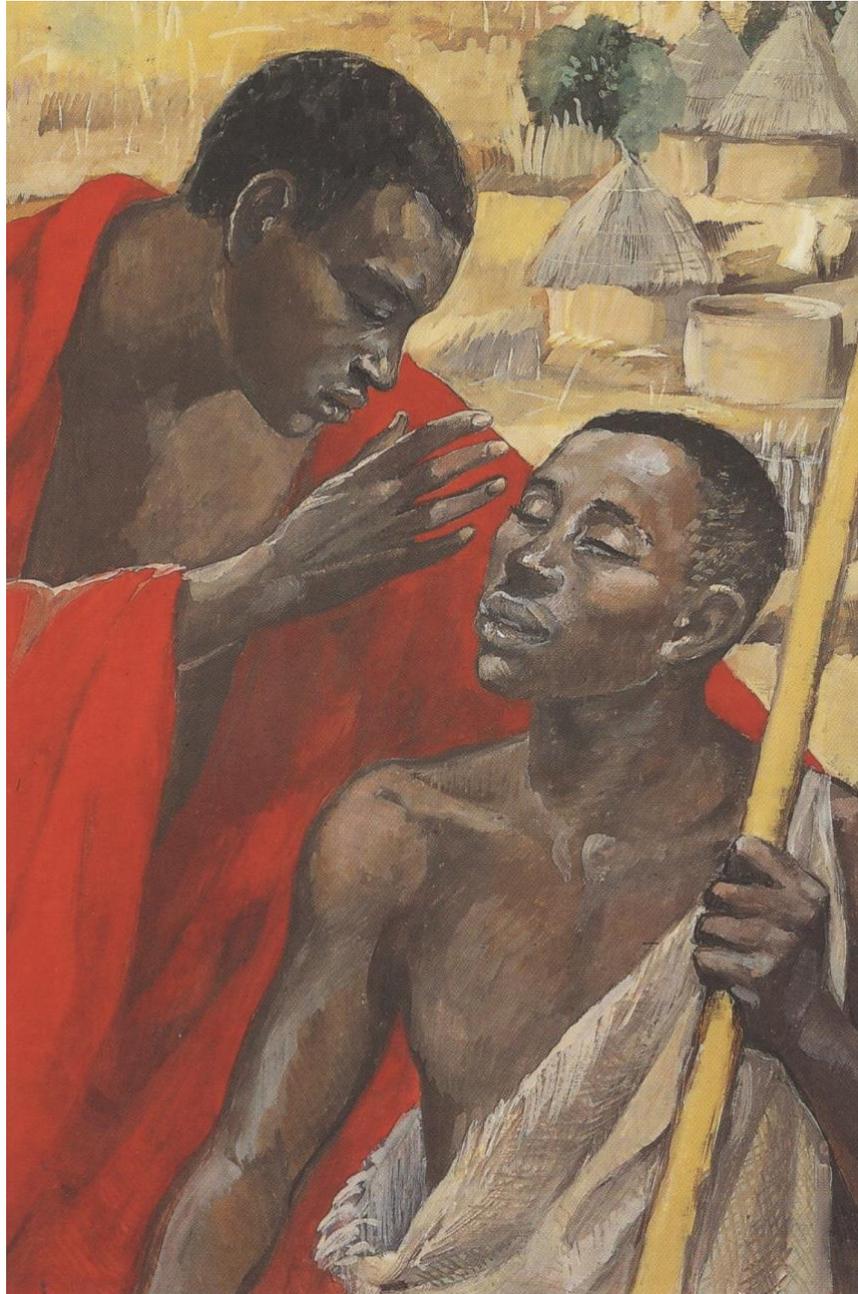


St. Philip's Episcopal Church

The Fourth Sunday in Lent



Holy Eucharist

Sunday, March 15, 2026

8:00 a.m. and 10:30 a.m.

*****Notes*****

Welcome! We offer two services today: one at 8:00 a.m. and one at 10:30 a.m. The 10:30 a.m. service is broadcast on Facebook Live or YouTube. Livestreaming begins at 10:25 a.m. If you are visiting, please fill out a visitor card (located in the pew rack) and drop it in the offering plate or hand to an usher.

The Word of God

HOLY EUCHARIST, RITE 1 AT 8:00 A.M.

The service is printed in the Book of Common Prayer, found in the pews. The readings can be found elsewhere in this bulletin.

A PENITENTIAL ORDER	BCP, pg. 319
COLLECT OF THE DAY	Leaflet, pg. 6
FIRST READING	Leaflet, pg. 7
PSALM	Leaflet, pg. 8
SECOND READING	Leaflet, pg. 8
HOLY GOSPEL	Leaflet, pg. 11
SERMON	Brad Wilson
THE GREAT THANKSGIVING	BCP, pg. 333
THE COMMUNION OF THE PEOPLE	
POSTCOMMUNION PRAYER	BCP, pg. 339

The Word of God

In keeping with the penitential nature of the season, please prepare for our liturgy with prayer and quiet contemplation.

PRELUDE

Ah, Holy Jesus
St. Philip's Handbell Choir
under the direction of Dr. Nathan Tingler

Improvisation on *Herzliebster Jesu* Jackson Morton

All stand as they are able.

HYMN

O Splendor of God's Glory Bright *Puer nobis nascitur*

1. O Splen - dor of God's glo - ry bright, from light e -
2. Come, Ho - ly Sun of heaven - ly love, rain down your
3. O joy - ful be the pass - ing day with thoughts as
4. O Lord, with each re - turn - ing morn, your im - age

ter - nal bring - ing light; O Light of Light, light's
ra - diance from a - bove, and to our in - ward
clear as morn - ing's ray, with faith like noon - tide
to our heart is born; O may we ev - er



liv - ing spring, true Day, all days il - lu - min - ing.
 hearts con - vey the Ho - ly Spir - it's cloud - less ray.
 shin - ing bright, our souls un - shad - owed by the night.
 clear - ly view our Sav - ior and our God in you.

Alternate stanzas and harmonization in United Methodist Hymnal, no. 679.

WORDS: Ambrose of Milan, c.374; trans. composite

PUER NOBIS NASCITUR

MUSIC: Trier manuscript (15th cent.); adapt. by Michael Praetorius, 1609;

LM

harm. by George R. Woodward

The Celebrant says

Blessed be God who forgives all our sins.

PEOPLE **God's mercy endures for ever.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Mark 12:29-31

Let us confess our sins against God and our neighbor.

Minister and People together say

**Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;**

**that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The following is sung, all standing

TRISAGION

*Archangelsky
The Hymnal 1982 #S 102*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

1 Samuel 16:1-13

All sit.

A Reading from the First Book of Samuel.

¹The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” ²Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’” ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” ⁴Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” ⁵He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is now before the LORD.” ⁷But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” ⁹Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” ¹¹Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” ¹³Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

PSALM 23

Dominus regit me

Please join me in reading the psalm responsively by half verse.

¹The LORD is my shepherd; *
I shall not be in want.

²He makes me lie down in green pastures *
and leads me beside still waters.

³He revives my soul *
and guides me along right pathways for his Name's sake.

⁴Though I walk through the valley of the shadow of death,
I shall fear no evil; *
**for you are with me;
your rod and your staff, they comfort me.**

⁵You spread a table before me in the presence of those who trouble me; *
**you have anointed my head with oil,
and my cup is running over.**

⁶Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD forever.

SECOND READING

Ephesians 5:8-14

A Reading from the Letter of Paul to the Ephesians.

⁸Once you were darkness, but now in the Lord you are light. Live as children of light—⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo

Shine in my heart, Lord Je - sus.

PRIEST The Holy Gospel of our Lord Jesus Christ according to John.
 PEOPLE **Glory to you, Lord Christ.**

¹As Jesus walked along, he saw a man blind from birth. ²His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” ¹⁰But they kept asking him, “Then how were your eyes opened?” ¹¹He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹²They said to him, “Where is he?” He said, “I do not know.”

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰His parents answered, “We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²²His

parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, “He is of age; ask him.”

²⁴So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” ²⁶They said to him, “What did he do to you? How did he open your eyes?” ²⁷He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing.” ³⁴They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” ³⁶He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸He said, “Lord, I believe.” And he worshiped him. ³⁹Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” ⁴⁰Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” ⁴¹Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

PRIEST The Gospel of the Lord.
PEOPLE **Praise to you, Lord Christ.**

SERMON

Brad Wilson

NICENE CREED *All stand as they are able.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The Leader and People pray responsively

In peace, we pray to you, Lord God.

For all people in their daily life and work;

PEOPLE **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

PEOPLE **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

PEOPLE **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

PEOPLE **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

PEOPLE **For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop, and José, our Bishop; and for all bishops and other ministers;

PEOPLE **For all who serve God in the Church.**

For the special needs and concerns of this congregation.

Christy Adams, Alston, Kathy Ambrose, Peggy Ayres, Barry, Bill, Dez Blue, Christopher Bolk, Leslie Brown, Charles, Courtney, Jay Curwen, Norah Davis, Carl Denny, Judy Caldwell Dexter, Lance Dickenson, Nancy Dillard, Suzanne Dininny, Jan Dryselius, Dianne and Howard Dyer, Judith Egan, Ellen, the Borgia family, Liz Ford, Ann Franklin, Colten Frey, Edie Gabcik, John Gannon, Jane Glenn, Tim Harris, Howard Jackson, Kay Jones, Lyn Kane, Roxann Kibbin, Michael Kirwen, Kurt, Rick Laws, Ruth LePine, Tom Lewis, Elisabeth Marchant, Dottie Marcinko, Buddy Marines, Johnny Martinez, Larry Maupin, Mark and Leslie Montgomery, Veronica Morrow, Jenifer Morrow, Nikarra, Pam, Pat, Nancy Patterson, Judy Pierce, Debbie and John Poe, Liam Rial, Jim Rice, Lisa Rodke, Mary Rose, Jamie Ross, Hudson Rudisill, Gabrielle Ruge, Linda Schieve, Frank Shoemaker, Alice Silva, Isabella Smith, Ray Snellgrove, Matthew Sundstrom Sr., Barbara Staubs, Caroline Stein, Brenda Summers, Arden Swift, Marcia Thies, Mike Tiddy, Jim Tso, Jeremy Tuck, Emily Walthall, Penny Williams, Eileen Gilson Williams, Ed Wiseman, Risdon Wood, Judy Yancey

Hear us, Lord;

PEOPLE **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

In our diocese, we pray for St. Joseph's Chapel and the students, staff, and faculty of Christ School. In our Anglican Communion, we pray for The Anglican Church of Kenya.

We will exalt you, O God our King;

PEOPLE **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom, remembering Annette Ellerton.

Lord, let your loving-kindness be upon them;

PEOPLE **Who put their trust in you.**

The Celebrant says a concluding Collect.

Holy God,

our lives are laid open before you:

rescue us from the chaos of sin

and through the death and resurrection of your Son

bring us healing and make us whole

in Jesus Christ our Lord. **Amen.**

PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY ANTHEM

Wash Me Thoroughly

Samuel Sebastian Wesley (1810-1876)

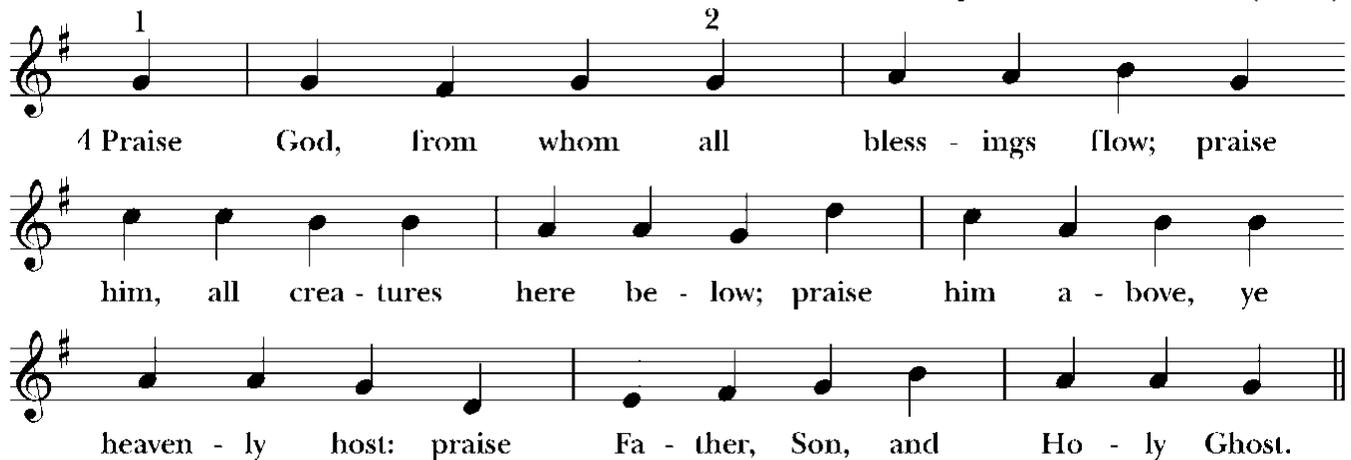
Text: Psalm 51:2-3

Wash me thoroughly from my wickedness, and forgive me all my sin.
For I acknowledge my faults, and my sin is ever before me.

OFFERTORY HYMN

Eighth Tune

The Hymnal 1982 #43 (st. 4)



1 2

4 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

GREAT THANKSGIVING

Enriching Our Worship
Eucharistic Prayer 2

The people stand as they are able.

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give our thanks and praise.**

The Celebrant proceeds

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far

away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS AND BENEDICTUS

Schubert/Proulx
The Hymnal 1982 #S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to

the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Philip and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

The Celebrant then continues

As our Savior Christ
has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,**

but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

FRACTION

AGNUS DEI

Jesus, Lamb of God

Schubert/Proulx

The Hymnal 1982 #S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'give us your peace, give us your peace.' are written below the treble staff. The music is in a simple, hymn-like style with a steady rhythm.

THE COMMUNION OF THE PEOPLE

All who seek Christ are invited to receive the bread and wine standing or kneeling at the altar rail. If you choose not to receive the wine, let the server know that you want only the bread by placing one hand over your heart (receiving only the bread is full communion). If you prefer not to take communion, you may come forward for a blessing, crossing your arms over your chest, or not come forward at all; no one will judge you.

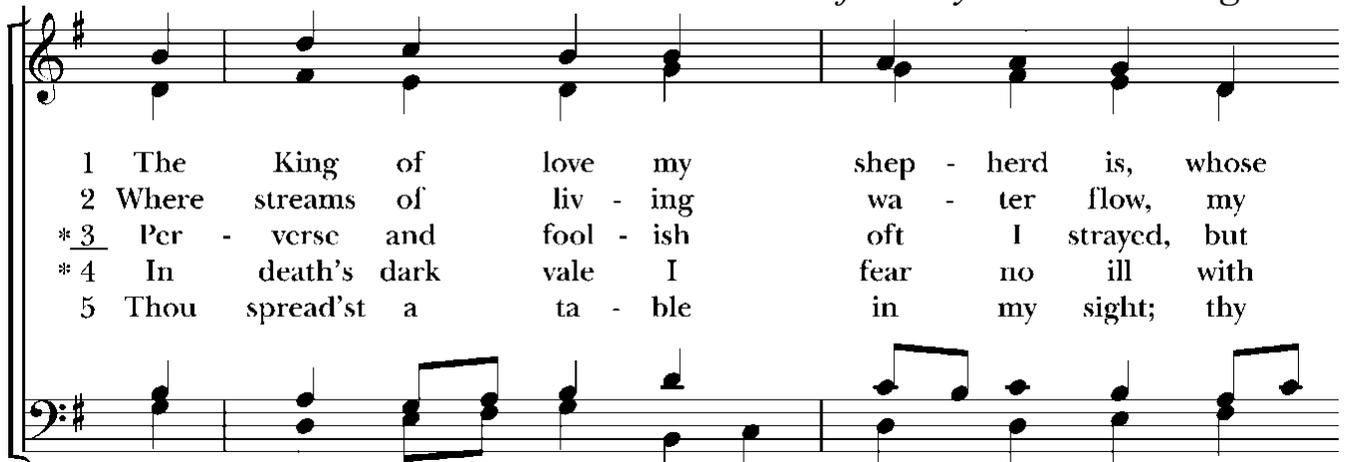
To receive the wine by intinction, please come to the altar rail. Extend your hands, palms flat, and the bread will be placed there for you to dip the bread into the wine.

To receive the wine by sipping from the chalice, please also come to the altar rail, consume the bread, then please help the Lay Eucharistic Minister guide the chalice to your lips to sip.

Please wait for an usher to release you from your pew to come forward. Gluten-free wafers are available upon request.

(Hymn continues on the next page.)

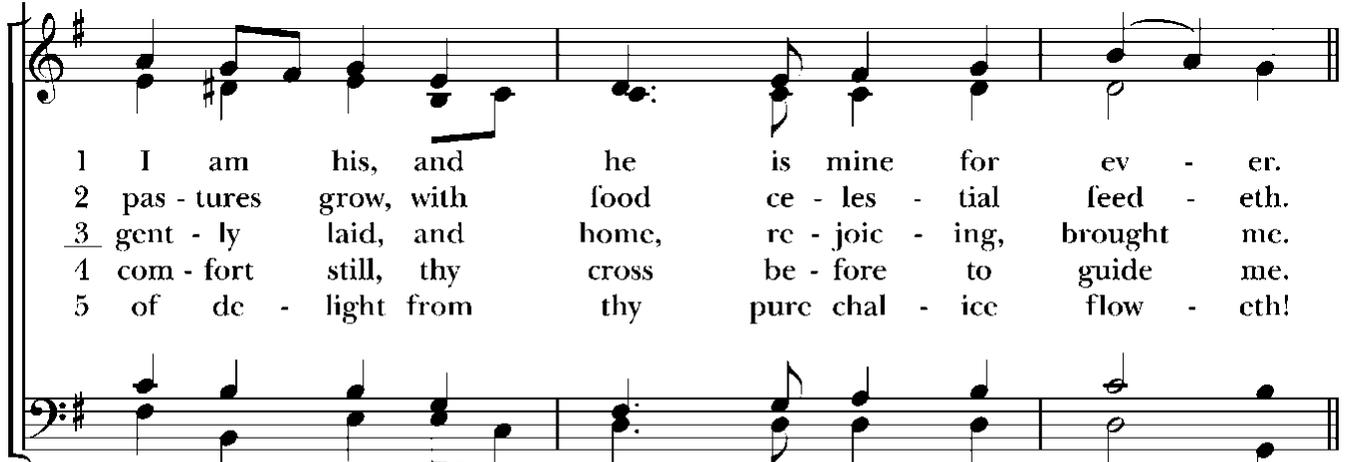
COMMUNION HYMN The King of Love My Shepherd Is *Dominus regit me*
Lift Every Voice and Sing #646



1 The King of love my shep - herd is, whose
 2 Where streams of liv - ing wa - ter flow, my
 * 3 Per - verse and fool - ish oft I strayed, but
 * 4 In death's dark vale I fear no ill with
 5 Thou spread'st a ta - ble in my sight; thy



1 good - ness fail - eth nev - er; I noth - ing lack if
 2 ran - somed soul he lead - eth, and where the ver - dant
 3 yet in love he sought me, and on his shoul - der
 4 thee, dear Lord, be - side me; thy rod and staff my
 5 unc - tion grace be - stow - eth; and oh, what trans - port



1 I am his, and he is mine for ev - er.
 2 pas - tures grow, with food ce - les - tial feed - eth.
 3 gent - ly laid, and home, re - joic - ing, brought me.
 4 com - fort still, thy cross be - fore to guide me.
 5 of de - light from thy purc hal - ice flow - eth!

6 And so through all the length of days
 thy goodness faileth never:
 Good Shepherd, may I sing thy praise
 within thy house for ever.

PRAYER FOR SPIRITUAL COMMUNION

This prayer takes the place of the Postcommunion Prayer for those worshipping at home.

Gracious God, since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The people stand as they are able.

POSTCOMMUNION PRAYER

Let us pray.

Celebrant and People

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

PRAYER FOR THE EUCHARISTIC VISITORS

After the prayer, the People respond

Amen.

SOLEMN PRAYER OVER THE PEOPLE

In Lent, in place of a seasonal blessing, a Solemn Prayer over the People is said.

Let us bow down before the Lord.

The people kneel as they are able.

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

HYMN

Christ, Whose Glory Fills the Skies

*Ratisbon
The Hymnal 1982 #7*

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

DISMISSAL

The priest or seminarian offers a dismissal, and the people respond

PEOPLE

Thanks be to God.

POSTLUDE

O Mensch, Bewein dein Sünde groß

J. S. Bach



Hearing Loop assistance is available inside this building. Set hearing aid on “T” (telecoil) setting. Headsets are also available in both the narthex and Miller Hall that will allow access to the Hearing Loop. Please see an usher for help.

WE WELCOME CHILDREN OF ALL AGES

We welcome children of all ages in all our worship services. In the narthex, you can find worship bags with quiet activities for children. **Nursery for children Kindergarten age and younger is available today beginning at 10:15 a.m. for our 10:30 a.m. service.** An usher can direct you to our nursery located on the lower level of our parish building.

HEARING THE WORD

On Sunday, March 15, 2026, we welcome Brad Wilson to preach at our morning services. Brad is studying for the priesthood at General Theological Seminary in New York City and currently serves at St. Philip’s. Please join us in giving him a warm welcome!

THIS SUNDAY AT ST. PHILIP’S

- **Sunday at 8:00 a.m.** – During this season, we enjoy the beautiful traditional language of Holy Eucharist, Rite 1, in our Sunday morning 8:00 a.m. spoken service. For this service, we will be using *The Book of Common Prayer*, so bring your own (or use one of our pew copies)! We will enjoy music voluntaries at the prelude, communion, and postlude.
- **Adult Formation at 9:15 a.m.** – Please see our two opportunities described below.
- **Youth Sunday School at 9:15 a.m.** – Middle and high school youth are invited to join us for Sunday School. We are using short videos from bibleproject.com to jump start our discussions. This fully animated series traces key biblical themes from their first appearance through the entire narrative of the Bible. We meet in the youth classroom located downstairs in the Education wing.
- **Godly Play at 9:15 a.m.** – Children ages 4 through 5th grade will be engaged in Godly Play. The Godly Play approach helps them to explore their faith through story, to gain religious language and to enhance their spiritual experience through wonder and play. Godly Play meets in the education wing downstairs.
- **Nursery at 9:15 a.m.** – Nursery for children Kindergarten age and younger is available today beginning at 9:15 a.m.
- **Children’s Church at 10:30 a.m.** – On Sunday all children (K-5th grade) are invited to Children’s Church during the Liturgy of the Word in the 10:30 a.m. service. Children may be brought to the Sunday School room across from the Godly Play room (the youth classroom) before parents/grandparents go to church.

Children will be taken to the church during the Peace and should join their family for communion.

- **Sunday at 10:30 a.m.** – Join us for Holy Eucharist, Rite II (with music) at our 10:30 a.m. service.
- **Coffee Hour after the 10:30 a.m. service** – All are invited and always welcome to join us in Miller Hall (our large upstairs meeting room) after the 10:30 a.m. service for juice or coffee and fellowship. This is a great chance to mingle, meet new people, or just relax with friends.

ADULT FORMATION OFFERINGS THIS SUNDAY

- **‘Stumbling Toward Wholeness: A Lenten Journey’**

Among the strivings of the human heart is the desire for wholeness—an at-oneness with God, self, and others. Yet, the achievement of wholeness seems just beyond our grasp. Over several weeks during Lent, the Adult Formation Class will explore this idea of wholeness conversationally, considering both some of its components as well as practices to integrate those components into our daily habits.

Among the topics we will consider are:

- The role of our individual uniqueness in the quest for wholeness
- The external and internal barriers to wholeness
- The integration of brokenness
- Choosing the Good
- The value of relationships
- Taking our wholeness to the world

These conversations are led by David Yeager and will meet in the YAC (our large downstairs meeting room) at 9:15 a.m.

- **Coffee and Conversation** – From now until Easter, the Coffee & Conversation Team will facilitate group discussion and connection. For this period the focus will be on "Living in Oneness" and will be prompted by reflections on the Gospel of John and other works of spirit. Coffee & Conversation meets Sundays at 9:15 a.m. in Miller Hall, our large upstairs meeting room.

MARCH CELTIC GATHERING MARCH 21

The March Celtic Gathering will be Saturday, March 21 at 5:00 p.m. in Miller Hall, our large upstairs meeting room. Join us for a twilight service of praise, contemplation, reflection, poetry and sharing. Rooted in the Celtic traditions, our service will offer a monthly time of community and contemplation. Invite your friends and neighbors. Designed for families; no childcare is provided.

UNITED THANK OFFERING 2026

Being grateful requires simply noticing something good in your life and responding with thanks. Noticing more good things, feeling gratitude for them, and thanking the people who made those good things possible builds positivity and happiness in both the grateful person and the thanked people. This creates a spreading circle of gratitude and kindness. Join St Philip's and churches around the world in celebrating the United Thank Offering. Our Ingathering is March 22nd. New this year: donate to UTO online at <https://unitedthankoffering.com/?form=FUNQCMCHBTH>

EASTER FLOWER OFFERING (DEADLINE MARCH 27)

To make an offering for the Easter flowers in thanksgiving for or in memory of someone, please contact the church office. Envelopes also can be found in the pews on Sunday. Offerings received by Friday, March 27, 2026, will be acknowledged in the service leaflets for the Easter services.

GIVING IS A SPIRITUAL ACT!

Thank you for investing your treasure in the work and mission of St. Philip's. Your gift supports our invitation: "All are Welcome" is at the core of who we are. Our parishioner and clergy relationships, email communications, and online presence invite, welcome, and connect new people into our community. Visit <https://www.stphilipsbrevardnc.org/donate> to explore donating. To make a gift now use Realm or text STP to 73256.

THE SEASON OF LENT

Lent begins on Ash Wednesday and lasts 40 days (excluding Sundays). It is a season of fasting, prayer, and reflection in preparation for Easter. You'll notice changes like purple hangings and a more contemplative tone in worship, all meant to guide us toward Easter's joyful transformation.

BIRTHDAYS AND ANNIVERSARIES THIS WEEK

Birthdays

15 Lynne Seymour	16 Joann McCarthy	19 Kay Walker
15 Jim Wright	17 Lisa Rodke	19 Jesse Shepherd
15 Kayla Johnson	17 Carrie Anderson	20 Katie Bullard
15 Henry Topper	17 Jennifer Maupin	21 Cora Manner
16 Howard Dyer	18 Dave Jordan	

Anniversaries

16 Tom and Susan Murray	19 Josh and Kate Shober
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WEEKLY SERVICES AT ST. PHILIP'S

Join us each week at our services of Holy Eucharist!

- Sundays, 8:00 a.m. – Holy Eucharist, Rite I (*spoken*)

- Sundays, 10:30 a.m. – Holy Eucharist, Rite II (*with music*)
- Tuesdays, 2:00 p.m. – Holy Eucharist Rite II (*College Walk Senior Living Community Chapel*)
- Wednesdays, 10:30 a.m. – Holy Eucharist with Prayers for Healing (*Chapel*)

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COVER ART: *Jesus Cures the Man Born Blind* (1973). Painting by JESUS MAFA, Cameroon. (Attribution: JESUS MAFA. Jesus cures the man born blind, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=48383> [retrieved March 3, 2026]. Original source: <http://www.librairie-emmanuel.fr> (contact page: <https://www.librairie-emmanuel.fr/contact>).

WORSHIP LEADERS

Officiant..... The Rev. Elizabeth Roles
 Seminarian.....Brad Wilson
 Director of Music MinistryDr. Brittnee Siemon
 Organist Jackson Morton
 Altar Guild.....Penny Mann
 Beverly Yeager

8:00 a.m.

Acolyte	Jann Mellman	Ushers	Sheree Watt
Reader 1	Gena Hawk		Terry Watt
Reader 2	Gena Hawk	Liturgical Coordinator	
Reader 3	Elizabeth Roles		Ed Nezelek
LEM	Kathryn Polmanteer		

10:30 a.m.

Acolyte	Carrie Anderson	Liturgical Coordinator	
Reader 1	Molly Tartt		Nancy Harger
Reader 2	Billie Begg	LEMs	Billie Begg
Reader 3	Wayne Eberhardt		Denis Bolena
Welcomer	Jan Bolena		Christie Eberhardt
Ushers	Chris Gralley	Offering Counters	
	Janet Gralley		Jeff Ambrose
			Janet Gralley

