 1978)

Text: "Ye Servants of God," Charles Wesley, 1744

St. Philip's Choir and Easter Ensemble

Worthy the Lamb.

Ye servants of God, your Master proclaim,

and publish abroad His wonderful name;

the name all victorious of Jesus extol;

His kingdom is glorious and rules over all.

Worthy the Lamb.

"Salvation to God, who sits on the throne!"

let all cry aloud, and honor the Son;

the praises of Jesus the angels proclaim,

fall down on their faces and worship the Lamb.

Worthy the Lamb.

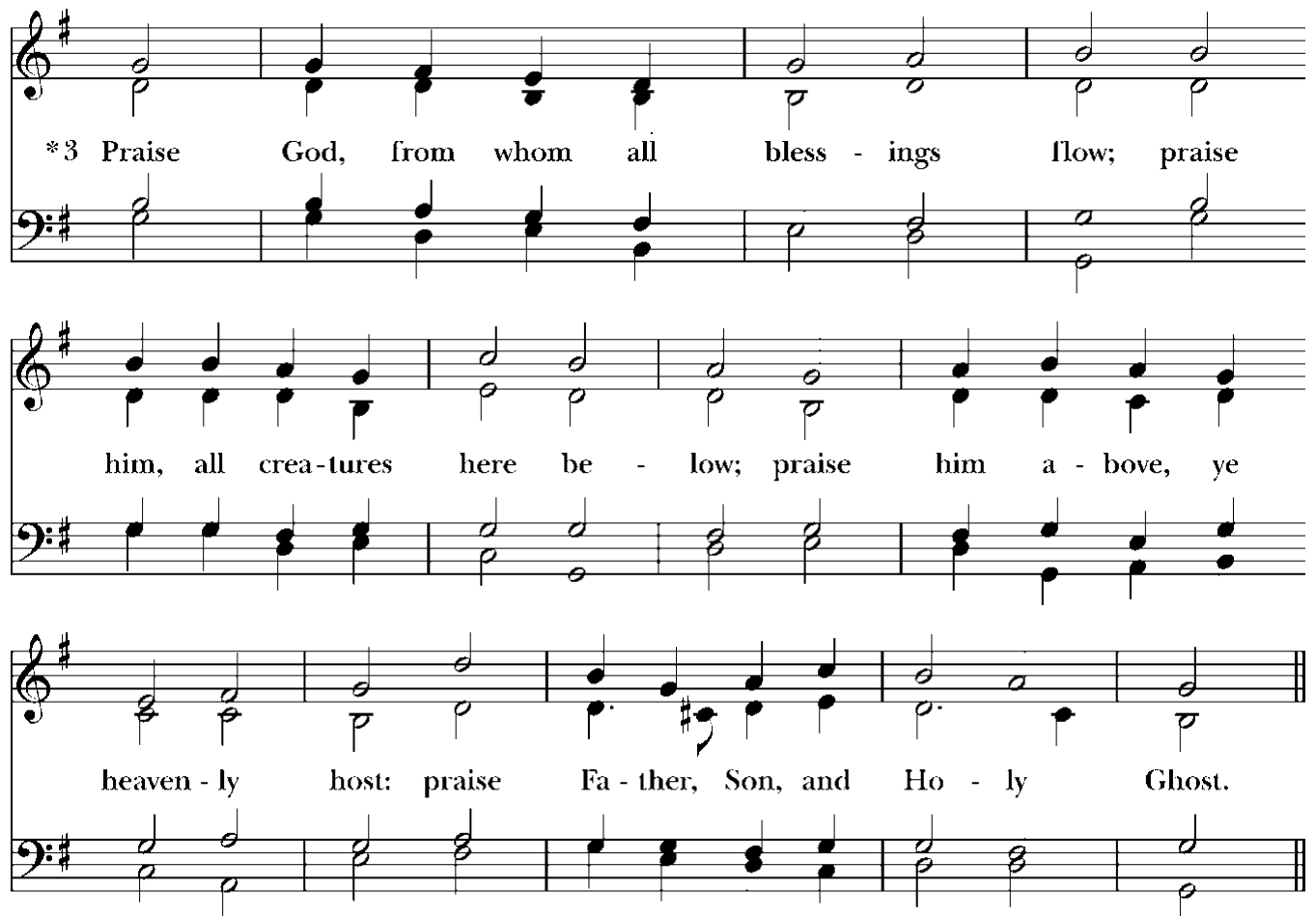
God rules in the height, almighty to save;
 though hid from our sight, His presence we have,
 the great congregation His triumph shall sing,
 ascribing salvation to Jesus our King.
 Worthy the Lamb.

Then let us adore, all give Him His right,
 all glory and pow'r, all wisdom and might;
 all honor and blessing with angels above,
 and thanks never ceasing and infinite love.


Worthy, worthy the Lamb!

OFFERTORY HYMN

Old 100th
The Hymnal 1982 #380 (st. 3)



*3 Praise God, from whom all bless - ings flow; praise
 him, all crea-tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

The Celebrant then continues

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD AND FRACTION ANTHEM

Antiphon
Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

THE COMMUNION OF THE PEOPLE

All who seek Christ are invited to receive the bread and wine standing or kneeling at the altar rail. If you choose not to receive the wine, let the server know that you want only the bread by placing one hand over your heart (receiving only the bread is full communion). If you prefer not to take communion, you may come forward for a blessing, crossing your arms over your chest, or not come forward at all; no one will judge you.

To receive the wine by intinction, please come to the altar rail. Extend your hands, palms flat, and the bread will be placed there for you to dip the bread into the wine.

To receive the wine by sipping from the chalice, please also come to the altar rail, consume the bread, then please help the Lay Eucharistic Minister guide the chalice to your lips to sip.

Please wait for an usher to release you from your pew to come forward. Gluten-free wafers are available upon request.

COMMUNION VOLUNTARY

Easter Medley

arr. by Jason Sullivan

How Great Thou Art, Blessed Assurance,
Diademata, Christ the Lord Is Ris'n Today

Easter Ensemble

HYMN

“Welcome, Happy Morning!” Age to Age Shall Say *Fortunatus*
The Hymnal 1982 #179 (st. 1-5)

1 “Wel - come, hap - py morn - ing!” age to age shall say:
 *2 Earth her joy con - fess - es, cloth - ing her for spring,
 *3 Months in due suc - ces - sion, days of length - ening light,
 4 Ma - ker and Re - deem - er, life and health of all,
 5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
 2 all fresh gifts re - turned with her re - turn - ing King:
 3 hours and pass - ing mo - ments praise thee in their flight.
 4 thou from heaven be - hold - ing hu - man na - ture's fall,
 5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
 3 Bright - ness of the morn - ing, sky and fields and sea,
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain

"Wel - come, hap - py morn - ing!" age to age shall say.

PRAYER FOR SPIRITUAL COMMUNION

This prayer takes the place of the Postcommunion Prayer for those worshipping at home.

Gracious God, since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The people stand as they are able.

POSTCOMMUNION PRAYER

Let us pray.

Celebrant and People

**Eternal God,
 you have graciously accepted us as living members
 of our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage**

to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

BLESSING

HYMN

Hail Thee, Festival Day

Salve festa dies

The Hymnal 1982 #175 (st. 1, 4, 7)

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for -
ev - er, day where - on Christ a - rose, break - ing the
king - dom of death. death.
1 Lo, the fair beau - ty of earth, from the death of the
win - ter a - ris - ing! Ev - ery good
gift of the year now with its Mas - ter re - turns:
1 Rise from the grave now, O Lord, who art au - thor of
life and cre - a - tion. Tread - ing the path - way of

First time only | 2

Repeat Refrain

Repeat Refrain

death, life thou be - stow - est on all:
 7 Spi - rit of life and of power, now — flow in us,
 fount of our be - ing, light that dost
 light - en — all, life that in all dost a - bide: *Repeat Refrain*

DISMISSAL

The Hymnal 1982 #S 175a

Deacon

Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

POSTLUDE

Hallelujah Chorus

George Frideric Handel
 arr. David R. Thomas

Easter Ensemble



Hearing Loop assistance is available inside this building. Set hearing aid on “T” (telecoil) setting. Headsets are also available in both the narthex and Miller Hall that will allow access to the Hearing Loop. Please see an usher for help.

WE WELCOME CHILDREN OF ALL AGES

We welcome children of all ages in all of our worship services. You can find worship bags with quiet activities for children in the narthex. **Nursery for children Kindergarten age and younger is available today at our 11:00 a.m. service beginning at 10:30 a.m.** An usher can direct you to our nursery located on the lower level of our parish building.

SHARE OUR EASTER JOY WITH OTHERS

In keeping with the tradition of St. Philip's to designate the Easter offerings for specific charitable uses, the offering collected at our Easter services will benefit our Cornerstone Centennial 2026 gift designees: Camp Henry, the Episcopal camp at Lake Logan, and Bound for Glory Camp, a free literacy and adventure camp for struggling readers in Brevard. Please give as generously as you can. Designate "Easter Offering" on the memo line or envelope.

CALLING ALL CHILDREN THROUGH 5TH GRADE – JOIN OUR EASTER EGG HUNT!

Please join us for an Easter Egg Hunt on Easter morning at 10:15 a.m. (between the 8:30 and 11:00 a.m. services). Bring your own basket and meet in the back parking lot by the gate to the playground. There will be separate areas for younger and older children to hunt. We will have some baskets available for those who do not bring one. Join the fun as we celebrate our Risen Lord!!

PARISH OFFICE CLOSED APRIL 6

The parish office will be closed Easter Monday, April 6, 2026, and will resume its usual hours the following day.

EASTERTIDE

The Season of Easter begins with the first Alleluia of Easter and ends 50 days later on the Day of Pentecost. During this season, the liturgical color is white and the liturgies are uplifting and joyful. From the ashes of Ash Wednesday, God has brought us into the fullness of life and joy!

Easter Offerings 2026

*Gifts for the beautiful arrangement of flowers for our
Easter services have been given to the Glory of God and:*

In memory of
Donna and John Chapman and
J. Kimpton Honey by Jayne Chapman

In memory of Kathryn and Gentry
Stevens by Linda Stadnick

In memory of Bill Briggs and in
thanksgiving for Bill and our three
children and six grandchildren
by Sandy Briggs

In thanksgiving for St. Philip's parish
family and clergy
by Penny and Jay Williams

In memory of my parents John and
Barbara Smart and in thanksgiving for my
family by Cindy Rudd

In thanksgiving to God for his mercy in
answering our plea by John and Anne
Harris

In memory of Bill and Jean Pumphrey and
Bill and Mary Henry Byers and in
thanksgiving for Lillian, Lee, Lila, and
Josie Byers, and Will Byers and Zöe
Romano by Jo Pumphrey and Bill Byers

In memory of John and Joan Cardoo by
Martha Mayberry

In memory of Elizabeth Allison Bridges,
Molly Breese Allison, Priscilla Bobst
Caldwell, and Dian Smith Brewton
by Peggy Bridges

In memory of Cindy's parents
Florence and Donald Calabrese
by Cindy and Terry Decker

In memory of Verling Milton Votaw,
Mary Elizabeth Mount Votaw, John
Votaw, Mark Votaw, Rhoda Votaw,
Virginia Votaw Addis, Robert Addis,
Richard McKenzie Hamor, Martha
Jellison Ayotte, Richard Joseph Ayotte
by the Rev. Alastair and Holly Votaw

In memory of Francisco León Olea by
Mónica León Sheedy

In memory of
Michele Barlow
Cole Barton
by Beverly and David Yeager

In memory of Luciano, Genevieve, and
Louise Scirica by Pam and Abe Pallas

In memory of Mike Glenn by Sue Ann
Glenn

In memory of Mark Edward Sendzik by
Jan Marie Sendzik

In thanksgiving for all the office
volunteers (both in office and working
from home) who keep our parish running
smoothly by Danny and Jill Stewart

In memory of Roberta, Elizabeth, and
George Sanders by Ann Ives

In memory of Michael Duckworth by
Rosemary Duckworth

In memory Bordman Smith, Apphia
Salisbury Frazier, Murl Copeland
Whitson, and William Burroughs Whitson
by Mary Whitson and Charles W. Smith

THIS SUNDAY AT ST. PHILIP'S

- **NO Coffee & Conversation, Adult Forum, Youth Sunday School, or Godly Play Easter Day** – Sunday School classes for all ages will resume Sunday, April 12, 2026, at 9:15 a.m.
- **Children's Church at 11:00 a.m.** – On Easter Day all children (K-5th grade) are invited to Children's Church during the Liturgy of the Word in the 11:00 a.m. service. Children may be brought to the Sunday School room across from the Godly Play room (the youth classroom) before parents/grandparents go to church. Children will be taken to the church during the Peace and should join their family for communion.
- **NO Coffee Hour after the 11:00 a.m. service** – Coffee Hour will return Sunday, April 12, 2026.

BIRTHDAYS AND ANNIVERSARIES THIS WEEK

Birthdays

5 Steve Womble

6 Joel Graham

8 Layne Racht

5 Mary McGinnis

6 Jennifer DiLemme

9 Richard Mayberry

5 Andrew Warren

6 John Trudeau

10 Linda White

6 Beth Burney

7 June Coykendall

Anniversaries

06 Joe Hamrick and Jean Woods

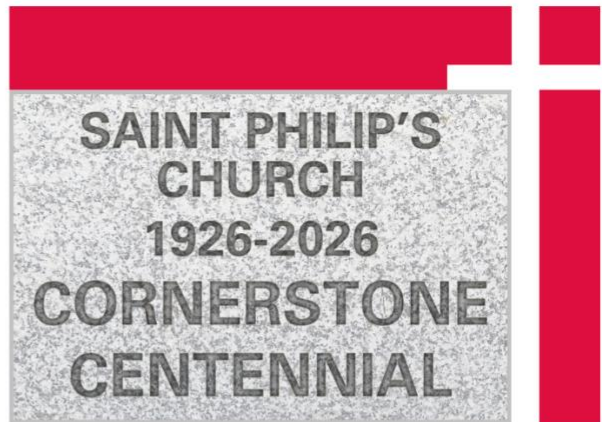
08 Bill and Jann Mellman

06 Dick and Pat Crull

11 Sean and Nicole Boehrig

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Celebrate 100 years with us!



Join us in 2026

... to celebrate the 100th anniversary of the laying of the cornerstone of our historic church building. We're planning opportunities for fellowship, worship, music, history, fun, fundraising, and much more.

SUNDAY, APRIL 19

Cornerstone Centennial Evensong

A service of Choral Evensong featuring a *Magnificat* setting dedicated to the Rev. Elizabeth Roles, poetic texts by the Rev. Dr. Judith A. Davis, and new music by composers Thomas Rex Harrison and Jesse Kaiser.

SATURDAY, APRIL 25

Live and Silent Auction

A festive auction with music, snacks, and door prizes. Proceeds will support Camp Henry, the Episcopal camp at Lake Logan, and Bound for Glory Camp, a free literacy and adventure camp for struggling readers in Brevard.

TUESDAY, MAY 5 THROUGH SUNDAY, MAY 17

A Fresh Look: The Visual History of St. Philip's

Join us for a closer look at beautiful art and objects that adorn our sanctuary and halls. We see them often, but do we really appreciate them? This exhibit is a chance to look closely and learn about their history. The opening is scheduled for May 5-7, and the exhibit will run through May 17. Come and See!

SATURDAY, AUGUST 29

'Historically Speaking' with the Rev. Elise Johnstone

The Rev. Elise Johnstone, a descendant of one of the founding families of the Episcopal Church in Transylvania County, is Rector of St. John the Baptist Episcopal Church in Seattle, WA. Join us for a conversation with her and parishioner Craig Gralley, author of the forthcoming book *Echoes of Eden in Western North Carolina: The Johnstone Settlement, 1852-1864*. Elise will also preach and teach Sunday, August 30.

SUNDAY, AUGUST 30

Service of Acknowledgement

The Rev. Elise Johnstone joins us for a special service as we speak honestly to God about the sin of slavery and look forward with hope to a renewed future.

SATURDAY OCTOBER 17

Bishop's Celebration

An evening with the Rt. Rev. José McLoughlin in celebration of our Cornerstone Centennial.

ALSO COMING IN 2026

More Centennial Events

Planning is in progress for a book signing with Craig Gralley and history tours to local sites with connections to the history of St. Philip's and surrounding communities. Stay tuned!



St. Philip's
EPISCOPAL CHURCH

*****Notes*****



256 E Main Street, Brevard, NC 28712

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MINISTERS: The Baptized People of God
The Rt. Rev. José Antonio McLoughlin, Bishop
The Rev. Elizabeth Roles, Rector



OUR VISION: *Rooted in God's word and guided by Christ's example, St. Philip's Episcopal Church will be a loving, inclusive community committed to living out Christ's commandments.*



OUR MISSION: *Guided and empowered by the Holy Spirit, and informed by Scripture, tradition and reason, we will:*

- *Learn and teach by word and example how God continues to be at work in the world and in our lives;*
- *Love and serve all people as Christ loves us;*
- *Grow in faithful stewardship of the resources God has given us; and*
- *Celebrate joyfully this faith in our life, worship, prayer, and service.*

