

\$1,000 Scholarships

Attention Class of 2024



Deadline:
May 1, 2024

Through our fundraising programs and an anonymous donation, we have raised enough money to allow us to grant three \$1,000 college scholarships to members of the 2024 graduating class.

Winners must be residents of Atkinson during their senior year of high school. It does not matter what high school you are graduating from, but you must be a resident of our community.

We are looking specifically for students who have been involved in the community through volunteerism, civic contributions, local government, scouting programs and/or other similar activities.

Application deadline is May 1, 2024.

Download official application or apply online:
www.awcc-nh.org

Questions? Contact our Scholarship Committee
scholarship@awcc-nh.org



Atkinson Women's Civic Club - Class of 2024 Scholarship Application

**Please use blue or black ink and print legibly. You may use extra sheets of paper if needed.
This application is also available online at www.awcc-nh.org**

Student's Name

Phone Number

Street Address

Atkinson, NH 03811
City, ST Zip

The Atkinson Women's Civic Club is granting three \$1,000 scholarships including the Venice and Loretta Scholarship from an anonymous donor.

- An eligible student can be graduating from any accredited high school, but must be a resident of Atkinson NH for the senior year.
- The AWCC wishes to reward students who have been ***involved in their community*** through volunteer, civic, local government, scouting and similar activities.
- While the family financial situation is not a specific criterion, it may be taken into consideration depending on the pool of applicants.
- Scholarships will be paid in January 2025 after the successful completion of the 1st semester of college. A copy of the 1st semester transcript and second semester bill for tuition and fees must be submitted to the AWCC.
- Finalists may be required to submit recommendations and/or have an interview with the committee co-chairs.
- **Please provide a copy of the 7 semester transcript and class rank from the school with this application.**
- Questions? Contact scholarship@awcc-nh.org

Applications must be submitted online or postmarked by **May 1, 2024** and mailed to:
Atkinson Women's Civic Club - Scholarship Committee
PO Box 432 | Atkinson, NH 03811

I agree that the Atkinson Women's Civic Club is authorized to solicit and review transcripts of grades, class rank, SAT scores, and other supporting data for my scholarship application. All information received by the AWCC will be kept confidential, and upon completion of the process all materials of non-awarded applicants will be destroyed. **BOTH SIGNATURES ARE REQUIRED BELOW.**

Applicant's Signature and Date

Parent's Signature and Date



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_____ Male _____ Female

Name of **high school** for senior year: _____

Other **high school**, if applicable: _____

Grade(s) attended: _____

Name(s) of **middle school(s)** attended: _____

ANTICIPATED MAJOR IN COLLEGE OR _____ NOT YET DECIDED

FIRST CHOICE MAJOR

SECOND CHOICE MAJOR

ANTICIPATED EXPENSES

FIRST CHOICE COLLEGE

SECOND CHOICE COLLEGE

Accepted ___ Not Heard ___ Wait Listed ___

Accepted ___ Not Heard ___ Wait Listed ___

Fees	\$
Tuition	\$
Room & Board	\$
Books & Supplies	\$
Other (specify)	\$
TOTAL:	\$

Fees	\$
Tuition	\$
Room & Board	\$
Books & Supplies	\$
Other (specify)	\$
TOTAL:	\$



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ANTICIPATED FIRST YEAR INCOME

Total amount of aid from college	\$
Social Security / Veteran's Benefits	\$
Scholarships (not from the college or AWCC)	\$
Other sources of income for 1st year	
SUB-TOTAL	\$
BALANCE NEEDED from student / parents	\$
1st year contribution by the student	\$
BALANCE NEEDED after student contribution	\$

FAMILY INFORMATION

Family circumstances that you would like the scholarship committee to take into account. Please describe briefly:



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ADULT HOUSEHOLD MEMBERS - DO NO LIST NAMES

	Living in Household?	Employed?	Occupation
Mother	YES ___ NO ___	YES ___ NO ___	
Father	YES ___ NO ___	YES ___ NO ___	
Other Adult - relation: _____	YES	YES ___ NO ___	
Other Adult - relation: _____	YES	YES ___ NO ___	

OTHER CHILDREN IN HOUSEHOLD - DO NO LIST NAMES

	Grade in school	If in college - what year?
1st Child's Age _____		
2nd Child's Age _____		
3rd Child's Age _____		
4th Child's Age _____		
5th Child's Age _____		



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NOTE: For pages 5 & 6, you may use additional sheets of paper if needed.
We want to hear about YOU!

HIGH SCHOOL ACTIVITIES

Co-curricular, music/theater, sports, honor society, etc. activities at high school. Please list any leadership positions held or award(s) received and the grade or grades after each - for example (9, 10) or (11) or (9, 10, 11).

ACTIVITIES OUTSIDE OF SCHOOL

Please list any leadership positions held or award(s) received and the grade or grades after each - for example (9, 10) or (11) or (9, 10, 11).



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COMMUNITY AND CIVIC ACTIVITIES

Please describe your volunteer, civic and community activities. How has this experience contributed to your community? How has it affected your choice in college major and future career path?

EMPLOYMENT DURING HIGH SCHOOL

If you held jobs during the school year or summers, please briefly describe the jobs including company, your responsibilities, and year(s). How has your employment affected your choice in college major and future career path, if at all?



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SAT SCORES

Critical Reading _____ Writing _____ Math _____

CLASS RANK - If available

Place _____ of _____ students

GPA

HONORS, AWARDS, OFFICES HELD, AND SIMILAR



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ADDITIONAL SPACE

Please use this space if there was not enough room on the form for any of your information.
