

Precious Blood Catholic Community

SINCE 1923



A MISSIONARIES OF JESUS COMMUNITY

Serving the Twin Parishes of
**PRECIOUS BLOOD CHURCH
& ST. KEVIN CHURCH**

† † †

Rev. Fr. Crespo Lape, MJ
Pastor

Rev. Fr. Freddie Pinuela, MJ
Rev. Fr. Joey Evangelista, MJ
Associate Pastors

Ms. Jobelle Raymundo
Business Manager

Office Hours/ Horario

Monday—Saturday 8:00 AM—12:00 PM
1:00 PM—5:00 PM
Sunday 6:30 AM—2:30 PM

† † †

SCHOOL / ESCUELA

Mrs. Charito Tinsay, Principal

Phone: (213) 382—3345

School Office Hours: 7:30 AM—3:30 PM

After School Care Hours: 3:30 PM—6:00 PM

Email: info@preciousbloodschool.net

Website: www.preciousbloodschool.net



**435 SOUTH OCCIDENTAL BOULEVARD
LOS ANGELES, CA 90057**

Phone: (213) 389—8439 † Fax: (213) 389—1951

Email: preciousblood.la@gmail.com

Website: www.preciousbloodchurchla.org

DAILY MASSES / MISAS DIARIAS 8:00 AM: MONDAY - SATURDAY (ENGLISH)

SUNDAY MASSES / MISAS DOMINICALES

SATURDAY: 5:00 PM (English)

**SUNDAY: 6:30 AM (Spanish) 8:30 AM (English)
10:30 AM (Spanish) 12:30 PM (English)**

SACRAMENT OF RECONCILIATION / CONFESIONES

SABADO / SATURDAY 3:30 PM—4:30 PM

WEDDING / BODA

Six months advance notice. Call the office for an appointment.
Seis meses antes de la fecha. Llame a la oficina para una cita.

BAPTISMS IN ENGLISH

Third Saturday of the Month at 10:00 AM
Pre-Baptismal Class is required
Please Register at least two weeks before the class

BAUTISMOS EN ESPAÑOL

El cuarto sábado del mes a las 10:00 AM
Necesitan tomar Clases Pre-bautismales
Favor de registrar dos semanas antes de la clase

QUINCEÑERA: Favor de llamar a la oficina.

ONLINE-GIVING: Please use the Online Giving to catch up on your offertory gift. Go to www.preciousbloodchurchla.org. Click on the Online Giving link—It's quick and easy! Your support helps sustain our parish. Thank you for your generosity.

Zelle Payment: preciousblood.cc@gmail.com

FINANCE CORNER/FINANZAS

Our Precious Blood Parish Finances was hardly hit during the Pandemic due to Church closure. At this time, we would like to appeal to everyone's kind heart to please help our parish by increasing your Weekly Offertory. By giving a little bit more, so that our Church will be able to cope up with its expenses. Thank you all for your unwavering support of our Precious Blood Church.

WEEK OF: August 17, 2025

A. ORDINARY INCOME/ INGRESOS ORDINARIOS

- | | |
|-----------------------------|-------------------|
| 1. Collection Plate/Colecta | \$2,174.50 |
| 2. Envelopes/Sobres | \$2,007.00 |

Total Income Last Week	\$4,181.50
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Las finanzas de nuestra Iglesia de Preciosa Sangre fueron afectadas por la Pandemia debido al cierre de la Iglesia. En este momento nos gustaría apelar al buen corazón de todos para que ayuden a nuestra parroquia aumentando su Ofrenda Semanal. Dando un poco más, para que nuestra Iglesia pueda hacer frente a sus gastos. Gracias a todos por su apoyo incondicional a nuestra Iglesia de Preciosa Sangre.

CALLED TO RENEW - As of 7/31/2025

We would like to remind those among you that still have outstanding pledges to consider sending in their payments as soon as you can.

BALANCE: \$67,103.00

LLAMADOS A RENOVAR - 7/31/2025

Nos gustaría recordarles a aquellos entre ustedes que todavía tienen compromisos pendientes que consideren enviar sus pagos tan pronto como puedan.

TOGETHER IN MISSION 2025— "Gifts of the Heart" - 8/1/2025

Let us come together to make a difference and bring the love of Christ to those in need. Please consider making a special Jubilee Year gift to Together in Mission today! For assistance please call the Together in Mission Office at 213.637.7672

GOAL: \$28,420.00

PLEGDED: \$15,509.88

BALANCE: \$12,910.12

CAMPAÑA JUNTOS EN MISION 2025— "Regalos del corazón" 8/1/2025

Unámonos para marcar la diferencia y llevar el amor de Cristo a los necesitados. ¡Considere hacer una donación especial del Año Jubilar a Unidos en Misión hoy! Para obtener ayuda, llame a la



READINGS OF THE WEEK OF:

AUGUST 25— AUGUST 31, 2025

Monday, August 25: **Weekday in Ordinary Time**

1 Thes 1:1-5,8b-10 Mt 23:13-22

Tuesday, August 26: **Weekday in Ordinary Time**

1 Thes 2:1-8 Mt 23:23-26

Wednesday, August 27: **St. Santa Monica**

1 Thes 2:9-13 Mt 23:27-32

Thursday, August 28: **Saint Augustine, Bishop & Doctor of the Church**

1 Thes 3:7-13 Mt 24:42-51

Friday, August 29: **The Passion of St. John the Baptist**

1 Thes 4:1-8 Mk 6:17-29

Saturday, August 30: **Weekday in Ordinary Time**

1 Thes 4:9-11 Mt 25:14-30

Sunday, August 31: **Twenty-Second Sunday in Ordinary Time**

Sir 3:17-18,20,28-29 Heb 12:18-19,22-24a Lk 14:1,7-14



MASS INTENTIONS — INTENCIONES DE LA MISA

Sunday, August 24, 2025

6:30AM

Cecilia Gonzalez B.

Intención Especial

Sunday, August 24, 2025

8:30AM

Kathleen Villaruz

Thanksgiving

Toni & Rudy Bernaldo

†Deceased

George De La Cerna

†Deceased

Elena Lopez

†Deceased

Fernando Angeles Jr.

†Deceased

Sunday, August 24, 2025

10:30AM

Gloria I. Perez

Intención Especial

Damaris Dominguez

Intención Especial

Rodolfo Alexander Lopez

Acción de Gracias

Esmeralda Vargaz

Acción de Gracias

Kevin Manuel

Acción de Gracias

Christopher Alexis Manuel

Acción de Gracias

Salvador Ivan Hernandez Ramos

†Difunto

Hernan Cruz Mendez

†Difunto

Julita Cruz Grijalva

†Difunta

Sunday, August 24, 2025

12:30PM

Jorge, Nikki & Joseph Acolola

Special Intention

Jorge, Nikki & Joseph Acolola

Thanksgiving

Mary Jel & John Paul Talledo

Thanksgiving

Toni & Rudy Bernaldo

†Deceased

Robert E. Abubo

†Deceased

Rosario "Charito" Cinco Calaranan

†Deceased

Clara De Vera

†Deceased

Monday, August 25, 2025

8:00AM

Robert Robbie Sison

Thanksgiving

Celedonio Carillo Sr.

†Deceased

Tuesday, August 26, 2025

8:00AM

Pro Populo

Wednesday, August 27, 2025

8:00AM

Celedonio Carillo Jr.

†Deceased

Thursday, August 28, 2025

8:00AM

Rosendo Bernardo

†Deceased

Friday, August 29, 2025

8:00AM

Kenneth Sison

†Deceased

Saturday, August 30, 2025

8:00AM

Samuel Zuniga

†Deceased

Saturday, August 30, 2025

5:00PM

Jude A. Smith

Thanksgiving

Philip Joseph Geslani

†Deceased



PROTECTING GOD'S CHILDREN**DID YOU KNOW?**

What having a "healthy caution" toward adults can mean, part I

Having a "healthy caution" about adults in your life does not mean treating all adults as potential perpetrators. It is important to increase awareness about the dangers and the signs of abuse without creating paranoia. Safe adults should not be vigilante protectors, but should have a perspective of caution and should not ignore warning signs of inappropriate behavior. To learn more, read the VIRTUS® article "Why Should We Have a 'Healthy Caution' Toward Adults" at lacatholics.org/did-you-know.

PROTEGIENDO A LOS NIÑOS DE DIOS**¿SABIA USTED?**

Como pueden tener una "precaución saludable" hacia los adultos, parte I

Tener "precaución saludable" con respecto a los adultos en tu vida no significa tratar a todos los adultos como perpetradores potenciales. Es importante saber sobre los peligros y las señales de abuso sin crear paranoia. Los adultos seguros no deben ser vigilantes protectores, sino tener una perspectiva de precaución y no ignorar las señales de advertencia de comportamiento inadecuado. Para saber más, lea el artículo de VIRTUS® "¿Por qué debemos tener una 'precaución saludable' hacia los adultos?" (Why Should We Have a 'Healthy Caution' Toward Adults) en lacatholics.org/did-you-know.

RELIGIOUS EDUCATION REGISTRATIONS FOR 2025-2026**Registrations have started!**

Please have your child's papers ready:

Birth Certificate & Baptismal Certificate

***First Communion Certificate (only if child is enrolling for confirmation)

English classes will be on Saturday.

Visit our Religious Education Office for more information!

**INSCRIPCIONES PARA EDUCACION RELIGIOSA 2025-2026****Inscripciones han comenzado!**

Favor de tener preparados los documentos de sus hijos:

Acta de Nacimiento & Acta de Bautismo

***Certificado de Primera Communion (Solamente si su hijo/a se esta inscribiendo en Confirmación)

Clases en español serán los domingos.

Visite nuestra oficina de Educación Religiosa para mas información!

FILIPINO FAMILY RESEARCH STUDY

The Filipino Family Health Initiative is now enrolling Filipino families for a 6-month research study that will involve online workshops that may promote the social and academic success of your child. For taking part in this research, you and your child will be compensated up to a total of \$325. We are now enrolling for Wednesday workshops! Please contact us at kpsom-incrediblefamilies@kp.org or (626) 760-6119 for any questions.

INVITACIÓN: "A SER CATEQUISTA"

Si usted está interesado en nuestro programa aunque sea por curiosidad. Favor de pasar a la oficina de educacion religiosas o enviarnos un mensaje a faithformoffice@gmail.com.

INVITATION: "TO BE A CATECHIST"

If you are interested in our program, even out of curiosity, please stop by the Religious Education Office or send us an email at

faithformoffice@gmail.com.

*Precious Blood Catholic Church***PARISH REGISTRATION FORM / FORMULARIO DE REGISTRO PARROQUIAL:**

NAME / NOMBRE: _____

STREET ADDRESS / DIRECCION: _____

CITY / CIUDAD: _____ ZIP CODE: _____

PHONE NUMBER / NUMERO DE TELEFONO: _____

☐ I AM A NEW PARISHIONER

☐ PLEASE SEND ME DONATION ENVELOPES

☐ THIS IS A CHANGE OF ADDRESS

☐ NUEVO EN LA PARROQUIA

☐ SOBRES PARA MI DONACION

☐ CAMBIO DE DIRECCION

Please turn in completed forms to the Parish office. Office Number: (213) 389-8439

Por favor de entregar la forma completada en la oficina parroquial. Numero de la oficina: (213) 389-8439



Reflection from Fr. Freddie Pinuela, MJ

Homily for the 21st Sunday in Ordinary Time – Year C (Luke 13:22–30):

Theme: “Strive to Enter Through the Narrow Gate”

The Gospel this Sunday presents us with one of Jesus’ most striking images: the narrow gate. Someone asks Him, “Lord, will only a few be saved?” and instead of giving a number or statistic, Jesus turns the question back to the heart of each listener: “Strive to enter through the narrow gate.” This is not about curiosity, but about conversion.

1. The Narrow Gate is Christ Himself

The narrow gate is not a physical door, but a way of life, a relationship. Jesus tells us that He is the way, the truth, and the life. To enter by the narrow gate means to live according to His Gospel—not just being familiar with Him but actually following Him. It is possible to eat with Him, listen to His teachings, and yet not truly know Him if our lives do not reflect His love.

2. Salvation is a Gift, but it Demands Effort

Salvation is God’s free gift, but it is not cheap. Jesus uses the word “strive”—in Greek, the word agonizes the, from which we get the word agony or struggle. To follow Christ is to swim against the current of selfishness, pride, injustice, and sin. It requires daily effort: forgiving those who hurt us, choosing honesty over dishonesty, humility over pride, and generosity over greed.

3. God’s Embrace is Universal

The Gospel also assures us that people will come from east and west, north and south to sit at the table of God’s kingdom. God’s love is not limited by race, culture, or status. But there is a warning: it is possible that those who thought themselves “first”—those who felt entitled to salvation—may find themselves last, while the humble and faithful, perhaps unnoticed by the world, will be first in the kingdom.

4. A Call to Examine Ourselves

The question for us today is not “how many will be saved,” but “Am I striving to enter through the narrow gate?” Do I live my faith only outwardly, or do I let it transform my heart? Do I know Jesus only by name, or do I walk with Him in daily life—through prayer, the sacraments, acts of love and service?

Conclusion

The narrow gate may seem demanding, but it leads to life, joy, and true freedom. Jesus does not close the door on anyone, but He invites us to take His way seriously. Let us not be content with simply “knowing about” Him, but let us strive to know Him, love Him, and follow Him with all our heart. So, as we continue this Eucharist, let us pray for the grace to persevere in faith, to enter by the narrow gate, and one day to share in the eternal banquet of God’s kingdom.

Reflexión del Padre Freddie Pinuela, MJ

Homilía para el XXI Domingo del Tiempo Ordinario – Ciclo C (Lc 13,22–30):

Tema: “Esfuércense por entrar por la puerta estrecha”

El Evangelio de este domingo nos presenta una de las imágenes más impactantes de Jesús: la puerta estrecha. Alguien le pregunta: “Señor, ¿serán pocos los que se salven?” Y en lugar de dar un número o una estadística, Jesús dirige la pregunta al corazón de cada oyente: “Esfuércense por entrar por la puerta estrecha.” No se trata de curiosidad, sino de conversión.

1. La puerta estrecha es Cristo mismo

La puerta estrecha no es una puerta material, sino un modo de vida, una relación. Jesús nos dice que Él es el camino, la verdad y la vida. Entrar por la puerta estrecha significa vivir según su Evangelio: no basta con conocerlo de nombre, hay que seguirlo de verdad. Es posible comer con Él, escuchar sus enseñanzas, y aun así no conocerlo realmente si nuestra vida no refleja su amor.

2. La salvación es un don, pero exige esfuerzo

La salvación es un don gratuito de Dios, pero no es barata. Jesús usa la palabra “esforzarse”—en griego agonízesthe, de donde viene la palabra agonía o lucha. Seguir a Cristo es nadar contra la corriente del egoísmo, el orgullo, la injusticia y el pecado. Requiere un esfuerzo diario: perdonar a quien nos hiere, elegir la verdad en vez de la mentira, la humildad en vez del orgullo, la generosidad sobre la codicia.

3. El abrazo de Dios es universal

El Evangelio también nos asegura que vendrán de oriente y occidente, del norte y del sur para sentarse en la mesa del Reino de Dios. El amor de Dios no está limitado por raza, cultura o condición social. Pero hay una advertencia: es posible que aquellos que se consideraban “primeros”—los que se sentían con derecho a la salvación—sean los últimos, mientras que los humildes y fieles, quizá ignorados por el mundo, serán los primeros en el Reino.

4. Una llamada a examinarnos

La pregunta para nosotros hoy no es “¿cuántos se salvarán?”, sino “¿Estoy yo esforzándome por entrar por la puerta estrecha?” ¿Vivo mi fe solo exteriormente o dejo que transforme mi corazón? ¿Conozco a Jesús solo de nombre o camino con Él en la vida diaria—en la oración, los sacramentos, las obras de amor y servicio?

Conclusión

La puerta estrecha puede parecer exigente, pero conduce a la vida, a la alegría y a la verdadera libertad. Jesús no cierra la puerta a nadie, pero nos invita a tomar en serio su camino. No nos contentemos con simplemente “saber de Él”; esforcémonos en conocerlo, amarlo y seguirlo con todo el corazón. Al continuar esta Eucaristía, pidamos la gracia de perseverar en la fe, de entrar por la puerta estrecha y de compartir un día el banquete eterno del Reino de Dios.