**UPPER WHARFEDALE AGRICULTURAL SOCIETY  
KILNSEY SHOW**

**Tuesday 26th August 2025  
PRODUCE, HANDICRAFT AND HORTICULTURE, SECTION G AND HEAVY HORSES ENTRY FORM**

APART FROM ASSISTANCE DOGS OR COMPETING SHEEP DOGS, NO DOGS ARE ALLOWED ON THE SHOWGROUND

Entry Forms are accepted via email to entries@kilnseyshow.co.uk  
Please add ENTRY to the subject line of your email.

**All Entries close on MONDAY 4th AUGUST 2025. NO ENTRIES ACCEPTED AFTER THIS DATE**

***NOTES FOR ENTERING:***1. Please use one entry form per person  
2. Please read the rules and regulations – at least five apply to your entry  
3. Please list each entry in the order the appear in the schedule  
4. **Payment**: To pay by BACS please use; Upper Wharfedale Agricultural Society. Sort Code: 20-78-42 Account: 70898716, using your Initial and Surname for reference. **Do not send cash through the post**. Cheques to be made payable to “U.W.A.S.” and sent with entry form to: **Secretary:** **UWAS, Conistone with Kilnsey Village Hall, Kilnsey,**

**Skipton BD23 5PS** *(please note change of address)**5.* By signing this form you are agreeing to the terms of our privacy policy, along with any exhibits being subject to the Society’s Rules and Regulations. Full details can be found on our website.

Class numbers and appropriate tickets will be emailed, please provide an email address, if unavailable please enclose a self-addressed envelope with your entry.

|  |  |  |  |
| --- | --- | --- | --- |
| Section | Class | Class Description | Entry Fee |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**If you are entering Heavy Horses please complete the below:**

|  |  |
| --- | --- |
| Equine Stud Book Number: |  |
| Registered Equine Name: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Title: | First Name: | Surname: | |
| Address: | | | |
|  | | Postcode: | |
| Telephone No: | | Age of Child (if applicable): | |
| Email Address: | | | Date: / / 2025 |
| Signature: | | | |