



## Atkinson Women's Civic Club – Official Photography Show 2026

### Photography Show Rules

#### **Eligibility Requirements:**

- AWCC Official Photo Show is limited to amateur photographers.
- Professional photographers are not permitted to enter the contest (if you sell photos, you are ineligible)
- Photos must be the property of the photographer and not previously published. Previous social media posting is acceptable.
- Participants may live in any town.

#### **Themed Categories**

Hometown Pride	Architecture
Landscapes/Waterscapes	Wildlife (no pets please)
4 Seasons	Creative Expression

#### **Photograph Requirements:**

- All photos must be original work and taken within the last 7 years.
- No recognizable people may be in the photo.
- Submissions may be either color or black & white.
- Photos may be taken with a digital or film camera; however, only digital entries will be accepted
- Photos taken using a mobile phone will also be accepted.
- Images must not be obtained by harassment, disturbance, or damage to wildlife or environment.

#### **Image Modification:**

- Cropping & minimal corrective functions to improve the natural appearance of the image are permitted (i.e. removal of dust, cropping, minor adjustments or color and contrast).
- Adding or replacing elements in an image is not permitted.
- Images generated or manipulated using Artificial Intelligence (AI) are not permitted.

#### **Digital Submission Requirements:**

- Photographs must be submitted in JPEG, JPG or PNG format with file size no larger than 15 MB.
- High-Resolution scans of photographs taken using a film camera will be accepted.
- It is recommended to use the 'Full Resolution' setting when using mobile device camera.

#### **Number of Entries:**

- Participants may enter a maximum of 3 photographs per category.
- Participants may enter up to a total of 10 photographs.
- Photographs may be entered into multiple categories; donation fee applies to each category entry.

#### **Ownership and Use Rights:**

- The photographer will retain the copyright of the photo. Entry grants permission for the AWCC to use photo in print or digital form in promotional or other materials with photo credit.

#### **How to Enter:**

- Complete the submission form and upload photos to **AWCC-nh.org** by **Tuesday February 3, 2026**
- Donation fee is \$15 per photo/category for adults; and \$10 per photo/category for youth (17 and under)
- Pay online via PayPal or mail a check to AWCC Photo Show, PO Box 432, Atkinson, NH 03811.

*Atkinson Women's Civic Club and the Kimball Library are not responsible for damage, loss or theft.*

**Questions? contact: [photoshow@awcc-nh.org](mailto:photoshow@awcc-nh.org)**



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### **Photo Selection and Artist Reception Information**

#### **Judging:**

- Judges appointed by Atkinson Women's Civic Club will choose the winners.
- All photos will be judged anonymously. The judges' decisions are final.
- Entries that fail to comply with the official show rules will be disqualified.
- All entrants will be notified by email in mid-February of the results.
- Winning entrants are responsible for printing and framing their photographs.

#### **Print and Framing:**

- Framed photos must be submitted to the Kimball Library by Wed, February 25th to be in the show.
- Photo print size no smaller than 5" x 7" and no larger than 8" x 10".
- Finished size of frame can be no larger than 11" x 14"
- Frames **must** have a wire hanger (sawtooth hangers not permitted)

#### **Photo Show:**

- Selected photos will be displayed at the Kimball Library February 28<sup>th</sup> through March 28<sup>th</sup>, 2026.

#### **Artist Reception:**

- The Artist's Reception is at Kimball Library on Saturday, March 21<sup>st</sup>, 2026. Ribbons will be awarded.

#### **Framed Photo Pick-Up:**

- All photos should be picked up on the last day of the show, Saturday, March 28, 2026.
- All photos not retrieved from Kimball Library by Tuesday, March 31, 2026, will be discarded.

### **Important Dates to Remember**

Last Day for Digital Entry	Tuesday February 3 <sup>rd</sup> , 2026
Last day for selected framed photographs to Kimball Library	Wednesday February 25 <sup>th</sup> , 2026
Selected Photographs displayed at Kimball Library	February 28 <sup>th</sup> - March 28 <sup>th</sup> , 2026
Artist Reception	Saturday March 21 <sup>st</sup> , 2026
Retrieve Framed Photographs	Saturday March 28 <sup>th</sup> , 2026
Unretrieved Photographs discarded	Tuesday March 31 <sup>st</sup> , 2026

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