

St. Philip's Episcopal Church

The Third Sunday after the Epiphany



Holy Eucharist

January 25, 2026

8:00 a.m. and 10:30 a.m.

Welcome! We offer one service today. The 10:30 a.m. service is broadcast on Facebook Live or YouTube. Livestreaming begins at 10:25 a.m. If you are visiting, please fill out a visitor card (located in the pew rack) and drop it in the offering plate or hand to an usher.

The Word of God

PRELUDE

Oboe Concerto in d minor, ii adagio

Marcello
arr. J. S. Bach

All stand as they are able.

HYMN

The Church's One Foundation

Aurelia
The Hymnal 1982 #525 (st. 1-3)

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.

The Celebrant says to the People

Blessed be God: Father, Son, and Holy Spirit.

PEOPLE **And blessed be God's kingdom, now and for ever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

The following is sung, all standing (10:30 a.m. only)

The Hymnal 1982 #S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

COLLECT OF THE DAY

CELEBRANT The Lord be with you.
PEOPLE **And also with you.**
CELEBRANT Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

All are seated.

FIRST READING

Isaiah 9:1-4

All sit.

A Reading from the Book of the Prophet Isaiah.

¹There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,

as people exult when dividing plunder.
⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

PSALM 27:1, 5-13

Dominus illuminatio

10:30 a.m.: The reader and the congregation read the psalm responsively by half verse.

¹The LORD is my light and my salvation;
whom then shall I fear? *

**the LORD is the strength of my life;
of whom then shall I be afraid?**

⁵One thing have I asked of the LORD;
one thing I seek; *

that I may dwell in the house of the LORD all the days of my life;

⁶To behold the fair beauty of the LORD *
and to seek him in his temple.

⁷For in the day of trouble he shall keep me safe in his shelter; *
**he shall hide me in the secrecy of his dwelling
and set me high upon a rock.**

⁸Even now he lifts up my head *
above my enemies round about me.

⁹Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.

¹⁰Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.

¹¹You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.

¹²Hide not your face from me, *
nor turn away your servant in displeasure.

¹³You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

SECOND READING

1 Corinthians 1:10-18

A Reading from the First Letter of Paul to the Corinthians.

¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ."

¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

All stand as they are able.

HYMN

Like the Murmur of the Dove's Song

Bridegroom

The Hymnal 1982 #513



1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
sign: come, — Ho - ly Spi - rit, come.
pare: come, — Ho - ly Spi - rit, come.

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

HOLY GOSPEL

Matthew 4:12-23

PRIEST

The Holy Gospel of our Lord Jesus Christ according to Matthew.

PEOPLE

Glory to you, Lord Christ.

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee.

¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵“Land of Zebulun, land of Naphtali,

on the road by the sea, across the Jordan, Galilee of the Gentiles—

¹⁶the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

¹⁷From that time Jesus began to proclaim, “Repent, for the kingdom of heaven
has come near.”

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is
called Peter, and Andrew his brother, casting a net into the sea—for they were
fishermen. ¹⁹And he said to them, “Follow me, and I will make you fish for
people.” ²⁰Immediately they left their nets and followed him. ²¹As he went
from there, he saw two other brothers, James son of Zebedee and his brother
John, in the boat with their father Zebedee, mending their nets, and he called
them. ²²Immediately they left the boat and their father, and followed him.

²³Jesus went throughout Galilee, teaching in their synagogues and
proclaiming the good news of the kingdom and curing every disease and every
sickness among the people.

PRIEST	The Gospel of the Lord.
PEOPLE	Praise to you, Lord Christ.

SERMON

The Rev. Elizabeth Roles

NICENE CREED *All stand as they are able.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**
Through him all things were made.

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Form III

The Leader and People pray responsively

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, remembering Amber McGee, and Jesra Stoll;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Christy Adams, Alston, Peggy Ayres, Barry, Dez Blue, Christopher Bolk, the Borgia family, Leslie Brown, Charles, Courtney, Jay Curwen, Dave, Dave, Norah Davis, Carl Denny, Lance Dickenson, Nancy Dillard, Suzanne Dininny, Jan Dryselius, Dianne and Howard Dyer, Judith Egan, Ellen, Annette Ellerton, the Borgia family, Liz Ford, Colten Frey, Edie Gabcik, John Gannon, Charlotte Gilmore, Jane Glenn, Kathy Haehnel, Tim Harris, Howard Jackson, Kay Jones, Lyn Kane, Roxann Kibbin, Michael Kirwen, Kurt, Rick Laws, Ruth LePine, Tom Lewis, Elisabeth Marchant, Dottie Marcinko, Johnny Martinez, Larry Maupin, Mark and Leslie Montgomery, Veronica Morrow, Jenifer Morrow, Nikarra, Pam, Pat, Nancy Patterson, Judy Pierce, Debbie and John Poe, Bev and Milbrey Raney, Liam Rial, Jim Ride, Lisa Rodke, Mary Rose, Hudson Rudisill, Gabrielle Ruge, Linda Schieve, Frank Shoemaker, Alice Silva, Isabella Smith, Ray Snellgrove, Caroline Stein, Brenda Summers, Arden Swift, Marcia Thies, Mike Tiddy, Jim Tso, Jeremy Tuck, Emily Walthall, Penny Williams, Eileen Gilson Williams, Ed Wiseman, Risdon Wood, Judy Yancey

We give thanks for the birth of Harriet Starr Busbee, born to Audry and William Busbee, and grandparents Beth and Harry Busbee.

In our diocese, we pray for St. Peter by the Lake, Denver. In our Anglican Communion, we pray for La Iglesia Anglicana de Chile (the Anglican Church of Chile).

The Celebrant continues

Eternal God, our beginning and our end: bring us, with all creation, into your glory, revealed through the ages and made known in Jesus Christ our Lord.
Amen.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins to God.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Liturgy of the Table

OFFERTORY ANTHEM

Let My Prayer Come up into Thy Presence

Henry Purcell (1658-1695)

arr. Frederick Bridge

Let my prayer come up into Thy presence as the incense, and let the lifting
up of my hands be as a morning sacrifice.

(Text: Psalm 141:2)

(10:30 a.m. only)

Old 100th

The Hymnal 1982 #380 (st. 3)

*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

GREAT THANKSGIVING

The people remain standing as they are able.

Eucharistic Prayer 1

Enriching Our Worship 1

CELEBRANT The Lord be with you.

PEOPLE And also with you.

CELEBRANT Lift up your hearts.
PEOPLE **We lift them to the Lord.**
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE **It is right to give our thanks and praise.**

The Celebrant proceeds

It is truly right, and good and joyful, to give you thanks, holy God, source of life and fountain of mercy.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Celebrant and People sing

SANCTUS AND BENEDICTUS

Robert J. Powell (1932-2025)

The Hymnal 1982 #S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in G major (one sharp). The first staff contains the melody for 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and'. The second staff continues with 'might, hea - ven and earth are full of your glo - ry. Ho -'. The third staff continues with 'san - na in the high - est. Bless - ed is he who'. The fourth staff concludes with 'comes in the name of the Lord. Ho - san - na in the high - est. _____'. There are triplets indicated by a '3' over a bracketed group of three notes in the second, third, and fourth staves.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the

Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Philip and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD AND FRACTION ANTHEM

CELEBRANT We break this bread
to share in the Body of Christ.

PEOPLE **We who are many are one body,
for we all share in the one bread. Alleluia!**

THE COMMUNION OF THE PEOPLE

All who seek Christ are invited to receive the bread and wine standing or kneeling at the altar rail. If you choose not to receive the wine, let the server know that you want only the bread by placing one hand over your heart (receiving only the bread is full communion).

If you prefer not to take communion, you may come forward for a blessing, crossing your arms over your chest, or not come forward at all; no one will judge you.

To receive the wine by intinction, please come to the altar rail. Extend your hands, palms flat, and the bread will be placed there for you to dip the bread into the wine.

To receive the wine by sipping from the chalice, please also come to the altar rail, consume the bread, then please help the Lay Eucharistic Minister guide the chalice to your lips to sip.

Please wait for an usher to release you from your pew to come forward. Gluten-free wafers are available upon request.

COMMUNION HYMN

The Lord Is My Light

Jacques Berthier

Theme I

1. The Lord is my light, my light and sal - va - tion: in
God I trust, in God I trust.

Last time

2.

Theme II

1. The Lord is my light, my light and sal - va - tion: in
God I trust, in God I trust.

Last time

2.

Detailed description: The image shows the musical notation for two themes of the hymn 'The Lord Is My Light'. Theme I and Theme II are both in 4/4 time and G major. Theme I consists of two staves. The first staff has a treble clef and a key signature of one flat (Bb). The melody starts on G4, moves to A4, Bb4, A4, G4, F4, E4, D4, C4, Bb3, A3, G3, F3, E3, D3, C3, Bb2, A2, G2, F2, E2, D2, C2, Bb1, A1, G1, F1, E1, D1, C1, Bb0, A0, G0, F0, E0, D0, C0, Bb-1, A-1, G-1, F-1, E-1, D-1, C-1, Bb-2, A-2, G-2, F-2, E-2, D-2, C-2, Bb-3, A-3, G-3, F-3, E-3, D-3, C-3, Bb-4, A-4, G-4, F-4, E-4, D-4, C-4, Bb-5, A-5, G-5, F-5, E-5, D-5, C-5, Bb-6, A-6, G-6, F-6, E-6, D-6, C-6, Bb-7, A-7, G-7, F-7, E-7, D-7, C-7, Bb-8, A-8, G-8, F-8, E-8, D-8, C-8, Bb-9, A-9, G-9, F-9, E-9, D-9, C-9, Bb-10, A-10, G-10, F-10, E-10, D-10, C-10, Bb-11, A-11, G-11, F-11, E-11, D-11, C-11, Bb-12, A-12, G-12, F-12, E-12, D-12, C-12, Bb-13, A-13, G-13, F-13, E-13, D-13, C-13, Bb-14, A-14, G-14, F-14, E-14, D-14, C-14, Bb-15, A-15, G-15, F-15, E-15, D-15, C-15, Bb-16, A-16, G-16, F-16, E-16, D-16, C-16, Bb-17, A-17, G-17, F-17, E-17, D-17, C-17, Bb-18, A-18, G-18, F-18, E-18, D-18, C-18, Bb-19, A-19, G-19, F-19, E-19, D-19, C-19, Bb-20, A-20, G-20, F-20, E-20, D-20, C-20, Bb-21, A-21, G-21, F-21, E-21, D-21, C-21, Bb-22, A-22, G-22, F-22, E-22, D-22, C-22, Bb-23, A-23, G-23, F-23, E-23, D-23, C-23, Bb-24, A-24, G-24, F-24, E-24, D-24, C-24, Bb-25, A-25, G-25, F-25, E-25, D-25, C-25, Bb-26, A-26, G-26, F-26, E-26, D-26, C-26, Bb-27, A-27, G-27, F-27, E-27, D-27, C-27, Bb-28, A-28, G-28, F-28, E-28, D-28, C-28, Bb-29, A-29, G-29, F-29, E-29, D-29, C-29, Bb-30, A-30, G-30, F-30, E-30, D-30, C-30, Bb-31, A-31, G-31, F-31, E-31, D-31, C-31, Bb-32, A-32, G-32, F-32, E-32, D-32, C-32, Bb-33, A-33, G-33, F-33, E-33, D-33, C-33, Bb-34, A-34, G-34, F-34, E-34, D-34, C-34, Bb-35, A-35, G-35, F-35, E-35, D-35, C-35, Bb-36, A-36, G-36, F-36, E-36, D-36, C-36, Bb-37, A-37, G-37, F-37, E-37, D-37, C-37, Bb-38, A-38, G-38, F-38, E-38, D-38, C-38, Bb-39, A-39, G-39, F-39, E-39, D-39, C-39, Bb-40, A-40, G-40, F-40, E-40, D-40, C-40, Bb-41, A-41, G-41, F-41, E-41, D-41, C-41, Bb-42, A-42, G-42, F-42, E-42, D-42, C-42, Bb-43, A-43, G-43, F-43, E-43, D-43, C-43, Bb-44, A-44, G-44, F-44, E-44, D-44, C-44, Bb-45, A-45, G-45, F-45, E-45, D-45, C-45, Bb-46, A-46, G-46, F-46, E-46, D-46, C-46, Bb-47, A-47, G-47, F-47, E-47, D-47, C-47, Bb-48, A-48, G-48, F-48, E-48, D-48, C-48, Bb-49, A-49, G-49, F-49, E-49, D-49, C-49, Bb-50, A-50, G-50, F-50, E-50, D-50, C-50, Bb-51, A-51, G-51, F-51, E-51, D-51, C-51, Bb-52, A-52, G-52, F-52, E-52, D-52, C-52, Bb-53, A-53, G-53, F-53, E-53, D-53, C-53, Bb-54, A-54, G-54, F-54, E-54, D-54, C-54, Bb-55, A-55, G-55, F-55, E-55, D-55, C-55, Bb-56, A-56, G-56, F-56, E-56, D-56, C-56, Bb-57, A-57, G-57, F-57, E-57, D-57, C-57, Bb-58, A-58, G-58, F-58, E-58, D-58, C-58, Bb-59, A-59, G-59, F-59, E-59, D-59, C-59, Bb-60, A-60, G-60, F-60, E-60, D-60, C-60, Bb-61, A-61, G-61, F-61, E-61, D-61, C-61, Bb-62, A-62, G-62, F-62, E-62, D-62, C-62, Bb-63, A-63, G-63, F-63, E-63, D-63, C-63, Bb-64, A-64, G-64, F-64, E-64, D-64, C-64, Bb-65, A-65, G-65, F-65, E-65, D-65, C-65, Bb-66, A-66, G-66, F-66, E-66, D-66, C-66, Bb-67, A-67, G-67, F-67, E-67, D-67, C-67, 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PRAYER FOR SPIRITUAL COMMUNION

This prayer takes the place of the Postcommunion Prayer for those worshiping at home.

Gracious God, since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

POSTCOMMUNION PRAYER

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

PRAYER FOR THE EUCHARISTIC VISITORS

After the prayer, the People respond

Amen.

BLESSING

HYMN

Christ for the World We Sing

Moscow

The Hymnal 1982 #537

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

DISMISSAL

The priest offers a dismissal, and the people respond

PEOPLE **Thanks be to God.**

POSTLUDE

Estampie

Anonymous

† † †



Hearing Loop assistance is available inside this building. Set hearing aid on "T" (telecoil) setting. Headsets are also available in both the narthex and Miller Hall that will allow access to the Hearing Loop. Please see an usher for help.

WE WELCOME CHILDREN OF ALL AGES

We welcome children of all ages in all our worship services. In the narthex, you can find worship bags with quiet activities for children. **All children are welcome in our worship services; our nursery will return next Sunday, on February 1, 2026.**

THIS SUNDAY AT ST. PHILIP'S: WEATHER UPDATE SUNDAY, JANUARY 25

A winter storm is predicted for Saturday and Sunday, January 24-25, 2026. To err on the side of caution, here is our revised schedule for the weekend:

- **The 8:00 a.m. service on Sunday, January 25 will be suspended this week.**
- **The Annual Meeting at 9:15 a.m. will be postponed until Sunday, February 1, 2026.**
- Christian Formation for all ages (nursery, Godly Play, Children's Church, Youth Sunday School, Lectio Divina, Coffee & Conversation, and "Exploring the Episcopal Way" will be suspended on Sunday, January 25, 2026.
- **The 10:30 a.m. service will take place for all those who can SAFELY attend.** Please know that it is possible that the sidewalks and parking lot may not be shoveled, so please use caution. IF the church has power the 10:30 a.m. service will be live-streamed as usual.

TAIZÉ SERVICE POSTPONED

The Taizé service scheduled for 5:00 p.m. Sunday, January 25, 2026, is postponed. A new date will be announced.

HELP ST. PHILIP'S SAVE MONEY!!

2025 Year End Contribution Statements are available in the hallway to Miller Hall. If you pick the statement up there, you get it sooner and save the church the cost of postage.

JOIN US FOR OUR ANNUAL MEETING FEBRUARY 1, 2026

The Annual Parish Meeting and Vestry Elections will take place Sunday, February 1, 2026, at 9:15 a.m. in the sanctuary, and will be livestreamed on Facebook Live and YouTube.* A nursery / childcare for children 5th grade and under will be available.

Reports from parish leaders will be offered, and the 2026 ministry funding budget will be presented. Since vestry nominations are closed, we will vote for three of our five candidates: Jeff Ambrose, Frank Duckworth, Mike Dunham, Kiran Mehta, and Kerry Mosher. We will return to our usual Sunday morning schedule on Sunday, February 1, 2026.

Read more here: our five candidates have answered the question "Why do you want to serve on the Vestry?"

50s POTLUCK DINNER AND FAMILY GAME NIGHT FEBRUARY 6

Join us for a **50s Potluck Dinner & Family Game Night** on **Friday, February 6, from 5:30–8:30 PM** as we gather as a church family to recreate an old-fashioned 1950s evening of food, games, and fellowship for all ages. **Optional 50s dress-up** is encouraged, with **prizes for best attire and game winners***, and **nursery care provided**. Please **sign up in Easel Alley (outside the parish office)** with your name, number attending, and the 50s-style dish you will bring, or e-mail office@stphilipsbrevardnc.org. (**Bad weather plan:** If Transylvania County Schools are canceled or released early, the potluck will be postponed to **Friday, February 13.**)

Dress for the 1950s Potluck (Optional): Join the fun by dressing either in typical 1950s attire or 1950s church dress. Family photographs will be taken, dress judged, and gift basket prizes awarded as follows:

- 2 gift baskets for families with young children (ages birth to 12)
- 2 gift baskets for families with teens (ages 13-19)
- 2 gift baskets for “created families” (those with no children or teens). Create your own church family of 4 or 5.

GIVING IS A SPIRITUAL ACT!

Thank you for investing your treasure in the work and mission of St. Philip’s. Your gift supports our contributions to ministry partners and the Diocese of Western North Carolina, Sharing House, Camp Henry Scholarship Fund, and Habitat for Humanity, to name a few. Visit <https://www.stphilipsbrevardnc.org/donate> to explore donating. To make a gift now use Realm or text STP to 73256.

THE SEASON AFTER THE EPIPHANY

The Season after Epiphany lasts four to nine weeks, from January 6 to the Tuesday before Ash Wednesday, varying with Easter’s date. Its Gospel readings reveal Jesus’ divinity, including the visit of the Magi, His baptism, the wedding at Cana, the calling of disciples,

miracles, and teachings. The season ends with the Transfiguration, affirming Jesus as the Son of God. Green hangings symbolize life and growth.

BIRTHDAYS AND ANNIVERSARIES THIS WEEK

Birthdays

25 Reece Shober	27 Joyce Rogers	30 Carol McCullough
25 Rich Fallis	27 Phil Seymour	30 Sheree Watt
26 Peggy Bridges	28 John Heinitsh	31 Carolyn Foster
26 Jenny Tierney	29 Ron Davis	31 Jay Kawa
26 Maddy Rich	30 Deborah Dean	

Anniversaries

29 Rich and Jean Fallis

WEEKLY SERVICES AT ST. PHILIP'S

Join us each week at our services of Holy Eucharist!

- Sundays, 8:00 a.m. – Holy Eucharist, Rite I (*spoken*)
- Sundays, 10:30 a.m. – Holy Eucharist, Rite II (*with music*)
- Tuesdays, 2:00 p.m. – Holy Eucharist Rite II (*College Walk Senior Living Community Chapel*)
- Wednesdays, 10:30 a.m. – Holy Eucharist with Prayers for Healing (*Chapel*)

COVER ART

Trim your Sail and Set your Sight; Chart your Course towards His Light (1986), print by Edie Mae Herrel, Columbus, Ohio. (Attribution: Herrel, Edie Mae. Trim your Sail and Set your Sight; Chart your course towards his light, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=59844> [retrieved January 15, 2026]. Original source: Image was donated by Edie Mae Herrel and Dan Herrel, dkherrel@hotmail.com, nancynuss@gmail.com, Patrick.herrel@hotmail.com.)

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WORSHIP LEADERS

Officiant..... The Rev. Elizabeth Roles
Seminarian.....Brad Wilson
Director of Music Ministry.....Dr. Brittnee Siemon
Organist Jackson Morton
Altar Guild..... Dolores Brown
Beverly Yeager

10:30 a.m.

Acolyte	Lena Polk		
Reader 1	Wayne Eberhardt	LEMs	Billie Begg
Reader 2	Chris Whatley		Daphne Chalaron
Reader 3	Billie Begg		Christie Eberhardt
Ushers	Susan Murray	Offering Counters	
	Tom Murray		Bill Mellman
Liturgical Coordinator			Liz Fuller
	Billie Begg		



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MINISTERS: The Baptized People of God
The Rt. Rev. José Antonio McLoughlin, Bishop
The Rev. Elizabeth Roles, Rector



OUR VISION: *Rooted in God's word and guided by Christ's example, St. Philip's Episcopal Church will be a loving, inclusive community committed to living out Christ's commandments.*



OUR MISSION: *Guided and empowered by the Holy Spirit, and informed by Scripture, tradition and reason, we will:*

- *Learn and teach by word and example how God continues to be at work in the world and in our lives;*
- *Love and serve all people as Christ loves us;*
- *Grow in faithful stewardship of the resources God has given us; and*
- *Celebrate joyfully this faith in our life, worship, prayer, and service.*

