# 2027 - Nor Cal YBA/USBC
# Youth Doubles Championships State Finals
# Sponsored by STORM
# Reservation Form

**Centers submitting reservations may not reserver any more spots than they had the previous year, unless All spots are guaranteed.**

Host Center: Steve Cook's Fireside Lanes
7901 Auburn Blvd.
Citrus Heights, CA

February 20, 21, 27, 28, 2027
Sat. Squads: 9:30 - 12:00 - 3:30
Sun. Squads: 9:30 - 12:00 - 3:30
***Squads will fill quickly so don't delay***

**Indicate 1 & 2 choice dates and number of spots you would like for each squad.**

**1st Choice:**

Sat. Date:_____ Sat 9:30: #Dbls_____ Sat 12:00: #Dbls_____ Sat 3:30: #Dbls_____

Sun. Date:_____ Sun 9:30: #Dbls_____ Sun 12:00: #Dbls_____ Sun 3:30: #Dbls_____

**2nd Choice:**

Sat. Date:_____ Sat 9:30: #Dbls_____ Sat 12:00: #Dbls_____ Sat 3:30: #Dbls_____

Sun. Date:_____ Sun 9:30: #Dbls_____ Sun 12:00: #Dbls_____ Sun 3:30: #Dbls_____

**You will be charged for All Reserved Spots as of January 20, 2027.** Please cancel any spots you will not need by that date.

Please reserve #_____ of B/P/J/M Doubles @ $60.00 = _____

Nor Cal YBA/USBC
2715 W Kettleman Ln Ste 203-353
Lodi, CA 95242
E-mail: cindys@norcalbowling.com
Phone: (925) 485-1855

Center _____ Submitted By _____

Date _____ Phone _____ Cell Phone _____ E-Mail _____

# 2027 Nor cal YBA / USBC Youth Doubles Championships Sponsored by STORM Accounting Report

_____ _____

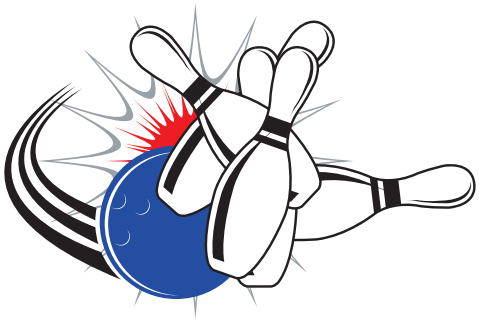
Bowling Center Phone

# of Teams: _____ @ $60.00 = $_____

Amount to be Submitted to Nor Cal BC

**Please submit this form along with your check and entries to:**

**Nor Cal BC/YBA**
**2715 W Kettleman Ln Ste 203-353**
**Lodi, CA 95242**



Please Send Confirmation To:

_____

Name

_____

Address

_____

City, State, Zip

_____

E-Mail

_____

Cell#

I have notified all of my youth bowlers participating in this tournament of the Nor Cal YBA Code of Conduct.

_____ _____

Date Youth Directors Signature

# Nor Cal YBA/USBC Youth Doubles Championships

## Steve Cook's Fireside Lanes, Citrus Heights

## Sponsored by STORM

*This report is to verify all averages and names of bowlers from my Center that are advancing to the Youth Doubles Finals*

Nor Cal BC
2715 W Kettleman Ln Ste 203-353
Lodi, CA 95424
Phone: (925) 485-1855

(Bowling Center) _____ (Submitted By) _____

(Phone) _____ (Cell Phone) _____ (E-Mail) _____

| Youth Doubles Team #1 | Certified Card # | M/F | Division 8/1/2026 B/P/J/M | All Averages Must Be Listed | | | | Are Avg's Sport Condition Averages | Date & Times Reserved |
|---|---|---|---|---|---|---|---|---|---|
| Bowler's Names | | | | Avg. 01/01/2027 | Highest Verifiable 2023/24 Avg including Summer | Highest Verifiable 2024/25 Avg including Summer | Highest Verifiable 2025/26 Avg including Summer | | |
| A | | | | | | | | | |
| B | | | | | | | | | |

| Youth Doubles Team #2 | Certified Card # | M/F | Division 8/1/2026 B/P/J/M | All Averages Must Be Listed | | | | Are Avg's Sport Condition Averages | Date & Times Reserved |
|---|---|---|---|---|---|---|---|---|---|
| Bowler's Names | | | | Avg. 01/01/2027 | Highest Verifiable 2023/24 Avg including Summer | Highest Verifiable 2024/25 Avg including Summer | Highest Verifiable 2025/26 Avg including Summer | | |
| A | | | | | | | | | |
| B | | | | | | | | | |

| Youth Doubles Team #3 | Certified Card # | M/F | Division 8/1/2026 B/P/J/M | All Averages Must Be Listed | | | | Are Avg's Sport Condition Averages | Date & Times Reserved |
|---|---|---|---|---|---|---|---|---|---|
| Bowler's Names | | | | Avg. 01/01/2027 | Highest Verifiable 2023/24 Avg including Summer | Highest Verifiable 2024/25 Avg including Summer | Highest Verifiable 2025/26 Avg including Summer | | |
| A | | | | | | | | | |
| B | | | | | | | | | |

| Youth Doubles Team #4 | Certified Card # | M/F | Division 8/1/2026 B/P/J/M | All Averages Must Be Listed | | | | Are Avg's Sport Condition Averages | Date & Times Reserved |
|---|---|---|---|---|---|---|---|---|---|
| Bowler's Names | | | | Avg. 01/01/2027 | Highest Verifiable 2023/24 Avg including Summer | Highest Verifiable 2024/25 Avg including Summer | Highest Verifiable 2025/26 Avg including Summer | | |
| A | | | | | | | | | |
| B | | | | | | | | | |

**Steve Cook's Fireside Lanes**

Squad Choices: Saturdays, February 20 & 27, 2027 - 9:30a.m. - 12:00p.m. - 3:30p.m.
Sundays, February 21 & 28, 2027 - 9:30a.m. - 12:00p.m. - 3:30p.m.

**Cost Per Team**
**A, B, C Div.**
**$60.00 Each**

**Scheduling is done on a first come basis. You must indicate 2 date and squad choices if do not have reserved times.**
**Please indicate if a bowler is from another center other than yours.**

Please fill out this report completely - All Membership Card Numbers must be supplied on this form. Age division of youth bowlers and whether each bowler is male or female is important! (Bantam-Prep-Junior-Major).
Scheduling will not be done without Payment In Full.

$5000.00 Added Scholarship Money

# The 2027 Nor Cal YBA Youth Doubles Championships

## Sponsored by Storm

### Rules & Regulations

This tournament will be YBA/USBC Certified

**Age Divisions:** Age divisions are based on a child's age as of August 1st, 2026:

| | |
|---|---|
| Bantams: | 9 years and younger |
| Preps: | 10 years to 12 years |
| Juniors: | 13 years to 15 years |
| Majors: | 16 years to 21 years(for bowlers who have not reached the age of 21 as by Aug. 1st) |

**NOR CAL YBA CODE OF CONDUCT:** The code of conduct will be enforced. See copy enclosed.

**1. Administration:** This tournament shall be conducted under the supervision of Nor Cal YBA. All protests must be in writing and must be postmarked within 24 hours of the protested action to the Tournament Director, c/o Nor Cal YBA, 2715 W Kettleman Ln Ste 203-353, Lodi, CA 95242

**2. Awards:** This tournament is YBA and USBC certified. All Awards will be awarded on a 1 in 8 ratio **Both the Scratch & Handicap Divisions.** Teams may only place once with the highest scholarship amount taking precedence. The tournament committee reserves the right to combine entries in a division with less than 8 entries.
All awards fees collected will be returned 100%.

**3. The Nor Cal YBA Youth Doubles** will be conducted in THREE Divisions. Division - A - 360 and Above
Division - B - 280 to 359
Division - C - 279 and Below

**4. Optional Scratch.** This is an Optional Singles only event for those youth who would like to enter. The cost is $5.00 per event per squad and will award scholarships on a 1 in 10 ratio in each division and gender.
**Optional Scratch fees will be collected on site only.**

**5. Youth Bowler Eligibility:** The Nor Cal YBA Youth Doubles tournament is open to all youth bowlers who have a current Nor Cal YBA/USBC Membership Card and bowl in a Nor Cal BC Member Center. Bowlers may enter as often as they wish, but only once with the same partner. Bowlers are allowed to bowl from more than one center.

**7. Averages:** Bowlers will use their Highest Verifiable of the following:

a. January 1, 2027 Average of 7 or more sessions
b. Highest 2023/24, 2024/25 & 2025/26 Verifiable Season Average of 7 sessions or more including Summer for all three years.
c. Composite 2023/24, 2024/25 & 2025/26 Average including Tournament Avg.
d. Averages established on a Collegiate or Sport condition are subject to adjustment.
e. If non of the above bowlers may use a current average of 7 or more sessions at time of entry.

All other bowlers will bowl scratch 240.

**NOTE: All league average verifications must be submitted with all entries for both Youth in the form of league sheets.**

ALL ENTRIES FOR WHICH NO AVERAGE VERIFICATION HAS BEEN RECEIVED MUST SUBMIT VERIFICATIONS WITHIN 10 DAYS AFTER COMPLETION OF THE TOURNAMENT; OTHERWISE A SCRATCH AVERAGE OF 240 WILL BE USED.

**7. Substitutes:** Substitutes at the Finals will be permitted, providing it is not a duplicate entry.

**8. Handicaps:** All other Doubles handicap shall be based on 90% of 480 for 3 games. Any team over 480 will bowl scratch. All teams will bowl (3) games at the Nor Cal YBA State Finals.

**9. Tournament Cost:**
$30.00 per bowler. Expenses $21.25, Awards Fund $8.75 with an additional $2.25 per entry being added from scholarship funds. Awards fund will be returned 100%.

**10.** The tournament director reserves the right to move bowlers off of their scheduled lanes due to any reason. Any matters not covered by these rules and regulations will be determined by the tournament director and all decisions will be final. This tournament will be conducted in accordance with the general playing rules of the Nor Cal YBA Youth Committee.
The closing date for this tournament is 2/28/2027.

**State Finals: February 20, 21, 27, 28, 2027**
**Host Center: *Steve Cook's Fireside Lanes***
***Citrus Heights, CA***

**The Youth Doubles Event is Required to be a Nor Cal YBA "All Star".**

**$5000.00**
**Added Scholarship Money**

### Doubles Entry Fees

**All Divisions $30.00 per person**
**Total Doubles Entry Fee $60.00**
**On Site Entry Fee $35.00 per person**