

# St. Philip's Episcopal Church

The Fifth Sunday after the Epiphany



**Holy Eucharist**  
February 8, 2026  
8:00 a.m. and 10:30 a.m.

\*\*\*Notes\*\*\*

*Welcome! We offer two services today: one at 8:00 a.m. and one at 10:30 a.m. The 10:30 a.m. service is broadcast on Facebook Live or YouTube. Livestreaming begins at 10:25 a.m. If you are visiting, please fill out a visitor card (located in the pew rack) and drop it in the offering plate or hand to an usher.*

## **HOLY EUCHARIST, RITE 1 AT 8:00 A.M.**

*The service is printed in the Book of Common Prayer, found in the pews. The readings can be found elsewhere in this bulletin.*

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<b>GLORIA</b>	BCP, pg. 324
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# The Word of God

PRELUDE

Oboe Concerto in d minor, ii adagio

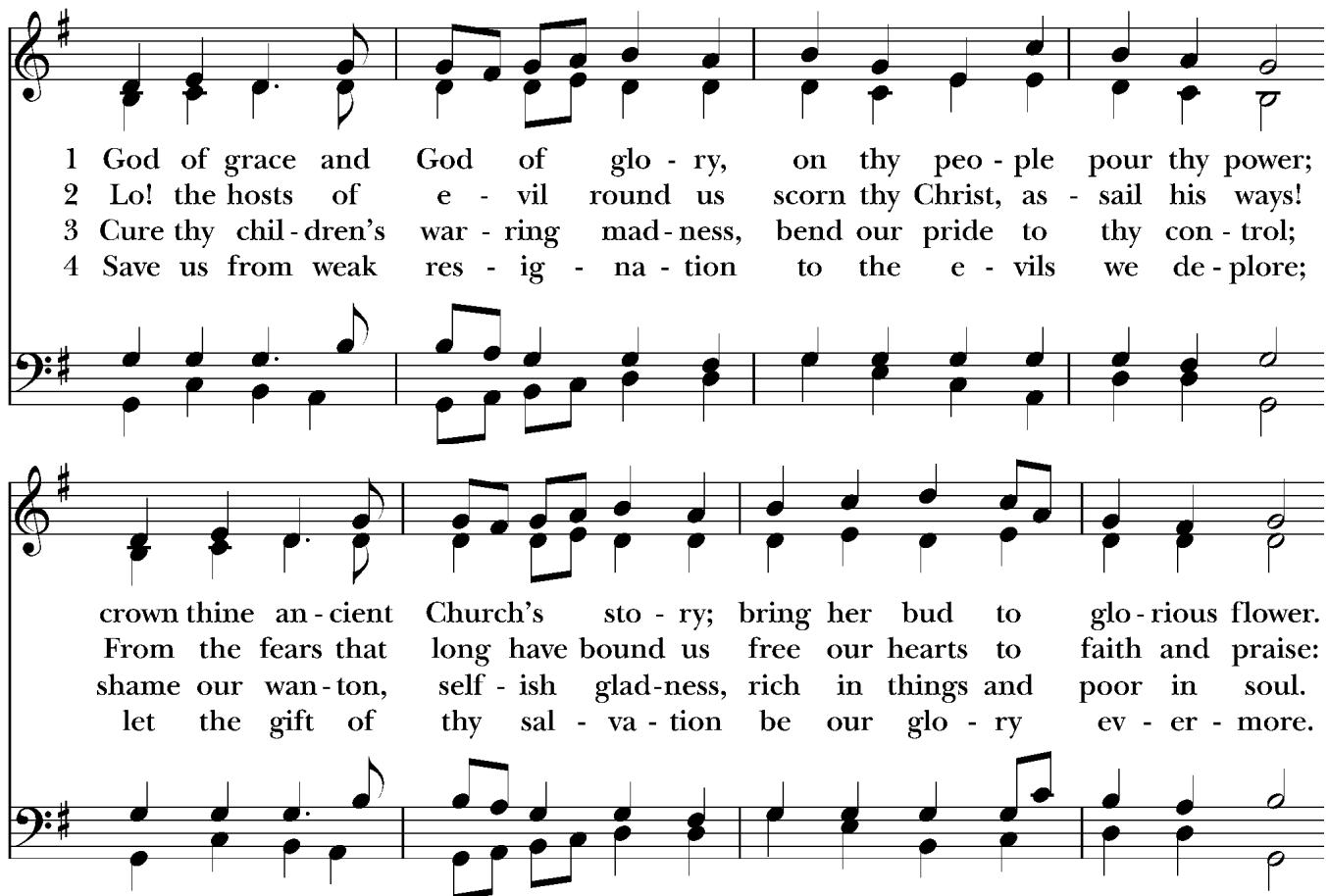
Marcello  
arr. J. S. Bach

*All stand as they are able.*

HYMN

God of Grace and God of Glory

Cwm Rhondda  
*The Hymnal 1982 #594*



1 God of grace and God of glo-ry, on thy peo-ple pour thy power;  
2 Lo! the hosts of e-vil round us scorn thy Christ, as-sail his ways!  
3 Cure thy chil-dren's war-ring mad-ness, bend our pride to thy con-trol;  
4 Save us from weak res-ig-na-tion to the e-vils we de-plore;  
  
crown thine an-cient Church's sto-ry; bring her bud to glo-rious flower.  
From the fears that long have bound us free our hearts to faith and praise:  
shame our wan-ton, self-ish glad-ness, rich in things and poor in soul.  
let the gift of thy sal-va-tion be our glo-ry ev-er-more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king-dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

*The Celebrant says to the People*

Blessed be God: Father, Son, and Holy Spirit.

PEOPLE **And blessed be God's kingdom, now and for ever. Amen.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS

*The following is sung, all standing (10:30 a.m. only)*

*The Hymnal 1982 #S 280*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## COLLECT OF THE DAY

CELEBRANT      The Lord be with you.  
 PEOPLE            **And also with you.**  
 CELEBRANT      Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*All are seated.*

## FIRST READING

*All sit.*

Isaiah 58:1-9a

A Reading from the Book of the Prophet Isaiah.

<sup>1</sup>Shout out, do not hold back!  
 Lift up your voice like a trumpet!  
 Announce to my people their rebellion,  
 to the house of Jacob their sins.  
<sup>2</sup>Yet day after day they seek me  
 and delight to know my ways,  
 as if they were a nation that practiced righteousness  
 and did not forsake the ordinance of their God;  
 they ask of me righteous judgments,  
 they delight to draw near to God.  
<sup>3</sup>“Why do we fast, but you do not see?  
 Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,  
and oppress all your workers.

<sup>4</sup>Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.

Such fasting as you do today  
will not make your voice heard on high.

<sup>5</sup>Is such the fast that I choose,  
a day to humble oneself?

Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?

Will you call this a fast,  
a day acceptable to the LORD?

<sup>6</sup>Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?

<sup>7</sup>Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?

<sup>8</sup>Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the LORD shall be your rear guard.

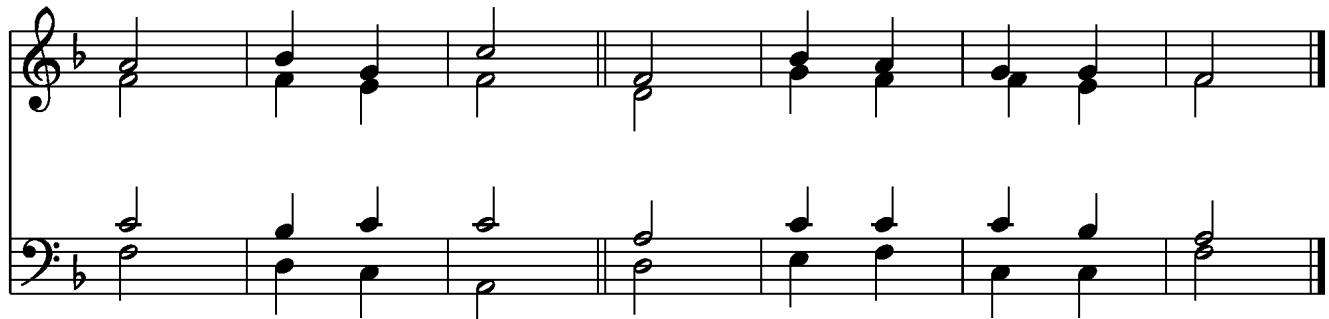
<sup>9a</sup>Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.

READER                    The Word of the Lord.

PEOPLE                    **Thanks be to God.**

PSALM 112:1-9

*Beatus vir*  
*The Hymnal 1982 #S 422*  
 William Russell  
 (1777–1813)



*The reader and the congregation read the psalm responsively by half verse.  
 The congregation chants the **entire** psalm with choir.*

<sup>1</sup>Hallelujah!

Happy are they who | fear the | Lord \*  
**and have great de- | light in his com- | mandments!**

<sup>2</sup>Their descendants will be | mighty in the | land; \*  
**the generation of the | up- right will be | blessed.**

<sup>3</sup>Wealth and riches will | be in their | house, \*  
**and their | righteousness will last for- | ever.**

<sup>4</sup>Light shines in the | darkness for the | upright; \*  
**the righteous are | merciful and full of com- | passion.**

<sup>5</sup>It is good for them to be | generous in | lending \*  
**and to | manage their af- fairs with | justice.**

<sup>6</sup>For they will | never be | shaken; \*  
**the righteous will be kept in | e- ver lasting re- | membrance.**

<sup>7</sup>They will not be afraid of any | e- vil | rumors; \*  
**their heart is right;**  
**they | put their trust in the | LORD.**

<sup>8</sup>Their heart is established and | will not | shrink, \*  
**until they see their de- | sire up- on their | enemies.**

<sup>9</sup>They have given | freely to the | poor, \*  
**and their righteousness stands fast forever;**  
**they will | hold up their head with | honor.**

## SECOND READING

1 Corinthians 2:1-12

A Reading from the First Letter of Paul to the Corinthians.

<sup>1</sup>When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ, and him crucified. <sup>3</sup>And I came to you in weakness and in fear and in much trembling. <sup>4</sup>My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, <sup>5</sup>so that your faith might rest not on human wisdom but on the power of God.

<sup>6</sup>Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. <sup>7</sup>But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

<sup>10</sup>these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. <sup>11</sup>For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

READER                    The Word of the Lord.  
PEOPLE                    **Thanks be to God.**

*All stand as they are able.*

**HYMN****Lord, Speak to Me***Canonbury  
Voices Found #98*

Words: Frances Ridley Havergal (1836–1879).

Music: *Canonbury*, adapt. Robert A. Schumann (1810–1856), from *Nachtstücke*, 1839; arr. from *Hymnal with Tunes, Old and New*, 1872.**HOLY GOSPEL**

Matthew 5:13-20

PRIEST      The Holy Gospel of our Lord Jesus Christ according to Matthew.  
 PEOPLE      **Glory to you, Lord Christ.**

Jesus said: <sup>13</sup>“You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

<sup>14</sup>“You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup>No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

<sup>17</sup>“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. <sup>18</sup>For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup>Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

# SERMON

# The Rev. Elizabeth Roles

**NICENE CREED** *All stand as they are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### PRAYERS OF THE PEOPLE

Form III

*The Leader and People pray responsively*

Father, we pray for your holy catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**  
Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy, remembering Kathy Haehnel and Bev Raney;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Christy Adams, Alston, Peggy Ayres, Barry, Dez Blue, Christopher Bolk, Leslie Brown, Charles, Courtney, Jay Curwen, Norah Davis, Carl Denny, Lance Dickenson, Nancy Dillard, Suzanne Dininny, Jan Dryselius, Dianne and Howard Dyer, Judith Egan, Ellen, Annette Ellerton, the Borgia family, Liz Ford, Colten Frey, Edie Gabcik, John Gannon, Jane Glenn, Tim Harris, Howard Jackson, Kay Jones, Lyn Kane, Roxann Kibbin, Michael Kirwen, Kurt, Rick Laws, Ruth LePine, Tom Lewis, Elisabeth Marchant, Dottie Marcinko, Johnny Martinez, Larry Maupin, Mark and Leslie Montgomery, Veronica Morrow, Jenifer Morrow, Nikarra, Pam, Pat, Nancy Patterson, Judy Pierce, Debbie and John Poe, Liam Rial, Jim Ride, Lisa Rodke, Mary Rose, Hudson Rudisill, Gabrielle Ruge, Linda Schieve, Frank Shoemaker, Alice Silva, Isabella Smith, Ray Snellgrove, Barbara Staubs, Caroline Stein, Brenda Summers, Arden Swift, Marcia Thies, Mike Tiddy, Jim Tso, Jeremy Tuck, Emily Walthall, Penny Williams, Eileen Gilson Williams, Ed Wiseman, Risdon Wood, Judy Yancey*

We give thanks for the flowers at the altar, given to the Glory of God and in thanksgiving for our Cornerstone Centennial.

In our diocese, we pray for the Church of the Redeemer, Asheville; and the Church of the Redeemer, Shelby. In our Anglican Communion, we pray for Hong Kong Sheng Kung Hui (The Anglican Church in Hong Kong and Macau).

*The Celebrant continues*

Eternal God, our beginning and our end: bring us, with all creation, into your glory, revealed through the ages and made known in Jesus Christ our Lord.

**Amen.**

## **CONFSSION OF SIN**

*The Celebrant says*

Let us confess our sins to God.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## **ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## **PEACE**

CELEBRANT      The peace of the Lord be always with you.  
PEOPLE            **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **ANNOUNCEMENTS**

## **DEDICATION OF THE MEMORIAL PLAQUE**

O God, whose blessed son was laid in a tomb in the garden: bless, we pray, this plaque commemorating those buried beneath our sanctuary. Grant that those whose bodies rest here may dwell with Christ in paradise, and may we, your servants, carry their legacy forward through your son, Jesus Christ.  
**Amen.**

# The Liturgy of the Table

## OFFERTORY ANTHEM

Lead Me, Lord

Music: Samuel Sebastian Wesley (1810-1876)

Text: Psalm 5:8

Lead me, Lord, lead me in Thy righteousness,  
Make Thy way plain before my face.  
For it is Thou, Lord, Thou, Lord, only  
That makest me dwell in safety.

(10:30 a.m. only)

*Old 100th  
The Hymnal 1982 #380 (st. 3)*

\*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

## GREAT THANKSGIVING

*The people remain standing as they are able.*

Eucharistic Prayer 1  
*Enriching Our Worship 1*

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give our thanks and praise.**

*The Celebrant proceeds*

It is truly right, and good and joyful, to give you thanks, holy God, source of life and fountain of mercy.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

*Celebrant and People sing*

### SANCTUS AND BENEDICTUS

Robert J. Powell (1932-2025)

*The Hymnal 1982 #S 129*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Philip and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***AMEN***

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **BREAKING OF THE BREAD AND FRACTION ANTHEM**

CELEBRANT We break this bread  
to share in the Body of Christ.  
PEOPLE **We who are many are one body,  
for we all share in the one bread. Alleluia!**

# THE COMMUNION OF THE PEOPLE

*All who seek Christ are invited to receive the bread and wine standing or kneeling at the altar rail. If you choose not to receive the wine, let the server know that you want only the bread by placing one hand over your heart (receiving only the bread is full communion). If you prefer not to take communion, you may come forward for a blessing, crossing your arms over your chest, or not come forward at all; no one will judge you.*

*To receive the wine by intinction, please come to the altar rail. Extend your hands, palms flat, and the bread will be placed there for you to dip the bread into the wine.*

*To receive the wine by sipping from the chalice, please also come to the altar rail, consume the bread, then please help the Lay Eucharistic Minister guide the chalice to your lips to sip.*

*Please wait for an usher to release you from your pew to come forward. Gluten-free wafers are available upon request.*

## COMMUNION HYMN

Lord, Make Us Servants of Your Peace *Dickinson College*  
*The Hymnal 1982 #593*

1 Lord, make us ser - vants of your peace: where there is  
 2 Where all is doubt, may we sow faith; where all is  
 3 Je - sus, our Lord, may we not seek to be con -  
 4 May we not look for love's re - turn, but seek to  
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -  
 2 gloom, may we sow hope; where all is night, may we sow  
 3 soled, but to con - sole, nor look to un - der - stand - ing  
 4 love un - self - ish - ly, for in our giv - ing we re -  
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.  
 4 ceive, and in for - giv - ing are for - given.  
 5 peace, to wake at last in hea - ven's light.

*The congregation stands when the Celebrant returns to the altar.*

## PRAYER FOR SPIRITUAL COMMUNION

*This prayer takes the place of the Postcommunion Prayer for those worshiping at home.*

Gracious God, since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

## POSTCOMMUNION PRAYER

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## PRAYER FOR THE EUCHARISTIC VISITORS

*After the prayer, the People respond*

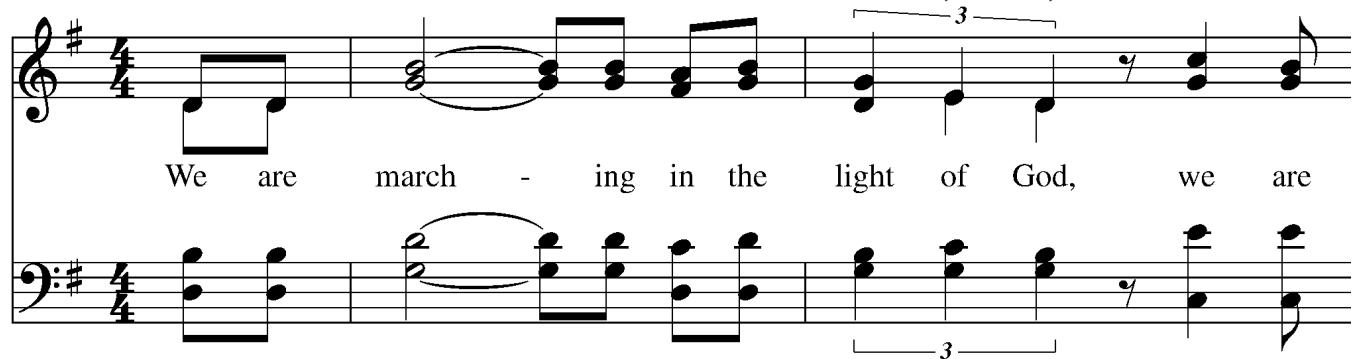
**Amen.**

## BLESSING

### HYMN

We Are Marching in the Light of God

*Siyahamba  
Wonder, Love, and Praise #787*



We are marching in the light of God, we are

3

march - ing in the light of God, We are march - ing in the

3

we are march - ing in the light of God.

3

light of God, we are march - ing in the light of, the

3

we are march - ing in the light of God.

3

— We are march - ing

3

light of God. We are march - ing, march - ing, we are

3

—

Oo\_\_\_\_ we are march - ing in the light of God\_\_\_\_

march-ing, march-ing, we are march - ing in the light of, the

march-ing, we are march - ing in the light of, God.\_\_\_\_

We are march - ing\_\_\_\_

light of God. We are march - ing, march - ing, we are

Oo\_\_\_\_

march-ing, march-ing, we are march - ing in the light of God.\_\_\_\_

*Verse 2: We are singing...*

*Verse 3: We are marching...*

## DISMISSAL

*The priest offers a dismissal, and the people respond*

## PEOPLE

# Thanks be to God.

† † †



Hearing Loop assistance is available inside this building. Set hearing aid on “T” (telecoil) setting. Headsets are also available in both the narthex and Miller Hall that will allow access to the Hearing Loop. Please see an usher for help.

## **WE WELCOME CHILDREN OF ALL AGES**

We welcome children of all ages in all our worship services. In the narthex, you can find worship bags with quiet activities for children. **Nursery for children Kindergarten age and younger is available today beginning at 10:15 a.m. for our 10:30 a.m. service.** An usher can direct you to our nursery located on the lower level of our parish building.

## **THIS SUNDAY AT ST. PHILIP’S**

- **Sunday at 8:00 a.m.** – During this season, we enjoy the beautiful traditional language of Holy Eucharist, Rite 1, in our Sunday morning 8:00 a.m. spoken service. For this service, we will be using *The Book of Common Prayer*, so bring your own (or use one of our pew copies)! We will enjoy music voluntaries at the prelude, communion, and postlude.
- **Annual Meeting at 9:15 a.m.** – See below for more information. The Annual Meeting will take place in the church today.
- **Extended Nursery at 9:15 a.m.** – A nursery/childcare for children 5th grade and under will be available from 9:15-10:15; our nursery for children Kindergarten age and younger will continue at 10:30 a.m. for our worship service. We will return to our usual Sunday morning schedule on Sunday, February 15, 2026.
- **Children’s Church at 10:30 a.m.** – On Sunday all children (K-5th grade) are invited to Children’s Church during the Liturgy of the Word in the 10:30 a.m. service. Children may be brought to the Sunday School room across from the Godly Play room (the youth classroom) before parents/grandparents go to church. Children will be taken to the church during the Peace and should join their family for communion.
- **Sunday at 10:30 a.m.** – Join us for Holy Eucharist, Rite II (with music) at our 10:30 a.m. service.
- **Coffee Hour after the 10:30 a.m. service** – All are invited and always welcome to join us in Miller Hall (our large upstairs meeting room) after the 10:30 a.m. service for juice or coffee and fellowship. This is a great chance to mingle, meet new people, or just relax with friends.

## **JOIN US FOR OUR ANNUAL MEETING FEBRUARY 8, 2026**

The Annual Parish Meeting and Vestry Elections will take place Sunday, February 8, 2026, at 9:15 a.m. in the sanctuary, and will be livestreamed on Facebook Live and YouTube\*. A nursery / childcare for children 5th grade and under will be available.

For those attending/voting from home: on Sunday, February 8, 2026, an e-mail blast will be e-mailed Sunday morning with a link to our online ballot, where parishioners may vote for three candidates. The ballot link will be available from 9:15 – 9:45 a.m. only. The link will also be posted in the Facebook and YouTube comments and on the website during this time period.

Reports from parish leaders will be offered, and the 2026 ministry funding budget will be presented. Since vestry nominations are closed, we will vote for three of our five candidates: Jeff Ambrose, Frank Duckworth, Mike Dunham, Kiran Mehta, and Kerry Mosher. We will return to our usual Sunday morning schedule on Sunday, February 15, 2026.

In the week following Sunday's Annual Meeting, an e-mail blast will go out with links to all the reports.

**Read more here: our five candidates have answered the question "Why do you want to serve on the Vestry?"**

## **HELP ST. PHILIP'S SAVE MONEY!!**

2025 Year End Contribution Statements are available in the hallway to Miller Hall. If you pick the statement up there, you get it sooner and save the church the cost of postage.

## **JOIN US FOR ASH WEDNESDAY SERVICES FEBRUARY 18 AT 10:30 A.M. OR 5:30 P.M.**

Begin your Lenten journey this year by attending one of our two Ash Wednesday services – 10:30 a.m. and 5:30 p.m. on Wednesday, February 18, 2026. The profoundly meaningful liturgy of Ash Wednesday invites us “to come clean” before Almighty God by having a cross of ash smudged upon our foreheads. Join us as we begin our Lenten journey! A nursery will be provided at the 5:30 p.m. service. (Want a brief 2-minute video overview of Ash Wednesday and Lent? [Click here!](#))

## **GIVING IS A SPIRITUAL ACT!**

Thank you for investing your treasure in the work and mission of St. Philip's. Your gift helps us continue your legacy at St. Philip's for the future through the St. Philip's Foundation and Planned Giving. Visit <https://www.stphilipsbrevardnc.org/donate> to learn about legacy planning and explore donating.

## THE SEASON AFTER THE EPIPHANY

The Season after Epiphany lasts four to nine weeks, from January 6 to the Tuesday before Ash Wednesday, varying with Easter's date. Its Gospel readings reveal Jesus' divinity, including the visit of the Magi, His baptism, the wedding at Cana, the calling of disciples, miracles, and teachings. The season ends with the Transfiguration, affirming Jesus as the Son of God. Green hangings symbolize life and growth.

## BIRTHDAYS AND ANNIVERSARIES THIS WEEK

### Birthdays

08 Everett Farlow	10 Tissie Stroup	12 Sara Smith
09 Lucia Delchamps	10 Cora Powell	13 Danny Stewart
09 Leigh Stewart	10 Bruce Smith	14 Terrie Preslar
10 Bob Lawrence	11 Cedar Boehrig	

### Anniversaries

12 Donald and Betty Creese	13 Wayne and Christie Eberhardt
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## WEEKLY SERVICES AT ST. PHILIP'S

Join us each week at our services of Holy Eucharist!

- Sundays, 8:00 a.m. – Holy Eucharist, Rite I (*spoken*)
- Sundays, 10:30 a.m. – Holy Eucharist, Rite II (*with music*)
- Tuesdays, 2:00 p.m. – Holy Eucharist Rite II (*College Walk Senior Living Community Chapel*)
- Wednesdays, 10:30 a.m. – Holy Eucharist with Prayers for Healing (*Chapel*)

**COVER ART:** *Shine* (2013). Painting by Mike Moyers, United States. Note: "A painting of a simple candle reminding us to be light to the world." "It is an honor and a joy to share my work with you. For years, I have illustrated, designed and directed many book covers, ads, logos, commercials and campaigns. However, my deeper side is the life of a fine artist. I love to paint with the palette knife to keep my work loose, textured and bold. You will see that I paint all kinds of subjects. My deepest passion, however, is to use fine art to communicate matters of faith. I firmly believe that art is a communion with the soul. Through my art, I strive to make known the beauty and wonder of life and faith. The pieces in this exhibit are inspired by things that have touched my life in a meaningful way. They range from plein air and impressionism to abstract and conceptual. My hope is to successfully communicate those inspirations so that you might be touched as well." [from: <https://www.mikemoyersfineart.com/about>] (Attribution: Moyers, Mike. *Shine*, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57144> [retrieved January 20, 2023]. Original source: Mike Moyers, <https://www.mikemoyersfineart.com/>.)

## WORSHIP LEADERS

Officiant.....	The Rev. Elizabeth Roles
Seminarian.....	Brad Wilson
Director of Music Ministry.....	Dr. Brittnee Siemon
Organist .....	Jackson Morton
Altar Guild.....	Jo Buescher Penny Mann

### 8:00 a.m.

Acolytes	Booth Powell Cora Powell	LEM	Bob Wesneski
Reader 1	DeRosset Myers	Ushers	Kathryn Polmanteer
Reader 2	Jean Woods		Debbie Turbert
Reader 3	Bob Wesneski	Liturgical Coordinator	Ed Nezelek

### 10:30 a.m.

Acolytes	Jann Mellman Violet Silva	LEMs	Denis Bolena Daphne Chalaron
Reader 1	Wayne Eberhardt		Christie Eberhardt
Reader 2	Christie Eberhardt	Offering Counters	
Reader 3	Abigail Cooley		Jeff Ambrose
Ushers	Craig Gralley Janet Gralley		Janet Gralley
		Liturgical Coordinator	Peggy Bridges



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† † †

**MINISTERS:** The Baptized People of God  
The Rt. Rev. José Antonio McLoughlin, Bishop  
The Rev. Elizabeth Roles, Rector

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