



## FINANCIAL ASSISTANCE APPLICATION

The Boys & Girls Clubs of the Red River Valley strives to provide quality care, services, and programs to as many children and families as possible. We realize every family is different and families sometimes need help accessing our services. The Financial Assistance Application, along with Child Care Assistance through Cass County, are available to help all families receive the best possible care. Applications are received and granted on a first-come, first-served basis and will expire at the end of the registration period. Families are responsible to re-apply the following registration period for further assistance.

Our Great Futures Fund is available as well for additional assistance for extreme hardship (ex: medical emergency, temporary loss of employment). Great Futures Fund is limited and determined separately from the financial assistance application.

**To apply for financial assistance for The Boys & Girls Clubs of the Red River Valley follow the steps below:**

- **Step 1:** Apply for Child Care Assistance through Cass County.
  - Applications can be found online at <http://nd.gov/dhs/services/financialhelp/childcarefaq.html> or submit the attached form to Cass County Social Service.
- **Step 2:** Provide one (1) of the following documents:
  - Copies of last 3 months payroll stubs
  - Copy of previous year's tax forms
  - Child Care Assistance acceptance letter
  - Proof of participation in one or more assistance programs. (ex. SNAP, TANF, or FDPIR)
- **Step 3:** Return the completed Financial Assistance application and all supporting documents listed above to the Boys & Girls Clubs of the Red River Valley Midtown at 2500 18<sup>th</sup> St S, Fargo ND.
- **Step 4:** The Boys & Girls Clubs will review your application and notify you as soon as possible.

### Great Futures Fund Requirements

Additional assistance for extreme hardships is available as well. All requirements for the financial assistance program are still mandatory with one addition:

- A detailed impact statement identifying why and how your family will benefit from the financial assistance must be included. This must be a personal story, with details about your circumstance, along with examples of how your family will benefit from the financial assistance. Please be as detailed and specific as possible so we can best help your situation.

### Financial Assistance Guidelines

1. All guidelines must be met to consider financial assistance approval. If guidelines are not met and copies of requested documentation are not provided, financial assistance may not be approved.
2. Parents are responsible to report any changes in income levels and/or family size to the Boys & Girls Clubs administration while on the financial assistance program.
3. Financial assistance is good for one registration period (School Year/Summer). Once financial assistance expires, you will need to reapply with all information.
4. We are not able to award financial assistance for participants of non-profit agencies who pay a percentage of your bill (ex: Nexus-PATH, Cass County Foster Care).

ADMINISTRATIVE OFFICE  
BOYS & GIRLS CLUBS OF THE RED RIVER VALLEY MIDTOWN  
2500 18<sup>TH</sup> ST S FARGO, ND 58103  
BGCRV.ORG – (701) 235-2147



**BOYS & GIRLS CLUBS  
OF THE RED RIVER VALLEY**

Please return completed application and supporting documents to:

Boys and Girls Clubs of the Red River Valley

2500 18<sup>th</sup> St S

Fargo ND 58103

Parent or Guardian Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_ Street \_\_\_\_\_ City, State \_\_\_\_\_ Zip Code

Contact Email: \_\_\_\_\_ Contact Phone Number: \_\_\_\_\_

Children: \_\_\_\_\_ Elementary School: \_\_\_\_\_

Foster Care: Y\_\_\_\_ N\_\_\_\_

Number of Household Members: \_\_\_\_\_ Monthly Household Gross Income: \_\_\_\_\_

Child Support/Other Monthly Income: \_\_\_\_\_

Application Period (Check one): School Year: \_\_\_\_\_ Summer: \_\_\_\_\_

**Required (1) Document:**

- Three Months Payroll Stubs: Y\_\_\_\_ N\_\_\_\_
- Previous Years Tax Forms: Y\_\_\_\_ N\_\_\_\_
- Child Care Assistance Acceptance or Applied: Y\_\_\_\_ N\_\_\_\_
  - Date applied for Child Care Assistance if not yet accepted: \_\_\_\_\_
- Other assistance programs: Snap\_\_\_\_ TANF\_\_\_\_ FDPIR\_\_\_\_
- Great Futures Fund: Y\_\_\_\_ N\_\_\_\_
  - If yes: Impact Statement: Y\_\_\_\_ N\_\_\_\_

I, the undersigned, understand that this information is confidential and will be used only to determine qualifications for the Boys & Girls Clubs financial assistance program. I also understand that filling out this form does not constitute financial assistance approval. The Boys & Girls Clubs reserves the right to terminate any assistance in the event of false documentation by applicant(s) or due to program violations associated with site policy and procedures. I hereby acknowledge that the information given is accurate.

Parent or Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

I have agreed to submit this registration form by electronic means. By entering my name and the date on this form, I certify under penalty of perjury and false swearing that my answers are correct and complete to the best of my knowledge.

**OFFICE USE ONLY**

School Year/Summer Approval \_\_\_\_\_% Denial \_\_\_\_\_ Implementation Date \_\_\_\_\_ Notification Letter Mailed \_\_\_\_\_

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**BOYS & GIRLS CLUBS**  
OF THE RED RIVER VALLEY

**Child Care Assistance Provider License Numbers by Club**

**BGCRRV: (EIN) 45-0316132**

Site Name	License Number	Address
<b>Bennett</b>	<b>09-85-4212-K</b>	<b>2000 58th Ave S</b>
Centennial	09-85-3277-K	4201 25th St S
<b>Clara Barton</b>	<b>3-09-00684-K</b>	<b>1417 6th St S</b>
Eagles	09-85-7438-K	3502 S. University Dr.
<b>Ed Clapp</b>	<b>09-85-7688-K</b>	<b>3131 28th St S</b>
Hawthorne	09-85-3612-K	555 8th Ave S
<b>Horace Mann</b>	<b>03-09-00180-K</b>	<b>1025 3rd St. N</b>
Jefferson	03-09-01161-k	1701 4th Ave S
<b>Kennedy</b>	<b>09-85-5939-K</b>	<b>4401 42nd St S</b>
Lewis & Clark	09-85-3445-K	1729 16th St S
<b>Lincoln</b>	<b>09-85-3680-K</b>	<b>2120 9th St S</b>
Longfellow	09-85-3623-K	20 29th Ave N
<b>Madison/Mck</b>	<b>3-09-01159-K</b>	<b>1040 29th</b>
Midtown	09-85-4453-K	2500 18th St. S.
<b>Washington</b>	<b>09-85-3380-K</b>	<b>1725 N. Broadway</b>
YCRC	09-85-6319-K	4809 S. University Dr.