

ST. MARY CATHEDRAL



LEVEL ONE

LEVEL ONE QUESTIONS AND ANSWERS

☐ 1. Do I participate in every Sunday Mass and Holy Day of Obligation?	1
☐ 2. Do I pray every day? How do I live my relationship with Jesus on a daily basis?	2
☐ 3. Have I read pages 1-154 of the Action Bible by Doug Mauss and Sergio Cariello or Pages 1-149 of the The Picture Bible by Iva Hoth?	4
☐ 4. Have I memorized the “Our Father,” “Hail Mary,” “Glory Be,” “Bless us O’ Lord,” and “Angel of God” prayers?	4
☐ 5. What is my understanding of the Trinity?	7
☐ 6. Who is the Father?	8
☐ 7. Who is the Son?	9
☐ 8. Who is the Holy Spirit?	10
☐ 9. Why did Jesus die on the Cross?	11
☐ 10. Why is the Sign of the Cross important?	12
☐ 11. Do I know how and why I genuflect?	13
☐ 12. Have I watched some of the children’s videos on formed.org?	13
☐ 13. Have I read any children’s books on the saints or faith?	13
☐ 14. How do we enter God’s family / The Church?	14
☐ 15. What is Baptism? When was I baptized?	14
☐ 16. What is a sacrament?	16
☐ 17. Can I list all 7 sacraments?	16
☐ 18. What are the two greatest commandments?	18
☐ 19. What is grace?	19
☐ 20. What is sin? What is the difference between mortal and venial?	20
☐ 21. Am I sorry for my sins and have I asked Jesus to forgive me?	20
☐ 22. Why should I pray to Mary the Mother of Jesus?	22
☐ 23. Do I have a rosary?	24
☐ 24. Do I have a crucifix in my home ?	26
☐ 25. Do I have Holy Water in my home?	27
☐ 26. Do I know what Holy Water is for?	27
☐ 27. Have I attended the parish sacramental preparation retreat?	27
☐ 28. Can I name the Liturgical Seasons and their colors?	28
☐ 29. Do I love Jesus and Mary?	30



Do I participate in every Sunday Mass and Holy Day of Obligation? (Unless there is a serious reason such as illness).

It is extremely important that we put into practice the third commandment to “Keep Holy the Sabbath” and Jesus’ command at the Last Supper; “Do this in memory of me”.

On the Sabbath (Seventh Day) the Israelites were asked to rest from work in order to acknowledge their relationship with God as being the priority. It was a day of thanksgiving to God for all of His blessings.

Since Jesus Christ is the fullness of blessings given to all of us, the day of His resurrection (Lord’s Day or Sunday) becomes the special day to remember and to celebrate our covenant with God. We rest from work to make God the priority and we fulfill Jesus’ words “Do this in memory of me” by renewing our covenant with Him in the celebration of the Eucharist. In the Eucharist we give thanks for Jesus, sacrificed for us and re-presented to us on the Altar. We come together as the Family of God, united by His Word and by His Body and Blood.

* Note to Parents -The importance of making it to Sunday Mass cannot be emphasized enough! It is a personal and family covenantal moment that the Church defines as the “source and summit of the Christian life”. (CCC 1324) It is such an important encounter, wanted by Jesus, that to miss it without good reason constitutes sinfully grave matter. Jesus gives Himself to us and we give ourselves to Him. With Jesus on the Altar we are asking the Father to look upon His only Begotten Son and pour down grace upon all of us. For a more in-depth explanation please read the CCC 2168-2195 and *Dies Domini* (Keeping the Lord’s Day) by John Paul II.



Write down ways you and your family might enjoy “keeping holy the Lord’s Day.” What would an ideal Sunday look like for you and your family keeping this commandment in mind? Make a list below.

1. _____
2. _____
3. _____
4. _____
5. _____



Do I pray every day?

How do I live my relationship with Jesus on a daily basis?

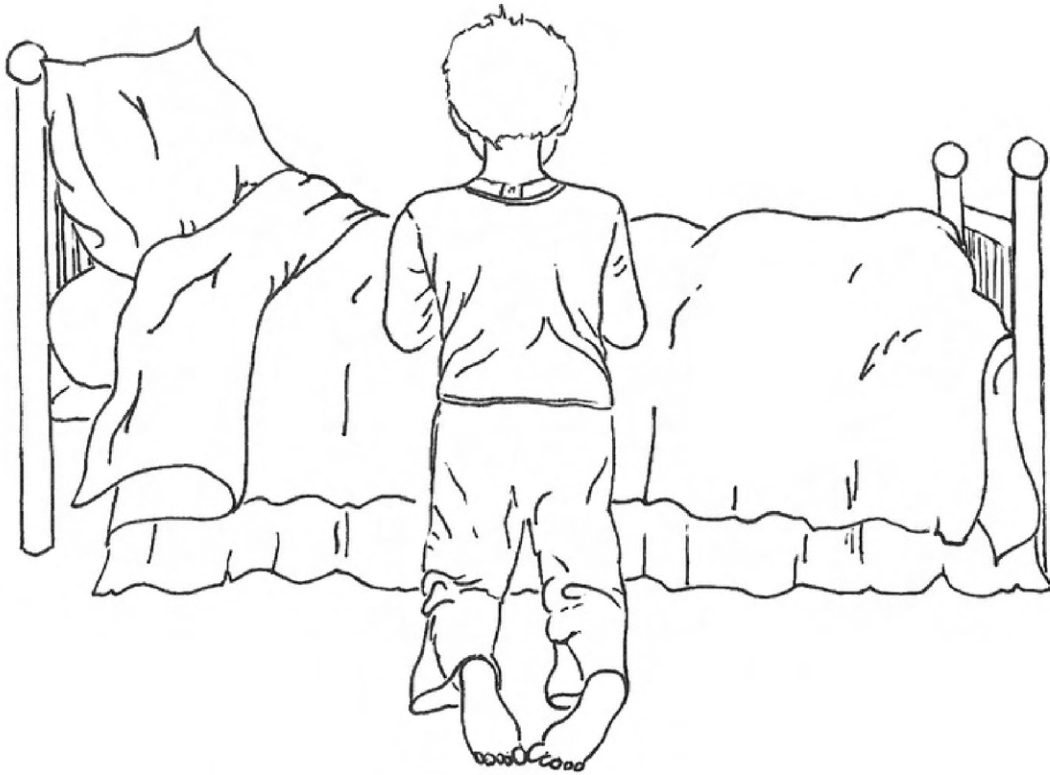
We cannot have a relationship with Jesus without prayer. **Prayer is anytime we give our hearts and minds to God. It can be a simple conversation with God in which we listen and speak to Him as His children and as His friends. It is being mindful of His loving presence, in which we thank Him, love Him, petition His help and offer to Him all our actions.**

Both children and adults should develop this habit of spontaneous prayer so that it becomes always present, from our waking to our sleeping. The prayers need not be long, only from the heart.

Spontaneous prayer should also extend as a conversation to the angels and saints, above all to Mary as our Heavenly Mother wanting to help us love her Divine Son.

**Note to parents - With this question we are trying to make sure the child is able to spontaneously talk with Jesus and through this dialog to open themselves up to His presence. As Jesus becomes their best friend, they will begin to see all the ways He takes care of them and that they can trust Him. Their love for Him will grow and they will naturally desire to meet Him more fully in the Sacraments.*

On the following page are some examples of spontaneous prayer; feel free to practice them now.



- Saying “Good Morning Jesus.”, and “Good night Jesus.”
- Saying “Thank you Jesus for...” throughout the day
- Asking for help with difficult tasks; “Please help me to ...”
- Before beginning to drive in the car; “Please keep us safe on our trip.”
- When we see someone in need; “Jesus please help that person with...”
- When we hear the siren of an ambulance; “Jesus and Mary please bless whoever is in trouble.”
- Before and after meals; “Thank you Jesus for our food.”
- When passing a Catholic Church; “Hello, I love you Jesus in the Blessed Sacrament.”
- Passing a cemetery; “May the souls of all the Faithful Departed, rest in peace.”

Use the spaces below to write down ideas for your own spontaneous prayers.

1. _____
2. _____
3. _____



Have I read pages 1-154 of the Action Bible by Doug Mauss and Sergio Cariello or pages 1-149 of The Picture Bible by Iva Hoth?

This is a yes or no question. Although these are not Catholic Bibles, they are done very well and are for the purpose of knowing the story of salvation. Children find them very easy and engaging to read. They will provide us with a good framework of biblical history, instill in us a vision of faith, and help us to love the Word of God. They will also make an adult Bible less daunting.

Families will be required to purchase one of these Bibles and they will be handed out at registration.



Have I memorized the “Our Father”, “Hail Mary”, “Glory Be”, “Bless Us O’ Lord”, and “Angel of God” prayers?



☐ Yes

☐ No

If you do not know these prayers, make a plan below for when and how you will learn them.

Feel free to use the lines on the following pages to practice the prayers.

THE OUR FATHER

(Can be learned at Mass or by reciting the Rosary)

Our Father, Who art in heaven, Hallowed be Thy Name. Thy Kingdom come. Thy Will be done, on earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

THE HAIL MARY

(Can be learned during the recitation of the Rosary or the Angelus)

Hail Mary, Full of Grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now, and at the hour of our death. Amen.

THE GLORY BE

(Can be learned during the recitation of the Rosary)

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

PRAYER BEFORE MEALS

(Can be learned during recitation before meals)

Bless us, O Lord! and these Thy gifts, which we are about to receive from Thy bounty, through Christ our Lord. Amen.

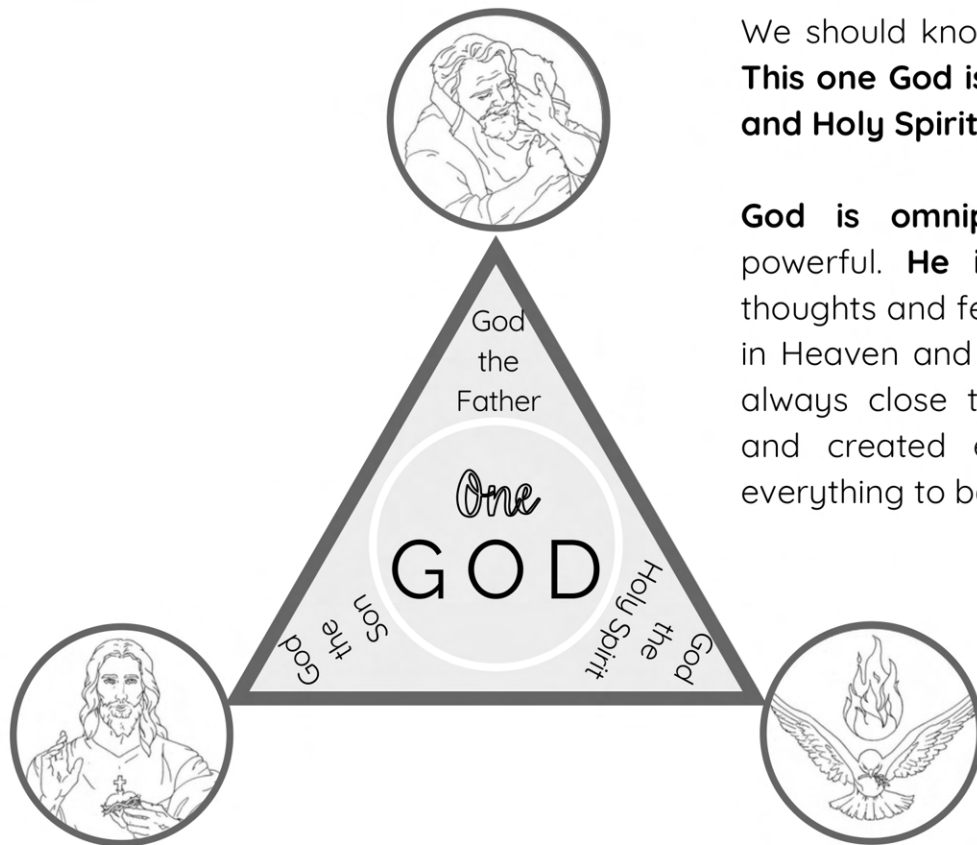
THE ANGEL OF GOD PRAYER

(Can be recited before driving, when in need of help, when we hear a siren, before a sports activity, before falling asleep, etc.)

Angel of God, my guardian dear, to whom God's love commits me here. Ever this day, be at my side, to light and guard, to rule and guide. Amen.



What is my understanding of the Trinity?

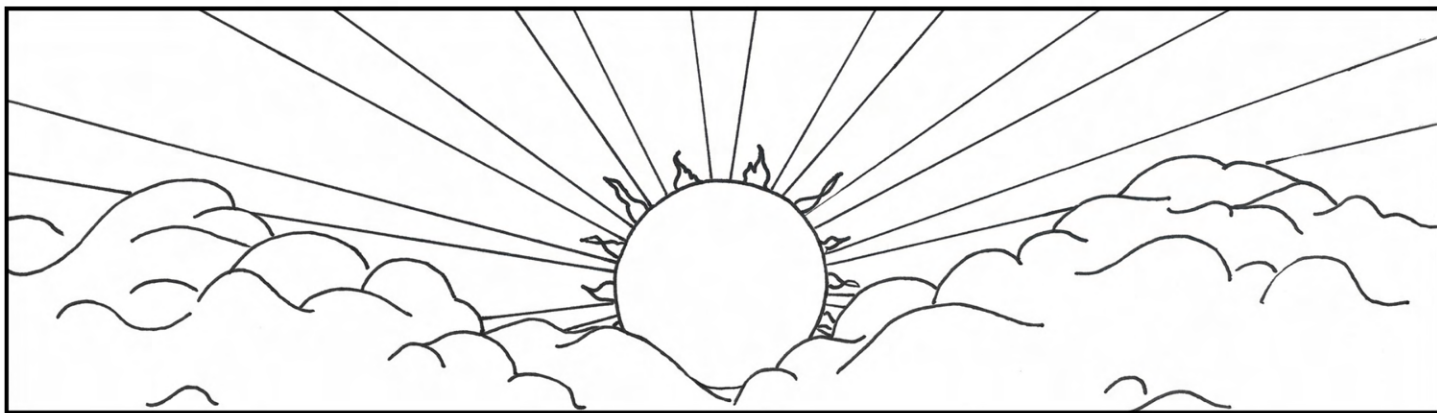


We should know that there is only one God. **This one God is three persons: Father, Son, and Holy Spirit.**

God is omnipotent: meaning He is all powerful. **He is all-knowing,** even of our thoughts and feelings. **He is all-present,** both in Heaven and on Earth and therefore He is always close to us. He created everything and created each one of us. He made everything to be good.

*Note to Parents - This can be explained every time a child asks a question about God and how close He is to us.

The image of the sun is sometimes used (St. John of Damascus, St. Gregory the Theologian) as an example to explain this mystery: the Father is like the gasses burning, the Son is like the light, and the Holy Spirit is like the heat. Fuel, light and heat all make up the Sun. They cannot be divided, yet they are different. The image of the family is also used as an example to explain this mystery: just as the Holy Spirit is eternally generated from the love of the Father and Son, so too, children are born from the love of mom and dad.





Who is the Father?

It is enough for us to know that the Father is the First Person of the Most Holy Trinity and that we can see His paternity everywhere. All of creation is a gift from God and reveals His loving care. His Fatherhood is seen above all in Jesus, whom He sent to bring us back to Him. If we let Jesus enter our lives and hearts we become sons and daughters of the Father.

The Father is the one who eternally begets the Son, with the Son He generates the Holy Spirit, and with the Son and the Holy Spirit He creates the world. The Father may be likened to an architect; He is the origin of creation.

We should often discuss the good things the Father has given to us and all the ways He takes care of us. As we marvel at creation and the gift of the Son and the Holy Spirit, we cannot help become more thankful and trusting in the Fatherhood of God. His providential care for us is also called Divine Providence.



What are some of the gifts God the Father has given to our family, and ways that He takes care of us?

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____



Who is the Son?



It is enough for us to know that the Son is the Second Person of the Most Holy Trinity and that when He assumed our humanity on earth He took the name Jesus, which means “he who saves”. Jesus is fully God and also fully man. He is eternally begotten of the Father, with the Father He generates the Holy Spirit, and by assuming our human nature He redeems us.

**Note to parents - We should always be teaching the child that the Son, Jesus, loves us so much that He suffered and died for us. He then rose from the dead to show us He is Life and that we will live with Him forever.*



Who is the Holy Spirit?



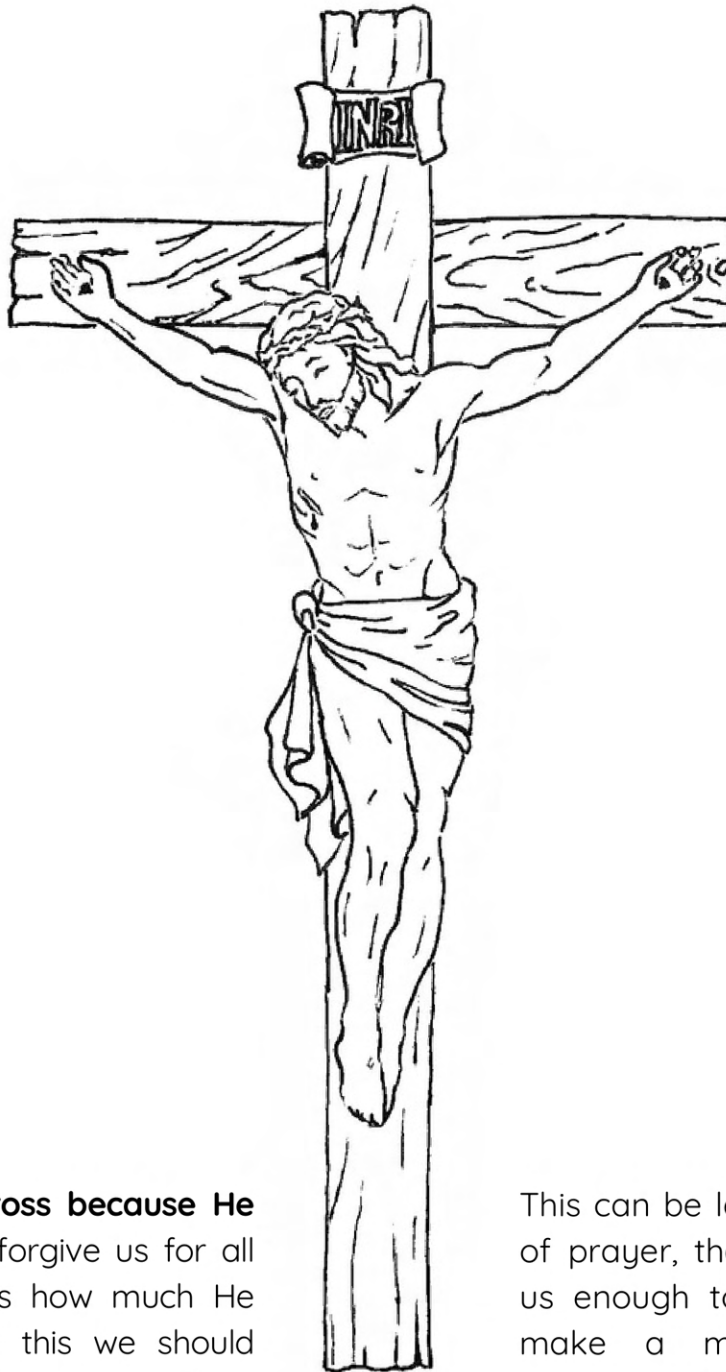
It is enough for us to know that the Holy Spirit is the Third Person of the Most Holy Trinity and that He is sent to dwell in us, connecting us to Jesus, teaching us about Jesus' love and helping us to pray.

The Holy Spirit is the love between the Father and Son; He is eternally generated from them. Thus we can truly say that "God is love". (1 John 4:8) He is the love of God within us; He sanctifies us and conforms us to Christ.

**Note to parents - We should teach the child to pray: "Come, Holy Spirit, fill the hearts of your faithful, and enkindle in us the fire of your love. Send forth your Spirit and we shall be created, and you shall renew the face of the earth. Amen."*



Why did Jesus die on the Cross?



Jesus died on the cross because He loves us! He died to forgive us for all our sins and show us how much He loves us. Because of this we should never doubt His love for us. Every time we look at Jesus on a cross we should thank Him for loving us so much.

This can be learned during moments of prayer, thanking Jesus for loving us enough to die for us. When we make a mistake we can also remember that Jesus is merciful and forgives us all our sins.



Why is the Sign of the Cross important?

The Sign of the Cross is important because with it we remember how much Jesus loves us and that we entrust ourselves totally to Him.

To sign ourselves means to mark ourselves with the sign of our redemption. We are sealed and purchased by the Blood of the Lamb of God. We mark ourselves as belonging to Christ. We often do this with Holy Water to remember our baptism, which was the special moment we officially gave ourselves (or were given) to God. It is the physical gesture by which we say to God (Father, Son, and Holy Spirit) that we belong to Him through the saving love of Jesus on the cross. Every time we make the sign of the cross, with or without Holy Water, we are giving ourselves to God by renewing our covenant with Him.

**Note to Parents - The child should be able to explain that the Sign of the Cross is important because it signifies that we belong to Jesus. It can be learned every time we begin a prayer or bless ourselves with Holy Water.*

Roughly how many times a day do we make the sign of the cross? ____





Do I know how and why I genuflect?



In the Latin Rite of the Catholic Church **we show our love and devotion to Jesus present in the Most Holy Sacrament of the Eucharist (also called Communion) by touching our right knee to the ground.**

For example, we genuflect to Jesus present in the Tabernacle or during Adoration when He is present on the Altar in the monstrance.

The genuflection can be learned every time we enter a Catholic Church and search out the Tabernacle and show reverence to Jesus present there.



Have I watched some of the children videos on formed.org?

This is a yes or no question. There is a wonderful selection of videos available for all ages.

The videos can be accessed by going to the website formed.org and 1) select "sign up" 2) under "find your parish or organization" type in "Gaylord" and select "St. Mary Cathedral".



Have I read any children's books on saints or faith?

This is a yes or no question. You can explain which book you like best when you meet with the priest.



How do we enter God's family / The Church?

We enter God's family, The Church, through the Sacrament of Baptism.

There are three types of baptism: baptism by water, baptism by desire, and baptism by blood. (CCC 1257- 1261)

This can be discussed every time we pass by the baptismal font, witness a baptism, and every time we talk about how to get to Heaven. We get to Heaven by living our baptism, in other words, by continuing to give ourselves to Jesus.

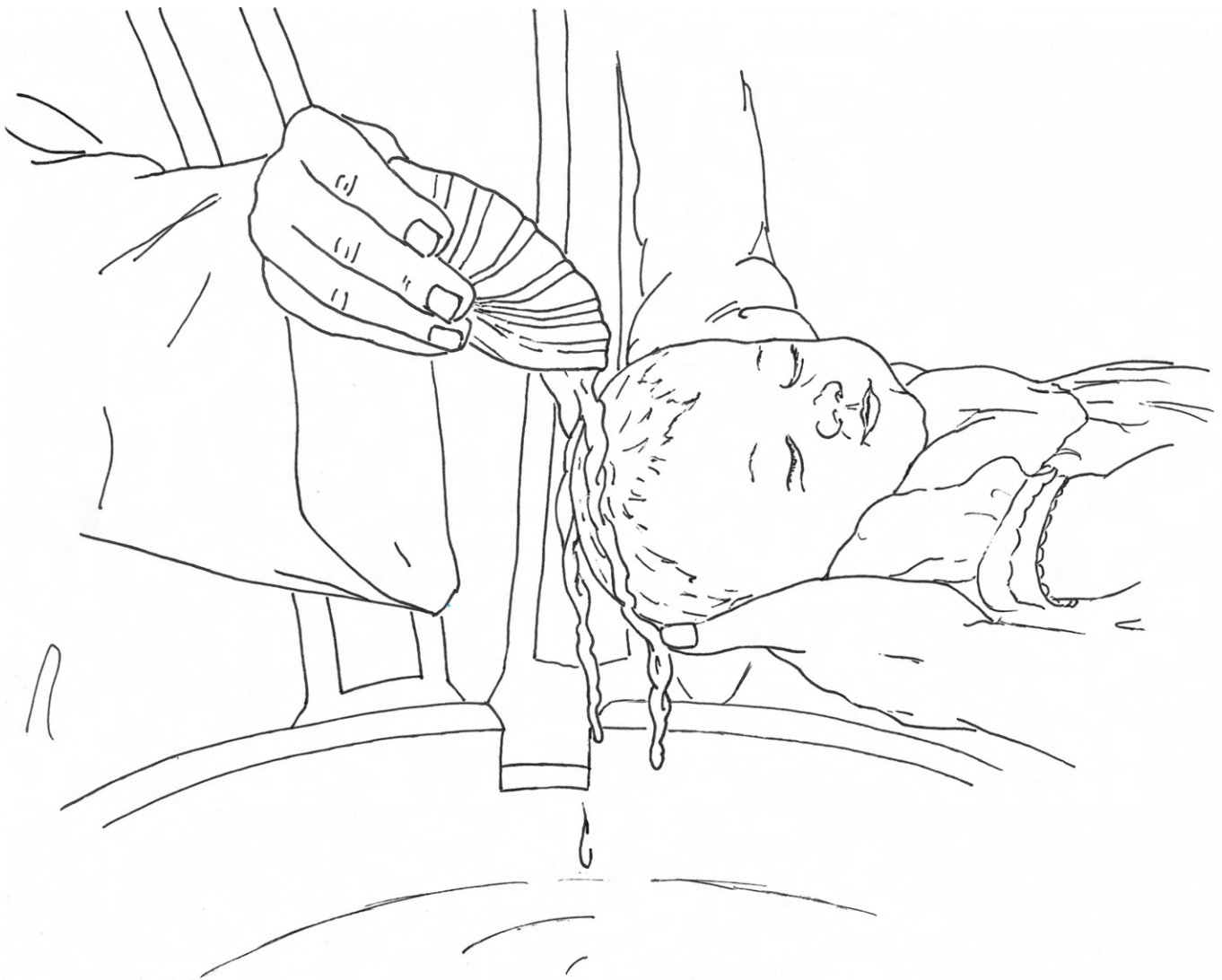


What is Baptism? When was I baptized?

It is enough for us to know that baptism was the moment we were given (entrusted) to God. We promised (through our parents) to be good friends with Jesus. We also should know the date of our baptism and learn to celebrate it like a birthday. It was the day Jesus fully entered our hearts and we entered the family of God.

Baptism is the way we make our covenant with God. Jesus gave Himself to us through baptism (immersion). He immersed Himself in our reality by becoming man, by embracing our sinfulness in the Jordan River and by immersing Himself in His blood on the Cross. We give ourselves to God (Father, Son and Holy Spirit) through baptism, immersing ourselves in water. The immersion in water is symbolic of 1) the drowning of our sins, 2) the washing of our sins, and 3) the new life given to us in Jesus Christ.

There are so many moments we can talk about our baptismal covenant with God since we are constantly renewing our friendship with Him. For example it can be discussed in preparation to celebrate our baptismal day. It can also be talked about on the Solemnity of the Baptism of our Lord (the date changes, but is in the beginning of January), when He entered the Jordan River and promised to redeem us. By entering the water, He gave the waters of baptism the power to cleanse us of all sin.



Write down the date of your baptism below.
If you need help, it can be found on your baptismal certificate
or by calling the office of the parish where you were baptized.

____/____/____



What is a sacrament?

The sacraments are places we encounter God and receive His grace. Jesus Himself instituted the sacraments to continually give Himself to each one of us.

This can be talked about and reiterated every time we receive a sacrament. We can explain which gift we will receive from Jesus in each sacrament (i.e. mercy, His Body and Blood) and how we need to prepare for each one (i.e. contrition, prayer, hour fast, etc...)



Can I list all 7 Sacraments?

Sacraments of Christian Initiation: **1) Baptism, 2) Confirmation, 3) Eucharist.** They initiate us into the life of Christ.

Sacraments of Healing: **4) Reconciliation / Confession, 5) Anointing of the Sick.**

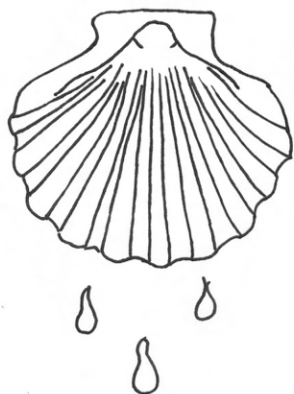
Reconciliation heals us by reuniting us with God and giving us strength to avoid sin. Anointing of the sick always consoles us with peace and strength. It also may impart healing if God wills it.

Sacraments at the service of communion and mission of the faithful: **6) Holy Orders, 7) Marriage.** “They are directed towards the salvation of others; if they contribute as well to personal salvation, it is through service to others that they do so.” (CCC 1534)

Baptism, Confirmation and the Eucharist make us Christians; they unite us to Jesus. Reconciliation and Anointing of the Sick are for healing our souls (hearts) and bodies when they need it. Holy Orders and Marriage are ways God calls us to love and serve others.

We can use the image of a gift. The first group is how we receive the Gift of God; the second group is how we clean the Gift if it gets dirty or if we need strength to hold it; the third group is how we share the Gift with others.

Practice writing down the seven sacraments below.



1. _____



2. _____



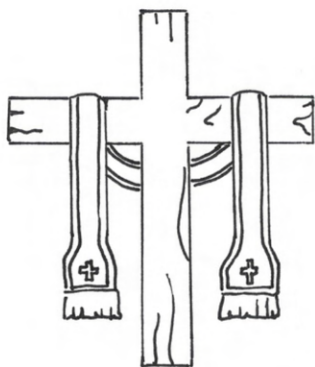
3. _____



4. _____



5. _____



6. _____



7. _____



What are the 2 greatest commandments? (Matthew 22:37-40)

“You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and first commandment. The second is like it: **You shall love your neighbor as yourself.** The whole law and the prophets depend on these two commandments.”

First greatest commandment - “You shall love the Lord...” summarizes the first part of the Ten Commandments: one, two and three (It comes from Deut 6:5).

Second greatest commandment - “You shall love your neighbor...” summarizes the second part of the Ten Commandments: four through ten (It comes from Lev 29:28).

We ought to learn that love is the heart of God’s message to us. If we truly learn to love we will open ourselves up to God and to our neighbor. Love will help us to be like Jesus. All our thoughts and actions should be done in love. An easy way to remember these commandments is to look at Jesus on the cross: The upright wood of the cross shows us Jesus’ love for His Father and the horizontal beam with His arms open wide shows us His love for us.

What are three ways we can show God that we love Him above everything else?

- 1. _____
- 2. _____
- 3. _____

What are three ways we can show our neighbors that we love them like ourselves?

- 1. _____
- 2. _____
- 3. _____



What is a grace?



Grace is a gift from God. It is “the free and undeserved help that God gives us to respond to his call to become” His children. (CCC 1996) “Grace is a participation in the life of God.” (CCC 1997) To be in the State of Grace means to be in communion with God, to be good friends with Jesus. When we commit a mortal sin we sever our relationship with God until we repent and ask His forgiveness in the Sacrament of Reconciliation.

We can talk about grace every time we receive a gift from God. There is no better time to talk about grace than at Christmas, Easter, Pentecost, and Corpus Domini (Body of the Lord). At Christmas we receive the greatest gift (grace) of all: Jesus. He comes to save us and to be our friend. At Easter Jesus gives us His life (grace), all of His love. At Pentecost we receive the grace of the Holy Spirit, who is the Love of God wanting to live in our hearts. At Corpus Domini we celebrate the gift (grace) of Jesus in His Precious Body and Blood.





What is sin? What is the difference between mortal and venial?

“Sin is an offense against God.” (CCC 1850) It is enough that we are able to express that sin is something that hurts our relationship with God. It is when we do not love God, our neighbor, ourselves, or creation as we should. “Sin is an offense against reason, truth, and right conscience; it is failure in genuine love for God and neighbor...” (CCC 1849)

We should be able to explain the difference between **mortal** and **venial** sin.

“Mortal sin **destroys** charity in the heart.” (CCC 1855) Three conditions are necessary: 1) grave matter; 2) full knowledge; 3) complete consent. (CCC 1858-1860)

Venial sin **wounds** our relationship with God and others, “it offends and wounds charity”. (CCC 1855)

*Note to Parents - Sin can be explained to the child every time they do something that hurts their relationship with Jesus, hurts themselves and others. The Season of Lent is a very appropriate time to explain sin to children because it is a time for getting rid of actions and things that prevent us from belonging to God. Getting rid of sin can be likened to breaking the chains that hold us back from God and others.

Though avoiding sin is important, clinging to Jesus and His grace is even more important. The more Jesus’ love fills our hearts, the more sin is simply pushed out. We become the person God desires, beautiful and happy; sin loses our interest as Love fulfills our hearts.



Am I sorry for my sins and have I asked Jesus to forgive me?

It is important for us to learn to ask Jesus for forgiveness whenever we do something bad. Are we sorry for the moments we may not have been a good friend to Jesus and to others (our parents, siblings, classmates, teammates, etc...)? Have we asked for Jesus and others to forgive us for our mistakes?

“Contrition is “sorrow of the soul and detestation for the sin committed, together with the resolution not to sin again.” (CCC 1451)

“Contrition is called **“perfect”** (contrition of charity) “when it arises from a love by which God is loved above all else.” (CCC 1452)

Contrition is called **“imperfect”** (or “attrition”) is also a gift of God, a prompting of the Holy Spirit. It is born of the consideration of sin’s ugliness or the fear of eternal damnation and other penalties threatening the sinner (contrition of fear).” (CCC 1453)

*Note to Parents - A perfect moment to teach the child to ask pardon for all their sins is when they get ready for the Sacrament of Reconciliation and at the penitential rite at Mass. As the child gets ready for bed he or she can thank the Lord for all the blessings of the day and ask forgiveness for any wrong they may have committed.



Use the space below to draw a picture of yourself receiving forgiveness in the Sacrament of Confession.



Why should I pray to Mary the Mother of Jesus?

It is enough to understand Mary to be the Mother of Jesus, that she never sinned, that she loves Jesus more than anyone and that she wants to help us love her Son. She is always interceding for us. Jesus gave her as a mother to each one of us while He was on the Cross so that she might help us to receive His love and forgiveness.



We are blessed to have a number of beautiful feast days dedicated to Our Blessed Mother. Each feast day offers us an element of reflection and celebration regarding Mary. The months of May and October are dedicated to Mary. It would be good to learn prayers to our Blessed Mother especially during these months.

If you don't have these feast days on your calendar, feel free to add them now so your family can remember to celebrate.

Marian Feast Days

January 1 - Solemnity of Mary Mother of God

February 11 - Our Lady of Lourdes

March 25 - Annunciation

May 13 - Our Lady of Fatima

May 31 - Visitation

August 15 - Assumption

August 22- Queenship of Mary

September 8 - Birthday of Mary

October 7 - Our Lady of the Rosary

December 8 - Immaculate Conception

December 12 - Our Lady of Guadalupe



Do I have a rosary?

This is a yes or no question, but it would be good for us to know which beads represent the “Our Father” and which ones represent the “Hail Mary”. The Month of October is dedicated to Our Lady of the Rosary (Her specific Feast Day is Oct. 7th) and would be a great month to obtain a Rosary and learn how to use it. Often people will recite a family Rosary together in the evenings or while driving. Sometimes people like to just hold their Rosary, as a sign of holding Our Blessed Mother’s hand and asking her to guide and protect them.

The mysteries of the Rosary will need to be memorized for Level Three, however the best way to learn is simply by praying it.

When would be a good time for you to say a rosary alone or with others? _____

Use the Rosary diagram on the next page if you need help the next time you say the Rosary. You may refer to pages 5 and 6 for help with The Our Father, Hail Mary, and Glory Be and below for help with the Fatima Prayer and the Closing prayers.

FATIMIA PRAYER

O My Jesus, forgive us our sins, save us from the fires of hell, and lead all souls to heaven, especially those most in need of Thy mercy.

HAIL HOLY QUEEN

Hail, holy Queen, Mother of mercy, our life, our sweetness and our hope. To thee do we cry, poor banished children of Eve: to thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious Advocate, thine eyes of mercy toward us, and after this our exile, show unto us the blessed fruit of thy womb, Jesus.

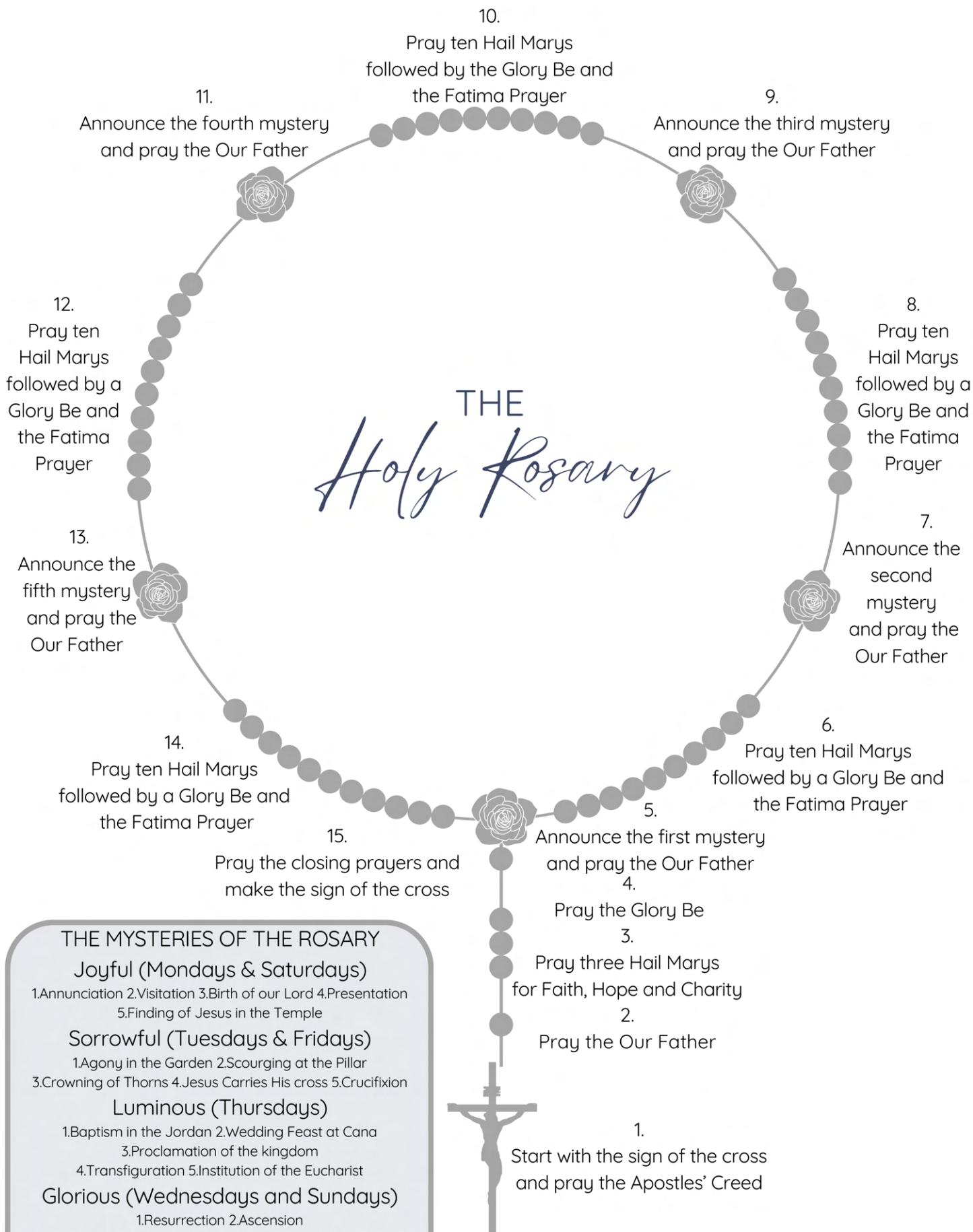
O clement, O loving, O sweet Virgin Mary.

V. Pray for us O Holy Mother of God.

R. That we may be made worthy of the promises of Christ. Amen.

SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do Thou, O Prince of the Heavenly Host, by the Power of God, cast into hell Satan and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.





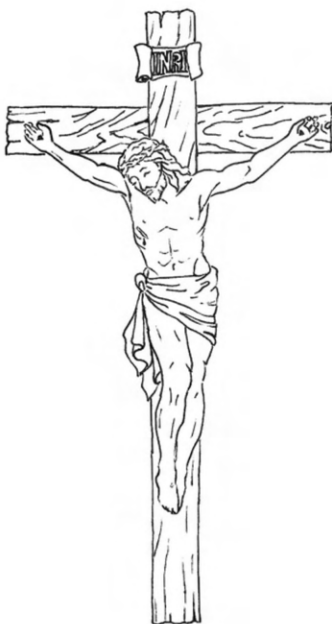
Do I have a crucifix in my home?

This is a yes or no question, but it would be good for us to understand why it is important to have a crucifix in our home.

When we love someone we want a picture of them and objects that remind us of them. We also treasure moments and things they may have given us. On the Cross Jesus gave us all His love, so the crucifix reminds us how much He loves us. It also reminds us that we need to love Him with all our heart, mind and actions. The crucifix is therefore a concrete sign that our lives and our homes belong to God.

A nice moment to put up a crucifix is during the blessing of the home. As the priest blesses the home and the crucifix, the crucifix is hung on the wall as a concrete sign that the home has been entrusted to Jesus.

If your home has not been blessed, please contact the parish office to schedule a house blessing with a priest.



List the place(s) in your home where you currently have a crucifix or where you plan to place one as soon as you are able.

1. _____
2. _____
3. _____
4. _____
5. _____



Do I have Holy Water in my home?

This is a yes or no question, though it would be good for us to know where to find Holy Water in the Church and where it is kept in the home.

We have Holy Water bottles and Holy Water available in the Gathering Space at the Cathedral.



Do I know what Holy Water is for?

We should know that Holy Water was used for baptism and so we use it to renew our baptismal promises to belong to God, to love Him and to live for Him. When we bless ourselves with Holy Water we are re-entrusting ourselves to God. When we bless our homes or other objects that belong to us with Holy Water we are entrusting them to God and asking that they might be used for His Glory.

*Note to Parents -Throughout the ages and still today, some parents use Holy Water (sometimes with blessed salt) as they pray over and bless their children before putting them to bed. They can sprinkle their child or they wet their thumb/finger with Holy Water and then trace the Sign of the Cross on the child's forehead. With this prayer and gesture the parents entrust their children to God and ask His protection from evil.



Have I attended the parish sacramental preparation retreat?

This is a yes or no question.

*Note to Parents - **The child is required to attend the parish retreat for each year** they are in the sacramental preparation program; a minimum of two retreats are needed. For the retreat dates please see the parish website regarding sacramental preparation or contact the parish office.



Can I name the Liturgical Seasons and their colors?

Advent (violet); **Christmas** (white); **Lent** (violet); **Easter** (white); **Ordinary Time** (green). The **Triduum** (literally “three days”) refers to the evening of Holy Thursday, Good Friday, Holy Saturday and Easter Sunday.

Violet: symbolizes penance, preparation and sacrifice.

White: symbolizes purity, joy, light and glory.

Green: symbolizes hope, life and anticipation.

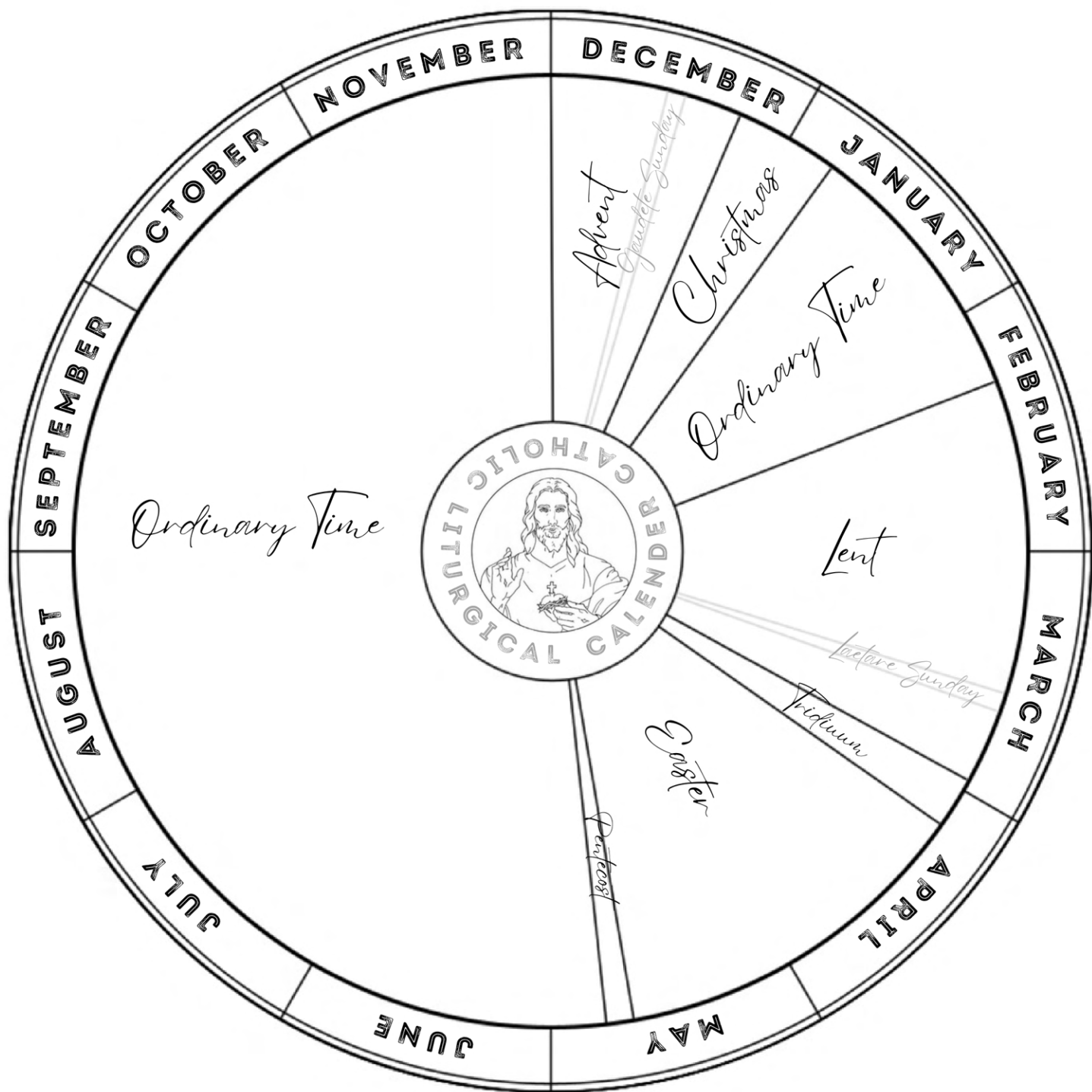
Rose: symbolizes rejoicing and anticipation (used on Gaudete and Laetare Sunday).

Red: symbolizes blood, fire and passion.

The Liturgical Calendar revolves around the life of Jesus. Since we are members of Jesus’ family we need to unite ourselves around the life of Jesus. The Holy Spirit leads us as the Body of Christ to celebrate the principle mysteries of Jesus’ life. He works through the events we celebrate to conform us ever more fully to Jesus. The more we study and live the Liturgical Calendar, the more we open ourselves up to the many graces God wants to give us.

St. Paul indicates this mystery when he writes: “If we have died with him we shall also live with him; if we persevere we shall also reign with him.” (2 Tim. 2:11-12)

“The Catholic All Year Compendium” by Kendra Tierney is an excellent supplemental aid available at the parish. It is a great resource to help make our Faith livable and fun. If this is followed then assimilating the Faith will come naturally. Another resource for living our Faith in the context of the liturgical year is the website pbgrace.com (peanut butter & grace).



Use the above diagram to color your own Liturgical Calendar.

Green - Ordinary Time

Violet - Lent and Adevnt

Rose - For Gaudete Sunday in Advent and Laetare Sunday in Lent

White - Christmas and Easter

Red - The Triduum (Good Friday is red)



Do I love Jesus and Mary?

This is a simple yes or no question. Love needs to be what motivates us and what our Faith is all about.

As humans we need to see, to hear, to touch, to taste and to smell. Jesus is God made visible to us; He is the concrete presence of God that touches our humanity. Because of this, it is most beneficial for our own growth in the love of God to love the God we can see, hear, and touch: Jesus.

Mary is the greatest help we have to receive Christ and to draw near to Him. She continually gives Him to us and as our Mother and Sister she intercedes for us and leads the way. Mary can never be loved “too much” because the more we love her the more she helps us to love Jesus. Jesus wants us to love her as He does.





LEVEL ONE SACRAMENTAL PREPARATION BONUS ACTIVITIES

(Not required)

- ☐ 1. Memorize the “Our Father”, “Hail Mary” and “Glory Be” in Latin.
- ☐ 2. Pray the Stations of the Cross on Fridays and especially Fridays during Lent.
- ☐ 3. Participate at weekday Masses.
- ☐ 4. Make brief visits to the Blessed Sacrament to say “Hello” to Jesus.
- ☐ 5. Participate at Adoration, even if just for 10 to 20 minutes.
- ☐ 6. Go on pilgrimage to any shrine or church: i.e. Cross In The Woods (a great place to pray the outdoor Stations of the Cross), Our Lady of the Assumption in Mio (where you can learn more about some of Mary’s apparitions), or Bishop Baraga sites (e.g. Holy Cross on Beaver Island, St. Ignatius in Good Hart). It is good to read about Bishop Baraga before going to these related sites.
- ☐ 7. Learn and practice the Spiritual and Corporal Works of Mercy (these will be discussed during the Retreat for Level 3).
- ☐ 8. Prepare to altar serve by learning the names and purposes of the items used for Holy Mass and by shadowing the other altar servers.



Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession was left unaided. Inspired with this confidence, I fly to thee, O Virgin of virgins, my Mother; to thee do I come; before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

