

St. Philip's Episcopal Church

The Fifth Sunday in Lent



Holy Eucharist
Sunday, March 22, 2026
8:00 a.m. and 10:30 a.m.

Welcome! We offer two services today: one at 8:00 a.m. and one at 10:30 a.m. The 10:30 a.m. service is broadcast on Facebook Live or YouTube. Livestreaming begins at 10:25 a.m. If you are visiting, please fill out a visitor card (located in the pew rack) and drop it in the offering plate or hand to an usher.

The Word of God

HOLY EUCHARIST, RITE 1 AT 8:00 A.M.

The service is printed in the Book of Common Prayer, found in the pews. The readings can be found elsewhere in this bulletin.

A PENITENTIAL ORDER	BCP, pg. 319
COLLECT OF THE DAY	Leaflet, pg. 5
FIRST READING	Leaflet, pg. 5
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SERMON	Brad Wilson
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The Word of God

In keeping with the penitential nature of the season, please prepare for our liturgy with prayer and quiet contemplation.

PRELUDE

Choral improvisation nach "Aus tiefer Not schrei ich zu dir"

Siegfried Karg-Elert

All stand as they are able.

HYMN

O for a Thousand Tongues to Sing

Azmon

The Hymnal 1982 #493 (st. 1-3, 6)

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

The Celebrant says

Blessed be God who forgives all our sins.

PEOPLE

God's mercy endures for ever.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your

soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”

Mark 12:29-31

Let us confess our sins against God and our neighbor.

Minister and People together say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The following is sung, all standing

TRISAGION

*Archangelsky
The Hymnal 1982 #S 102*

The musical notation consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is primarily in the treble clef, with some notes in the bass clef. The lyrics are: "Ho - ly God, Ho - ly and Might - y,". The notes are: Treble: G4, A4, Bb4, C5, Bb4, A4, G4. Bass: G3, F3, E3, D3, C3. Treble: G4, A4, Bb4, C5, Bb4, A4, G4. Bass: G3, F3, E3, D3, C3.

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

Ezekiel 37:1-14

All sit.

A Reading from the Book of the Prophet Ezekiel.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” ⁴Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I

looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

PSALM 130

De profundis

Please join me in reading the psalm responsively by half verse.

¹Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.

²If you, LORD, were to note what is done amiss, *
O Lord, who could stand?

³For there is forgiveness with you; *
therefore you shall be feared.

⁴I wait for the LORD; my soul waits for him; *
in his word is my hope.

⁵My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.

⁶O Israel, wait for the LORD, *
for with the LORD there is mercy;
⁷with him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

SECOND READING

Romans 8:6-11

A Reading from the Letter of Paul to the Romans.

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

All stand as they are able.

(Hymn continues on the next page)

HYMN

Spirit Divine, Attend Our Prayers

Nun danket all und bringet Ehr
The Hymnal 1982 #509 (st. 1-3)

1 Spi - rit di - vine, at - tend our prayers, and make this house thy home;
2 Come as the light; to us re - veal our emp - ti - ness and woe,
3 Come as the fire, and purge our hearts like sac - ri - fi - cial flame;

1 de-scend with all thy gra - cious powers, O come, great Spi - rit, come!
2 and lead us in those paths of life where - on the right - cious go.
3 let our whole soul an of - fering be to our Re - deem - er's Name.

HOLY GOSPEL

John 11:1-45

PRIEST The Holy Gospel of our Lord Jesus Christ according to John.

PEOPLE **Glory to you, Lord Christ.**

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the

light of this world. ¹⁰But those who walk at night stumble, because the light is not in them.” ¹¹After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” ¹²The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, “Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him.” ¹⁶Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him.” ²³Jesus said to her, “Your brother will rise again.” ²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?” ²⁷She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus began to weep. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

PRIEST The Gospel of the Lord.
PEOPLE **Praise to you, Lord Christ.**

SERMON

Brad Wilson

NICENE CREED *All stand as they are able.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,**

and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The Leader and People pray responsively

In peace, we pray to you, Lord God.

For all people in their daily life and work;

PEOPLE **For our families, friends, and neighbors, and for those who are
alone.**

For this community, the nation, and the world;

PEOPLE **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

PEOPLE **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

PEOPLE **For those who minister to the sick, the friendless, and the
needy.**

For the peace and unity of the Church of God;

PEOPLE **For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop, and José, our Bishop; and for all bishops and other ministers;

PEOPLE **For all who serve God in the Church.**

For the special needs and concerns of this congregation.

Christy Adams, Alston, Kathy Ambrose, Peggy Ayres, Barry, Bill, Dez Blue, Christopher Bolk, Leslie Brown, Charles, Courtney, Jay Curwen, Norah Davis, Carl Denny, Judy Caldwell Dexter, Lance Dickenson, Nancy Dillard, Suzanne Dininny, Jan Dryselius, Dianne and Howard Dyer, Judith Egan, Ellen, Eugene, the Borgia family, Liz Ford, Ann Franklin, Colten Frey, Edie Gabcik, John Gannon, Jane Glenn, Tim Harris, Howard Jackson, Kay Jones, Lyn Kane, Roxann Kibbin, Michael Kirwen, Kurt, Rick Laws, Ruth LePine, Tom Lewis, Elisabeth Marchant, Dottie Marcinko, Buddy Marines, Johnny Martinez, Larry Maupin, Mark and Leslie Montgomery, Veronica Morrow, Jenifer Morrow, Nikarra, Pam, Pat, Nancy Patterson, Judy Pierce, Debbie and John Poe, Liam Rial, Jim Rice, Lisa Rodke, Mary Rose, Jamie Ross, Hudson Rudisill, Gabrielle Ruge, Linda Schieve, Frank Shoemaker, Alice Silva, Isabella Smith, Ray Snellgrove, Matthew Sundstrom Sr., Barbara Staubs, Caroline Stein, Brenda Summers, Arden Swift, Marcia Thies, Mike Tiddy, Jim Tso, Jeremy Tuck, Emily Walthall, Penny Williams, Eileen Gilson Williams, Ed Wiseman, Risdon Wood, Judy Yancey

Hear us, Lord;

PEOPLE **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

In our diocese, we pray for St. Mark's, Gastonia. In our Anglican Communion, we pray for The Anglican Church of Korea.

We will exalt you, O God our King;

PEOPLE **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom, remembering Annette Ellerton, Mike Ross, Alice Oliver, Frank Taylor;

Lord, let your loving-kindness be upon them;

PEOPLE **Who put their trust in you.**

The Celebrant says a concluding Collect.

Holy God,
our lives are laid open before you:



GREAT THANKSGIVING

Enriching Our Worship
Eucharistic Prayer 2

The people stand as they are able.

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

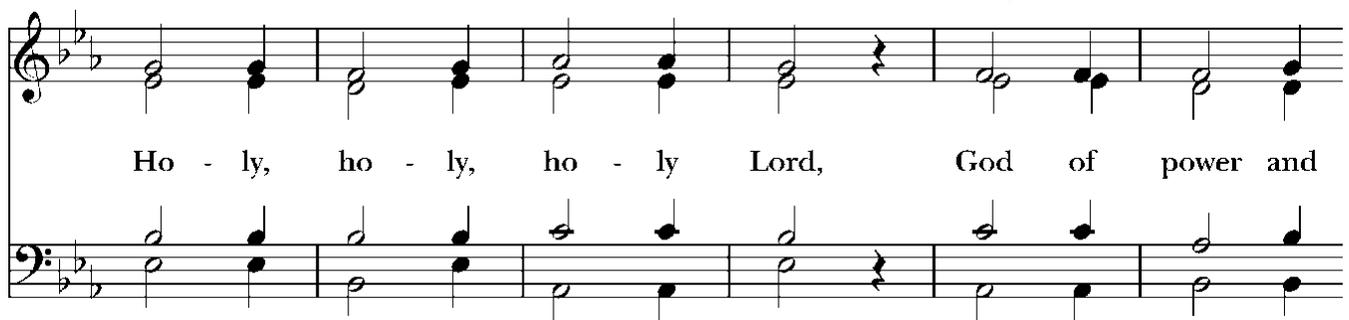
PEOPLE **It is right to give our thanks and praise.**

The Celebrant proceeds

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS AND BENEDICTUS

Schubert/Proulx
The Hymnal 1982 #S-130



might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon

these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Philip and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

The Celebrant then continues

As our Savior Christ
has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

FRACTION

AGNUS DEI

Jesus, Lamb of God

Schubert/Proulx
The Hymnal 1982 #S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE COMMUNION OF THE PEOPLE

All who seek Christ are invited to receive the bread and wine standing or kneeling at the altar rail. If you choose not to receive the wine, let the server know that you want only the bread by placing one hand over your heart (receiving only the bread is full communion).

If you prefer not to take communion, you may come forward for a blessing, crossing your arms over your chest, or not come forward at all; no one will judge you.

To receive the wine by intinction, please come to the altar rail. Extend your hands, palms flat, and the bread will be placed there for you to dip the bread into the wine.

To receive the wine by sipping from the chalice, please also come to the altar rail, consume the bread, then please help the Lay Eucharistic Minister guide the chalice to your lips to sip.

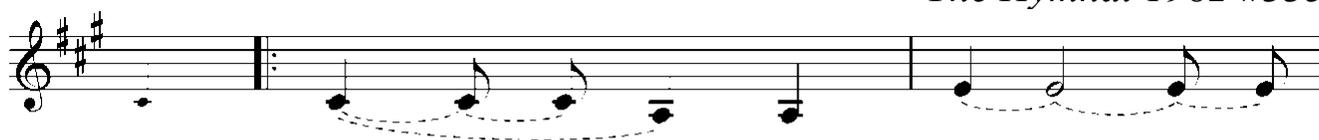
Please wait for an usher to release you from your pew to come forward. Gluten-free wafers are available upon request.

COMMUNION VOLUNTARY

COMMUNION HYMN

I Am the Bread of Life

*I Am the Bread of Life
The Hymnal 1982 #335*



1	I	am	the	bread	of	life;	they	who
2 (The)	Bread	that	I	will	give	is	my	
3 (Un-)	less			you	eat	of	the	
4	I	am	the	re - sur -	rec - tion,			
5 (Yes,)	Lord,		we	be -	lieve	that		



1	come	to	me	shall	not	hun -	ger;	they	who	be -
2	Flesh	for	the	life	of	the	world,	and	they	who
3	Flesh	of	the	Son	of	Man		and		
4	I		am	the	life.	They	who	be -		
5	you		are	the	Christ,		the			



1	lieve	in	me	shall	not	thirst.	No	one	can	come	to
2	eat		of	this	bread,	they	shall	live	for		
3	drink		of	his	Blood,	you	shall	not	have	life	with -
4	lieve		in	me,	e -	ven	if	they			
5	Son		of	God	who		has				



1 me un - less the Fa - ther draw them.
2 ev - er. _____ they shall live for ev - er.
3 in you. you shall not have life with - in you.
4 die, _____ they shall live for ev - er.
5 come _____ in - to _____ the _____ world. _____

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day. _____

2 The
3 Ut- day.
4
5 Yes,
(?)

PRAYER FOR SPIRITUAL COMMUNION

This prayer takes the place of the Postcommunion Prayer for those worshipping at home.

Gracious God, since I cannot receive you today in the Sacrament of your

Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The people stand as they are able.

POSTCOMMUNION PRAYER

Let us pray.

Celebrant and People

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

PRAYER FOR THE EUCHARISTIC VISITORS

After the prayer, the People respond

Amen.

SOLEMN PRAYER OVER THE PEOPLE

In Lent, in place of a seasonal blessing, a Solemn Prayer over the People is said.

Let us bow down before the Lord.

The people kneel as they are able.

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

HYMN

Thine Arm, O Lord, in Days of Old

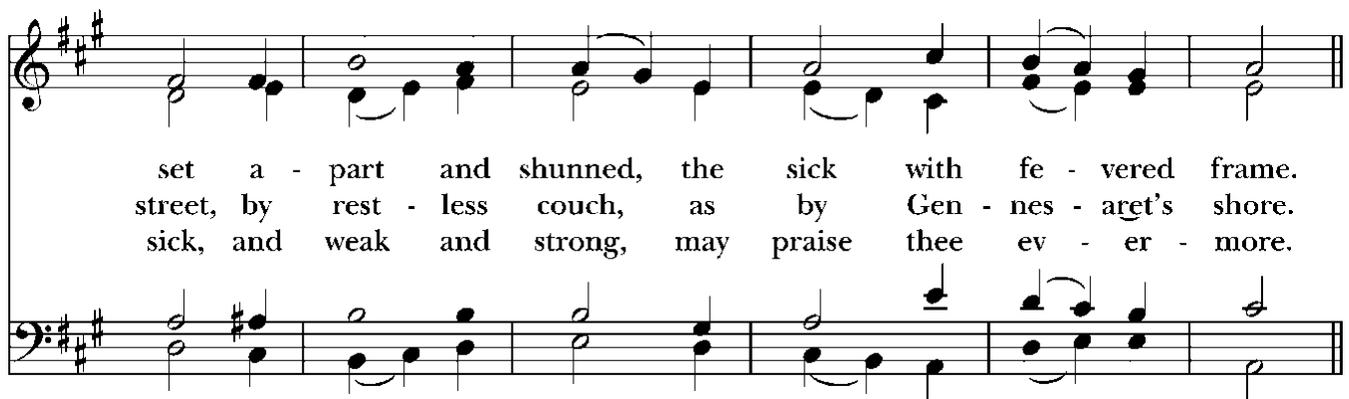
St. Matthew
The Hymnal 1982 #567

1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear - ing,
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
 strength, and sight; and youth re - newed and fren - zy calmed
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and



set a - part and shunned, the sick with fe - vered frame.
street, by rest - less couch, as by Gen - nes - aret's shore.
sick, and weak and strong, may praise thee ev - er - more.

DISMISSAL

The priest or seminarian offers a dismissal, and the people respond

PEOPLE **Thanks be to God.**

POSTLUDE Ricercar á 6 nach “Aus tiefer Not schrei ich zu dir” J. S. Bach



Hearing Loop assistance is available inside this building. Set hearing aid on “T” (telecoil) setting. Headsets are also available in both the narthex and Miller Hall that will allow access to the Hearing Loop. Please see an usher for help.

WE WELCOME CHILDREN OF ALL AGES

We welcome children of all ages in all our worship services. In the narthex, you can find worship bags with quiet activities for children. **Nursery for children Kindergarten age and younger is available today beginning at 10:15 a.m. for our 10:30 a.m. service.** An usher can direct you to our nursery located on the lower level of our parish building.

HEARING THE WORD

On Sunday, March 15, 2026, we welcome Brad Wilson to preach at our morning services. Brad is studying for the priesthood at General Theological Seminary in New York City and currently serves at St. Philip’s. Please join us in giving him a warm welcome!

THIS SUNDAY AT ST. PHILIP’S

- **Sunday at 8:00 a.m.** – During this season, we enjoy the beautiful traditional language of Holy Eucharist, Rite 1, in our Sunday morning 8:00 a.m. spoken service. For this service, we will be using *The Book of Common Prayer*, so bring your own (or use one of our pew copies)! We will enjoy music voluntaries at the prelude, communion, and postlude.

- **Adult Formation at 9:15 a.m.** – Please see our two opportunities described below.
- **Youth Sunday School at 9:15 a.m.** – Middle and high school youth are invited to join us for Sunday School. We are using short videos from bibleproject.com to jump start our discussions. This fully animated series traces key biblical themes from their first appearance through the entire narrative of the Bible. We meet in the youth classroom located downstairs in the Education wing.
- **Godly Play at 9:15 a.m.** – Children ages 4 through 5th grade will be engaged in Godly Play. The Godly Play approach helps them to explore their faith through story, to gain religious language and to enhance their spiritual experience through wonder and play. Godly Play meets in the education wing downstairs.
- **Nursery at 9:15 a.m.** – Nursery for children Kindergarten age and younger is available today beginning at 9:15 a.m.
- **Children’s Church at 10:30 a.m.** – On Sunday all children (K-5th grade) are invited to Children’s Church during the Liturgy of the Word in the 10:30 a.m. service. Children may be brought to the Sunday School room across from the Godly Play room (the youth classroom) before parents/grandparents go to church. Children will be taken to the church during the Peace and should join their family for communion.
- **Sunday at 10:30 a.m.** – Join us for Holy Eucharist, Rite II (with music) at our 10:30 a.m. service.
- **Coffee Hour after the 10:30 a.m. service** – All are invited and always welcome to join us in Miller Hall (our large upstairs meeting room) after the 10:30 a.m. service for juice or coffee and fellowship. This is a great chance to mingle, meet new people, or just relax with friends.

ADULT FORMATION OFFERINGS THIS SUNDAY

- **‘Stumbling Toward Wholeness: A Lenten Journey’**
Among the strivings of the human heart is the desire for wholeness—an at-oneness with God, self, and others. Yet, the achievement of wholeness seems just beyond our grasp. Over several weeks during Lent, the Adult Formation Class will explore this idea of wholeness conversationally, considering both some of its components as well as practices to integrate those components into our daily habits.

Among the topics we will consider are: The role of our individual uniqueness in the quest for wholeness; the external and internal barriers to wholeness; the integration of brokenness; choosing the Good; the value of relationships; and taking our wholeness to the world

These conversations are led by David Yeager and will meet in the YAC (our large downstairs meeting room) at 9:15 a.m.

- **Coffee and Conversation** – From now until Easter, the Coffee & Conversation Team will facilitate group discussion and connection. For this period the focus will be on "Living in Oneness" and will be prompted by reflections on the Gospel of John and other works of spirit. Coffee & Conversation meets Sundays at 9:15 a.m. in Miller Hall, our large upstairs meeting room.

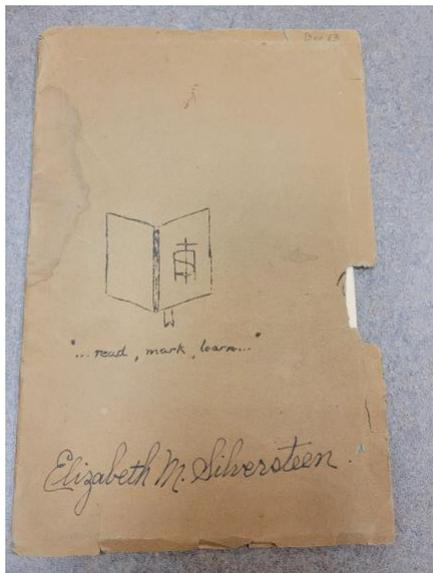
UNITED THANK OFFERING 2026

100% of your United Thank Offering donation will be used for grants to support innovative projects in The Episcopal Church and the Anglican Communion. Your blessings become blessings for others! Our Ingathering is March 22nd. New this year: donate to UTO online: <https://unitedthankoffering.com/?form=FUNQCMCHBTH>

EASTER FLOWER OFFERING (DEADLINE MARCH 27)

To make an offering for the Easter flowers in thanksgiving for or in memory of someone, please contact the church office. Envelopes also can be found in the pews on Sunday. Offerings received by Friday, March 27, 2026, will be acknowledged in the service leaflets for the Easter services.

CORNERSTONE CENTENNIAL NUGGET: 1940S–1950S THE WOMEN OF THE CHURCH



During the 1940s and early 1950s, St. Philip's supported a Women's Auxiliary (later known as the Episcopal Church Women—ECW) and three Guilds—St. Anne's, St. Elizabeth's, and the Altar Guild.

The Auxiliary's purpose was to support the Parish's mission and outreach. Besides promoting spiritual growth of its members, the auxiliary provided educational resources for women and children. St. Philip's Auxiliary had 69 active members. Twenty members were paid.

St. Anne's Guild, a fellowship group, focused on service and community support. They often participated in charitable activities. St. Elizabeth's Guild was traditionally for older women who could sew, cook and tend to the sick. They engaged in volunteer opportunities within the church and community. The Altar Guild was charged with preparing the altar and worship space for services. They were responsible for keeping liturgical items clean (at times making/sewing the

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SCHEDULE OF MEETINGS	
<u>Executive Board</u>	
The Monday preceding each monthly meeting, 10:00 a.m., Parish House.	
<u>The Women's Auxiliary</u>	
The first Thursday evening in September, December, March, and June; 8:00 p.m., Parish House.	
<u>St. Elizabeth's Guild</u>	
The first Thursday morning in October, November, January, February, April, and May; 10:00 a.m., Parish House.	
<u>St. Anne's Guild</u>	
The first Thursday evening in October, November, January, February, April, and May; 8:00 p.m., Parish House.	
* Place of meeting for Guilds may be set in home of hostess if so desired. If so, notice must be made to members.	

church's linens). St. Philip's Altar Guild had forty-two (42) members. Within the three guilds, seven (7) members were paid.

Among the St. Philip's Women's activities, they: paid the coal bill, reorganized and ran Sunday School classes, hosted bridge and canasta parties to raise funds for a new Parish House, painted and hung wallpaper, made clothes for needy children in Brevard, paid \$20 per year for lunches for needy children, called on the sick, hosted Coffee Hour during the summer, served coffee and dessert to the Men's Club, and purchased dishes and tableware for a complete church set. (*Photos: Cover of the Women's Auxiliary and Guilds' Handbook, and Table of Contents for the Women's Auxiliary and Guilds Handbook*)

GIVING IS A SPIRITUAL ACT!

Thank you for investing your treasure in the work and mission of St. Philip's. Your gift supports our contributions to ministry partners and the Diocese of Western North Carolina, Sharing House, Camp Henry Scholarship Fund, and Habitat for Humanity, to name a few. Visit <https://www.stphilipsbrevardnc.org/donate> to explore donating. To make a gift now use Realm or text STP to 73256.

THE SEASON OF LENT

Lent begins on Ash Wednesday and lasts 40 days (excluding Sundays). It is a season of fasting, prayer, and reflection in preparation for Easter. You'll notice changes like purple hangings and a more contemplative tone in worship, all meant to guide us toward Easter's joyful transformation.

BIRTHDAYS AND ANNIVERSARIES THIS WEEK

Birthdays

22 Bob Farrand	24 Kris Klose	27 Amber Bennett
22 Aaron Hamilton	25 Ora Wells	28 Martha Gilliam
22 Carol Coombs	26 Mary Adams	28 Barbara Livengood
23 Townsend Dierauf	26 Benjamin Gregg	
23 Charlie Smith	27 Joe Hamrick	

Anniversaries

26 Richard and Martha Mayberry	28 Dustin Calhoun and Todd Hall
27 Jeff and Margaret Hunt	

WEEKLY SERVICES AT ST. PHILIP'S

Join us each week at our services of Holy Eucharist!

- Sundays, 8:00 a.m. – Holy Eucharist, Rite I (*spoken*)
- Sundays, 10:30 a.m. – Holy Eucharist, Rite II (*with music*)

- Tuesdays, 2:00 p.m. – Holy Eucharist Rite II (*College Walk Senior Living Community Chapel*)
- Wednesdays, 10:30 a.m. – Holy Eucharist with Prayers for Healing (*Chapel*)

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COVER ART: *Raising of Lazarus* (ca. 1310-1311). Painting by Duccio di Buoninsegna, Kimbeel Art Museum, Fort worth, Texas. (Attribution: Duccio, di Buoninsegna, -1319?. Raising of Lazarus, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=58386> [retrieved March 10, 2026]. Original source: https://commons.wikimedia.org/wiki/File:%27The_Raising_of_Lazarus%27,_tempera_and_gold_on_panel_by_Duccio_di_Buoninsegna,_1310%E2%80%931311,_Kimbell_Art_Museum.jpg).

WORSHIP LEADERS

Officiant..... The Rev. Elizabeth Roles
 Seminarian.....Brad Wilson
 Director of Music MinistryDr. Brittnee Siemon
 Organist Jackson Morton
 Altar Guild.....Penny Mann
 Beverly Yeager

8:00 a.m.

Acolyte	Sallie Mullikin	Ushers	Mac Morrow
Reader 1	Felicity Myers		Craig Roth
Reader 2	Melanie McKague	Liturgical Coordinator	
Reader 3	deRosset Myers		Keith Hawk
LEM	Peggy Bridges		

10:30 a.m.

Acolytes	Sophia Amedd Violet Polk	LEMs	Fred Brown Wayne Eberhardt
Reader 1	Christie Eberhardt		Bill Rigot
Reader 2	Chris Whatley	Offering Counters	
Reader 3	Bill Mellman		Liz Fuller
Ushers	Pat Dunham		Bill Mellman
	Leslie Lathrop	Liturgical Coordinator	
			Ken Racht



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MINISTERS: The Baptized People of God
The Rt. Rev. José Antonio McLoughlin, Bishop
The Rev. Elizabeth Roles, Rector



OUR VISION: *Rooted in God's word and guided by Christ's example, St. Philip's Episcopal Church will be a loving, inclusive community committed to living out Christ's commandments.*



OUR MISSION: *Guided and empowered by the Holy Spirit, and informed by Scripture, tradition and reason, we will:*

- *Learn and teach by word and example how God continues to be at work in the world and in our lives;*
- *Love and serve all people as Christ loves us;*
- *Grow in faithful stewardship of the resources God has given us; and*
- *Celebrate joyfully this faith in our life, worship, prayer, and service.*

