

# OPEN CLASS FAIR BOOK



## JULY 16-18, 2026

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For 4-H and FFA Information contact the Linn County Extension Office at 541-967-3871  
Or visit their website [extension.oregonstate.edu/linn](http://extension.oregonstate.edu/linn).

Every effort has been made to have the exhibitor's premium book as correct as possible. No liability is accepted for possible errors or omissions.  
Copies are available online at [www.linncountyfair.com](http://www.linncountyfair.com) and at the Linn County Fair & Expo Center Office, 3700 Knox Butte Rd E,  
Albany, OR 97322. For more information, email [ralytle@co.linn.or.us](mailto:ralytle@co.linn.or.us) or call the Fair Office at 541-704-1182.

## About the Linn County Fair

The Linn County Fair is a countywide showcase of agriculture, crafts, industry, and local business. It provides residents the opportunity to exhibit livestock, farm and horticultural products, and a wide variety of arts, crafts, and handmade items.

## What is an Exhibitor Premium Book?

The Exhibitor Premium Book contains all rules and regulations for participating in the fair, along with detailed information about each exhibit category.

## Open Class Divisions

There are two Open Class divisions at the Linn County Fair:

- **Static Goods**
- **Livestock**

Each division is organized into **departments**, such as beef cattle, sheep, clothing, baked goods, and more. Within each department you will find:

- The department superintendent (person in charge)
- Entry and intake information
- Judging schedules
- Premiums (awards)
- Department-specific rules and regulations

Please review each department carefully for **entry intake dates, judging times, and release times**.

## Entry Deadlines

All Open Class entries must be **pre-registered online**.

- **Livestock Entries: Due June 7 at midnight**
- **Open Class Static Goods Entries: Due June 24 at midnight**

Due to the increasing number of entries, **all livestock must be entered online by the deadline**.

## 4-H and FFA Entries

To enter exhibits in the **4-H or FFA divisions**, please contact the **Linn County Extension Office**:

Phone: **541-967-3871**

Website: **[extension.oregonstate.edu/linn](http://extension.oregonstate.edu/linn)**

# EXHIBITOR RULES & GUIDELINES

1. **Eligibility:** Open Division Department exhibits are open to exhibitors outside of Linn County.
2. **Ownership of Entries:** All exhibits must be prepared, produced, or grown by the exhibitor.
3. **Judging Decisions:** Decisions of the judges are final.
4. **Placing System:** The **American Placing System** will be used (1st, 2nd, and 3rd place).
5. **Awards:** Awards will be granted based on the quality of the exhibit as determined by the judge.
6. **Non-Animal Exhibits:** Non-animal exhibits may be entered in the Linn County Fair **only once**.
7. **Right to Refuse Exhibits:** Fair management reserves the right to reject any exhibit or display deemed inappropriate.
8. **Liability:** The Linn County Fair is not responsible for loss or damage to exhibits.
9. **Animals on Fairgrounds:** Dogs or other domestic pets are **not allowed on the fairgrounds**, except those participating in fair events or certified service animals assisting a person with a disability.
10. **Exhibitor Numbers:** When registering online, exhibitors will be assigned an **exhibitor number**.
11. **Premium Payments:** Premiums will be paid **Sunday, July 19, from 8:00 a.m. – 3:00 p.m.** at the **Fair & Expo Office Information Window**. Exhibitors must present **identification** to receive their premiums. Premiums will **not be mailed**.
12. **Unclaimed Premiums:** Premiums not claimed **within one week after the close of the fair** will be returned to the Fair Fund.
13. **Exhibit Pickup:** Linn County Fair & Expo is not responsible for entries not picked up at the times specified in the Open Class Fair Book. Items remaining **7 days after the close of the fair** will be donated to local service organizations. All food items will be discarded at the conclusion of the fair, or earlier if mold or spoilage occurs.
14. **Release of Exhibits:** Exhibits will be released **only at the times listed in the Open Class Fair Book**.

# HOW TO EXHIBIT AT THE FAIR

For more information visit: [linncountyfair.com/exhibitors](http://linncountyfair.com/exhibitors)

## Step 1: Go to the Exhibitor Page

Visit [linncountyfair.com/exhibitors](http://linncountyfair.com/exhibitors) and click “**ONLINE ENTRIES**” from the menu. This will take you to the online entry system.

## Step 2: Sign In

- Select “**I am a new exhibitor**” if you did not exhibit last year.
- If you have already started entries for this year, select “**log in**”.

## Step 3: Enter Your Exhibits

- Select the **Department** you are entering.
- Choose the appropriate **Division and Class** for your exhibit.
- Add a **description** of your item. This description will appear on your exhibit tag. *All required fields are marked with a blue star.*

## Step 4: Review Your Entries

You can review items in your cart before continuing.  
If you have multiple entries, repeat the process for each item.

## Step 5: Check Out

Once all entries are added, click “**Continue**”, review your items, and select “**Check-Out.**”

## Step 6: Print Your Receipt

Print **two copies** of your receipt:

- One for your records
- One to bring with you to **Exhibit Intake**

## Entry Fees

- **Static exhibits:** No entry fee
- **Livestock exhibits:** Entry fees will appear during checkout so you can complete payment.



## Department 1 AGRICULTURE

Superintendent

Patricia Tagg: 541-351-1758  
pmtagg@gmail.com

### Intake:

Wednesday, July 15, 9am to 1pm

### Closed Judging:

Wednesday, July 15

### Release

Sunday, July 19, 10am to 3pm

NO EARLY RELEASE

### Entry Registration

**Pre-registration is required for all entries.**

Please register your exhibits online by

**Wednesday, June 24 at midnight.**

**Walk-in entries will not be accepted.**

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**DIVISION 100 YOUTH 9 AND UNDER**  
**DIVISION 101 TEEN 10—17 YEARS**  
**DIVISION 102 ADULTS UNDER 5 YRS EXP**  
**DIVISION 103 ADULTS OVER 5 YRS EXP**  
**DIVISION 104 PROFESSIONAL**

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### Entry Procedures

- Entries will be accepted only during the times listed above at the Willamette Expo Center.
- Persons picking up entries must have the exhibitor's tag and identification. Entries not picked up will be disposed of.
- Premiums are as follows:  
\$3.00—first place  
\$2.00—second place  
\$1.00—third place  
Ribbon—fourth place
- All exhibits must be grown by exhibitor.
- Each exhibitor is allowed two (2) exhibits per Class in each Division. Entries must be of two different varieties, otherwise the judge may refuse to award premiums on exhibits duplicated and/or not named.
- List variety name on entry tag, i.e. list variety names as specified on seed packet such as 'Golden Jubilee Corn' for Dept. 1, Division 100, Class 16.
- Exhibitors must furnish their own plates, boxes, or bags for exhibits.**

### Vegetables

- High quality, uniformity and attractiveness are the key to a good exhibit. Choose entries that are typical of the variety, edible at time of show and

the same ripeness. Entries should also be alike in size, shape and color when more than one specimen is called for.

- Beets and carrots should have one-half inch of stem. The tap roots should be left on. All small rootlets should be removed.
- Mature onions should have the roots taken off just below the base of the bulb and tops cut off one inch above the bulb.
- Snap beans should be well matched in all characteristics; be tender and snap readily. They must be picked carefully with the stems left on.
- Cucumbers should be well matched, not over-mature, typical of the variety and should have the stems left on. Being of storage type it should not be washed, but lightly brushed off.
- Summer squash should be well matched, typical of the variety, crisp and tender. Short stems should be left on. Summer squash may be washed.
- Tomatoes may be yellow or red, well matched and free from defects.
- Root vegetables must not be scrubbed or have the skin rubbed excessively. Dirt should be soaked and lightly washed off.

### Class Number

- Beans, green pole—5 pods
- Beans, green bush—5 pods
- Beans, purple—5 pods
- Beans, yellow—5 pods
- Beans, all other—5 pods
- Beets, table—5 specimens
- Beets, cylinder—5 specimens
- Beets, golden—5 specimens
- Broccoli—1 main head or 5 shoots
- Cabbage, green—1 head
- Cabbage, red—1 head
- Carrots—5 specimens
- Cauliflower—1 head
- Celery—2 stalks
- Collard Greens—5 leaves with stems
- Corn, sweet—3 ears shucked on one side
- Cucumbers, lemon—2 specimens
- Cucumbers, pickling—3 specimens
- Cucumbers, slicing — 2 specimens
- Eggplant—1 specimen
- Garlic, dried—5 bulbs
- Garlic, elephant—4 whole bulbs (not cloves)
- Garlic, green—5 bulbs, green tops w/roots attached
- Gourds, dried and cleaned—1 specimen
- Kale—5 leaves with stems
- Kohlrabi—2 specimens
- Leeks—1 bunch
- Lettuce—1 head
- Onions, other varieties—3 specimens
- Onions, red—3 specimens

- Onions, Walla Walla Sweet—3 specimens
- Onions, white—3 specimens
- Other Vegetables—2 specimens
- Parsnips—5 specimens
- Peas, Shelling—5 specimens
- Peas, snap, edible pod—5 specimens
- Peas, snow, edible pod—5 specimens
- Peppers, hot—5 specimens
- Peppers, other varieties—5 specimens
- Peppers, Sweet or Bell—2 specimens
- Potatoes, blue—5 specimens
- Potatoes, other—5 specimens
- Potatoes, red—5 specimens
- Potatoes, white—5 specimens
- Radish, red—5 specimens (1/4" stem)
- Radish, white—5 specimens (1/4" stem)
- Rhubarb—5 stalks
- Shallots—3 bulbs
- Spinach—5 leaves with stems
- Squash, any other variety—1 specimen
- Squash, scalloped or white —3 specimens
- Squash, zucchini green—3 specimens (6"-10")
- Squash, zucchini yellow—3 specimens (6"-10")
- Squash, yellow crook neck—3 specimens (5"-8")
- Swiss Chard—5 leaves with stems
- Tomatoes, green—5 specimens
- Tomatoes, red, slicing —5 specimens (2" or over)
- Tomatoes, yellow, slicing —5 specimens (2" or over)
- Tomatoes, cherry—5 specimens (under 2")
- Tomatoes, paste—5 specimens

### Extraordinary Vegetables

- Tall corn and sunflowers may be brought in with roots attached and in buckets or plastic sacks so they will hold up for the duration of the fair.
- Product will be judged on the unusual and quality.
- Limit one per Class number.

### Class Number

- Biggest Apple
- Biggest Sunflower head (diameter)
- Biggest Tomato (circumference)
- Largest Potato by weight
- Most Unusual Vegetable
- Tallest Corn by height
- Tallest Sunflower by height

**Fruits and Nut**

- Plate Exhibit—4 specimens
- Exhibitors are responsible for naming the variety of fruit shown by them and the judge may refuse to award premiums on exhibits not named.
- Apples should be polished, uniform in size and color, and have the stems left on. All leaves and sections of branches attached to the stem should be removed.
- Peaches, fresh prunes, and plums should have their stems and natural blossom or waxiness left on.
- No more than two entries per Class per person.
- Entries must be of different varieties (i.e. 'Patriot Blueberry' and 'Elliot Blueberry' may be entered into Dept 1, Division 102, Class 11 by the same entrant but not two samples of the same variety.)

**Class Number**

- 68. Apples, Crab Apple
- 69. Apples, Delicious, any variety
- 70. Apples, Gravenstein
- 71. Apples, Honey Crisp
- 72. Apples, Jonathan
- 73. Apples, Other Varieties
- 74. Apples, Yellow Transparent
- 75. Berries, other—1/2 pint
- 76. Blackberries—1/2 pint
- 77. Blackberries, Black Caps—1/2 pint
- 78. Blueberries—1/2 pint
- 79. Boysenberries—1/2 pint
- 80. Cantaloupe—1 only
- 81. Cherries, Bing—1 pint
- 82. Cherries, Lambert—1 pint
- 83. Cherries, Pie—1 pint
- 84. Cherries, Rainier—1 pint
- 85. Cherries, Royal—1 pint
- 86. Nuts, Filberts—20 (not shelled)
- 87. Nuts, Walnuts—15 (not shelled)
- 88. Other Fruit
- 89. Peaches
- 90. Pears, Asian
- 91. Pears, Bartlett
- 92. Pears, Other Varieties
- 93. Plum, Italian
- 94. Plum, Japanese
- 95. Plum Other Varieties
- 96. Prunes, Fresh
- 97. Raspberries—1/2 pint
- 98. Strawberries—1/2 pint

**Herbs**

- Potted with good drainage

**Class Number**

- 99. Any Other Herb
- 100. Basil
- 101. Chamonile
- 102. Chives
- 103. Cilantro
- 104. Dill—5 seed heads (10" stems)
- 105. Dill—Dried

- 106. Lavender
- 107. Marjoram
- 108. Mint (Specify Type)
- 109. Oregano
- 110. Parsley
- 111. Rosemary
- 112. Sage
- 113. Thyme

**Miscellaneous**

**Class Number**

- 114. Eggs, Bantam—1/2 dozen
- 115. Eggs, blue or green—1/2 dozen
- 116. Eggs, brown—1/2 dozen
- 117. Eggs, Duck—1/2 dozen
- 118. Eggs, Goose, Emu, Ostrich—1/2 dozen
- 119. Eggs, Other—1/2 dozen
- 120. Eggs, white—1/2 dozen
- 121. Honey, comb
- 122. Honey, strained
- 123. Peppermint oil

**Wool—Sheep**

- All fleeces will be judged by specific breed standard.
- All fleeces shown must have been sheared in the spring or summer within 13 months of the opening date of the Linn County Fair.
- All fleeces entered must have been sheared from sheep owned by the exhibitor.
- All fleeces must be in clear plastic bag.

**Class Number**

- 124. Fine Natural: less than 26 micron
- 125. Fine White: less than 26 micron (suggested breeds: Cormo, Merino, Dorper, Rambouillet, Columbia, etc.)
- 126. Long Natural: 34+ micron
- 127. Long White: 34+ micron (suggested breeds: Romney, Lincoln, Border Leicester, Coopworth, Salish, etc.)
- 128. Medium Natural: 26-33 micron
- 129. Medium White: 26-33 micron (suggested breeds: Polypay, Corriedale, Dorset, Suffolk, Hampshire, Cheviot, Southdown, East Freisien, Finn, Romeldale, etc.)
- 130. Primitive Natural: variable diameter
- 131. Primitive White: variable diameter depending upon breed standards (suggested breeds: Shetland, Icelandic, Navajo-Churro, Jacob, Fat tail, Karakul, etc.)

**Fleece**

**Class Number**

- 132. Colored Fleece, Alpaca
- 133. Colored Fleece, Llama
- 134. White Fleece, Alpaca
- 135. White Fleece, Llama

**Threshed Grain, 1/2 Pint**

**Class Number**

- 136. Any other variety
- 137. Barley
- 138. Corn
- 139. Oats
- 140. Quinoa
- 141. Rye
- 142. Wheat

**Grasses, Legumes and Seed, 1/2 Pint**

**Class Number**

- 143. Annual Grass, any variety
- 144. Dried Beans
- 145. Dried Peas
- 146. Orchard Grass
- 147. Other seeds
- 148. Perennial Grass, any variety

**Hay**

- One (1) flake wrapped open end in clear plastic.

**Class Number**

- 149. Alfalfa
- 150. Clover
- 151. Grain
- 152. Grass
- 153. Legumes
- 154. Other



## Department 2

### CRAFTS, FINE ARTS & HOBBIES

Superintendent

**Cynthia Stearns:** 541-905-2403

**c\_valet72@hotmail.com**

#### Entry Intake:

Sunday, July 12, 9am to 6pm

#### Closed Judging:

Monday, July 13

#### Entry Release:

Sunday, July 19, 10am to 3pm

NO EARLY RELEASE

#### Entry Registration

**Pre-registration is required for all entries.**

Please register your exhibits online by

**Wednesday, June 24 at midnight.**

**Walk-in entries will not be accepted.**

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**DIVISION 200 YOUTH 9 AND UNDER**

**DIVISION 201 TEEN 10—17 YEARS**

**DIVISION 202 ADULTS UNDER 5 YRS EXP**

**DIVISION 203 ADULTS OVER 5 YRS EXP**

**DIVISION 204 PROFESSIONAL**

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#### Entry Procedures

1. Entries will be accepted only during the times listed above at the Willamette Expo Center.
2. Individuals picking up entries must present the exhibitor's claim tag and valid ID. Entries not picked up during designated release times may be disposed of.
3. Premiums will be award as follows:
  - \$3.00—first place
  - \$2.00—second place
  - \$1.00—third place
  - Ribbon—fourth place
4. All entries must have been completed by the exhibitor within one (1) year of the previous fair and must not have been exhibited at any prior fair.
5. Strong hangers are required for hanging pictures and wall-hangings (steel, or other strong wire, preferably no smaller than 22 gauge). Entries without proper hanging equipment may be subject to medication by staff.
6. Each exhibitor may submit up to two (2) entries per Class within each Division
7. Copies of paintings will be accepted, but must be labeled as such.
8. All entries must be labeled on the back with the artist name, address, title of work, Division and Class.
9. Exhibitors who regularly sell their work provide instruction must enter in Professional Divisions only.
10. If you are unsure which Division your artwork belongs in, please bring it with you and staff will assist in placing it.

#### ART

##### Acrylic

###### Class Number

1. Abstract
2. Animal
3. Floral/Fauna
4. Landscape
5. Patriotic
6. Portrait/Figure
7. Seascape/Marine
8. Still Life
9. Structure
10. Other

##### Drawings (Ink, Pencil, Charcoal, Pastels)

###### Class Number

11. Abstract
12. Animal
13. Floral/Fauna
14. Landscape
15. Patriotic
16. Portrait/Figure
17. Seascape/Marine
18. Still Life
19. Structure
20. Other

#### Oil

###### Class Number

21. Abstract
22. Animal
23. Floral/Fauna
24. Landscape
25. Patriotic
26. Portrait/Figure
27. Seascape/Marine
28. Still Life
29. Structure
30. Other

#### Watercolors

###### Class Number

31. Abstract
32. Animal
33. Floral/Fauna
34. Landscape
35. Patriotic
36. Portrait/Figure
37. Seascape/Marine
38. Still Life
39. Structure
40. Any Other

#### Ceramics

###### Class Number

41. Beads
42. Container
43. Figurine
44. Other
45. Patriotic
46. Plate, Bowl, Cup
47. Set of 3 or more

#### Diamond Dotz

##### Class Number

48. Abstract
49. Accessories
50. Animal
51. Buildings & Barns
52. Characters
53. Floral/Fauna
54. Holiday
55. Nature
56. Patriotic
57. People
58. Religion
59. Scenery
60. Other

#### Glass

##### Class Number

61. Beads
62. Leaded Design
63. Other
64. Patriotic
65. Stained Design

#### Glassblowing

##### Class Number

66. Beads
67. Container
68. Other
69. Patriotic
70. Plate, Bowl, Cup
71. Set of 3 or more

#### Jewelry

##### Class Number

72. Beading
73. Bracelets
74. Earrings
75. Embellishment Design
76. Other
77. Patriotic
78. Rings
79. Wrapped Wire

#### Building Blocks (LEGO, K-Nex, Lincoln Logs, Tinker Toys, Etc.)

##### Class Number

80. Airplane/Helicopters, creative
81. Airplane/Helicopters, kit
82. Boat/Ship, creative
83. Boat/Ship, kit
84. Building, creative
85. Building, kit
86. Character, creative
87. Character, kit
88. Construction, creative
89. Construction, kit
90. Patriotic, creative
91. Patriotic, kit
92. Robot, creative
93. Robot, kit
94. Scene, creative
95. Scene, kit
96. Space, creative
97. Space, kit
98. Train, creative
99. Train, kit

- 100. Vehicles, creative
- 101. Vehicles, kit
- 102. Any other not listed

**Hobbies/Miscellaneous**

**Class Number**

- 103. Basket Weaving
- 104. Collections (minimum of 3 items collected by exhibitor or made by exhibitor shown in a case.)
- 105. Leather Decorative
- 106. Leather Tooling
- 107. Models
- 108. Ornaments
- 109. Other
- 110. Patriotic
- 111. Wearable Art
- 112. Weaving

**Polymer Clay**

**Class Number**

- 113. Beads
- 114. Container
- 115. Figurine
- 116. Other
- 117. Patriotic
- 118. Plate, Bowl, Cup
- 119. Set of 3 or more

**Porcelain**

**Class Number**

- 120. Beads
- 121. Container
- 122. Figurine
- 123. Other
- 124. Patriotic
- 125. Plate, Bowl, Cup
- 126. Set of 3 or more

**Pottery**

**Class Number**

- 127. Beads
- 128. Container
- 129. Figurine
- 130. Other
- 131. Patriotic
- 132. Plate, Bowl, Cup
- 133. Set of 3 or more

**Woodworking**

**Class Number**

- 134. Carving
- 135. Container
- 136. Furniture
- 137. Lathe
- 138. Other
- 139. Patriotic
- 140. Structure
- 141. Toys
- 142. Wood Burning
- 143. Yard Art

**Paper Craft**

**Class Number**

- 144. Collage
- 145. Origami
- 146. Card coloring colored pencils
- 147. Card coloring acrylics (paints)
- 148. Card coloring pastels (chalks)
- 149. Card coloring watercolors
- 150. Card coloring alcohol markers
- 151. Card coloring ink/stamps
- 152. Card coloring other (specify)
- 153. Card technique w/movement
- 154. Card technique die cut or paper punch
- 155. Card technique pocket cards
- 156. Card technique pop -up or explosion
- 157. Card technique folding
- 158. Card technique mixed media
- 159. Card technique other
- 160. Card theme anniversary, wedding, etc.
- 161. Card theme birthday
- 162. Card theme baby
- 163. Card theme graduation
- 164. Card theme thank you or thinking of you
- 165. Card theme sympathy or get well
- 166. Card theme Valentine’s Day
- 167. Card theme St. Patrick’s Day
- 168. Card theme Mother’s Day or Father’s Day
- 169. Card theme 4th of July
- 170. Card theme Halloween
- 171. Card theme Thanksgiving
- 172. Card theme Christmas
- 173. Card theme other
- 174. Banners  
(no more than 4 ft long, 6 ft with ties)
- 175. Handmade art book  
(tells a story/has a theme)
- 176. Handmade art journal (blank pages)
- 177. Paper flowers or tags
- 178. Quilling
- 179. Handmade paper box  
(not decoupaged wooden box )
- 180. Other
- 181. Scrapbooking: Single page layout
- 182. Scrapbooking: Double page layout
- 183. Scrapbooking: 3 to 4 page layout
- 184. Scrapbooking: Album (5+ page layout)
- 185. Paper cutting & Schereschnitte
- 186. Print making
- 187. Patriotic
- 188. Junk Journal: Single page layout
- 189. Junk Journal: Double page layout
- 190. Junk Journal: 3 to 4 page layout
- 191. Junk Journal: Album (5+ page layout)

**Poetry & Creative Writing**

- All work must be original.
- Poems and Lyrics should be typed legibly.
- Any poetry or lyric form is acceptable.
- **MUST** be in frame or sheet protector.

**Class Number**

- 192. Short Story
- 193. Essay
- 194. Animal Poetry
- 195. Childhood Poetry
- 196. Cowboy Poetry
- 197. Family Poetry
- 198. Humorous Poetry
- 199. Love Poetry (family friendly)
- 200. Nature Poetry
- 201. Nostalgic Poetry
- 202. Patriotic Poetry
- 203. Prose (words) Poetry
- 204. Short (4 lines or less)
- 205. Spiritual Poetry
- 206. Story Poetry
- 207. Any other not listed

**Recycled Art**

- Use at least 5 materials that could be recycled or reused.
- Dimensions, no larger than 2’ wide by 3’ tall.
- Title your art piece on a small card and include one sentence describing your art piece.

**Class Number**

- 208. Any Other Not Listed

**All Media**

Must contain minimum of 3 types of media.

**Class Number**

- 209. Any Item



## 2026 Kids Building Blocks Contest

Enter your building blocks creation in the Arts, Crafts & Hobbies division and you could win this contest!

Divisions 200 & 201 are eligible to participate. Your online entries into the regular classes automatically enters you into this contest.

### Building Blocks (LEGO, K-Nex, Lincoln Logs, Tinker Toys, Etc.)

#### Class Number

- 80. Airplane/Helicopters, creative
- 81. Airplane/Helicopters, kit
- 82. Boat/Ship, creative
- 83. Boat/Ship, kit
- 84. Building, creative
- 85. Building, kit
- 86. Character, creative
- 87. Character, kit
- 88. Construction, creative
- 89. Construction, kit
- 90. Patriotic, creative
- 91. Patriotic, kit
- 92. Robot, creative
- 93. Robot, kit
- 94. Scene, creative
- 95. Scene, kit
- 96. Space, creative
- 97. Space, kit
- 98. Train, creative
- 99. Train, kit
- 100. Vehicles, creative
- 101. Vehicles, kit
- 102. Any one other not listed



## Department 3 BAKING & CONFECTIONS

Superintendent

**Lorrie Tharp:** 541-223-4195

**lorrietharp@smt-net.com**

### Entry Intake:

Tuesday, July 14, 9am to 6pm

### Closed Judging:

Wednesday, July 15

### Entry Release:

Sunday, July 19, 10am to 3pm

NO EARLY RELEASE

### Entry Registration

**Pre-registration is required for all entries.**

Please register your exhibits online by

**Wednesday, June 24 at midnight.**

**Walk-in entries will not be accepted.**

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**DIVISION 300      YOUTH 9 AND UNDER**  
**DIVISION 301      TEEN 10—17 YEARS**  
**DIVISION 302      ADULTS UNDER 5 YRS EXP**  
**DIVISION 303      ADULTS OVER 5 YRS EXP**  
**DIVISION 304      PROFESSIONAL**

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### Entry Procedures

1. Entries will be accepted during the above mentioned hours only in the Willamette Expo Center.
2. Persons picking up entries must have the exhibitor's tag and identification. Entries not picked up will be disposed of.
3. Premiums are as follows:  
\$3.00—first place  
\$2.00—second place  
\$1.00—third place  
Ribbon—fourth place
4. Each Exhibitor is allowed two **different** entries per Class in each Division.
5. The recipe **MUST** accompany each entry or it will not be accepted. Please be sure to include the name of the recipe and enclose the recipe inside the packaged exhibit.
6. Enter products on disposable plates covered with new re-sealable bags, except for pies.
7. All entries must be made by the entrant.
8. Judging will take into consideration general appearance, aroma, taste, texture, and uniformity.
9. Youth and Children may compete with adults in open Division.

### First Time Exhibitors

- Exhibitor has not exhibited previously at the Linn County Fair Baking and Confections Department.

### Class Number

1. Any cake, no frosting (exhibit 1/2 of a layer or 1/3 of a tube).
2. Any cookie (exhibit 4 cookies)
3. Any Quick Bread (leavened with baking powder or baking soda. Exhibit 1/3 loaf or 4 muffins/biscuits).

### Yeast Bread

- Exhibit 1/3 loaf or 4 rolls

### Class Number

4. Coffee Cake
5. Dark Bread
6. Dinner Rolls
7. Foreign or Holiday Bread
8. Sourdough
9. Sweet
10. White
11. Other

### Quick Breads

- Baking powder or baking soda.
- Exhibit 1/3 loaf or 4 muffins/biscuits

### Class Number

12. Biscuits
13. Bread (vegetable, zucchini, pumpkin, carrot)
14. Coffee Cake
15. Cornbread
16. Foreign or Holiday Bread (e.g. gingerbread)
17. Fruit, Raisin or Nut Bread
18. Muffins (no paper holders)
19. Scones
20. Other

### Men's Division

### Class Number

21. Cookies (Exhibit 4)
22. Pie or Pastry
23. Quick Bread (Exhibit 1/3 load or 4 muffins/biscuits)
24. Yeast Bread (1/3 loaf or 4 muffins/biscuits)
25. Cake (1/2 layer or 1/3 tube cake). Exhibited without frosting
26. Other

### Pies and Pastries

- For pies, cheesecakes, cobblers, and tarts enter entire product. **Any size pan may be used.**
- We will accept pies that require refrigeration. We have storage space to secure your pie plates until they are picked up. (Be sure to mark your plates or identification.)
- Pudding mixes may be used, but not as the main filling ingredient.

### Class Number

27. Cheesecake
28. Cobblers & Crisp
29. Double Crust, Apple
30. Double Crust, Other (Berry, Cherry, etc.)
31. Meringues (1), Tarts (1), Cream Puffs (4), Turnovers (4)
32. Other
33. Single Crust, Cream or custard
34. Single Crust, Fruit

### Cakes

- Exhibit 1/2 layer or 1/3 tube cake.
- All cakes are exhibited without icing except Decorated Entries.
- No recipe needed for Decorated Entries.

### Class Number

35. Angel Food
36. Bundt
37. Chocolate
38. Cupcakes—4 (with papers)
39. Decorated Cake (may use form)
40. Decorated Cupcake—4 (with papers)
41. Holiday
42. Other
43. Wedding Cake (may use form)
44. Yellow/White

### Cookies

- Exhibit 4 cookies
- No recipe needed for Decorated Cookies.

### Class Number

45. Bars & Squares
46. Chocolate Chip only
47. Chocolate Chip, other
48. Decorated
49. Drop
50. Filled
51. No Bake
52. Oatmeal
53. Other
54. Peanut Butter
55. Shaped (cut or molded)
56. Sugar
57. Holiday

### Candies

- Exhibit 4 pieces

### Class Number

58. Candy Bark
59. Carmel Corn —2 cups
60. Dipped Candies
61. Divinity
62. Fruit Candies
63. Fudge
64. Holiday
65. Marshmallows
66. Microwave Method
67. Molded Candy
68. Nut Brittle
69. Other
70. Toffee

**Bounty of Linn County— create a pastry, bread or cookie that showcase commodities of Linn County**

- Exhibit sizes:
  - Pastry 1
  - Bread 1/3 Loaf or 4 rolls/biscuits
  - Cookies 4
71. Grains  
 72. Vegetables, melons, potatoes or sweet potatoes  
 73. Eggs or milk  
 74. Fruit, nuts or berries

**Gluten Free**

- A recipe must accompany each entry or it will not be accepted.
- Pre-Made Flour mixes may be used as an **ingredient only**

**Class Number**

75. Cake  
 76. Cookie/Bar  
 77. No Bake  
 78. Other  
 79. Pie  
 80. Quick Bread—Bread  
 81. Quick Bread—Muffins  
 82. Quick Bread—Other  
 83. Yeast

**Low/No Sugar Cookery**

- Use natural fruit pulps, pieces and sugar substitutes—not honey.
- A recipe must accompany each entry or it will not be accepted.

**Class Number**

84. Cakes (cupcakes, loaf, not layered)  
 85. Cookies  
 86. Other  
 87. Pie  
 88. Snack Foods (e.g. candies)



## Rising Star Youth/Child High Point Award

### Prizes

- 1<sup>st</sup> Place – TBD
- 2<sup>nd</sup> Place – TBD
- 3<sup>rd</sup> Place – TBD

**\*\*\*Please be sure to indicate at exhibit intake that you wish to compete for the Rising Star Award\*\*\***

Exhibitors must enter 6 exhibits consisting of:

- 1 Candy
- 2 Cookies
- 1 Quick Bread
- 1 Yeast Bread
- 1 Cake

Rising Star Youth/Child High Point Award will be made on the following basis:

- 5 points for 1<sup>st</sup> place
- 3 points for 2<sup>nd</sup> place
- 1 point for 3<sup>rd</sup> place

The 2026 Rising Star winner will not be considered for the Rising Star title for two years (past winners will be eligible for 2<sup>nd</sup> & 3<sup>rd</sup> place. In the event of a tie, the exhibitor with the most 1<sup>st</sup> place entries in the contest will be the winner.

## Five Star Baking & Confections High Point Award

### Prizes

- 1<sup>st</sup> Place – TBD
- 2<sup>nd</sup> Place – TBD
- 3<sup>rd</sup> Place – TBD

**\*\*\*Please be sure to indicate at exhibit intake that you wish to compete for the Five Star High Point Award\*\*\***

Exhibitors must enter a minimum of 20 exhibits consisting of:

- 2 Yeast Breads
- 2 Quick Breads
- 2 Pie or Pastries
- 2 Cakes
- 1 Candy
- 2 Cookies

Five Star Award will be made on the following basis:

- 5 points for 1<sup>st</sup> place
- 3 points for 2<sup>nd</sup> Place
- 1 point for 3<sup>rd</sup> Place

The 2026 Five Star Award Winner will not be eligible to win again for 3 years (past winners will be eligible for 2<sup>nd</sup> & 3<sup>rd</sup> place. In the event of a tie, the exhibitor with the most 1<sup>st</sup> place entries in the contest will be determined the winner.



# King Arthur Baking Contest

**\*\*\*Must register during online entry period—no walk in entries accepted\*\*\***

**Exhibit Drop Off : Tuesday, July 14th 9am —6pm**

**Open To: All Ages**

### Adult Prizes

1st Place	\$75 King Arthur Gift Card
2nd Place	\$50 King Arthur Gift Card
3rd Place	\$25 King Arthur Gift Card

### Youth Prizes

1st Place	\$40 King Arthur Gift Card
2nd Place	\$25 King Arthur Gift Card
3rd Place	King Arthur Tote Bag

### **RULES:**

1. Pre-enter using the Linn County Fair online entry system.
  2. Exhibitor must bring an opened bag of King Arthur Flour or submit a UPC label from the flour bag when submitting your entry.
  3. Contestant may choose category or item to enter.
  4. Must provide a legible recipe, if applicable, with the entry, preferably typed.
  5. All entries must be submitted on a disposable container for judging. Please see the category specific information for required number of pieces or size required.
1. Failure to follow the rules may result in disqualification.
  2. King Arthur is not responsible for replacing lost gift cards.
  3. Items will be judged on the below items/scale:

<b>TASTE:</b>	<b>50 points</b>
<b>OVERALL APPEARANCE + CREATIVITY:</b>	<b>25 points</b>
<b>TEXTURE:</b>	<b><u>25 points</u></b>
<b>TOTAL:</b>	<b>100 Points</b>

## Department 4 FLORAL & HORTICULTURE

Superintendent  
Patricia Tagg: 541-351-1758  
pmtagg@gmail.com

### Intake:

Wednesday, July 15, 9am to 1pm

### Closed Judging:

Wednesday, July 15

### Release

Sunday, July 19, 10am to 3pm

NO EARLY RELEASE

## Entry Registration

### Pre-registration is required for all entries.

Please register your exhibits online by

**Wednesday, June 24 at midnight.**

**Walk-in entries will not be accepted.**

\*\*\*\*\*

**DIVISION 400 YOUTH 9 AND UNDER**  
**DIVISION 401 TEEN 10—17 YEARS**  
**DIVISION 402 ADULTS UNDER 5 YRS EXP**  
**DIVISION 403 ADULTS OVER 5 YRS EXP**  
**DIVISION 404 PROFESSIONAL**

\*\*\*\*\*

### Entry Procedures

1. Entries will be accepted and released during the above mentioned hours at the Willamette Event Center.
2. Premiums are as follows:  
\$3.00—first place  
\$2.00—second place  
\$1.00—third place
3. All entries in Horticulture Divisions must have been grown by the exhibitor.
4. Exhibitors entering numerous flowers should plan to arrive one hour before closing of intake. **Entries will NOT be allowed after 5:00 PM.**
5. All outdoor plants must have been in possession of the exhibitor for at least 60 days before fair. All indoor plants must have been in possession of the exhibitor 180 days before fair.
6. Each exhibitor may have **ONLY** two entries per Class.
7. If your entry will not support itself in a standard bud vase, please provide an appropriate vase/container.

8. **Pots must NOT be heavier than the exhibitor can lift by themselves.**
9. Floral arrangements must be the work of the exhibitor. Containers for floral arrangements must be labeled on the bottom with exhibitor's name and address. No artificial flowers or foliage permitted in fresh flower divisions.
10. Pots must be clean and free from disease and/or bugs. Remember, show the best of Linn County!

It is the responsibility of the **exhibitor to replace wilted and faded blooms during the course of the fair.**

### HORTICULTURE TIPS:

- Select material in its prime, and make sure it is pest free.
- Cut flowers in the early evening hours of the day before they are to be exhibited.
- Place immediately in luke warm (not hot) water with a commercial preservative added to the water.
- Keep out of drafts in a cool dark place.

### Dahlia

- Dahlias should have no side buds.
- Centers should only show in single or collaret varieties.

### Class Number

1. Ball—1 bloom
2. Decorative, lg— 1 bloom (8 to 10 inches)
3. Decorative, sm—1 bloom (4 to 8 inches)
4. Dwarf—2 blooms
5. Incurved Cactus— 1 bloom
6. Pom Pom— 3 blooms
7. Single or Collarette—1 bloom
8. Straight Cactus—1 bloom
9. Water Lily variety—1 bloom

### Roses — 6" Stems or Longer

### Class Number

10. Floribunda—spray
11. Grandiflora—single bloom
12. Grandiflora—spray
13. Heritage or David Austin varieties
14. Hybrid Tea—single bloom
15. Hybrid Tea—spray

16. Miniature—single bloom (longest stem you can cut)
17. Miniature—spray
18. Other (includes Hedge Roses)

### Gladiola

### Class Number

19. Dwarf—1 stem (1 variety)
20. Large—1 stem

### Lilies

### Class Number

21. Day Lilies (refresh daily by exhibitor)
22. Lily Asiatic, unscented
23. Lily Oriental, scented
24. Other

### Perennials

### Class Number

25. Allium
26. Daisy, Gloriosa
27. Daisy, Shasta
28. Feverfew
29. Hardy Fuchsia, double
30. Hardy Fuchsia, single
31. Hydrangea
32. LaceCap Hydrangea
33. Other
34. Phlox

### Annuals

### Class Number

35. Bachelor Buttons
36. Campanula
37. Dwarf Marigolds, double —3 blooms (1 variety, 1" or less)
38. Dwarf Marigolds, single—3 blooms (1 variety, 1" or less)
39. Giant Marigolds—1 bloom (1 variety, 3"+)
40. Nigella
41. Other
42. Pansies—3 blooms
43. Petunia, double—1 stem
44. Petunia, single—1 stem
45. Regular Marigolds, single or double (1 bloom—1 variety, 2", )
46. Snapdragons—1 stem
47. Sunflower
48. Violas (3 blooms)
49. Zinnias, giant
50. Zinnias, small

**Outdoor Plants**

- Pots and containers will be judged on condition and cleanliness.

**Class Number**

51. Dish Garden/Mix
52. Fuchsia, double
53. Fuchsia, single
54. Geraniums, ivy
55. Geraniums, Martha Washington
56. Geraniums, zonal
57. Hanging Baskets
58. Impatiens
59. Other
60. Trailing Patio Planter (annuals)
61. Upright Patio Planter (annuals)

**House Plants**

- Pots and containers will be judged on condition and cleanliness.

**Class Number**

62. African Violet, double
63. African Violet, single
64. Bonsai
65. Dish Gardens, Cactus
66. Dish Gardens, foliage and/or blooming
67. Dish Gardens, succulent
68. Foliage, trailing
69. Foliage, upright
70. Mounted Orchids
71. Novelty container
72. Orchid
73. Other

**Flower Arrangements**

**Class Number**

74. Birthday
75. Celebration
76. Garden Party
77. Holiday (Specify Holiday)
78. Patriotic/America250
79. Summertime



**Department 5  
CANNING & PRESERVES**

Superintendent  
Jennifer Slusser: 503-884-6158  
Jennifer.slussercma@gmail.com

**Entry Intake:**  
Tuesday, July 14, 9am to 6pm  
**Closed Judging:**  
Wednesday, July 15  
**Entry Release:**  
Sunday, July 19, 10am to 3pm  
NO EARLY RELEASE

**Entry Registration**

**Pre-registration is required for all entries.**  
Please register your exhibits online by  
**Wednesday, June 24 at midnight.**  
**Walk-in entries will not be accepted.**

\*\*\*\*\*  
**DIVISION 500      YOUTH 9 AND UNDER**  
**DIVISION 501      TEEN 10—17 YEARS**  
**DIVISION 502      ADULTS UNDER 5 YRS EXP**  
**DIVISION 503      ADULTS OVER 5 YRS EXP**  
**DIVISION 504      PROFESSIONAL**  
 \*\*\*\*\*

**Entry Procedures**

1. Entries will be accepted and released during the above mentioned hours at the Willamette Event Center.
2. Persons picking up entries must have the exhibitor's tag and identification. Entries not picked up will moved to the Linn County Fair office.
3. Premiums are as follows:  
\$3.00—first place  
\$2.00—second place  
\$1.00—third place  
Ribbon—fourth place
4. Each exhibitor is allowed two entries per Class in each Division
5. All jars must be labeled accurately as to content, processing method, processing time, and date processed.
6. All products must be processed according to the most recent recognized canning methods in the following publications: Ball Blue Book and OSU Extension Service Bulletins. All products must meet USDA recommendations. Contact the Superintendent if you have questions.
7. Clean, brand name jars with new lids and rings must be used. Correct headspace is a must or entry will be disqualified.

8. All mincemeats, salsas and sauces must include a recipe on a 3x5 card to be considered for judging.

**Canned Fruit**

- Class Number**
1. Apple Slices
  2. Applesauce
  3. Apricots
  4. Berries
  5. Cherries, Dark
  6. Cherries, Light
  7. Cherries, Pie
  8. Fruit Juices
  9. Fruit Pie Filling
  10. Low Calorie Canned Fruit
  11. Mixed/Fruit Cocktail
  12. Other
  13. Peaches
  14. Pears
  15. Plums/Prunes
  16. Rhubarb
  17. Syrup

**Canned Vegetables**

- Class Number**
18. Beets
  19. Carrots
  20. Corn
  21. Cut Beans
  22. Mixed Vegetable
  23. Other
  24. Peas
  25. Sauerkraut (no pressure)
  26. Tomato Juice
  27. Tomatoes (pc or bwc)

**Jams**

- Class Number**
28. Apricot
  29. Blackberry
  30. Blueberry
  31. Boysenberry
  32. Butters/Conserves
  33. Cherry
  34. Chutneys
  35. Freezer Jam
  36. Loganberry
  37. Low Sugar Jams
  38. Marionberry
  39. Marmalades
  40. Other
  41. Peach
  42. Raspberry
  43. Strawberry

**Jellies**

- Class Number**
44. Apple
  45. Blackberry
  46. Blueberry
  47. Boysenberry
  48. Currant
  49. Grape
  50. Loganberry
  51. Low Sugar Jellies
  52. Marionberry
  53. Mint
  54. Other
  55. Other Berry
  56. Plum
  57. Raspeberry
  58. Strawberry

**Pickles and Relishes**

- Class Number**
59. Asparagus
  60. Beet Pickles
  61. Bread & Butter Pickles
  62. Corn Relish
  63. Dill Pickles, brined
  64. Dill Pickles, quick method
  65. Dilly Beans
  66. Fruit Pickles
  67. Mixed Vegetables, pickled
  68. Mushrooms, pickled
  69. Other
  70. Salsa (enclose recipe)
  71. Sour Cucumber Pickles
  72. Sweet Cucumber Pickles
  73. Sweet Pickle Relish
  74. Zucchini Pickles
  75. Zucchini Relish

**Meats, Fish, Poultry**

- Class Number**
76. Beef or Pork
  77. Chicken, Turkey or Rabbit
  78. Mincemeat (*enclose recipe*)
  79. Other
  80. Salmon
  81. Shell Fish
  82. Tuna
  83. Wild Game

**Men Only**

**Class Number**

- 84. Choice of Dried Fruits—1/4 cup (1 exhibit)
- 85. Choice of Dried Vegetables—1/4 cup (1 exhibit)
- 86. Choice of Fruits-1 jar
- 87. Choice of Jams-1 jar
- 88. Choice of Jellies-1 jar
- 89. Choice of Meat/Fish/Poultry-1 jar
- 90. Choice of Pickles and Relishes-1 jar
- 91. Choice of Vegetables-1 jar

**Dried Foods**

- Should be put in plastic bag, preferably Ziploc, minimum of 1/4 cup.
- Must have a label stating variety of contents, drying time, method (oven, dryer, sun), added ingredients and date prepared.

**Class Number**

- 92. Apples
- 93. Apricots
- 94. Bananas
- 95. Blueberries
- 96. Corn
- 97. Fruit Leathers— 1/4 cup (1" pieces)
- 98. Fruits, other
- 99. Grapes
- 100. Spices
- 101. Melons
- 102. Onions
- 103. Peaches
- 104. Pears
- 105. Peppers
- 106. Prunes
- 107. Squash & Cucumbers
- 108. Tomatoes
- 109. Vegetables, other

**Sugar Free Jam**

**Class Number**

- 114. Cherry
- 115. Peach

**Dried Herbs**

**Class Number**

- 116. Catnip
- 117. Garlic
- 118. Oregano
- 119. Sage

**Specialty Items**

**Class Number**

- All sauces must include a recipe on a 3x5 card to be considered for judging.
- 120. BBQ Sauce
- 121. Catsup
- 122. Homemade Vanilla
- 123. Other
- 124. Other Sauces
- 125. Sweet & Sour Sauce
- 126. Vinegars

**Special Contest\***

**Freeze Dried Specialty Items**

- Entries must be labeled with content, processing method, processing time and date processed.
- Homemade goods must have a recipe attached on a 3x5 card to be considered for judging.
- Each entry must be exhibited in a pint sized canning jar with lid and ring.

- 127. Homemade—using homemade candy
- 128. Brand name products—store bought products.

*\*Ribbons only—no premiums in this class*

**Gift Packages**

**Class Number**

- A gift package of 5 different preserved foods. Each item should be individually labeled as to content.
- 110. Birthday
- 111. Holiday
- 112. House Warming
- 113. Other



## Department 6 PHOTOGRAPHY

Superintendent  
Jennifer Slusser: 503-884-6158  
Jennifer.slussercma@gmail.com

### Entry Intake:

Sunday, July 12, 9am to 6pm

### Closed Judging:

Monday, July 13

### Entry Release:

Sunday, July 19, 10am to 3pm  
NO EARLY RELEASE

### Entry Registration

#### Pre-registration is required for all entries.

Please register your exhibits online by  
**Wednesday, June 24 at midnight.**  
Walk-in entries will not be accepted.

\*\*\*\*\*

**DIVISION 600 YOUTH 9 AND UNDER**  
**DIVISION 601 TEEN 10—17 YEARS**  
**DIVISION 602 ADULTS UNDER 5 YRS EXP**  
**DIVISION 603 ADULTS OVER 5 YRS EXP**  
**DIVISION 604 PROFESSIONAL**  
\*\*\*\*\*

### Entry Procedures

- Entries will be accepted and released during the above mentioned hours at the Willamette Event Center.
- Persons picking up entries must have the exhibitor's tag and identification. Entries not picked up will be moved to the Linn County fair office.
- Premiums are as follows:
  - \$3.00—first place
  - \$2.00—second place
  - \$1.00—third place
  - Ribbon—fourth place
  - \*Champion
  - \*Reserve Champion
  - \*Superintendent Award
  - \*Sponsorship Award
- Entries may not have been previously exhibited in the Linn County Fair open Divisions.
- Each exhibitor is allowed two entries per Class in their Division.
- Each entry must have the following on the back at top center:  
**"top", title, name, address, and phone number** of the exhibit.  
Exhibitors name should not be visible when hanging.

- The minimum print size is "5 x 7" and the maximum size is "8 x 12". The maximum panorama size is 6" x 18".
- ALL PRINTS MUST BE MOUNTED.** 3/16 inch foam core or 4-ply mount board is ideal. **NO CONSTRUCTION PAPER MOUNTS WILL BE ACCEPTED.** This will be STRICTLY adhered to this year by the Superintendent. Borders on mounts should not extend more than 2" - 3" on any side.
- Framing of any kind (wood, metal, plastic, or glass) will be disqualified.** While mattes are not required, they are strongly recommended for protection as well as presentation. Plastic wrap (shrink wrap) is also acceptable.
- If the print or the matte slips, print and/or mount separate, the print will be removed from the exhibit.
- Photo Department has hangers to use to display photos.
- No digital manipulation beyond basic processing (i.e. clarity, brightness, contrast, saturation, sharpness, etc.) is to be used on photos except for Class 6. Photos deemed "over enhanced" will be assigned to appropriate class
- While the utmost care will be taken, no responsibility for loss or damage during transit or exhibition can be assumed.
- All photos MUST be "family friendly" and taken in within the last 12 months.**
- Landscape
- Linn County, Oregon—Photo must have been taken within Linn County, Oregon. Photo should be of a subject that can be clearly identified as being IN Linn County. Please add location with your exhibit.  
\*\*Eligible for special recognition.
- Other
- Panoramic
- People & Portraits
- Photo Series—Series of 4-12 photos taken in immediate sequence which tell a story of a sporting event, person or animal in action etc. Maximum individual photo size should be 4" x 6".
- Seaside/Oceanside
- Sports
- Sunrise, Sunset—Capture a stunning dawn or dusk photo.
- Waterscape

### Class Number

- Action—Photo should clearly depict movement
- Agriculture/Farming
- Animals (pets, wildlife)
- Architecture
- Automobiles & Transportation
- Close-up and Macro
- Computer Imaging—this means a highly altered photo that abstracts the subject or applies special effects to the photo to even fool the eye
- Community Event
- Family Photo—Capture a moment in time with your family.
- Favorite Food
- Flowers & Plants
- Holiday—Any calendar holiday throughout the year.
- Humor—Actively showing a moment in time that has humor.

**The Shutterbug**



## Department 7 TABLE SETTING

Superintendent  
Nedin Tonkin: 503-339-5502

### Entry Intake:

Tuesday, July 14, 9am to 6pm

### Closed Judging:

Wednesday, July 15

### Entry Release:

Sunday, July 19, 10am to 3pm  
NO EARLY RELEASE

### Entry Registration

**Pre-registration is required for all entries.**

Please register your exhibits online by

**Wednesday, June 24 at midnight.**

**Walk-in entries will not be accepted.**

\*\*\*\*\*

**DIVISION 700 YOUTH 9 AND UNDER**  
**DIVISION 701 TEEN 10—17 YEARS**  
**DIVISION 702 ADULTS UNDER 5 YRS EXP**  
**DIVISION 703 ADULTS OVER 5 YRS EXP**  
**DIVISION 704 PROFESSIONAL**

\*\*\*\*\*

### Entry Procedures

1. Entries will be accepted and released during the above mentioned hours at the Willamette Event Center.
2. Persons picking up entries must have the exhibitor's tag and identification. Entries not picked up will be removed from the building.
3. Premiums are as follows:  
 \$3.00—first place  
 \$2.00—second place  
 \$1.00—third place  
 Ribbon—fourth place

### Rules for Entry:

1. Exhibitor supplies their own standard card table, 34"x34".
2. No Perishable food is to be used.
3. Judges will be looking for practical table settings using accepted rules of etiquette.
4. Creativity is encouraged.
5. The following should be included on the table: menu and tableware appropriate to the chosen theme. Use at least 2 place settings; no more than 4.

6. Linens, glassware, flatware, dishes and accessories should be marked with the exhibitor's name but marking should not show when in place. Reasonable precautions will be taken to insure the safety of exhibits, but the Fair assumes no responsibility for loss or damage.

### DIVISION 700

#### Table Setting

#### Class Number

1. Your Favorite Holiday
2. Happy Birthday!
3. Family Picnic
4. Around the World
5. Brunch
6. Favorite Season
7. At the Fair
8. Romantic Dinner for Tw
9. Camp Out
10. Day at the Beach



dreamstime.com

## Department 8

### TEXTILES

Superintendent

**Colleen Robert:** 541-995-6660—no texts  
[colleenrobertcompton@gmail.com](mailto:colleenrobertcompton@gmail.com)

#### Entry Intake:

Sunday, July 12, 9am to 6pm

#### Closed Judging:

Monday, July 13

#### Entry Release:

Sunday, July 19, 10am to 3pm

NO EARLY RELEASE

#### Entry Registration

**Pre-registration is required for all entries.**

Please register your exhibits online by

**Wednesday, June 24 at midnight.**

**Walk-in entries will not be accepted.**

\*\*\*\*\*

**DIVISION 800 YOUTH 9 AND UNDER**  
**DIVISION 801 TEEN 10—17 YEARS**  
**DIVISION 802 ADULTS UNDER 5 YRS EXP**  
**DIVISION 803 ADULTS OVER 5 YRS EXP**  
**DIVISION 804 PROFESSIONAL**  
\*\*\*\*\*

We have added some special contests/  
challenges—see Page 17 for details.

#### Entry Procedures

- Entries will be accepted and released during the above mentioned hours at the Willamette Event Center.
- All exhibitors shall be from Linn or adjoining counties. Persons picking up entries must have the exhibitor's tag and identification. Entries not picked up will be removed from the building.
  - Premiums are as follows:  
\$3.00—first place  
\$2.00—second place  
\$1.00—third place  
Ribbon—fourth place
  - Awards given on points will be as follows; 5 points Blue Ribbon, 3 points Red Ribbon, 2 points White Ribbon.
  - All quilts (infant to king size) are REQUIRED to have a 4" hanging sleeve (temporary sleeves are ok, no straight pins or safety pins) securely fastened to the back top edge of the quilt. If you are unsure of**

how to make a hanging sleeve,  
please visit :  
<http://www.bluemoonriver.com/assets/quiltleeve.pdf>

**for detailed instructions or contact the Department Superintendent for assistance**

- Each exhibitor is allowed two entries per Class in each Division.
- All articles must be made by exhibitor within the past year. Exceptions are bedspreads, quilts, afghans, large needlework, tablecloths and rugs which must have been completed within the past two years.
- Exhibitor's name on the entry form must be the person who made the item. If someone other than the exhibitor quilts your quilt it must be entered as a group. Anyone who shall purchase or borrow articles to exhibit them in his or her name shall forfeit all claims as an exhibitor.
- Any person who receives pay for teaching Divisions for a specific technique or who sells their work for more than cost must enter the professional category within the desired Division.
- Articles must be clean or they will not be judged. Items must be free of odor and animal hair or they will not be accepted.
- No article will be accepted that has previously won an award in the Textile department of Linn County Fair.
- Please bring garments on hangers. Return of hangers is not guaranteed. Doilies and tatted items may be mounted for display as appropriate.
- All work will be judged with regard to beauty, degree of perfection, amount of work and suitability to the purpose intended.
- Once an exhibit has been checked into 4-H as an exhibit it cannot be entered in open Division.
- Recycled garment Division is taking something and making a new item (ex. Jacket made into vest, adult dress to child garment, etc.). Adding lace or other embellishments does not qualify.

#### Quilts—Baby or Youth Size (45" X 60")

- Hand or Machine Quilted (Specify on entry card)
- Kid theme/Kid-friendly fabrics

#### Class Number

- All Over Quilt (whole cloth type)
- Any One Other—Not listed
- Combination of Techniques (piecing/applique/embroidery/embellished)
- Cross Stitch or Hand Embroidered (including red/bluework)
- Group (made by two or more people)
- Hand Appliqued
- Hand Pieced
- Machine Pieced
- Paper Pieced
- Seasonal
- Use of Pre-printed Blocks

#### Quilts—Hand Quilted

#### Class Number

- Any One Other—Not Listed
- Bed Runner
- Combination of Techniques (piecing/applique/embroidery/embellished)
- Cross Stitch or Hand Embroidered (including red/bluework)
- Group (made by two or more people)
- Hand Appliqued
- Hand Pieced
- Machine Appliqued
- Machine Pieced
- Miniature (not to exceed 24" square)
- Paper Pieced
- Seasonal
- Table Runner/Topper
- Use of Pre-printed Blocks

**Quilts—Machine Quilted by Maker. To be judged on entire item – quilting included.**

#### Class Number

- Any One Other—Not listed
- Bed Runner
- Combination of Techniques (piecing/applique/embroidery/embellished)
- Cross Stitch or Hand Embroidered (including red/bluework)
- Group (made by 2 or more people)
- Hand Appliqued
- Hand Pieced

- 44. Machine Appliqued
- 45. Machine Pieced
- 46. Miniature (not to exceed 24" square)
- 47. Paper Pieced
- 48. Seasonal
- 49. Table Runner/Topper
- 50. Use of Pre-printed Blocks
- 51. Wall Hanging (not to exceed 60" square, must be ready to hang)

**Quilts—Machine Quilted by Professional To be judged on the quilt only – not the quilting.**

**Class Number**

- 52. Other— One Only
- 53. Bed Runner
- 54. Combination of Techniques (piecing/applique/embroidery/embellished)
- 55. Cross Stitch or Hand Embroidered (including red/bluework)
- 56. Group (made by two or more people)
- 57. Hand Appliqued
- 58. Hand Pieced
- 59. Machine Appliqued
- 60. Machine Pieced
- 61. Miniature (not to exceed 24" square)
- 62. Paper Pieced
- 63. Seasonal
- 64. Table Runner/Topper
- 65. Use of Pre-printed Blocks
- 66. Wall Hanging (not to exceed 60" square, must be ready to hang)

**Tied Comforters/Quilts**

**Class Number**

- 67. Any One Other—Not listed
- 68. Double
- 69. King
- 70. Queen
- 71. Smaller than Twin
- 72. Twin

**Fleece Items**

**Class Number**

- 73. Blanket
- 74. Garment
- 75. Other
- 76. Scarf

**Miscellaneous Patchwork Items**

**Class Number**

- 77. Adult Dress/Skirt/Shirt (pieced/patchwork/appliqued)

- 78. Adult Jacket /Vest (pieced/patchwork/appliqued)
- 79. Adult Sweatshirt (pieced/patchwork/appliqued)
- 80. Any One Other—Not listed
- 81. Appliqued & Quilted Pillow
- 82. Baby Accessories (i.e. bumper pads, pieced, patchwork, appliqued)
- 83. Child's Clothing (pieced/patchwork/appliqued)
- 84. Child's Vest/Jacket (pieced/patchwork/appliqued)
- 85. Home Accessories (1 or more pieces securely fastened together)
- 86. Paper Pieced
- 87. Patchwork/Appliqued Stuffed Animal or Doll (items must be made entirely of fabric; no plastic except eyes and interior joints)
- 88. Pieced & Quilted Bag or Purse
- 89. Pieced & Quilted Pillow
- 90. Seasonal
- 91. Table Topper/Runner

**Garment Sewing—Adult Sizes**

**Class Number**

- 92. Any One Other—Not Listed
- 93. Apron
- 94. Blouse/Shirt
- 95. Coat/Jacket/Vest
- 96. Costumes
- 97. Dress/Jumper/Skirt
- 98. Ensemble (two or more pieces)
- 99. Pants or Shorts
- 100. Party/Wedding
- 101. Sleepwear

**Garment Sewing—Child/Youth Sizes**

**Class Number**

- 102. Any One Other—Not Listed
- 103. Apron
- 104. Baby/Infant Wear
- 105. Bib
- 106. Blouse/Shirt
- 107. Coat/Jacket/Vest
- 108. Costumes
- 109. Dress/Jumper/Skirt
- 110. Ensemble (two or more pieces)
- 111. Pants or Shorts
- 112. Party/Wedding (up to 12 years)
- 113. Sleepwear

**Knitted Articles or Clothing**

**\*Don't forget about our Yarn Contest\***

**Class Number**

- 114. Afghan, Cable

- 115. Afghan, Blocks/Strips
- 116. Afghan, Holiday/Seasonal
- 117. Afghan, Ripple
- 118. Baby Afghan
- 119. Baby Outfit
- 120. Bedspread (Threadwork)
- 121. Bibs
- 122. Child's Clothing
- 123. Child's Hat or Scarf
- 124. Dishcloths/Potholders
- 125. Doilies (14" to 20")
- 126. Doilies (over 20")
- 127. Doilies (under 14")
- 128. Doll Clothes
- 129. Edgings
- 130. Gloves/Mittens
- 131. Hats
- 132. Item made on Circle or Rectangle Loom
- 133. Man's or Woman's Sweater/Vest
- 134. Pillow
- 135. Rug
- 136. Scarves
- 137. Seasonal Items
- 138. Sets—2 or more pieces
- 139. Slippers/Booties/Socks
- 140. Stole/Shawl/Poncho
- 141. Table Runner/Tablecloth
- 142. Tote or Purse
- 143. Toy/Animal
- 144. Other— One Only

**Machine Knitting**

**Class Number**

- 145. Other— One Only
- 146. Other— One Only

**Crocheted Articles or Clothing**

**Class Number**

- 147. Afghan, Broomstick/Lace
- 148. Afghan, Blocks/Stips/Pieced
- 149. Afghan, Granny Square
- 150. Afghan, Holiday/Seasonal
- 151. Afghan, Other
- 152. Afghan, Ripple or Chevron
- 153. Afghan, Specialty Stitches
- 154. Baby Afghan
- 155. Baby Afghan, Granny Square
- 156. Baby Outfit
- 157. Beadsread (threadwork)
- 158. Bibs
- 159. Childs Clothing
- 160. Child's Hat or Scarf
- 161. Dishcloths/Potholders
- 162. Doilies (14" to 20")
- 163. Doilies (over 20")
- 164. Doilies (under 14")

- 165. Doll Clothes
- 166. Edgings
- 167. Gloves/Mittens
- 168. Hats
- 169. Man's or Woman's Sweater/Vest
- 170. Pillow
- 171. Rug
- 172. Seasonal Items
- 173. Sets— 2 or more pieces
- 174. Scarves
- 175. Slippers/Booties/Socks
- 176. Stole/Shawl/Poncho
- 177. Table Runner/Tablecloth
- 178. Tote or Purse
- 179. Toy/Animal

**Lace - Specify Type**

**Class Number**

- 180. Other— One Only
- 181. Other— One Only

**Tatted Items**

**Class Number**

- 182. Other— One Only
- 183. Other— One Only

**Spinning and Weaving**

**Class Number**

- 184. Any Other, Woven—One Only
- 185. Blanket
- 186. Hand Woven Fabric (1 yard min)
- 187. Handspun Accessories (Hat, Scarf, Mittens, etc).
- 188. Handspun Child's Garment
- 189. Handspun Man's or Woman's Garment
- 190. Handspun Skeins (One skein of at least 1 oz each; skeins should have a 4"-6" swatch, a tag stating contents and yarn description—worsted, bulky, novelty, etc. and a sample of fiber started with and how it was spun.)
- 191. Other, Handspun
- 192. Rug
- 193. Woven Accessories (Hat, Scarf, Mittens, etc.)
- 194. Woven Child's Garment
- 195. Woven Man's or Woman's Garment
- 196. Woven Wall Hanging

**Swedish Weaving**

**Class Number**

- 197. Other— One Only
- 198. Other— One Only

**Felting—Specify Type**

**Class Number**

- 199. Other— One Only
- 200. Clothing Accessories
- 201. Garment
- 202. Rug
- 203. Toys
- 204. Wall Hanging

**Traditional Hand Embroidery**

**Class Number**

- 205. Other— One Only
- 206. Apron
- 207. Bib
- 208. Candlewicking
- 209. Dress (child's)
- 210. Home Accessories (doilys, towels, table runners, etc)
- 211. Hardanger, any item
- 212. Picture
- 213. Pillow
- 214. Pillowcases (cutwork or traditional embroidery)
- 215. Ribbon, any item
- 216. Russian Embroidery
- 217. Sampler

**Counted Cross Stitch—Specify Count**

**Class Number**

- 218. Christmas Ornament
- 219. Christmas Stocking
- 220. Fashion Accessory
- 221. Garment
- 222. Holiday Item
- 223. Household Accessory
- 224. Novelty, perforated paper
- 225. Picture, Aida (specify count)
- 226. Picture, Even Weave (specify count)
- 227. Picture, Linens (specify count)
- 228. Picture, Perforated weave
- 229. Tablecloth
- 230. Wall Hanging/Bell Pull

**Needlepoint or Petit Point**

**Class Number**

- 231. Other— One Only
- 232. Bargello
- 233. Canvas, (specify count)
- 234. Long stitch
- 235. Pillow

**Other Embroidery**

- Specify Type

**Class Number**

- 236. Other— One Only
- 237. Accessories
- 238. Clothing
- 239. Picture/Wall Hanging
- 240. Pillow

**Holiday Decorations**

**Class Number**

- 241. Other— One Only
- 242. Christmas Angel/Doll
- 243. Christmas Card Holder
- 244. Christmas Tree Decorations
- 245. Christmas Tree Skirt
- 246. Christmas Tree Topper
- 247. Holiday Decoration (any item not Christmas)
- 248. Holiday Centerpiece
- 249. Holiday Picture
- 250. Holiday Table Linen
- 251. Holiday Wall Hanging
- 252. Pillow/Pillow Cover
- 253. Snowman
- 254. Stocking

**Creative Design in Textiles**

**Class Number**

- 255. Animal or Toy
- 256. Other— One Only
- 257. Bag, Tote or Purse
- 258. Centerpiece (3D)
- 259. Doll Clothes
- 260. Dolls
- 261. Needle Felting
- 262. Ornaments
- 263. Recycled Clothing—**MUST** include picture of original item. (Recycled item is taking something and making a new item; such as a jacket made into a vest, adult dress into a child's garment, etc.)
- 264. Rug
- 265. Seasonal Decoration
- 266. Wall Hanging (not framed or quilted)



**Sewing Machine Art—Free Motion**

Limited to work done FREE MOTION on a sewing machine designed for normal sewing; not cams, programmed stitches or computer work.

**Class Number**

- 267. Other— One Only
- 268. Applique-free (motion stitching added)
- 269. Beading by Machine
- 270. Bobbin Work (**Free Motion** stitch only)
- 271. Cutwork on Fabric
- 272. Enhancement (stamping, dyeing, etc.)
- 273. Fabric Manipulation (folded flowers, floating flowers, 3D objects, etc)
- 274. Free Motion Embroidery (Luny used in crewel designs, self made fabrics)
- 275. Machine Needle Lace
- 276. Portrait Technique
- 277. Recycled Objects Used (with Machine Embroidery)
- 278. Silk Ribbon by Machine
- 279. Thread Painting (combination of straight and side stitch)
- 280. Thread Painting (side stitch)
- 281. Thread Painting (straight stitch)

**Sewing Machine Art—Non-Free Motion**

Limited to work done NON-FREE MOTION with a sewing machine designed for normal sewing, using any of the machine’s available stitches (i.e. programmed stitches or cams) in a unique or artful way.

**Class Number**

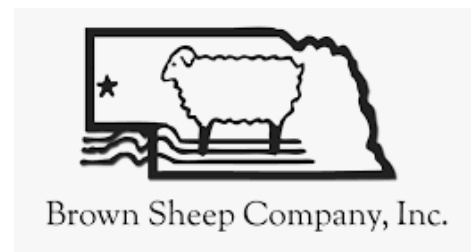
- 282. Other— One Only
- 283. Framed Pictures/Wall Hangings
- 284. Garments—(purchased or hand made)
- 285. Home Decorative Uses

**Sewing Machine Art—Computerized**

Limited to work done on COMPUTERIZED home sewing machines using digitized designs.

**Class Number**

- 286. Other— One Only
- 287. Embroidered Garments— (purchased or hand made)
- 288. Embroidered Household Items (towels, tablecloth, etc.)
- 289. Embroidered Quilts



## ***SPECIAL CONTESTS***

These are the contests that we have planned for 2026.

Please follow our Facebook page for updates to our contests & challenges:

Please Contact:

**Colleen Robert (541) 995-6660**

**OR**

**Linn County Fair Textiles Facebook Page:**

<https://www.facebook.com/Linn.Co.Fair.Textiles.Department>

### **DISAPPEARING 9 PATCH CHALLENGE**

Make any item using a Disappearing 9 Patch block. No size restriction, but if over 45" square, a quilt sleeve must be attached. Items will be judged in the appropriate category and then displayed together so that fairgoers can vote on their favorite in this challenge. Special Award yet to be determined.

### **PANEL QUILT CHALLENGE**

Take your favorite fabric panel and make it into a quilt. No size restriction, but if over 45" square, a quilt sleeve must be attached. Items will be judged in the appropriate category, and then displayed together so that fairgoers can vote on their favorite in this challenge. Special Award yet to be determined.

### **PATRIOTIC TEXTILE CHALLENGE**

**(ANY TEXTILE MEDIUM)**

Take your favorite pattern or item and make it patriotic! Other colors allowed, but over 50% must be Red, White & Blue. No size restriction, but quilts over 45" square, must have a quilt sleeve attached. Items will be judged in the appropriate category, and then displayed together so that fairgoers can vote on their favorite in this challenge. Special Award yet to be determined.

### **MONOCHROMATIC TEXTILE CHALLENGE**

**(ANY TEXTILE MEDIUM)**

Pick up a color pallet envelope from your local quilt shop and join the fun. Make any item using the colors on the card, no true whites or blacks. No size restriction, but quilts over 45" square, must have a quilt sleeve attached. Items will be judged in the appropriate category, and then displayed together so that fairgoers can vote on their favorite in this challenge. Special Award yet to be determined.

### **BRANDED YARN CONTESTS**

**Berroco Yarn Company, Brown Sheep Yarn Company, Cascade Yarn Company,  
Plymouth Yarn Company, Universal Yarn Company**

To enter these contests your knit or crocheted item(s) must be made exclusively from a yarn by one of these companies. Be sure include a yarn label with your entry. All entries will be judged within the appropriate traditional Division/Class (e.g. Knitted Hats, Crocheted Hats, etc.). Judges will then select the Branded Yarn Contest winners from the top placing items in the Knitting and the Crochet Divisions. Prizes determined by yarn manufacturer, up to 2 winners per brand.

## Open Livestock Rules

1. Management reserves the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions or differences in regard there to or otherwise arising out of or in connection with, or incident to, the Fair, except as otherwise specified herein.
2. Each exhibitor will be responsible for any loss, injury or damage done to, or occasioned by or arising from, any animal or article exhibited or owned by the exhibitor, and shall hold harmless Linn County, its officers, agents and employees from any and all liability, claims for damages or loss, either to person or property, arising from any connection with the exhibit. Each exhibitor shall waive any right to subrogation against Linn County.
3. All livestock shall be the property of the exhibitor and shall so appear on the records of their respective breed associations. A certificate of registration must accompany the animal. These registration certificates will be checked by the superintendent and must be available for checking at any time during the Fair. On livestock that has been transferred, the transfer must have been completed by the association and be in the name of the person that exhibits the animal at the time of the show. Transfer of papers must be completed 30 days prior to entry dead lines. Where the certificate indicates more than one owner, the animal must be shown in the name of all Owners or partnership by name.
4. An inspection of livestock will be made upon arrival. Any animals having a history of being exposed to any contagious or infectious disease less than 30 days prior to entry may be refused. No animals admitted with ringworm, fungus, or warts.
5. Each exhibitor shall furnish necessary feed for his/her animals and arrange for the care of them during the fair.
6. The IAFE National Code of Show Ring Ethics shall apply.
7. Manure must be cleaned out of stalls and pens and placed in designated areas only.

### Decorations and Signs

1. Exhibitors are encouraged to decorate their exhibit area using the current year Fair Theme.
2. Livestock exhibitors are permitted to display a sign over each exhibit advertising their own herd.
3. Commercial signs, such as feeds, minerals, stock, medicines, etc. will not be permitted anywhere in the livestock exhibit area.

### Judging and Awards

1. In general the single judge system is the policy of this show and in every case the judge will be selected with the utmost care. Upon the request of the exhibitor, the judges will be required to give their reasons for the decision rendered.
2. No person other than those holding the animals being exhibited will be allowed in the show ring during the time of judging except the Superintendent of the division, the judge and the clerks.
3. The decisions of the judges shall be final in all Divisions and Classes.
4. Classes in which one exhibitor is represented, the judge will indicate an appropriate award eligible in that Class according to the quality of the animal.

### Open DIVISION Livestock Passes

1. Open Division large animal exhibitors will receive one (1) season pass (armband) for one to three animals for water and feeding. (Armband MUST be on the exhibitor's wrist snugly during the run of fair or they will not be allowed into the fairgrounds).
2. Open Division large animal exhibitors with four or more animals will be issued two (2) season passes, only if it is necessary.
3. Each large animal exhibitor will receive one (1) parking pass.
4. Open Division animal exhibitors need to check with their Superintendent for wristbands.
5. 4-H/FFA exhibitors who also exhibit open Division will not receive additional passes for open Division entries.

### Exhibitors Parking Pass

1. One (1) parking pass per family is given regardless of the number of exhibitors in the family. There will be no exceptions.
2. All 4-H leaders and FFA Advisors will be issued one (1) parking pass. Leaders may park in the windsock lot if there is space or in the lot across the street from the Fairgrounds.
3. The Linn County Fair will not allow vehicle parking in RV row. This area is for camping only.

## Biosecurity Checklist/Best Practices

### Before and During the Fair:

- Make sure all veterinary health inspectors and certificates of veterinary inspection are current for all the animals you will take to the fair.
- Follow the fair vaccination guidelines and give recommended vaccinations at least 10 days before the event.
- All incoming 4-H animals, poultry, rabbits, breeding stock, horses, and open Division animals must have a veterinarian visual health observation prior to weigh in or participating in any fair events.
- Disinfect all equipment, such as buckets, shovels, wheelbarrows, manure baskets, lead ropes, blanket, snares, clippers, scissors, brushes, show box, and so forth before entering the fairgrounds.
- Don't share equipment with other exhibitors unless it has been cleaned and disinfected before and after use.
- Avoid entering the pens/stalls and coming in contact with animals from other farms. Contact the fair veterinarian or superintendent when animals are in need of attention.
- As much as possible, minimize feed and water changes from home to fair.
- Clean and disinfect all items at the end of the fair before taking them home.
- Properly dispose of unused bedding, hay and feed after the fair. Do not take it home.
- Minimize stress by keeping animals cool, well bedded, and comfortable.
- Carefully consider whether exhibition animals should return home after the fair, and what risk that presents to other animals at home.
- If an animal becomes ill at the exhibit, consult a veterinarian.
  - Give notice to the exhibition manager/superintendent.
  - Give notice to the biosecurity sub committee.
  - After a diagnosis is made by a veterinarian a meeting will be held to determine what action will be taken, if any. The meeting will consist of the owner, veterinarian, superintendent, and Biosecurity sub-committee
  - If determined that the animal needs to be quarantined or sent home, the owner has the option to a second opinion by another licensed veterinarian of their choice at the owners expense.
  - After the second opinion has been reached, reconvene for final decision with all parties.

### After the Fair:

- Keep fair animals isolated from other animals and pets for at least 30 days.
- Check these isolated animals every day for any signs of illness.
- Care for isolated animals separately, then shower, change your clothes, and clean and disinfect your boots before going to other areas of the farm.
- Contact a veterinarian as soon as you see any unusual symptoms in any animal. Many diseases look like FMD; only a veterinarian can tell for sure.

**These Biosecurity practices are a good idea no matter what disease might be of concern. The goals are to keep every animal healthy and to safeguard the Oregon livestock industry.**

### Top Five Disease Prevention Recommendations

- Segregation—Prevent contact of your livestock with other animals.
- Restrict use of feed, equipment, and trailers to your animals and disinfect after use.
- What happens at the fair stays at the fair. This includes equipment (unless cleaned and disinfected), feed, and bedding.
- Notify a veterinarian immediately if an animals becomes ill.
- Isolate animals returning home.

### LCFB Sub-Committee for Biosecurity and Best Practices

- Steve Mote
- Kerry Johnson
- Dr. Ben Braat
- Dr. Mike Huber

## Department 9

### BEEF CATTLE

#### Superintendent

Angela Krueger: 503-780-8181

Angela.krueger.94@gmail.com

#### Judge

**TBD**

#### Entry Check-In:

- Wednesday, July 15, 2pm to 7pm

#### Judging Schedule:

- Friday, July 17, 9:30am

#### Entry Release:

- Sunday, July 19, 9am OR after  
Market animals are gone.

#### Entry Registration

**Pre-registration is required for all entries.**

Please register your exhibits online by  
**Wednesday, June 7 at midnight.**

**Walk-in entries will not be accepted.**

#### Entry Procedures

1. **Entry and \$10.00/head** fees will be accepted on a first come first serve basis .
3. Premiums are as follows:  
\$35.00—first place  
\$25.00—second place  
\$15.00—third place  
\$10.00—fourth place

#### Rules

1. All exhibitors must follow the IAFE National Code of Showing Ethics.
2. **NO Exhibitor parking behind the barns.** Park at Timber Linn Park, including trailers.
3. Limit of two premiums per Class per exhibitor.
4. Livestock must be the property of the exhibitor or immediate family and shall so appear on the records of their respective breed associations. A certificate of registration must accompany the animal.
5. Requirements for registration of calves will conform to individual breed associations rules. These registration certificates will be checked by the Superintendent and must be available at any time during the fair.
6. Livestock that has been transferred must have been completed by the Association and be in the name of the person or ranch that exhibits the animal 30 days before the show.

7. No person having entered anything for competition will be allowed to withdraw or change the entry after opening day of the show. Leaving early without approval will forfeit all premium money due. However, substitutes will be accepted in the event of injury, sickness or death of an animal which has been properly entered and accepted. Any livestock showing evidence of ring worm fungus or other communicable or infectious disease, will be refused entry.
8. Nose lead required on bulls one (1) year and older.
9. Cross Ties required on all animals.
10. All bedding will be provided. Areas will be designated for manure disposal.
11. Animals entered in 4-H/FFA must be stalled with 4-H/FFA.
12. A maximum of four (4) entries per exhibitor.
13. Commercial Division to be all non- papered animals.
14. Stalls available at night must be cleaned nightly before leaving. Tear down not allowed Sunday evening.
15. Open to entries outside of Linn County.
17. Cow and 2026 Calf—Natural nursing cow with calf allowed. (A Champion and Reserve class)
18. Grand Champion and Reserve Grand Champion Female (lots 4,7,16) Supreme Female (Lot 18 from all breeds together)

#### **CHAMPION AND RESERVE CHAMPION FEMALE**

19. Summer Bull Calf— May 1—June 30, 2026
20. Spring Bull Calf— March 1—April 30, 2026  
Jr Bull Calf—Jan. 1— Feb. 28, 2026  
Champion & Reserve Champion Jr Bull Calf (Lot 19-21)
21. Winter Bull Calf— Nov. 1—Dec. 31, 2025  
Champion & Reserve Champion Sr Bull Calf (Lot 22-23)
22. Late Summer Yearling Bull —  
July 1—Aug 31, 2025
23. Summer Yearling Bull —  
May 1—June 30, 2025
24. Jr Yearling Bull—Jan. 1— Feb. 28, 2025
25. Sr. Yearling Bull— Aug. 1—Dec. 31, 2024  
Champion & Reserve Champion Yearling Bull (Lot 8-12)
26. Two Year Old Bull -Jan. 1 - July. 31 2024
27. Sr. Bull—Born before Jan. 1, 2023  
Champion and Reserve Champion Senior Bull (Lot 14 and 15)
28. Grand Champion and Reserve Grand Champion Bull (lots 4,7,16) Supreme Bull (Lot 17 from all breeds together)

#### **DIVISION**

900. Black Angus
901. Red Angus
902. Hereford
903. All Mini Cattle
904. Shorthorn
905. AOB (All Other Breeds)
906. Commercial (County Only)
907. Supreme Female
908. Supreme Bull

#### **Class Number**

1. Jr. Heifer Calf—May 1— June 30, 2026
2. Spring Heifer Calf March 1—April 30, 2026
3. Jr Heifer Calf—Jan. 1— Feb. 28, 2026
4. Champion & Reserve Champion Jr Heifer Calf (Lot 1-3)
5. Winter Heifer Calf Nov. 1—Dec. 31, 2025
6. Sr. Heifer Calf—Sep. 1—Oct. 31, 2025
7. Champion & Reserve Champion Sr Heifer Calf (Lot 5-6)
8. Late Summer Yearling Heifer —  
July 1—Aug. 31, 2025
9. Summer Yearling Heifer May 1—June 2025
10. Spring Yearling Heifer—  
March 1—April 30, 2025
11. Jr Yearling Heifer—Jan. 1— Feb. 28, 2025
12. Sr. Yearling Heifer Sep. 1—Dec. 31, 2024
13. Champion & Reserve Champion Yearling Heifer (Lot 8-12)
14. Jr. Cow—Jan. 1, 2022—Aug 31, 2024
15. Sr. Cow—Born before Jan. 1, 2022
16. Champion and Reserve Champion Cow

## Department 10 DAIRY CATTLE

### Superintendent

Melissa Corrick: 541-248-0007  
macorrick@gmail.com

### Judge

TBD

### Entry Check-In:

- Wednesday, July 15, 2pm to 7pm

### Judging Schedule:

- Thursday, July 16, at 4pm

### Entry Release:

- Sunday, July 19, 9am OR after  
Market animals are gone.

## Entry Registration

Pre-registration is required for all entries.

Please register your exhibits online by

**Wednesday, June 7 at midnight.**

**Walk-in entries will not be accepted.**

### Entry Procedures

1. Open to Linn County and adjoining counties only.
2. **Entry and \$10.00/head** fees will be accepted on a first come first serve basis.
3. Premiums are as follows:
  - \$20.00—first place
  - \$15.00—second place
  - \$10.00—third place
  - \$5.00—fourth place

### Rules

1. All exhibitors must follow the IAFE National Code of Showing Ethics.
2. **NO Exhibitor parking behind the barns.** Park at Timber Linn Park, trailers can be parked in gravel area.
3. Cattle must be hornless.
4. Limit of two premiums per Class per exhibitor.
5. Livestock must be the property of the exhibitor or immediate family and shall so appear on the records of their respective breed associations. A certificate of registration must accompany the animal.

6. Requirements for registration of calves will conform to individual breed associations rules. These registration certificates will be checked by the Superintendent and must be available at any time during the fair.
7. Livestock that has been transferred must have been completed by the Association and be in the name of the person or ranch that exhibits the animal 30 days before the show.
8. No person having entered anything for competition will be allowed to withdraw or change the entry after opening day of the show. However, substitutes will be accepted in the event of injury, sickness or death of an animal which has been properly entered and accepted. Any livestock showing evidence of ring worm fungus or other communicable or infectious disease, will be refused entry.
9. Cross ties required on all animals at tie outs. Tie outs will be limited.
10. All bedding will be provided. Areas will be designated for manure disposal.
11. Animals entered in 4-H/FFA must be stalled with 4-H/FFA.
12. A maximum of four (4) entries per exhibitor.

### DIVISION

1000. Jersey
1001. Holstein
1002. Guernsey
1003. Other Breeds

### Class Number

1. Jr. Heifer Calf—  
March 1—May 31, 2025
2. Intermediate Heifer Calf —  
Dec. 1, 2023—Feb. 28, 2025
3. Sr. Heifer Calf—  
Sep. 1—Nov. 30, 2024
4. Summer Yearling Heifer—  
June 1—Aug 31, 2024
5. Jr. Yearling Heifer—  
March 1—May 31, 2024
6. Winter Yearling Heifer—  
Dec. 1, 2023— Feb. 28, 2024
7. Sr. Yearling Heifer—  
Sep. 1—Nov. 30, 2023

### JUNIOR CHAMPION FEMALE

### JUNIOR RESERVE CHAMPION FEMALE

8. Jr. Two Year Old & Sr. Yearling in Milk — March 1—Aug. 31, 2023
9. Sr. Two Year Old Cow—  
Sep. 1, 2022—Feb. 28, 2023
10. Jr. Three Year Old Cow —  
March 1,— Aug. 31, 2022
11. Sr. Three Year Old Cow —  
Sep. 1, 2020—Feb. 28, 2022
12. Four Year Old Cow —  
Sep. 1. 2020— Aug. 31, 2021
13. Five Year Old Cow —  
Sep. 1, 2019—Aug. 31, 2020
14. Six Year and Older Cow—  
Prior to Sep. 1, 2019
15. Dry Cow

### SENIOR CHAMPION FEMALE

### SENIOR RESERVE CHAMPION FEMALE

### GRAND CHAMPION FEMALE

### RESERVE GRAND CHAMPION FEMALE

### GRAND CHAMPION BRED AND OWNED

### SUPREME CHAMPION

16. Best Three Females — bred and owned by exhibitor—same breed
17. Produce of Dam— two animals, either sex, any age; the produce of one cow. Show name of Dam on entry form.
18. Dam and Daughter
19. Exhibitors Herd

## Department 12

### SHEEP

#### Superintendents

Sue Kalina: 503-939-0303  
skalina26@gmail.com

Eric Pineda: 509-314-9044  
cascadecountryfarm@gmail.com

Judge **Sam Mattingly**

**Questions? Please call one of the Superintendents listed above.**

#### Entry Intake:

- Wednesday July 15, 2am to 7pm

#### Judging Schedule:

- Friday July 17, 9am—WOOL
- Friday July 17 —MEAT

#### Entry Release:

- Sunday, July 19, 9pm OR after  
Market animals are gone.

#### Entry Registration

##### Pre-registration is required for all entries.

Please register your exhibits online by  
**Wednesday, June 7 at midnight.**

**Walk-in entries will not be accepted.**

#### Entry Procedures

1. Open to Linn County and adjoining counties only.
2. **Entry and \$10.00/head** fees will be accepted on a first come first serve basis.
3. Fees MUST be paid at time of registry. NO late entries accepted.
4. Premiums are as follows:  
\$16.00—first place  
\$14.00—second place  
\$12.00—third place  
\$10.00—fourth place  
If more than eight (8) entries per Division, will pay to six (6) places).  
\$8.00—fifth place  
\$6.00—sixth place

#### Rules

1. All exhibitors must follow the IAFE National Code of Showing Ethics.
2. **NO Exhibitor parking behind the barns.** Park at Timber Linn Park, trailers can be parked in gravel area.

3. Limit of two premiums per Class per exhibitor, except for group classes.
4. Livestock must be the property of the exhibitor or immediate family and shall so appear on the records of their respective breed associations. A certificate of registration must accompany the animal.
5. Livestock that has been transferred must have been completed by the Association and be in the name of the person or ranch that exhibits the animal 30 days before the show.
6. No person having entered anything for competition will be allowed to withdraw or change the entry after opening day of the show. However, substitutes will be accepted in the event of injury, sickness or death of an animal which has been properly entered and accepted. **Any livestock showing evidence of ring worm fungus or other communicable or infectious disease, will be refused entry.**
7. Bedding not provided. Areas will be designated for manure disposal.
8. Animals entered in 4-H/FFA must be stalled with 4-H/FFA.
9. A maximum of four (4) entries per exhibitor.
10. All sheep covers shall be removed after showing during the day and all sheep must be identified by a ranch or family name placed over the pens.
11. **All sheep must comply with State of Oregon Scrapie laws. Scrapie tags must be in sheeps ear.** Please check with the Superintendent on health papers.
12. All lambs must have lambs teeth, checked by Judges and Superintendent.
13. Purebred registered stock can be shown in Supreme competition only. Wethersires and AOB advantage sheep are not eligible.

#### DIVISION—Wool

1200. AOB Natural Colored - Wool (Registered)
1201. AOB White —Wool (Registered)
1202. Natural Colored Romney
1203. White Romney

#### DIVISION—Meat

1210. Horned Dorset
1211. Hampshire
1212. Shropshire
1213. Suffolk
1214. Texel
1215. Wether—Sires/Dams
1215. AOB Meat—Registered

**Wethersires and Dorset Advantage sheep CANNOT show in Supremes**

#### Class Number

1. Yearling Ram —1-2 years old
2. Fall Ram Lamb — Sep. 1—Dec. 31, 2024
3. Spring Ram Lamb—  
Jan. 1—April 31, 2025
4. Pair of Ram Lambs —any age

#### CHAMPION RAM RESERVE CHAMPION RAM

5. Yearling Ewe — 1-2 years
6. Pair of Yearling Ewes
7. Fall Ewe Lam—Sep 1-Dec 31, 2024
8. Spring Ewe Lamb—Jan 1-April 31, 2025
9. Pair of Ewe Lambs—any age

#### CHAMPION EWE RESERVE CHAMPION EWE

10. Breeders Young Flock —to consist of two ewe lambs and one ram lamb, all bred and owned by the exhibitor.
11. Get of Sire — four animals from the same sire, any age, both sexes, bred and owned by the exhibitor.
12. Flock — two yearling ewes, two ewe lambs, and one ram under two years of age, must be owned but not necessarily bred by the exhibitor.
13. Best Pair — your best two (2) sheep.

#### SUPREME RAM & SUPREME EWE AWARD SPONSORED BY: NICHOLS LIVESTOCK CASCADE COUNTRY FARM

#### PASSES PROVIDED BY LINN COUNTY FAIR

**GENERAL ADMISSION— ONE (1) ENTRY  
PASS PER FIVE (5) HEAD OF SHEEP**

**PARKING PASSES—ONE (1) TO TWO (2)  
DEPENDING ON NUMBER OF SHEEP**