

St. Philip's Episcopal Church

Maundy Thursday



**Holy Eucharist, Rite II
with the Washing of Feet**

5:30 p.m.

April 2, 2026

Welcome! This 5:30 p.m. service is broadcast on [Facebook Live](#) or [YouTube](#).
Livestreaming begins at 5:25 p.m.

The Word of God

In keeping with the penitential nature of the season, please prepare for our liturgy with prayer and quiet contemplation.

PRELUDE Ich ruf zu dir, Herr Jesu Christ J. S. Bach

HYMN Praise to the Holiest in the Height Gerontius
The Hymnal 1982 #445 (st. 1-3)

1 Praise to the Ho - liest in the height, and in the
2 O lov - ing wis - dom of our God! When all was
3 O wis - est love! that flesh and blood, which did in

1 depth be praise; in all his words most
2 sin and shame, a sec - ond Ad - am
3 Ad - am fail, should strive a - fresh a -

1 won - der - ful, most sure in all his ways!
2 to the fight and to the res - cue came.
3 gainst the foe, should strive, and should pre - vail;

CELEBRANT Bless the Lord who forgives all our sins.
PEOPLE **His mercy endures for ever.**

The Celebrant says

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

Let us confess our sins against God and our neighbor.
Minister and People together say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The following is sung, all standing

TRISAGION

Archangelsky
The Hymnal 1982 #S 102

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

COLLECT OF THE DAY

CELEBRANT The Lord be with you.
PEOPLE **And also with you.**
CELEBRANT Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING

Exodus 12:1-4, 11-14

All sit.

A Reading from the book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in

obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

Remain seated.

PSALM 116:1, 10-17

Dilexi, quoniam

Please join me in reading the psalm responsively by half verse.

¹I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

¹⁰How shall I repay the LORD *
for all the good things he has done for me?

¹¹I will lift up the cup of salvation *
and call upon the Name of the LORD.

¹²I will fulfill my vows to the LORD *
in the presence of all his people.

¹³Precious in the sight of the LORD *
is the death of his servants.

¹⁴O LORD, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**

¹⁵I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

¹⁶I will fulfill my vows to the LORD *
in the presence of all his people,

¹⁷in the courts of the LORD's house, *
in the midst of you, O Jerusalem.

SECOND READING

1 Corinthians 11:23-26

A Reading from Paul's first letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

All stand as they are able.

HYMN

What Wondrous Love Is This

Wondrous Love

The Hymnal 1982 #439

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won-drous love is this, O my soul! What won-drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a-side his crown for my
 is the great I AM, while mil-lions join the theme, I will
 sing and joy-ful be, and through e-ter-ni-ty I'll sing



soul, for my soul, to lay a-side his crown for my soul.
 sing, I will sing, while mil-lions join the theme I will sing.
 on, I'll sing on, and through e-ter-ni-ty I'll sing on.

HOLY GOSPEL

John 13:1-17, 31b-35

PRIEST
 PEOPLE

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not

If you are unable to move to the level of the chapel, please tell an usher and the clergy will come to you for the washing of feet.

MUSIC AT THE MANDATUM

COMMUNION HYMN

Ubi caritas

Jacques Berthier

Wonder, Love, and Praise #831

Descant

U - bi ca - ri - tas et a - mor,

U - bi ca - ri - tas et a - mor,

u - bi ca - ri - tas De - us i - bi est.

u - bi ca - ri - tas De - us i - bi est.

Translation: Where true charity and love abide, God is there.

HYMN

Kneels at the Feet of His Friends [Jesu, Jesu]

Chereponi

The Hymnal 1982 #602

Chorus

Je - su, Je - su, fill us with your love, show
us how to serve the neigh-bors we have from you.

- 1 Kneels at the feet of his friends, si - lent - ly wash - es their
- 2 Neigh-bors are rich and poor, neigh-bors are black and
- 3 These are the ones we should serve, these are the ones we should
- 4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus

feet, Mas - ter who acts as a slave to them.
white, neigh-bors are near - by and far a - way.
love. All are neigh-bors to us and you.
slaves; this is the way we should live with you.

HYMN

God Is Love, and Where True Love Is

Ubi caritas (Murray)

The Hymnal 1982 #577

Refrain

God is love, and where true love is God him - self is there.

- 1 Here in Christ we gath - er, love of Christ our call - ing.
- 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
- 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

HYMN

Where Charity and Love Prevail

Cheshire

The Hymnal #581 (st. 1-3)

1 Where char - i - ty and love pre - vail there God is ev - er found;
 2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
 3 For - give we now each o - ther's faults as we our faults con - fess;

1 brought here to - geth - er by Christ's love by love are we thus bound.
 2 let us with heart and mind and strength now love him in re - turn.
 3 and let us love each o - ther well in Chris-tian ho - li - ness.

THE PRAYERS OF THE PEOPLE

Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
**That they may be faithful ministers of your Word and
Sacraments.**

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Christy Adams, Alston, Kathy Ambrose, Peggy Ayres, Barry, Bill, Dez Blue, Christopher Bolk, Leslie Brown, Charles, Holly Renee Copeland, Courtney, Jay Curwen, Norah Davis, Carl Denny, Judy Caldwell Dexter, Lance Dickenson, Nancy Dillard, Suzanne Dininny, Jan Dryselius, Dianne and Howard Dyer, Judith Egan, Ellen, Eugene, the Borgia family, Liz Ford, Ann Franklin, Colten Frey, Edie Gabcik, John Gannon, Jane Glenn, Tim Harris, Howard Jackson, Kay Jones, Lyn Kane, Roxann Kibbin, Michael Kirwen, Kurt, Rick Laws, Ruth LePine, Tom Lewis, Elisabeth Marchant, Dottie Marcinko, Buddy Marines, Johnny Martinez, Larry Maupin, Mark and Leslie Montgomery, Veronica Morrow, Jenifer Morrow, Nikarra, Pam, Pat, Nancy Patterson, Judy Pierce, Debbie and John Poe, Liam Rial, Jim Rice, Lisa Rodke, Mary Rose, Hudson Rudisill, Gabrielle Ruge, Linda Schieve, Frank Shoemaker, Alice Silva, Isabella Smith, Ray Snellgrove, Matthew Sundstrom Sr., Barbara Staubs, Caroline Stein, Brenda Summers, Arden Swift, Marcia Thies, Mike Tiddy, Jim Tso, Jeremy Tuck, Emily Walthall, John Welch, Penny Williams, Eileen Gilson Williams, Ed Wiseman, Risdon Wood, Judy Yancey

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

The Celebrant adds a concluding Collect.

God of love,
passionate and strong,
tender and careful:
watch over us and hold us
all the days of our life;
through Jesus Christ our Lord. **Amen.**

PEACE

All stand as they are able.

CELEBRANT The peace of Christ be always with you.

PEOPLE **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

ANTHEM

When Jesus Wept

Music: William Billings (1746-1800)

Text: The New England Psalm Singer, 1770

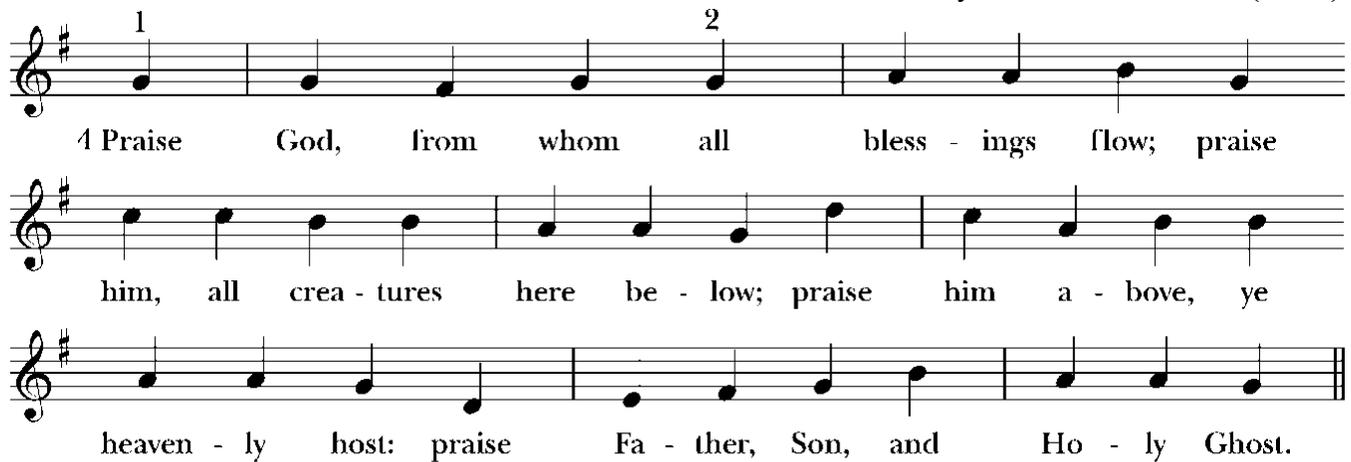
St. Philip’s Choir with Ora Wells, *bagpipes*

When Jesus wept, the falling tear in mercy flowed beyond all bound;
when Jesus groaned, a trembling fear seized all the guilty world around.

OFFERTORY HYMN

Eighth Tune

The Hymnal 1982 #43 (st. 4)



1 2

4 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

GREAT THANKSGIVING

Eucharistic Prayer A

The people stand as they are able.

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.
PEOPLE **It is right to give our thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

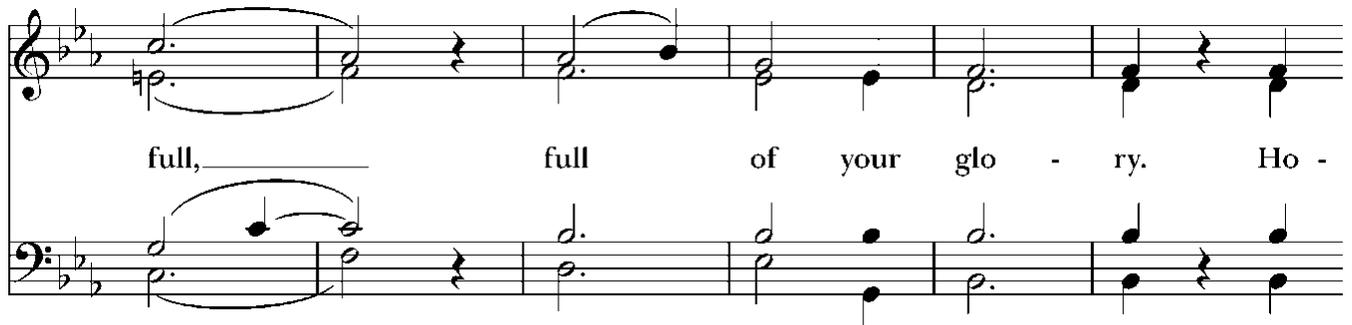
SANCTUS AND BENEDICTUS

Schubert/Proulx
The Hymnal 1982 #S-130

The musical score is written for two staves, Treble and Bass clef, in a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord,". The melody is primarily chordal, with the vocal line following the chordal structure. The first system covers the first line of lyrics, and the second system covers the second line. The word "might," is followed by a long horizontal line indicating a sustained note or a long rest.



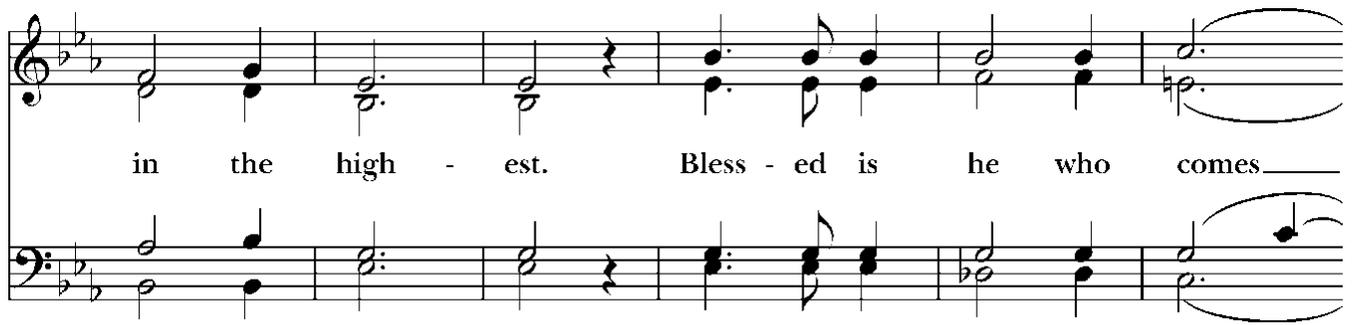
God of power and might, hea-ven and earth are



full, full of your glo-ry. Ho-



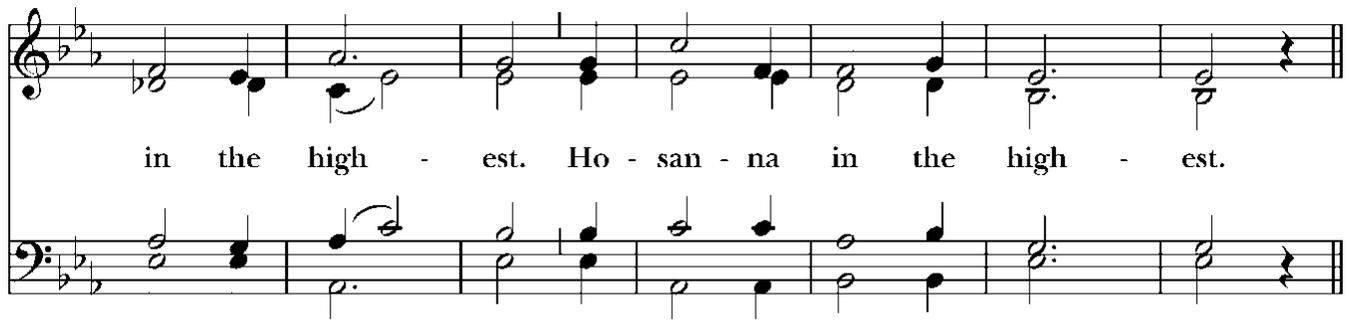
san-na in the high-est. Ho-san-na



in the high-est. Bless-ed is he who comes



in the name of the Lord. Ho-san-na



The people stand or kneel as they are able.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be

for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ
has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD AND FRACTION ANTHEM

CELEBRANT We break this bread
to share in the Body of Christ.

PEOPLE **We who are many are one body,
for we all share in the one bread.**

THE COMMUNION OF THE PEOPLE

All who seek Christ are invited to receive the bread and wine standing or kneeling at the altar rail. If you choose not to receive the wine, let the server know that you want only the bread by placing one hand over your heart (receiving only the bread is full communion). If you prefer not to take communion, you may come forward for a blessing, crossing your arms over your chest, or not come forward at all; no one will judge you.

To receive the wine by intinction, please come to the altar rail. Extend your hands, palms flat, and the bread will be placed there for you to dip the bread into the wine.

To receive the wine by sipping from the chalice, please also come to the altar rail, consume the bread, then please help the Lay Eucharistic Minister guide the chalice to your lips to sip.

Please wait for an usher to release you from your pew to come forward. Gluten-free wafers are available upon request.

COMMUNION ANTHEM

Panis angelicus

Camille Saint-Saëns (1835-1921)

Text: St. Thomas Aquinas (1225-1274)

Panis angelicus fit panis hominum;
Dat panis cœlicus figuris terminum:
O res mirabilis! Manducat Dominum
pauper, servus et humilis.

Te trina Deitas unaque poscimus:
nos tu visita, sicut te colimus; Per tuas
semitas duc nos quo tendimus, Ad
lucem quam inhabitas. Amen.

(English translation)

The bread of angels becomes the bread of humankind.
The heavenly bread gives an end to earthly forms.
O marvelous and wondrous sacrament:
the poor one, the servant and the humble all partake of the Lord.

You, O Godhead, One in Three, we implore,
so you may visit us, as we now worship you.
Lead us in your way, that we at last may see
the light wherein you dwell. Amen.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

*The People remain kneeling as they are able for the hymn. Toward the end of the hymn,
the candles are extinguished by the acolytes.*

HYMN

Go to Dark Gethsemane

Petra

The Hymnal 1982 #171

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#). The melody is primarily in the treble clef, while the piano accompaniment is in the bass clef. The lyrics are arranged in three lines, with the first line containing three numbered verses. The second line contains two lines of lyrics, and the third line contains two lines of lyrics. The music concludes with a final chord in the bass clef.

turn not from his griefs a - way, learn of Je - sus Christ to pray.
 Shun not suf - fering, shame, or loss; learn of him to bear the cross.
 "It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

The Choir moves to the nave.

STRIPPING OF THE ALTAR

All kneel in silence as they are able.

PSALM 22

Deus, Deus meus

The Reader reads the psalm while the sanctuary is prepared and the altar is stripped

- ¹ My God, my God, why have you forsaken me? *
 and are so far from my cry
 and from the words of my distress?
- ² O my God, I cry in the daytime, but you do not answer; *
 by night as well, but I find no rest.
- ³ Yet you are the Holy One, *
 enthroned upon the praises of Israel.
- ⁴ Our forefathers put their trust in you; *
 they trusted, and you delivered them.
- ⁵ They cried out to you and were delivered; *
 they trusted in you and were not put to shame.
- ⁶ But as for me, I am a worm and no man, *
 scorned by all and despised by the people.
- ⁷ All who see me laugh me to scorn; *
 they curl their lips and wag their heads, saying,
- ⁸ "He trusted in the Lord; let him deliver him; *
 let him rescue him, if he delights in him."

- ⁹ Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- ¹⁰ I have been entrusted to you ever since I was born; *
you were my God when I was still in my
mother's womb.
- ¹¹ Be not far from me, for trouble is near, *
and there is none to help.
- ¹² Many young bulls encircle me; *
strong bulls of Bashan surround me.
- ¹³ They open wide their jaws at me, *
like a ravening and a roaring lion.
- ¹⁴ I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- ¹⁵ My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- ¹⁶ Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.
- ¹⁷ They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
- ¹⁸ Be not far away, O Lord; *
you are my strength; hasten to help me.
- ¹⁹ Save me from the sword, *
my life from the power of the dog.
- ²⁰ Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.

- ²¹ I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- ²² Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- ²³ For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- ²⁴ My praise is of him in the great assembly; *
I will perform my vows in the presence of those who
worship him.
- ²⁵ The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
“May your heart live for ever!”
- ²⁶ All the ends of the earth shall remember and turn to
the Lord, *
and all the families of the nations shall bow before him.
- ²⁷ For kingship belongs to the Lord; *
he rules over the nations.
- ²⁸ To him alone all who sleep in the earth bow down
in worship; *
all who go down to the dust fall before him.
- ²⁹ My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.
- ³⁰ They shall come and make known to a people yet unborn *
the saving deeds that he has done.

All depart in silence. The church will remain open for a period of prayer.





Hearing Loop assistance is available inside this building. Set hearing aid on “T” (telecoil) setting. Headsets are also available in both the narthex and Miller Hall that will allow access to the Hearing Loop. Please see an usher for help.

ABOUT THE SOLEMN STRIPPING OF THE ALTAR

This ritual expresses symbolically the starkness and the reality of Jesus’ death. He himself was stripped – of his freedom, of his personal dignity, of his clothing, and, finally, of his life. The choir and congregation remain kneeling following the postcommunion prayer and begin to sing the final hymn, “Go to Dark Gethsemane” (*The Hymnal 1982* #171). When the hymn ends, Psalm 22, the Passion Psalm (page 610 in *The Book of Common Prayer*), is read. As it is read, the clergy wash the altar – again, a symbolic act expressing the ancient ritual of washing the body of one who has died. The clergy will then exit to the side. The congregation leaves without a dismissal, and in complete silence.

HEARING THE WORD MAUNDY THURSDAY

On Thursday, April 2, 2026, we welcome the Rev. Brandon Cook to preach at our Maundy Thursday service. Brandon is a personal and executive coach and is the executive director of Naming the Real, an organization which focuses on personal development through contemplative and somatic practices. He is also the host of the Naming the Real podcast. A pastor for over fourteen years, he is an ordained minister through Long Beach Christian Fellowship. Please join us in welcoming Brandon!

GOOD FRIDAY OFFERING

The Good Friday Offering, established in 1922 by The Episcopal Church, supports the ministries of the four dioceses of the Province of Jerusalem and the Middle East. Rooted in the aftermath of World War I, it focuses on pastoral care, education, and healthcare. Your generous donations help strengthen the Christian presence in the Holy Land, promoting peace and understanding. Please make checks payable to St. Philip’s Church with “Good Friday Offering” on the memo line; [click here](#) to make a donation online and to read Presiding Bishop Sean Rowe’s Good Friday Offering Letter.

ST. PHILIP'S EASTER OFFERING

In keeping with the tradition of St. Philip’s to designate the Easter offerings for specific charitable uses, the offering collected at our Easter services will benefit our Cornerstone Centennial 2026 gift designees: Camp Henry, the Episcopal camp at Lake Logan, and Bound for Glory Camp, a free literacy and adventure camp for struggling readers in Brevard. Please give as generously as you can. Designate “Easter Offering” on the memo line or envelope.

ALL ARE WELCOME AT THESE HOLY WEEK AND EASTER SERVICES AND EVENTS

Holy Week Services			
Monday March 30	Wednesday April 1	Thursday April 2	Friday April 3
11:45 am Holy Week Moment of Prayer & Lament in Miller Hall	5:30 pm Contemplative Anointing Service in Miller Hall	5:30 pm Maundy Thursday Service with Washing of Feet and Holy Eucharist	12:00 pm Liturgy for Good Friday

Celebrate Easter with us!

Saturday, April 4

3:00 pm
Family Easter Eve Service
 with Holy Eucharist

Sunday, April 5

7:30 am	8:30 am	11:00 am
Outdoor Eucharist at the Labyrinth	Festival Eucharist with choir, brass & timpani	Festival Eucharist with choir, brass & timpani

Children's Egg Hunt at 10:15 am on the playground



PARISH OFFICE CLOSED APRIL 6

The parish office will be closed Easter Monday, April 6, 2026, and will resume its usual hours the following day.

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COVER ART: *Christ washing the Disciples' Feet*, mosaic, ca. 1210. Basilica di San Marco, Venice, Italy. (Attribution: Christ washing the Disciples' Feet, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN.

<https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=55027> [retrieved April 1, 2022]. Original source: http://commons.wikimedia.org/wiki/File:Unknown_artist_-_Christ_Washing_the_Feet_of_His_Disciples_-_WGA16276.jpg.)

WORSHIP LEADERS

Officiant..... The Rev. Elizabeth Roles
Homilist The Rev. Brandon Cook
Seminarian Brad Wilson
Director of Music Ministry..... Dr. Brittnee Siemon
Organist Jackson Morton

5:30 p.m.

Acolyte	Charlotte Cook		
	Abby Glass	LEM	Billie Begg
Reader 1/Psalm 22			Bill Rigot
	Kiran Mehta	Ushers	Sheree Watt
Reader 2	Barbara Boerner		Terry Watt
Reader 3	Daphne Chalaron		
Liturgical Coordinator			
	Ed Nezelek		

*****Notes*****



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MINISTERS: The Baptized People of God
The Rt. Rev. José Antonio McLoughlin, Bishop
The Rev. Elizabeth Roles, Rector



OUR VISION: *Rooted in God's word and guided by Christ's example, St. Philip's Episcopal Church will be a loving, inclusive community committed to living out Christ's commandments.*



OUR MISSION: *Guided and empowered by the Holy Spirit, and informed by Scripture, tradition and reason, we will:*

- *Learn and teach by word and example how God continues to be at work in the world and in our lives;*
- *Love and serve all people as Christ loves us;*
- *Grow in faithful stewardship of the resources God has given us; and*
- *Celebrate joyfully this faith in our life, worship, prayer, and service.*

