St. Edward

CATHOLIC PARISH

Sunday, September 20, 2026 / Domingo, 20 de septiembre de 2026
25th Sunday in Ordinary Time / XXV Domingo del Tiempo Ordinario

Welcome!

HOLY MASS SCHEDULE

DAILY MASS

Monday - Friday
8:00 a.m.
Followed by morning prayer (LAUDS)

WEEKEND MASSES

Saturday (**Vigil Mass**)
5:00 p.m.
Sunday
7:30 a.m.
9:00 a.m.
11:00 a.m.
1:00 p.m. **(Español)**

MASSES LIVESTREAMING

Search: @stedwardpines

EXPOSITION OF THE BLESSED SACRAMENT

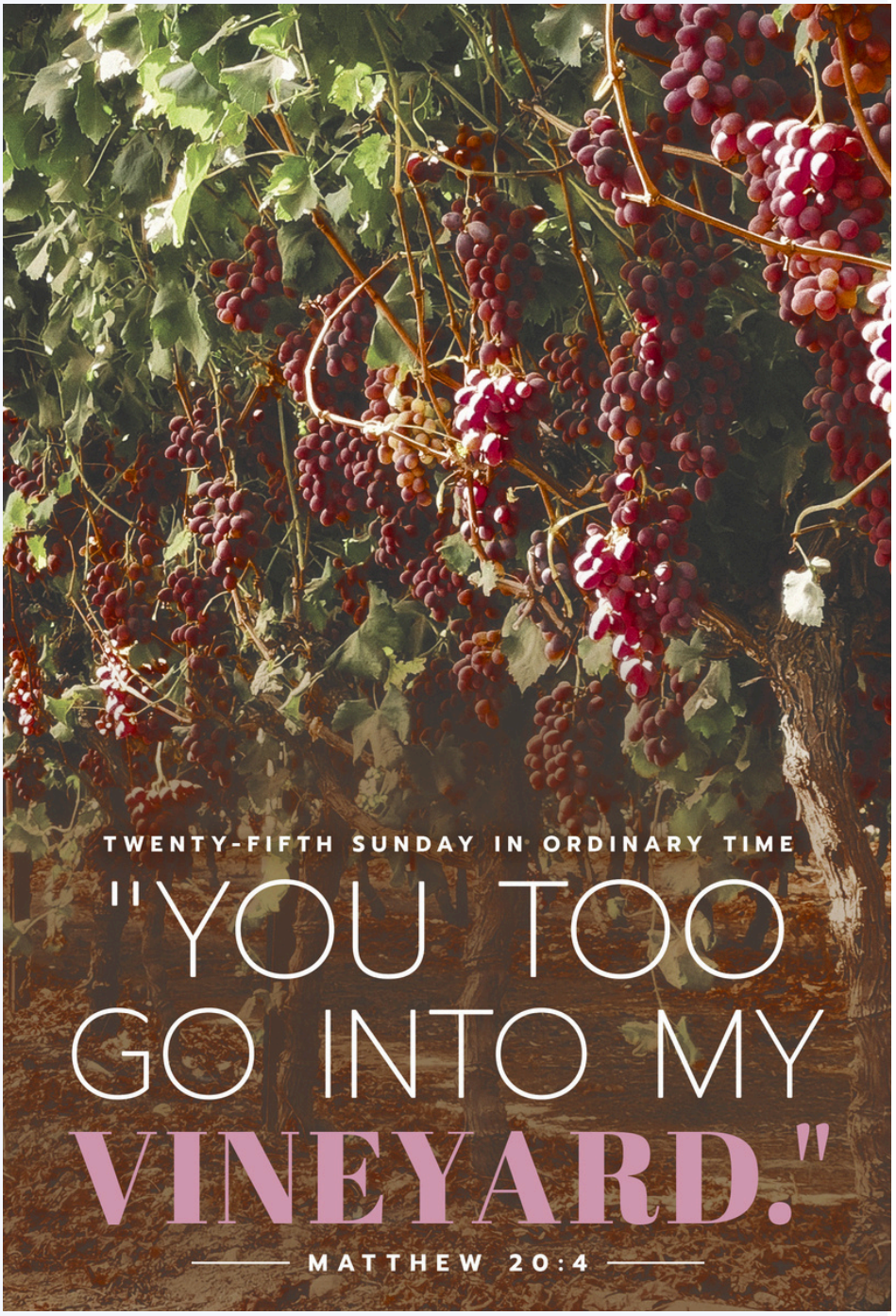
Monday & Tuesday
8:30 a.m - 4:00 p.m.
Wednesday
8:30 a.m. - 8:30 p.m.
Thursday
8:30 a.m. - 8:30 p.m.
Followed by Night Prayer (COMPLINE) with Benediction
Friday
8:30 a.m. - 2:00 p.m.
Main Church open for prayer until 5:00 p.m.

CONFESSIONS

Thursday 8:35 a.m.
Saturday 4:00 p.m.
or by appointment

ROSARY

Monday - Friday
7:30 a.m. (Inside the Church)



DIRECTORY / TODAY'S READINGS

PARISH DIRECTORY

PARISH OFFICE

Main Number
(954) 436-7944

Website:
www.stedward.net

CLERGY

Rev. Albert Lahens, Jr.
Pastor
Rev. Ivan Toledo
Parochial Vicar
Rev. Dr. Carl Cramer
Rev. Ramon Palacio
Deacons

OFFICE STAFF

Ileana Iglesias | Ext.207
Office Manager / HR
Admin. Assistant to the Pastor

David Wilson | Ext.208
Parish Finance Manager

Miriam Sanchez | Ext.205
Sacramental Coordinator /
Bulletin Editor

Ysomar Granados | Ext.209
Director of Liturgical Music

Duane Meece | Ext.206
Building & Facilities
Strategic Manager

RELIGIOUS EDUCATION

religioused@stedward.net

Loly Pinilla | Ext.213
Coordinator of Religious Education

Ramiro Obrador | Ext.214
Head Sacristan /
Administrative Assistant for
Religious Education



Today's Readings

FIRST READING

Seek the Lord while he may be found, call him while he is near. (Is 55:6)

PSALM

The Lord is near to all who call upon him. (Ps 145)

SECOND READING

I am caught between the two. I long to depart this life and be with Christ,for that is far better. (Phil 1:23)

GOSPEL

"What if I wish to give this last one the same as you?
Or am I not free to do as I wish with my own money?
Are you envious because I am generous?" (Mt 20:14-15)

Lecturas de hoy

PRIMERA LECTURA

Busquen al Señor mientras lo pueden encontrar,
invóquenlo mientras está cerca;
(Is 55- 6-9)

SALMO

Bendeciré al Señor eternamente.
(Sal 144:2-3, 8-9)

SEGUNDA LECTURA

Por una parte, el deseo de morir y estar con Cristo, lo cual, ciertamente, es con mucho lo mejor.
(Flp 1:20c-24, 27a)

EVANGELIO

¿Qué no puedo hacer con lo mío lo que yo quiero? ¿O vas a tenerme rencor porque yo soy bueno?'
(Mt. 20:1-16a)

SCAMS: *Please use extreme caution with attachments, links, and your login information.*
Do not respond *to requests from Clergy, staff or ministry leaders for wiring money, buying gift cards, sharing personal or financial information, or similar requests.*

OUR WAY OF LIFE

EVERYTHING WE HAVE IS A GIFT FROM GOD.
HOW WE USE IT IS OUR GIFT BACK TO HIM.

"For where your treasure is, there also will your heart be."
MATTHEW 6:21

ST. EDWARD
CATHOLIC PARISH

GENEROUS LIVING

Website:
www.stedward.net

GOD'S WAY OF VIEWING MONEY

1 Timothy 6:10	Proverbs 22:7	Matthew 6:24	Luke 6:38	Proverbs 3:9
"For the love of money is the root of all evils."	"The rich rule over the poor, and the borrower is the slave of the lender."	'You cannot serve God and mammon (money)"	"Give and gifts will be given to you."	"Honor the LORD with your wealth, with the first fruits of all you produce."

THANK YOU FOR YOUR GENEROSITY!

SUNDAY OFFERING

WEEKEND OF SEPTEMBER 5-6, 2026

MASS TIME	ATTENDANCE	OFFERING
SATURDAY VIGIL 5:00 PM	272	$ 1,858.00
SUNDAY 7:30 AM	149	$ 3,863.00
SUNDAY 9:00 AM	287	$ 2,899.00
SUNDAY 11:00 AM	460	$ 2,753.00
SUNDAY 1:00 PM	549	$ 2,832.00
MAIL-IN / DROP-OFF	-	$ 467.80
ONLINE GIVING	-	$ 21,134.80
TOTAL ATTENDANCE 1,717	TOTAL OFFERING	$ 35,807.60

The Fruits of Stewardship Are..

- CENTERED ON THE EUCHARIST
- A DISCIPLE'S RESPONSE TO GOD
- AN HONOR AND AN OPPORTUNITY
- OUR VOCATION
- EXPRESSION OF LOVE
- CONVERSION OF HEART

"Do not be afraid to give from your abundance. God will never be outdone in generosity."

- St. John Paul II

PARISH REGISTRATION

Please register online at:
www.stedward.net
Select "PARISH REGISTRATION" from the drop-down menu or scan the QR code below.

Why is it so important that we register in a parish? Isn't it good enough that we go to Mass?

Registration is the official way we join a parish community. Many people think that because they attend a particular parish they automatically belong. At times, young adults who get married and/or have moved away for years think they are still signed up under their parents. Parish registration requires signing up, and formally enrolling yourself in a parish. The weekly use of your Stewardship envelope and/or Online Giving is the manner in which attendance is taken in any parish.

Registration is a commitment to a faith community, and a way to become intentionally responsible for the religious, social, and ministerial activities of your parish. Registration shows you belong. It is also necessary for certain benefits, like registering your children for religious education, scheduling sacraments, obtaining sponsor certificates, and getting donation statements for taxes. Most importantly, it helps the parish know that we can count on you as an active and participating member to assist in its mission. Registering in your parish is a statement of faith and confidence in the life and works of your parish.

SCAN ME

REGISTRACIÓN PARROQUIAL

Regístrese en línea en:
www.stedward.net
Seleccione "PARISH REGISTRATION" en el menú desplegable o escanee el código QR a continuación.

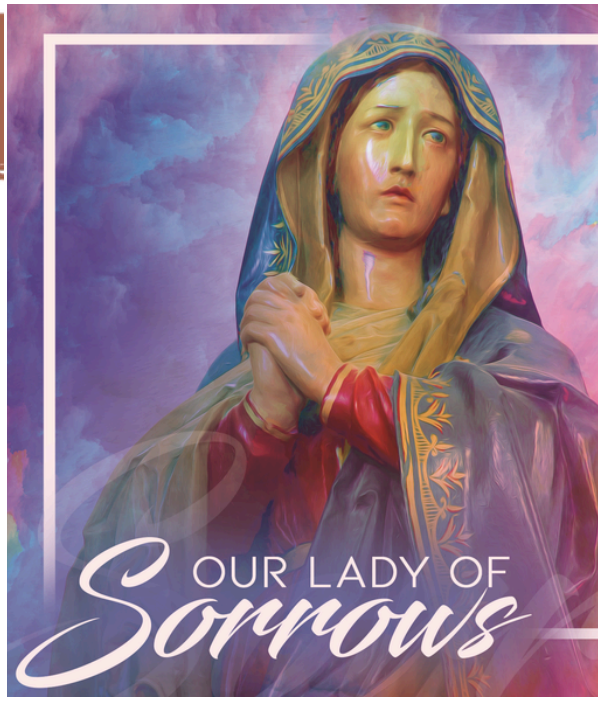
¿Por qué es tan importante que nos registremos en una parroquia? ¿No es suficiente que vayamos a misa?

La registración es la forma oficial en la que nos unimos a una comunidad parroquial. Muchas personas piensan que porque asisten a una parroquia en particular automáticamente pertenecen. A veces, los adultos jóvenes que se casan y/o se han mudado durante años piensan que todavía están inscritos bajo la dirección de sus padres. Pero la registración requiere inscribirse formalmente en una parroquia. El uso semanal de su sobre de ofertorio o su donación en línea es la manera en la cual la parroquia registra su asistencia.

La registración es un compromiso con una comunidad de fe, una forma de ser intencionalmente responsable de las actividades religiosas, sociales y ministeriales de la parroquia. La registración muestra que perteneces. También es necesario para ciertos beneficios, como registrar a sus hijos para las clases de educación religiosa, programar sacramentos, obtener certificados de padrinos y obtener declaraciones de donaciones para impuestos. Lo más importante es que permite que la parroquia cuente con usted, como un feligrés participante para que ayude en su misión. Registrarse en su parroquia es una declaración de fe y confianza en la vida y el trabajo de su parroquia.

SCAN ME





PLEASE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL....*that they may be comforted , encouraged, and healed through the power of the Holy Spirit:*

AVILA ROSE PETERS, LEGERE THERESA NOEL

PLEASE PRAY FOR THE REPOSE OF THE SOUL OF:

†CARLOS ORDOÑEZ,†MICHELIN GREGORY

SACRAMENTS

The Sacraments are sacred signs instituted by Christ to give grace and strengthen our faith.

BAPTISM

For information and guidelines on registering your child for the Sacrament of Baptism, please visit our website at **www.stedward.net** under:

Our Faith > Sacraments > Baptism

MATRIMONY

Please contact the parish nine to twelve months before your anticipated wedding date.
For additional information, please visit our website under:

Our Faith > Sacraments > Marriage

ANOINTING OF THE SICK / LAST RITES

At the onset of illness or when death is clearly imminent, please contact our Sacramental Coordinator *(see below)*.

FUNERAL MASS

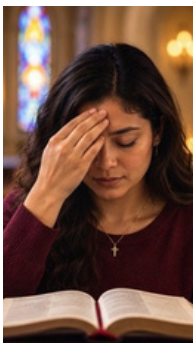
A Catholic funeral honors the life and faith of your loved one. Through the prayers and traditions of the Church, families are offered ***comfort, hope,*** and the promise of ***eternal life.***
Please contact our Sacramental Coordinator *(see below)* to make arrangements or for more information.

FOR SCHEDULING OR ADDITIONAL INFORMATION, PLEASE CONTACT OUR SACRAMENTAL COORDINATOR.

MIRIAM SANCHEZ | Sacramental Coordinator
954-436-7944 | Ext. 205
msanchez@stedward.net
www.stedward.net



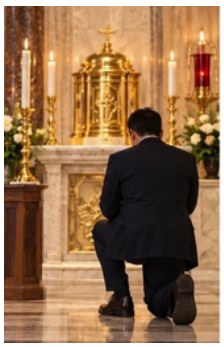
Understanding the Holy Mass



Forehead, Lips & Heart

Let God's Word enter your very being. Let it take possession of your desires and your whole way of life. Feed on goodness, and your soul will delight in its richness.
-Saint Bernard of Clairvaux

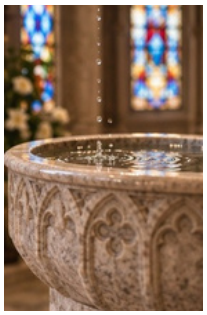
Before the Gospel, we trace small crosses on our forehead, lips, and breast, asking that God's Word be in our mind, on our lips, and in our heart. ***-GIRM 134***



Why We Genuflect

How can I fear a God who is nothing but Mercy and Love?
-Saint Therese of Lisieux

We bend the right knee toward the tabernacle as a sign of adoration of Jesus Christ, truly present in the Blessed Sacrament. "At the name of Jesus every knee should bend,of those in heaven and on earth and under the earth," ***-Philippians 2:10*** *See: GIRM 274*



Holy Water

From long experience I have learned that there is nothing like holy water to put devils to flight and prevent them from returning.
-St. Theresa de Avila

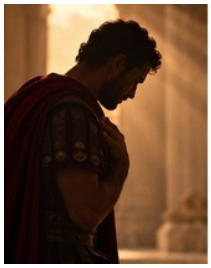
Blessing ourselves with holy water reminds us of our Baptism and the renewed life God gives us in Christ.
"I will sprinkle clean water over you to make you clean; from all your impurities and from all your idols I will cleanse you".
-Ezekiel 36:25 *See: CCC 1668*



The Holy Eucharist

The Eucharist is my highway to heaven.
-St. Carlo Acustis

The Eucharist is "the source and summit of the Christian life". "The other sacraments, and indeed all ecclesiastical ministries and works of the apostolate, are bound up with the Eucharist and are oriented toward it. For in the blessed Eucharist is contained the whole spiritual good of the Church, namely Christ himself our Pasch." **-CCC 1324** *See: Luke 22:19; John 6:51*



Lord, I Am Not Worthy

If I should fall a thousand times a day, a thousand times a day I will begin again.
-Venerable Bruno Lanteri

Before Communion, we repeat the centurion's humble words, preparing our hearts to receive the Lord with faith. *The centurion said in reply,* "Lord, I am not worthy to have you enter under my roof; only say the word and my servant will be healed.*
-Matthew 8:8 *See: Roman Missal 132*



The Sign of the Cross

Let us not be ashamed to confess the Crucified. Let the Cross be our seal made boldly with our fingers upon our forehead and upon everthing.
-St. Cyril of Jerusalem

When we bless ourselves in the name of the Father, and of the Son, and of the Holy Spirit, we profess our faith in the Holy Trinity. The sign of the cross strengthen us in temptations and difficulties.
-CCC 2157 *See: Matthew 28:19*

"Those assembled are sent forth to bring the fruits of Eucharist to the world".
-The General Instruction of the Roman Missal (GIRM)

ENCOUNTER JESUS CHRIST IN THE HOLY MASS AND BE TRANSFORMED BY HIS LOVE.

RECEIVE HIM SHARE HIM

SOURCES & REFERENCES

- Sacred Scripture (Catholic Bible)
- The General Instruction of the Roman Missal (GIRM)
- Cathchism of the Catholic Church (CCC)



September 20, 2026

Every December, the priests of my diocese gather for a Christmas dinner with our bishop. Nearly 200 of us in one room: newly ordained and long retired, pastors of large parishes and quiet confessors, men full of energy and others moving more slowly. Some carry visible success; others bear hidden wounds. It is a tapestry of vocations and lives. When the bishop thanks us, I am always moved. For a moment, none of our differences matter. What matters is that we belong to one another.

I usually leave that evening with a deep sense of peace, but also with a sober realization. Nothing drains joy from the vineyard of the Lord faster than comparison. The quiet habit of measuring, ranking, and resenting can creep in even among those who sincerely serve God.

That is what Jesus exposes in today's parable of the workers in the vineyard. The early laborers are not upset because they were treated unjustly; they are angry because others were treated generously. Their resentment blinds them to the gift already in their hands. When the landowner asks, "Are you envious because I am generous?" he names the real wound. This tension echoes throughout salvation history: the elder brother resenting the prodigal, the faithful servant scorning the latecomer. Jesus does not deny the labor of those who have borne the heat of the day, but he refuses to let God's mercy become a zero-sum game.

In the end, the vineyard's reward is not about fairness but belonging. The joy offered is communion with a generous Father, who delights in gathering early and late, strong and weak, into one household of grace.

— Father John Muir



20 de septiembre de 2026

*"Buenos días, Señor, a ti el primero encuentra la mirada del corazón, apenas nace el día: Tú eres la luz y el sol de mi jornada. Buenos días, Señor, a ti te busco, levanto a ti las manos y el corazón, al despertar la aurora: quiero encontrarte siempre en mis hermanos. Buenos días, Señor resucitado, que traes la alegría al corazón que va por tus caminos ¡vencedor de tu muerte y de la mía! (*Liturgia de las Horas). Mientras tengamos vida, debemos ir en la búsqueda de Dios hasta encontrarlo, recordando siempre que sus proyectos no son los nuestros y que sus planes son muy distintos a los nuestros (cf. Isaías 55).

El Evangelio de hoy es una muestra de cómo Dios ama a todos sus hijos e hijas por igual. Él los busca a distintas horas del día para que entren a formar parte de su Reino y, al trabajar en su viña, todos convivan como hermanos. Sin embargo, el relato nos dice que, al momento del pago, los trabajadores de la primera hora se quejaron, pues esperaban recibir más que aquellos contratados al final de la jornada. La enseñanza es clara: Dios es desconcertante, bondadoso y trata a todos por igual. Lo merezcamos o no; su amor no tiene precio ni medida. ¡Gracias Dios por tu bondad! ¿Qué actitudes egoístas debo quitar de mi vida para entender la bondad de Dios? ¿Dónde veo su misericordia en el mundo, a pesar de las adversidades que nos rodean?

¡Vamos todos a trabajar en la viña del Señor, Él nos espera!

We welcome everyone to consider joining one of the many ministries in our parish. Please contact the parish office for more information.

LECTORS:
In the Catholic Church, a lector, also known as a reader, is a lay steward who proclaims the readings from Sacred Scripture at Mass, excluding the Gospel. They are entrusted with delivering the Word of God to the congregation, their role extends beyond simply proclaiming to convey the message with clarity, reverence, and conviction. Must be punctual and committed to preparing for their scheduled reading during the week. Should have already completed their Sacraments of Initiation.

MINISTERS OF HOSPITALITY (USHERS):
In the Catholic Church, ministers of hospitality or ushers are lay steward liturgical ministers who play a crucial role in creating a welcoming and comfortable environment for parishioners. They assist in various ways during the liturgy, including greeting attendees, helping them find their seats, collecting offerings, distributing bulletins, and assisting those with special needs.

MUSIC MINISTRY (ADULT & YOUTH):
Join together in song under our director of Liturgical Music Dr. Ysomar Granados. Attendance to weekly rehearsals and a commitment to timely attending your designated Mass times are critical to those serving.

YOUTH MUSIC MINISTRY:
Serves during the Anticipated Sunday Mass on Saturdays at 5:00pm. **Opportunities available for vocalist & musicians.**

RELIGIOUS EDUCATION:
Serving as an educator in preparing our youth to grow in our faith and receive their sacraments.

ORDER OF CHRISTIAN INITIATION OF ADULTS (OCIA):
The preparation of adult candidates for Catholic sacraments. Must be 18 years of age or older.
Opportunities available for those wanting to serve as class aides and those seeking to continue to grow in their faith through lessons and group discussions.

ROSARY MINISTRY:
All are welcomed to join. Monday through Friday at 7:30am inside the church to pray the rosary before morning Mass. Please scan the QR Code to follow along.

ALTAR FLOWERS & GARDEN:
A group of dedicated individuals giving of their time and talent in assisting with the preparation of weekly floral arrangements for the Altar, Church and the outside maintenance of the Church gardens.

RESPECT LIFE
PREGNANCY HELP CENTER:
(786) 452-0266
respectlifemiami.org
PROJECT RACHEL / JOSEPH:
(954) 981-2984

The Archdiocese of Miami Respect Life Ministry provides direct services through our three Pregnancy Help Center locations. As a ministry of the Church, the Pregnancy Help Centers provide confidential & nonjudgmental life-affirming services to abortion vulnerable families regardless of the client's race, ethnicity, religion,

Abide in His Love
Prayer Ministry

INVITES YOU
To come and experience the Father's Love, Mercy, and freeing power through prayer ministry session.

LOS INVITA
Ven y comparta una experiencia donde sentirás el amor, la misericordia, y el poder liberador de nuestro Padre celestial, al reunirnos a través de una sesión de oración.

CONTACT PERSON: Carmen Toledo for appointments please call / Para una cita llamar: **(786) 514-5770**

Prayer requests can be email / Envíenos su petición de oración a: **AbideinHisLoveJesus@gmail.com**



ROSARIO DE LA AURORA / ROSARY OF THE DAWN:
Rosario de la Aurora: A practice of piety where the Rosary is said at dawn, often includes music. Open to all in the community, this devotion is primarily in Spanish and takes place the first Saturday of every month at 6:30am outside the church.

El Rosario de la Aurora se lleva a cabo el primer Sábado de cada mes a las 6:30am afuera de la Iglesia.

OUR LADY'S WORKSHOP:
Our group gathers on the 3rd Thursday of each month in the JP II conference room to make and teach others to fashion rosaries of different kinds for our parish ministries, sacramental candidates, and our parish community.
We believe that for every rosary we place in someone's hands, one more rosary will surely be prayed.



PARISH EVANGELIZATION CELL GROUPS:
One of the most powerful ways to evangelize and deepen ones relationship with our Lord Jesus Christ is by joining a small group that regularly engages in fellowship, prayer, scripture reflection and evangelism. This principle is the foundation for Cell Groups, meeting in small groups at a persons home to grow in their faith and fellowship. The ministry was brought into the Catholic Church in the USA by the late Rev. Msgr. Michel J. Eivers in 1983. Parish Cells were formally approved by the Vatican in 2015.



GOD AMONG US MINISTRY:
There is something powerful about spending an Holy Hour in Eucharistic Adoration. Come and find peace amid the busyness of daily life as you encounter Jesus truly present in the Eucharist. ***"Jesus waits for us in this sacrament of love."***
-St. Pope John Paul II

Looking to Be a Sponsor or a Godparent?
Please Pay Close Attention!

To be considered an **active, participating member of the parish** and eligible to receive a **Sponsor/Godparent Eligibility Certificate or parish verification letter**, St. Edward asks that you first be **registered in our parish for a minimum of six months**, attend **Holy Mass consistently (Sunday to Sunday),** and demonstrate an ongoing commitment to **Stewardship as a Way of Life** by returning to God a portion of your **time, talent, and treasure.**

Godparents and Sponsors are called to be good stewards, committed to daily prayer, giving responsibly to the Church, and serving God and neighbor. **Attendance at Mass** is one of the most meaningful ways we model and live our Catholic faith.

Here at St. Edward, as in most parishes in the United States, **weekly offertory envelopes and/or online giving** are the primary means of recording a parishioner's participation in weekend Masses and Holy Days of Obligation. An offertory contribution is a way of saying, **"Thank you, God,"** for all the blessings He has given us by returning a portion of our income to the Lord in a meaningful way, whether as a percentage or a tithe.

Parish registration is available online at www.stedward.net and is required before St. Edward can issue a Sponsor Certificate or parish verification letter to those who have been asked to serve as a sacramental Sponsor/Godparent.

Remember, *you must be a* ***registered contributing member and attend Mass Sunday to Sunday for at least six months*** *before we provide a certificate or verification letter.*

Mass attendance is documented through the weekly use of your parish envelope.

Catholic School Tuition Discount

If you are planning to send your child to a local Catholic school and you wish to receive the parish tuition discount, please note that Catholic schools will request that we verify that you are a **REGISTERED** member of the parish**, ATTENDING Mass Sunday to Sunday, and CONTRIBUTING FINANCIALLY** to the parish in a meaningful way**.**

At St. Edward, we strive to live the **Stewardship Way of Life** by returning to God a portion of our time, talent, and treasure.

Please use your parish envelopes or online giving regularly so that we can verify your financial contributions to the parish, and Mass attendance as a practicing Catholic.

Mass attendance is documented through the weekly use of your parish envelope.

Mass Intentions

SUNDAY, SEPTEMBER 20

7 :30 a.m.

† Jorge Isa

9:00 a.m.

Maryann Smith
Esther Oaikhena
† Leonardo Villar

11:00 a.m.

Pro Populo

1:00 p.m.

Bethman Nieto
† Gerardo y Carmen Lopez
† Joseph Panetta
† Nancy Soler
† Marina Guzman

MONDAY, SEPTEMBER 21

8:00 a.m.

Malaqui Geibel
Lisa Marie and Matthew Barreto
Alexandra Boulos

TUESDAY, SEPTEMBER 22

8:00 a.m.

† Louis Basso
† Renette Perrin

WEDNESDAY, SEPTEMBER 23

8:00 a.m.

David Diel
Dr. Rafael and Ileana Hernandez
Edwin-John Oaikhena
Henry Oaikhena
Esther Oaikhena
Henest Oaikhena
Sarah Odibo
† Marcia B. Guzman
† Maria Coriat

THURSDAY, SEPTEMBER 24

8:00 a.m.

FRIDAY, SEPTEMBER 25

8:00 a.m.

† Jose Antonio Iznaga
† Roberto Palenzuela

SATURDAY, SEPTEMBER 26

5:00 p.m.

Bronte Brenemeyer
† Maria Esther Palacio
† Guillermo Oliver
† Bob Cosgrove

Readings for the week of September 20, 2026 Las lecturas de la semana del 20 de septiembre de 2026

Monday:	Eph 4:1-7, 11-13/Ps 19:2-3, 4-5/Mt 9:9-13
Lunes:	Ef 4, 1-7. 11-13/Sal 18, 2-3. 4-5/Mt 9, 9-13
Tuesday:	Prv 21:1-6, 10-13/Ps 119:1, 27, 30, 34, 35, 44/Lk 8:19-21
Martes:	Prov 21, 1-6. 10-13/Sal 118, 1. 27. 30. 34. 35. 44/Lc 8, 19-21
Wednesday:	Prv 30:5-9/Ps 119:29, 72, 89, 101, 104, 163/Lk 9:1-6
Miercoles:	Prov 30, 5-9/Sal 118, 29. 72. 89. 101. 104. 163/Lc 9, 1-6
Thursday:	Eccl 1:2-11/Ps 90:3-4, 5-6, 12-13, 14 and 17bc/Lk 9:7-9
Jueves:	Ecl 1, 2-11/Sal 89, 3-4. 5-6. 12-13. 14 y 17/Lc 9, 7-9
Friday:	Eccl 3:1-11/Ps 144:1b and 2abc, 3-4/Lk 9:18-22
Viernes:	Ecl 3, 1-11/Sal 143, 1 y 2. 3-4/Lc 9, 18-22
Saturday:	Eccl 11:9-12:8/Ps 90:3-4, 5-6, 12-13, 14 and 17/Lk 9:43b-45
Sábado:	Ecl 11, 9-12, 8/Sal 89, 3-4. 5-6. 12-13. 14 y 17/Lc 9, 43-45

Saints and Special Observances
Los santos y otras celebraciones

Monday:	St. Matthew, Apostle and Evangelist; National Migration week
Lunes:	San Mateo, Apóstol y Evangelista; Semana Nacional del Migrante
Tuesday:	
Martes:	
Wednesday:	St. Pius of Pietrelcina, Priest
Miercoles:	San Pío de Pietrelcina, Sacerdote
Thursday:	
Jueves:	
Friday:	
Viernes:	
Saturday:	Sts. Cosmas and Damian, Martyrs
Sábado:	San Genaro, Obispo y Mártir

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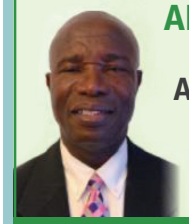
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