

2025



Marion County  
**FAIR**

# *2026 Fair Catalog*

## **COVER COMPETITION**

Calling all artists! Open to any age; must be a resident of Marion County. The Marion County Fair is having an art competition to see who will be the featured artist on the cover of the 2026 Fair Catalog. Artwork must be brought to the 2025 Marion County Fair for judging on **Tuesday, September 9, 2025 from 12 Noon - 8:00 pm**. There is no premium for this entry. Ultimate prize is being published as the feature artist on the 2026 catalog!

### ***The rules are simple:***

1. All ages compete together.
2. Any medium may be used.
3. Hanging art should be prepared for hanging. No glass in frames.
4. ABSOLUTELY NO NOTEBOOK OR LOOSE PAPER WILL BE ACCEPTED.
5. Feel free to sign your work, it will be covered for judging.
6. Art should follow a county fair theme, ex. Carnival, Livestock, Rodeo, Truck Pull, Fair foods, fun games and contests etc. or any combination may be used.



***Winner of the  
2025 Cover Competition:  
Meg Simons***

# Marion County Fairgrounds



## MARION COUNTY FAIR AND LIVESTOCK SHOW

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Sherry McFarland

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# 2025 Marion County Fair and Livestock Show



## **SCHEDULE OF EVENTS AND ENTRY AND RELEASE TIMES**

### **Tuesday, September 9**

12 Noon - 8:00 pm... Exhibits may be entered in Creative arts, Horticulture, and Field Crops. **SEE SPECIAL RULES THAT APPLY TO THIS AREA.**

### **Wednesday, September 10**

7 am - 8:30 am..... **ONLY** Horticulture, Field Crops, and Baking Good allowed to be entered on this day.

10:00 am..... Exhibit Judging. **BUILDING CLOSED TO THE PUBLIC**

11 am – 7 pm..... Livestock may be entered. All animals must be checked in and in place by 8:00 pm.

5 pm - 8 pm ..... Poultry Testing

7:00 pm ..... Animal Weigh-In

### **Thursday, September 11**

9:00 am..... School Day

10:00 am..... Livestock Skill-a-ton

11:00 am..... Senior Day – Bingo & Lunch

1:00 pm ..... Tractor Driving Contest

4:00 pm ..... **SMALL ANIMAL BARN CLOSED TO THE PUBLIC**

6:00 pm ..... Small animal show – Sheep, Meat Goat, Swine

### **Friday, September 12**

10:00 am..... Poultry Judging Barn Closed

10:00 am..... Dairy Cow and Goat Show

11:30 am..... Rabbit Judging

4:00 pm ..... Livestock – Show Beef

6:30 pm – 9 pm ..... FFA/4-H Barn Dance



## Saturday, September 13

8:00 am..... Parade Line Up  
9:00 am..... Parade  
10:00 am..... Touch A Truck  
10:30 am..... Calf Dressing in the Big Arena \*  
12 Noon ..... Greased Pig Scramble Show Arena \*  
2:00 pm ..... Pizza/Pie Eating Contest \*  
3:00 pm ..... Power Wheels Derby Sponsored by Marion County Paving \*  
3:00 pm ..... **EXHIBIT BUILDING WILL BE LOCKED AND CLOSED THE PUBLIC**  
4 pm – 5 pm ..... Release of Exhibits  
4:00 pm ..... Buyers Dinner Sponsored by Makin' Bacon Meat Processing  
5:00 pm ..... Livestock Action

**\* ALL PARTICIPANTS MUST BE SIGNED UP AND PAID IN FULL BY FRIDAY 9:00 PM.** Sign up sheet will be available all week of the fair.\*



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## **BARN SUPERINTENDENTS**

Head Superintendent: Caleb Rozeboom

Large Animal Barn Superintendents: Sam Van Sickle,  
Glenda Rozeboom, and Breanna Van Sickle

Small Animal Barn Superintendents: Sam Van Sickle, and Shelley Crombie

## **PREMIUM AUCTION SALE LIST**

Market Steer (Grand and Reserve Champion), Commercial Heifer (Grand and Reserve Champion), Market Lamb (Grand and Reserve Champion), Market Goat (Grand and Reserve Champion), Market Swine (Grand and Reserve Champion), Dairy Heifer (Grand and Reserve Champion), Dairy Goat (Grand and Reserve Champion), Boilers (Grand and Reserve Champion), Meat Rabbit (Grand and Reserve Champion), and 4-H Pullets (Grand and Reserve Champion). 4-H Pullets will also be sold if showman choose. Buyer takes home pen of three.

Any money showman receives prior to the day of auction on September 14, 2024, will not be announced at the auction. All checks will need to be made to the showman if they are received before the day of action. It will be the showman's responsibility to advertise and give receipts for tax information. Any money received before the auction is not associated in any way with the Marion County Fair Board and will not be announced or advertised during the auction. Sponsorship/Add on money does not guarantee that an animal or showman will make auction. Add on money received at the auction will be announced and receipts given from the fair board.

**Any special awards must come before the board a minimum of 60 days before the fair.**

|  |                                   |
|--|-----------------------------------|
| Herdsmen Awards Small Animal Barn .....  | The Flippin Diesel Shop           |
| Herdsmen Awards Large Animal Barn.....   | Ridgeway Tractor                  |
| Creative Arts will be awarded from ..... | Marion County Fair Board          |
| Powers Wheels Trophy.....                | Marion County Paving LLC          |
| Pig Wrestling Award.....                 | Carolyn's RazorBack Ribs          |
| Pie/Pizza Awards .....                   | TBA                               |
| Calf Dressing Awards.....                | Marion County Fair Board          |
| Senior Last County Show Award.....       | Shelley Crombie & Glenda Rozeboom |
| Tractor Driving Award.....               | Brain See                         |
| Dairy Award .....                        | Neptune's Farm                    |
| Livestock Skills-A-Thon.....             | Billie Collins                    |
| Buyers Dinner .....                      | Makin' Bacon Meat Processing      |



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**MARION COUNTY FAIR 2025**  
**SEPTEMBER 9, 2025 through SEPTEMBER 13, 2025**  
**LIVESTOCK SHOW**

**RULES, REGULATIONS AND PREMIUM LIST**

**GENERAL RULES AND REGULATIONS**

1. Competition will be open for **ONLY** Marion County residents. Juniors must be a Marion County resident **and** be members of a Marion County FFA or 4-H club to be able to participate in show and premium sale.
2. Marion County Fair Association will make every effort for the safeguarding of all entries, but will not assume responsibility for an injury of damage whatsoever. No claim for injury or damage to any person or property shall be asserted against the Marion County Fair Association, its officers or members.
3. The Board of Directors will approve non-resident judges, and the decision of the judges will be final.
4. All questions in dispute not covered by rules of this catalog will be referred to the Marion County Fair Association Board of Directors, whose decision will be final.
5. Premium checks not cashed within 90 days after the fair will be voided.
6. Premiums must total at least \$1.00 before cash award will be paid.
7. Youth may exhibit in Junior Division no later than the fall after graduating from high school.
8. Premium checks will be mailed (no exceptions). To insure prompt delivery give proper mailing address when registering. Every effort is made to issue checks as soon as possible. Please do not call the fair manager.

**REGISTRATION INFORMATION**

PRE-REGISTRATION IS DUE BY **MONDAY SEPTEMBER 1, 2025**. **ENTRY FEES AFTER THAT DATE WILL DOUBLE**

Entry fees may be mailed to Marion County Fair & Livestock Show, PO Box 356 Summit, AR 72677. **ENTRY FEES WILL NOT BE ACCEPTED AT THE MARION COUNTY EXTENSION OFFICE**. Make checks payable to: Marion County Fair and Livestock Show. Failure to pay the entry fees will result in the forfeiture of premium award money.

| <b>Fees for the 2025 Fair are as follows:</b> | <b>BEFORE<br/>Sept. 1st</b> | <b>AFTER<br/>Sept. 1st</b> |
|---|-----------------------------|----------------------------|
| Cattle.....                                   | \$5.00                      | \$10.00                    |
| Sheep.....                                    | \$3.00                      | \$6.00                     |
| Swine.....                                    | \$3.00                      | \$6.00                     |
| Goats.....                                    | \$3.00                      | \$6.00                     |
| Poultry .....                                 | \$1.00                      | \$2.00                     |
| Rabbits.....                                  | \$1.00                      | \$2.00                     |

**[www.marioncountyfair.org](http://www.marioncountyfair.org)**

***Find us on Facebook at: Marion County Fair and Livestock***

## GENERAL LIVESTOCK RULES

1. All entries must have been raised by the owner or must have been purchased at least 30 days before the day of the show to be eligible for competition. The exhibitor must be the bona-fide owner of each entry except produce of dam in the case of dairy cattle. ***MUST PROVIDE A PROOF OF OWNERSHIP WHEN CHECKING IN!***
2. Ribbons for livestock will be awarded. No ribbons will be awarded to animals below placing. Champions and Reserve Champions of each breed will receive purple ribbons.
3. In the Livestock Division, premiums will be paid on a point basis. The number of points earned in each department in both the junior and senior division will be divided into the total amount of money set up for premiums to determine the value of each point.
4. All entries of livestock must be handled by the exhibitor. If exhibitors have more than one entry in a class this will be excluded. If an animal gets loose from the exhibitor more than twice in the show ring they will be asked to leave the ring.
5. All livestock exhibits must be in place by 8:00 pm Wednesday, September 10, 2025, and remain in place until the auction is over Saturday, September 13, 2025, or forfeit premiums.
6. A showmanship contest will be held for junior exhibitors in beef cattle, dairy cattle, sheep, swine, goats, and rabbits. Showmanship divisions will be broken by age as of January 1, 2024 The divisions will be peewee 8 and under, junior 9 to 13 and senior 14 and above. To be eligible for showmanship, the exhibitor must have shown their own animal in a class.
7. Animals will be judged on a competitive basis and must be trained to lead or handle with ease. International Code Ring of Ethics will be followed. Failure to follow these guidelines may result in removal from fairgrounds.
8. Animals having no competition will be placed according to the merit of the animal.
9. An animal may be shown in all classes for which it is eligible.
10. No exhibitor is to show more than two animals in any one class.
11. Feed, water and care for livestock and poultry must be provided by the exhibitor. Exhibitors are responsible for the clean-up of their stalls, pens and aisles daily and refuse disposed of as the superintendent may direct. Failure to do so may result in management having said area cleaned with the cost to be deducted from the exhibitors premium check.
12. All Superintendents of each department must be familiar with all rules applying to their department, and abide by the rules.
13. Poultry must be from pullorum free flocks, with a letter showing such, or be tested prior to the fair.
14. Help with the fitting of show animals will be limited to 4-H Leaders, FFA Advisors, parent/legal guardian, siblings, and other Marion County Junior showman participants. **NO HIRED PROFESSIONAL FITTERS!!**
15. Junior Exhibitors are allowed to enter only one county fair. This is per state fair board rules. Any violation of this rule will cause forfeiture of premiums and added money.
16. Steers will be checked for appropriate age. Weigh-in for livestock will be Wednesday, September 10, 2025 at the time of check in (time may change.)

17. There will not be any intact males in any market classes this includes all species.
18. A class must have 3 animals in a class to have a grand and reserve. Single Entries will go to sale only with Judges approval.
19. In the case the Reserve animal is owned by a child that has chosen to sell a different species then the Born and Bred winners will move to the sale spot of the reserve animal.

## **IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)** **NATIONAL CODE OF SHOW RING ETHICS**

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE national Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial, and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers, and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Any surgical procedure or injection of any foreign substance or drug of the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
4. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

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5. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
6. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
7. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitters trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
8. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible persons to have any disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
9. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for action prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

## **ARKANSAS LIVESTOCK HEALTH REQUIREMENTS**

1. All animals entering the grounds, including those showing in pet zoos, children's barnyard animals, Old McDonald Farms, etc. must meet the requirements of their particular species.
2. Arkansas livestock (except for Arkansas sheep, goats, horses, steers and rabbits) must be accompanied by a Certificate of Veterinary Inspection issued within 90 days prior to exhibition, showing the following:

### **ARKANSAS CATTLE**

1. Negative brucellosis test within 90 days prior to exhibition, for females and bulls 18 months of age and over. All heifers that have calved or are bred must be tested. Animals originating from a Certified Brucellosis Free Herd and Certified Herd number is shown on certificate are exempt. If Arkansas is a class free state, Arkansas cattle are exempt from testing.



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2. All heifers that are 4-12 months of age shall be vaccinated before entering show.
3. Heifers that were born on or after January 1, 1985, that are over 12 months of age and are not official calfhood vaccinates will not be allowed to show (unless they are from a Brucellosis Certified Free Herd).

#### ARKANSAS SWINE

1. As of July 1, 2001, all swine must have an official premise identification.
2. Animals 6 months old or older to be tested negative for brucellosis within 90 days of exhibition or originate out of a Validated herd, with Validation number and date of last herd test shown on certificate (barrows exempt from brucellosis testing, but must be pseudorabies tested).
3. Animals to be tested negative for pseudorabies within 90 days of the exhibition on a test approved by the State Veterinarian or originate directly out of a Qualified Pseudorabies Free Herd, with Qualified Herd number and date of last test shown on certificate.
4. Free of other contagious, infections, and communicable diseases (erysipelas, atrophic rhinitis, etc.); otherwise they will not be allowed to show and will be released from fairgrounds.
5. See Exhibitor Affidavit and back of catalog. This must be signed and turned in at the time of entry of animals in the fair.

#### ARKANSAS SHEEP

Sheep will be inspected on grounds. No sheep showing symptoms of disease, particularly foot rot, sore mouth, sheep pox, evidence of fungal infection and evidence of abscesses or with draining abscesses will not be allowed to show.

#### ARKANSAS GOATS

Goats may be examined on grounds by fair personnel, veterinarians or state-federal personnel. No goats showing evidence of abscesses and certainly draining abscesses will be allowed to show and may be released by fair officials, veterinarians, or state-federal personnel. Goats showing evidence of any other disease may be released. All goats except pygmy or dwarf must be dehorned or have horns tipped or padded for safety.

#### IDENTIFICATION REQUIREMENTS OF SHEEP AND GOATS

A Scrapie Tag or Official Goat Registry Tattoo with Registration Certificate is Required. A Scrapie Tag is Required on all Sheep & Goats. Original Paperwork from the state is required at the time of entry.

#### ARKANSAS HORSES

All horses must be healthy and serviceably sound. A negative Coggins test conducted within the past 12 months of show will be required for all animals over 6 months of age. Nursing foals under 6 months of age are exempt from testing if accompanied by negative tested dams. Must have original Coggins when entering fairgrounds. Papers will be checked.

#### ARKANSAS POULTRY

The requirements are as follows:

1. All in-state poultry, which includes domesticated game birds, quail, pheasants, peafowl, guineas, and turkeys, present at exhibitions in Arkansas shall have originated from U.S. Pullorum-Typhoid Clean or equivalent flocks or have had a negative pullorum-typhoid test within ninety (90) days of the movement to the exhibition (pullorum-typhoid testing on fairgrounds during the fair is prohibited). This information will be documented on a NPIP Form VS 9-3, 90 Day Certificate, NPIP Flock Certification Form or similar certificate which will accompany the poultry during exhibition.
2. All non-certified birds must be banded (leg or wing band), with a sealed band. Wrap-around plastic bands are not acceptable. In-state waterfowl are exempt from pullorum-typhoid requirements.
3. Any poultry showing evidence of infections or contagious disease or insect infestation will not be permitted to exhibit.

## **LIVESTOCK DEPARTMENTS**

No temporary pens are to be made on the fairground property such as; barbed wire, hot wire etc. Tie outs are permitted without enclosure. In the premium sale, no spots will be bumped up to enter the auction or gain a placing. The animals in the prospect market hog class will not be eligible for the premium auction.

### **NEW AWARDS IN THE LIVESTOCK DIVISIONS**

Owner must show proof of ownership and breeding on their family's farm in Marion County. The exhibitor must have the Verification Form signed by either your 4-H Leader, County Extension Agent or FFA leader. This form must be turned in at registration. These awards are for trophies only. No premium points will be awarded.

**Best Marion County Born and Bred Market Cattle**

**Best Marion County Born and Bred Market Goat**

**Best Marion County Born and Bred Market Sheep**

**Best Marion County Born and Bred Market Swine**

**Best Marion County Born and Bred Market Rabbit**

## **DEPARTMENT 1: DAIRY CATTLE**

### **Junior and Senior Divisions**

ALL Cattle must be shown with a halter.

All Breed dairy cattle must be accompanied by registration papers to be shown in age classes. All bulls must be purebred in the breed classes. Females may be purebred or crossbred. Purebred will be shown by breeds and crossbred females shown separately. All breeds will be judged separately, except for County Grand and Reserve Champion. Classes will be the same for both Junior and Senior Divisions. All Blue and Red Ribbon winners in each breed will compete for Champion and Reserve Champion of the breed. Bulls 1 year of age or older must have a ring in their nose before being unloaded.

A. AYRSHIRE

B. BROWN SWISS

C. GUERNSEY

D. HOLSTEIN

E. JERSEY

F. SHORTHORN

G. OTHER

| <b>Classes</b>   | <b>Points</b> |    |    |    |
|--|---------------|----|----|----|
| 1. Junior Heifer Calf calved between Mar. 1 and Apr. 30, 2025          | 90            | 70 | 50 | 30 |
| 2. Junior Heifer Calf calved between Jan. 1 and Feb 28, 2025           | 90            | 70 | 50 | 30 |
| 3. Senior Heifer Calf, calved between Nov 1 and Dec. 31, 2024          | 90            | 70 | 50 | 30 |
| 4. Senior Heifer Calf, calved between Sept. 1 and Oct. 31, 2024        | 90            | 70 | 50 | 30 |
| 5. Summer Yearling Heifer, calved between July 1 and Aug 31, 2024      | 90            | 70 | 50 | 30 |
| 6. Summer Yearling Heifer, calved between May 1 and June 30, 2024      | 90            | 70 | 50 | 30 |
| 7. Junior Yearling Heifer, calved between Mar 1 and April 30, 2024     | 90            | 70 | 50 | 30 |
| 8. Junior Yearling Heifer, calved between Jan. 1 and Feb. 27, 2024     | 90            | 70 | 50 | 30 |
| 9. Senior Yearling Heifer, calved between Nov. 1 and Dec. 31, 2023     | 90            | 70 | 50 | 30 |
| 10. Senior Yearling Heifer, calved between Sept. 1 and Oct. 31, 2023   | 90            | 70 | 50 | 30 |
| 11. Champion and Reserve Champion Junior female                        | Ribbon        |    |    |    |
| 12. Two Year Old Cow, calved between Sept 1, 2020 and Aug. 31, 2023    | 90            | 70 | 50 | 30 |
| 13. Three Year Old Cow, calved between Sept. 1, 2019 and Aug. 31, 2022 | 90            | 70 | 50 | 30 |
| 14. Four Year Old Cow, calved between Sept. 1, 2018 and Aug. 31, 2021  | 90            | 70 | 50 | 30 |
| 15. Aged Cow born before Aug. 31, 2020                                 | 90            | 70 | 50 | 30 |
| 16. Champion and Reserve Champion Senior Female                        | Ribbon        |    |    |    |
| 17. Grand and Reserve Champion Female                                  | Ribbon        |    |    |    |
| 18. Junior Bull Calf calved between Mar. 1 and Apr. 30, 2025           | 90            | 70 | 50 | 30 |
| 19. Junior Bull Calf calved between Jan. 1 and Feb 28, 2025            | 90            | 70 | 50 | 30 |
| 20. Senior Bull Calf, calved between Nov 1 and Dec. 31, 2024           | 90            | 70 | 50 | 30 |
| 21. Senior Bull Calf, calved between Sept. 1 and Oct. 31, 2024         | 90            | 70 | 50 | 30 |
| 22. Commercial Dairy Cattle  | 90            | 70 | 50 | 30 |
| 23. Summer Yearling Bull, calved between July 1 and Aug 31, 2024       | 90            | 70 | 50 | 30 |
| 24. Summer Yearling Bull, calved between May 1 and June 30, 2024       | 90            | 70 | 50 | 30 |
| 25. Junior Yearling Bull, calved between Mar 1 and April 30, 2024      | 90            | 70 | 50 | 30 |
| 26. Junior Yearling Bull, calved between Jan. 1 and Feb. 27, 2024      | 90            | 70 | 50 | 30 |
| 27. Senior Yearling Bull, calved between Nov. 1 and Dec. 31, 2023      | 90            | 70 | 50 | 30 |
| 28. Senior Yearling Bull, calved between Sept. 1 and Oct. 31, 2023     | 90            | 70 | 50 | 30 |
| 29. Champion and Reserve Champion Bull                                 | Ribbon        |    |    |    |

### **DEPARTMENT 1A: BUCKET CALVES** **Junior Division Only**

1. Calves must be born after May 1, 2025.
2. Exhibitor can exhibit only one calf.
3. Calves will not be shown in other classes.

### **DEPARTMENT 2: BEEF CATTLE** **Junior and Senior Divisions**

ALL Cattle must be shown with a halter.

All Breed Beef Cattle must be accompanied by registration papers to be shown in age classes. All bulls must be purebred in the breed classes. Females may be purebred or crossbred. Purebred will be shown by breeds and crossbred females shown separately. All breeds will be judged separately, except for



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County Grand and Reserve Champion. Classes will be the same for both Junior and Senior Divisions. All Blue and Red Ribbon winners in each breed will compete for Champion and Reserve Champion of the breed. Crossbred heifers will be shown by breed group (American, English, or Exotic). Bulls 1 year of age or older must have a ring in their nose before being unloaded.

**New Classes for Grass Fed Beef:** reference [www.uaex.edu/publications/pdf/FSA-3122.pdf](http://www.uaex.edu/publications/pdf/FSA-3122.pdf) Grass (Forage) Fed Claim - This claim applies to ruminant animals and the meat and meat products derived from such animals whose diet, throughout their life span, with the exception of milk (or milk replacer) consumed prior to weaning, is solely derived from forage, which for the purpose of this claim is any edible herbaceous plant material that can be grazed or harvested for feeding, with the exception of grain. Forage based diets can be derived from grass (annual and perennial), forbs (e.g., legumes, Brassica) and browse (leaves of woody plants such as shrubs).

- A. ANGUS
- B. CHAROLAIS
- C. HEREFORD
- D. LIMOUSINE
- E. SIMENTAL
- F. OTHER

| Classes  | Points |    |    |    |
|--|--------|----|----|----|
| 1. Junior Heifer Calf calved between Mar. 1 and Apr. 30, 2025        | 90     | 70 | 50 | 30 |
| 2. Junior Heifer Calf calved between Jan. 1 and Feb 28, 2025         | 90     | 70 | 50 | 30 |
| 3. Senior Heifer Calf, calved between Nov 1 and Dec. 31, 2024        | 90     | 70 | 50 | 30 |
| 4. Senior Heifer Calf, calved between Sept. 1 and Oct. 31, 2024      | 90     | 70 | 50 | 30 |
| 5. Summer Yearling Heifer, calved between July 1 and Aug 31, 2024    | 90     | 70 | 50 | 30 |
| 6. Summer Yearling Heifer, calved between May 1 and June 30, 2024    | 90     | 70 | 50 | 30 |
| 7. Junior Yearling Heifer, calved between Mar 1 and April 30, 2024   | 90     | 70 | 50 | 30 |
| 8. Junior Yearling Heifer, calved between Jan. 1 and Feb. 27, 2024   | 90     | 70 | 50 | 30 |
| 9. Senior Yearling Heifer, calved between Nov. 1 and Dec. 31, 2023   | 90     | 70 | 50 | 30 |
| 10. Senior Yearling Heifer, calved between Sept. 1 and Oct. 31, 2023 | 90     | 70 | 50 | 30 |
| 11. Champion and Reserve Champion female                             | Ribbon |    |    |    |
| 12. Two year old and older Cow/Calf pair                             | 90     | 70 | 50 | 30 |
| 13. Junior Bull Calf calved between Mar. 1 and Apr. 30, 2025         | 90     | 70 | 50 | 30 |
| 14. Junior Bull Calf calved between Jan. 1 and Feb 28, 2025          | 90     | 70 | 50 | 30 |
| 15. Senior Bull Calf, calved between Nov 1 and Dec. 31, 2024         | 90     | 70 | 50 | 30 |
| 16. Senior Bull Calf, calved between Sept. 1 and Oct. 31, 2024       | 90     | 70 | 50 | 30 |
| 17. Summer Yearling Bull, calved between July 1 and Aug 31, 2024     | 90     | 70 | 50 | 30 |
| 18. Summer Yearling Bull, calved between May 1 and June 30, 2024     | 90     | 70 | 50 | 30 |
| 19. Junior Yearling Bull, calved between Mar 1 and April 30, 2024    | 90     | 70 | 50 | 30 |
| 20. Junior Yearling Bull, calved between Jan. 1 and Feb. 27, 2024    | 90     | 70 | 50 | 30 |
| 21. Senior Yearling Bull, calved between Nov. 1 and Dec. 31, 2023    | 90     | 70 | 50 | 30 |
| 22. Senior Yearling Bull, calved between Sept. 1 and Oct. 31, 2023   | 90     | 70 | 50 | 30 |
| 23. Champion and Reserve Champion Bull                               | Ribbon |    |    |    |
| 24. Prospect Steer 850 lbs and under                                 | 90     | 70 | 50 | 30 |
| 25. Market Steer over 850 lbs  | 90     | 70 | 50 | 30 |



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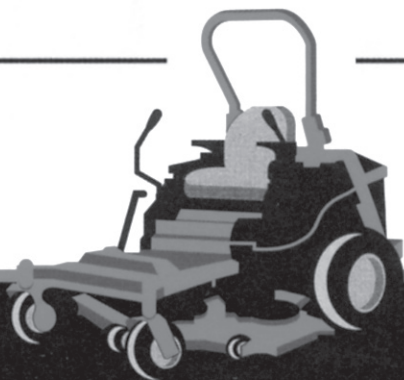
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OWNER

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|   |    |    |    |    |
|---|----|----|----|----|
| 26. Commercial Heifer, American – Brahman, Beefmaster, Brangus, Santa Gertrudis, Simbrah  | 90 | 70 | 50 | 30 |
| 27. Commercial Heifer, English – Angus, Herford (Polled and Horned), Red Angus, Shorthorn | 90 | 70 | 50 | 30 |
| 28. Commercial Heifer, Exotic – Charolais, Chianina, Limousin, Main Anjou, Simmental      | 90 | 70 | 50 | 30 |
| 29. Grassfed Beef Commercial Heifer   | 90 | 70 | 50 | 30 |
| 30. Grassfed Beef Prospect Steer 850 lbs and under  | 90 | 70 | 50 | 30 |
| 31. Grassfed Beef Commercial Market Steer over 850 lbs                                    | 90 | 70 | 50 | 30 |

### DEPARTMENT 3: SWINE

#### Junior and Senior Divisions

All Breed swine must be accompanied by registration papers to be shown in breed classes. All males except Market Class must be purebred. The different breeds will be judged separately except for County Champions and in the case of market pigs. All market pigs will be judged together. Pot-bellied pigs will not be allowed to show. Hogs over 300lbs are ineligible to be shown.

- A. CHESTER
- B. DUROC
- C. HAMPSHIRE
- D. LANDRACE
- E. SPOTS
- F. YORKSHIRE
- G. OTHER

| Class  | Points |    |    |    |
|--|--------|----|----|----|
| 1. Jr. Boar Pig, farrowed after Feb. 1, 2025                         | 35     | 25 | 15 | 10 |
| 2. Sr. Boar Pig farrowed between Aug. 1, 2023 and Jan. 31, 2025      | 35     | 25 | 15 | 10 |
| 3. Jr. Yearling Boar farrowed between Feb. 1, 2023 and July 31, 2024 | 35     | 25 | 15 | 10 |
| 4. Sr. Yearling Boar farrowed between Aug. 1, 2022 and Jan. 31, 2024 | 35     | 25 | 15 | 10 |
| 5. Aged Boar, farrowed before Aug. 1, 2023                           | 35     | 25 | 15 | 10 |
| 6. Champion and Reserve Champion                                     | Ribbon |    |    |    |
| 7. Jr. Sow Pig, farrowed after Feb. 1, 2025                          | 35     | 25 | 15 | 10 |
| 8. Sr. Sow Pig, farrowed between Aug. 1, 2024 and Jan. 31, 2025      | 35     | 25 | 15 | 10 |
| 9. Jr. Yearling Sow, farrowed between Feb. 1, 2024 and July 31, 2024 | 35     | 25 | 15 | 10 |
| 10. Sr. Yearling Sow, farrowed between Aug 1, 2023 and Jan. 31, 2024 | 35     | 25 | 15 | 10 |
| 11. Aged Sow, farrowed before Aug. 1, 2023                           | 35     | 25 | 15 | 10 |
| 12. Champion and Reserve Champion                                    | Ribbon |    |    |    |
| 13. Prospect Market Hog Class for any hogs under 100 lbs.            |        |    |    |    |
| 14. Market Classes will be broken by weight                          | 35     | 25 | 15 | 10 |
| 15. Champion and Reserve Champion Market Hog                         | Ribbon |    |    |    |



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THE FAIR!**

## DEPARTMENT 4: POULTRY

Any class with less than 3 entries will not be awarded Champion or Reserve Champion Ribbons. Pen to include two females and one male except Class 1. Poultry exhibits are limited to birds 2 years of age or less. No outside poultry cages will be allowed. All birds excluding waterfowl must be tested or have papers from a certified flock. The American Standard of Perfection, as adopted by the American Poultry Association, shall be the guide of the judge in awarding premiums to be judged by comparison. Bantams will not compete with large fowl. The judge has the right to close the poultry exhibits to all people who are not assisting the judge. You can be disqualified if you do not contend to the judge's requests. **Exhibitor must care for Poultry at least once a day or have a designated (person/member) assigned to the job. If someone other than the exhibitor is caring for the animals please inform the superintendent when animals/birds are entered. Lack of caring for your animals will forfeit your premium money.**

| Class  | Points |   |   |
|--|--------|---|---|
| 1. Pen of Broilers   | 10     | 7 | 5 |
| 2. Pen of Ducks (any breed) (3 birds must be 1 male and 2 females)                 | 10     | 7 | 5 |
| 3. Pen of Turkeys (any breed) (3 birds must be 1 male and 2 females)               | 10     | 7 | 5 |
| 4. Pen of Geese (any breed) (3 birds must be 1 male and 2 females)                 | 10     | 7 | 5 |
| 5. Pen of Breeder Birds (including turkeys) (3 birds must be 1 male and 2 females) | 10     | 7 | 5 |
| 6. Pigeons (3 birds must be 1 male and 2 females)                                  | 10     | 7 | 5 |
| 7. 4-H Pullets (pen of 3 birds)  | 10     | 7 | 5 |
| 8. Single Entry (any 1 bird)   | 10     | 7 | 5 |

## RIBBONS

**Ribbons will be awarded for Junior classes in each of the following areas.**

Any female chicken in any class is eligible for Champion and Reserve Champion

Any male chicken in any class is eligible for Champion and Reserve Champion

Champion and Reserve Champion 4H pullets

Champion and Reserve Champion chicken

Champion and Reserve Champion other than chicken (turkeys, geese, ducks etc)

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## DEPARTMENT 5: MILK GOATS

### All Breeds and Grade

Premiums for Junior and Senior Divisions will be the same. Breeds will be judged separately. 2 exhibitors are required for a separate class. Bucks under 1 year of age will be allowed to be shown. Bucks must be washed before entry into fairgrounds and washed daily.

| <b>Class</b>   | <b>Points</b> |    |    |        |
|--|---------------|----|----|--------|
| 1. Born after May 1, 2025                                      | 35            | 25 | 15 | 10     |
| 2. Born between Jan. 1 and April 30, 2025                      | 35            | 25 | 15 | 10     |
| 3. Born between Sept. 1, 2023 and Dec. 31, 2024                | 35            | 25 | 15 | 10     |
| 4. Born between Sept. 15, 2022 and Aug. 30, 2024 (not in milk) | 35            | 25 | 15 | 10     |
| 5. Junior Champion and Reserve Champion                        |               |    |    | Ribbon |
| 6. 1 and 2 year olds   | 35            | 25 | 15 | 10     |
| 7. 3 year olds   | 35            | 25 | 15 | 10     |
| 8. 4 year olds   | 35            | 25 | 15 | 10     |
| 9. 5 years old and up  | 35            | 25 | 15 | 10     |
| 10. Senior Champion and Reserve Champion                       |               |    |    | Ribbon |
| 11. Grand and Reserve Grand Champion                           |               |    |    | Ribbon |

## DEPARTMENT 6: MEAT GOATS

### Registered and Market

Goats must be accompanied by registration papers to be shown in age classes. Goats shown may be horned, but if horned they must be tipped for safety purposes. Registered Bucks will be allowed to be shown. Bucks need to be washed before arrival and washed daily. Pygmy goats will be shown in their respective classes as follows.

| <b>Class</b>   | <b>Points</b> |    |    |        |
|--|---------------|----|----|--------|
| 1. Jr. Doe born after Jan. 1, 2025                       | 35            | 25 | 15 | 10     |
| 2. Sr. Doe born between Sept. 1, 2024 and Dec. 31, 2024  | 35            | 25 | 15 | 10     |
| 3. Yearling Does over 1 year and under 2 years old       | 35            | 25 | 15 | 10     |
| 4. Does over 2 years old                                 | 35            | 25 | 15 | 10     |
| 5. Champion and Reserve Champion Doe                     |               |    |    | Ribbon |
| 6. Jr. Buck born after Jan. 1, 2024                      | 35            | 25 | 15 | 10     |
| 7. Sr. Buck born between Sept. 1, 2024 and Dec. 31, 2024 | 35            | 25 | 15 | 10     |
| 8. Yearling Buck over 1 year and under 2 years old       | 35            | 25 | 15 | 10     |
| 9. Bucks over 2 years old                                | 35            | 25 | 15 | 10     |
| 10. Champion and Reserve Champion Buck                   |               |    |    | Ribbon |
| 11. Market Meat Goat                                     | 35            | 25 | 15 | 10     |
| 12. Champion and Reserve Champion Market Goat            |               |    |    | Ribbon |

## DEPARTMENT 7: SHEEP Junior and Open Divisions

All Breed Sheep must be accompanied by registration papers to be shown in age classes. Only the Overall Grand Champion Market Wool or Hair Lamb will go to the livestock auction. Wool and Hair are separate classes.

- A. HAMPSHIRE
- B. SUFFOLK
- C. OTHER

| Class  | Points |    |    |        |
|--|--------|----|----|--------|
| 1. Jr. Ewe Lamb born after Jan. 1, 2025                      | 35     | 25 | 15 | 10     |
| 2. Sr. Ewe Lamb born between Sept. 1, 2024 and Dec. 31, 2024 | 35     | 25 | 15 | 10     |
| 3. Yearling Ewe  | 35     | 25 | 15 | 10     |
| 4. Ewe's over 2 years old                                    | 35     | 25 | 15 | 10     |
| 5. Champion and Reserve Champion Ewe                         |        |    |    | Ribbon |
| 6. Jr. Ram born after Jan. 1, 2025                           | 35     | 25 | 15 | 10     |
| 7. Sr. Ram born between Sept. 1, 2024 and Dec. 31, 2024      | 35     | 25 | 15 | 10     |
| 8. Yearling Ram  | 35     | 25 | 15 | 10     |
| 9. Ram's over 2 years old                                    | 35     | 25 | 15 | 10     |
| 10. Champion and Reserve Champion Ram                        |        |    |    | Ribbon |
| 11. Market Wool Lamb   | 35     | 25 | 15 | 10     |
| 12. Champion and Reserve Champion Market Wool Lamb           |        |    |    | Ribbon |
| 13. Market Hair Lamb   | 35     | 25 | 15 | 10     |
| 14. Champion and Reserve Champion Market Hair Lamb           |        |    |    | Ribbon |
| 15. Grand and Reserve Champion Overall Market Lamb           |        |    |    | Ribbon |

# MARION COUNTY CATTLEMEN'S ASSOCIATION

P.O. Box 1294 • Yellville, Arkansas 72687



## DEPARTMENT 8: RABBITS

Rabbits will be given a health check upon check-in. Any rabbits showing symptoms of illness, including but not limited to, ear mites, nasal and/or eye discharge will be denied entrance to the barn and unable to show. Exhibitors are responsible for caring or arranging for care of their own rabbit(s) while in the barn. This includes food, water, and clean-up. Exhibitors are NOT to feed or water other exhibitors animals, if an animal is without feed or water, please contact the Rabbit Superintendent. Rabbits MUST be placed on the judging table by the EXHIBITORS or their designate. Rabbits are to be checked in and remain on exhibit until designated release time. Exceptions to check in or release time are at the discretion of the Rabbit Superintendent. Removal of rabbits without Rabbit Superintendents permission could result in premiums being withheld. Any class with less than 3 entries will be awarded only if the judge determines animal to be fit for award. Only rigid nondrip water bottles allowed for rabbits. The barn will be open for rabbit judging. Fryer Rabbits will be born January 1 2025 or after.

| Class   | Points |   |   |
|---|--------|---|---|
| 1. Does and Litters   | 10     | 7 | 5 |
| 2. Pen of meat fryers (3 fryers) (Fryer rabbits will be born Jan 1, 2025 or after.) | 10     | 7 | 5 |
| 3. Doe (any age)  | 7      | 5 | 3 |
| 4. Buck (any age)   | 7      | 5 | 3 |
| 5. Single Fryer (Fryer rabbits will be born Jan 1, 2025 or after.)                  | 7      | 5 | 3 |

## RIBBONS

Best of Show RABBIT

Champion and Reserve Champion- Buck Youth

Champion and Reserve Champion-Doe Youth

Champion and Reserve Champion-Meat Youth

Champion and Reserve Champion-pen of 3 Youth



John D. Milum, P.A.



*Attorney at Law*

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Harrison, AR 72601

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870-449-7070

121 Hwy 62 East

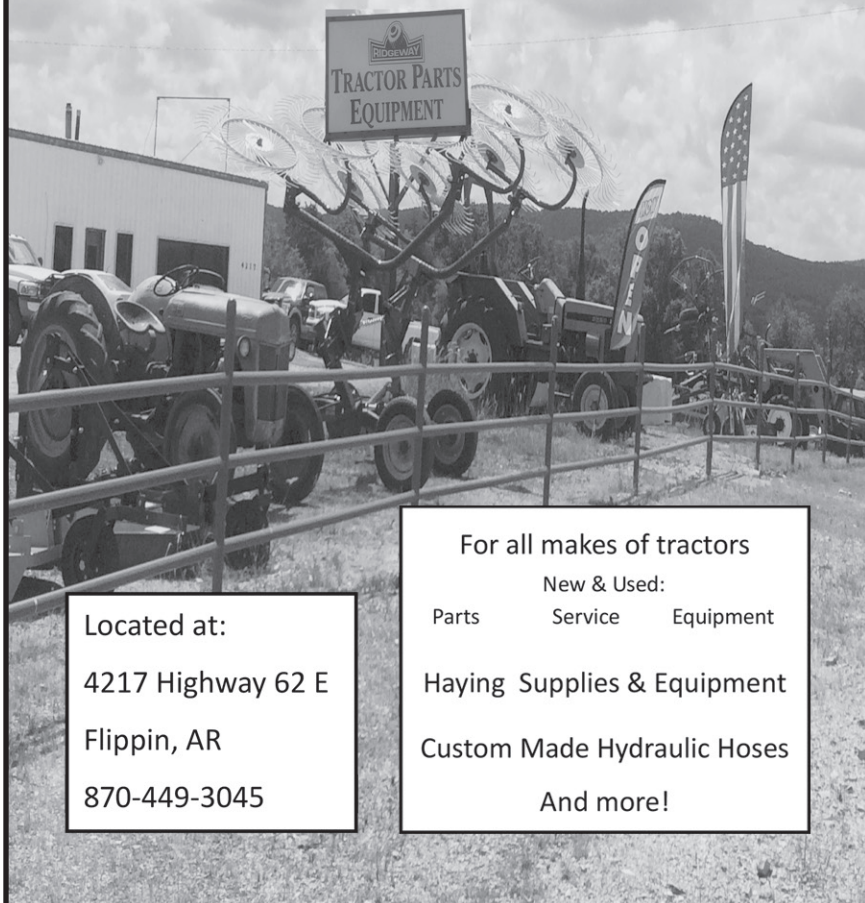
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## BUYERS SIGNATURE FORM - 2025

I support the Marion County Fair youth livestock program and I agree to attend the Livestock Auction on Saturday, September 13, 2025. The auction begins at 5:00pm.

1. Business Name: \_\_\_\_\_

Signature: \_\_\_\_\_

2. Business Name: \_\_\_\_\_

Signature: \_\_\_\_\_

3. Business Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Submitted by: \_\_\_\_\_ Livestock Exhibitor

# ENTRY FORM FOR ALL LIVESTOCK

Send payment, registration, and buyer agreement to:  
Marion County Fair & Livestock Show P.O. Box 356 Summit, Arkansas 72677

Name of Exhibitor \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_

FFA Chapter \_\_\_\_\_

School \_\_\_\_\_

4H Group \_\_\_\_\_

Marion County, AR

*Fair* & **LIVESTOCK**  
Show

You will be required to complete THANK YOU  
cards prior to Premium Sale

| Dept. | Class | Date of Birth | Breed | Sex | Name of Animal | Registration Number | Junior Show | Marion County Born & Bred |
|-------|-------|---------------|-------|-----|----------------|---------------------|-------------|---------------------------|
|       |       |               |       |     |                |                     |             |                           |
|       |       |               |       |     |                |                     |             |                           |
|       |       |               |       |     |                |                     |             |                           |
|       |       |               |       |     |                |                     |             |                           |
|       |       |               |       |     |                |                     |             |                           |
|       |       |               |       |     |                |                     |             |                           |
|       |       |               |       |     |                |                     |             |                           |
|       |       |               |       |     |                |                     |             |                           |
|       |       |               |       |     |                |                     |             |                           |
|       |       |               |       |     |                |                     |             |                           |
|       |       |               |       |     |                |                     |             |                           |
|       |       |               |       |     |                |                     |             |                           |
|       |       |               |       |     |                |                     |             |                           |
|       |       |               |       |     |                |                     |             |                           |

I agree to abide by all rules and regulations of the Marion County Fair & Livestock Show. I agree to forfeit all premiums and suffer any consequences that may result due to my misconduct. I acknowledge and consent that the Marion County Fair Board decisions are final.

X

Signature of Applicant

X

Parent's Authorization, if minor

X

FFA/4H Advisor Signature

All information is required and needs to be completed prior to turning in

## HOME ECONOMICS DEPARTMENT

### RULES AND REGULATIONS

1. Competition will be open for **ONLY** Marion County residents.
2. All indoor exhibits entries are to be entered between 10:00am and 8:00pm Tuesday September 9, 2025. No entries will be accepted after 8:00pm. **DO NOT LEAVE ITEMS WITHOUT CHECKING THEM IN.** Special entries **ONLY** for baking, horticulture, and field crops will be Wednesday September 10, 2025, from 7:00am to 8:30am. **NO** other departments will be entering this day. All exhibits will be judged Wednesday, September 10, 2025, beginning at 9:30am. The building will closed to the public during this time.
3. All articles and products must be the work of the exhibitor and should not have been exhibited in previous years. Articles must have been completed within the previous year.
4. No exhibitor shall duplicate entries in any subclass or class within a department. This means **ONLY 1 ENTRY PER CLASS OR ITEM LISTED.**
5. Unfinished, broken, or soiled articles will not be accepted.
6. Each item must be tagged correctly with the class, department, division, name, and age if in division 1 or 2. if you need assistance, please view the video on Facebook or our website or go by the county extension office for assistance. Entry tags will be furnished and will be available at **Summit City Hall, Marion County Extension Office, Ridgeway Tractor, and The Flippin Diesel Shop.**
7. Rules and regulations for the department apply to all divisions of exhibitors.
8. **ONLY AUTHORIZED PERSONNEL WILL BE ALLOWED IN BUILDING DURING JUDGING.**
9. No premium will be awarded on articles not listed in this premium list nor will any item be judged if it is not correctly registered.
10. Every precaution will be taken against loss or damage of any article or exhibit and in no case shall management or the fair board be liable for any loss or damage that may occur to such articles or for any accident that may occur to any exhibitor or spectator.
11. Premiums shall be paid strictly upon the report as rendered by competent judges. Premiums will be paid on a points basis. The total number of points earned in each department in all divisions will be divided into the total amount of money set up for premiums to determine the value of the point.

12. REMOVAL OF EXHIBITS. Neither exhibits nor their ribbons may be removed before the checkout process to ensure check. Removal will mean the forfeiture of the exhibitor's premium check. ABSOLUTELY ALL ITEMS MUST BE CHECKED OUT BY THE EXHIBITOR OR SOMEONE THE EXHIBITOR HAS APPOINTED BETWEEN 4:00 pm and 5:00pm Saturday, September 13, 2025.

13. Age divisions are as follows:

**Division 1 Children – ages 0 – 12yrs.**

**Division 2 Juniors – ages 13 – 19 yrs.**

**Division 3 Adult ages 20 +**

**Division 4 Special Needs and Nursing Home**

**Division 5 Professional**

\*For the purposes of the Marion County Fair, A professional is one who teaches a skill for pay and makes an annual income from that skill over \$5,000.00 per year. Professionals may exhibit their work for ribbons only and no premiums. Professionals will not be included in judging for Best of Show.

14. Each department superintendent shall have the right to reject any entry that does not conform to the standards and regulations listed in this catalog.

15. Ribbons will be awarded as follows: Blue ribbon for 1st place; Red ribbon for 2nd place; White ribbon for 3rd place. Stickers may be awarded in place of ribbons as the discretion of the fair board.

**Samuel J. Pasting, P.A.**

**Attorney at Law**

**110 East Main Street**

**P.O. Box 458**

**Flippin, AR 72634**

**Office: 870-453-3514**

**Facsimile: 870-453-3515**

**[pastinglawoffice@gmail.com](mailto:pastinglawoffice@gmail.com)**



## DEPARTMENT 12 – FLOWERS

### SPECIMENS

#### RULES

1. All plant material must be fresh; no purchased flowers will be accepted.
2. Clean and groom all plants. Be sure that they are free of diseases, insects and spray residue.
3. Cut specimens must be displayed in **CLEAN AND CLEAR CONTAINER (PROVIDED BY THE EXHIBITOR)** of suitable size and stability.
4. Each specimen **MUST** have some of its own foliage. Exceptions are large crested celosia, gerbers and gladiolus.
5. No foliage should be under water.
6. All specimen classes will be judged for cultural perfection; the clear container will not be considered.
7. Multiple entries of the same specimen/plant type will not be accepted unless clearly belonging in a separate classification. IE: single, double.

#### CLASS

#### POINTS

- |                                    |       |
|------------------------------------|-------|
| 1. Asters, 1 spray or stem         |       |
| A. Pompon                          | 3 2 1 |
| B. Large                           | 3 2 1 |
| 2. Celosia, 1 stem                 |       |
| A. Feathered                       | 3 2 1 |
| B. Crested                         | 3 2 1 |
| 3. Chrysanthemum, 1 spray or stem  |       |
| A. Button                          | 3 2 1 |
| B. Cushion                         | 3 2 1 |
| C. Daisy                           | 3 2 1 |
| D. Pompon                          | 3 2 1 |
| 4. Cosmos, 3 stems                 | 3 2 1 |
| 5. Dahlia                          |       |
| A. Large, over 8 inches, 1 bloom   | 3 2 1 |
| B. Medium, 4-8 inches, 1 bloom     | 3 2 1 |
| C. Small, under 4 inches, 3 blooms | 3 2 1 |
| 6. Gladiolus, 1 stem               | 3 2 1 |
| 7. Impatiens, 3 blooms             | 3 2 1 |
| 8. Marigold                        |       |
| A. Large, 1 stem                   | 3 2 1 |
| B. Small, 3 stems                  | 3 2 1 |
| 9. Nasturtiums, 5 stems            | 3 2 1 |
| 10. Petunia                        |       |
| A. Ruffles, 3 stems                | 3 2 1 |
| B. Single, 3 stems                 | 3 2 1 |
| C. Double, 3 stems                 | 3 2 1 |
| 11. Roses                          |       |
| A. Hybrid tea, 1 bloom             | 3 2 1 |
| B. Cluster type, 1 stem            | 3 2 1 |
| C. Climber type, 1 stem            | 3 2 1 |
| D. Misc., 1 stem or bloom          | 3 2 1 |
| 12. Crepe Myrtle, 1 stem           | 3 2 1 |
| 13. Lavender (with bloom), 1 stem  | 3 2 1 |

- |                                   |       |
|-----------------------------------|-------|
| 14. Sedum, 1 stem                 | 3 2 1 |
| 15. Phlox, 1 stem                 | 3 2 1 |
| 16. Zinnia                        |       |
| A. Large, 3 blooms                | 3 2 1 |
| B. Small, 5 blooms                | 3 2 1 |
| C. Pompon, 5 blooms               | 3 2 1 |
| 17. Sunflower, ornamental, 1 stem | 3 2 1 |
| 18. Canna, with greenery          | 3 2 1 |
| 19. Gaillardia, (Blanket flower)  | 3 2 1 |
| 20. Lily 1 stem, any variety      | 3 2 1 |
| 21. Miscellaneous                 | 3 2 1 |

### POTTED PLANTS

#### RULES

1. Entries should be mature specimens.
2. A plant grown primarily for its bloom must have blooms present to enter: ie; African violets, gloxinia, orchids, etc.
3. The judges will not consider the container unless otherwise noted.
4. Be sure that leaves and trash have been removed from the surface of soil.
5. Use a size appropriate saucer underneath container that drain to prevent leakage.
6. Containers cannot exceed 12" wide.
7. All plant material must be fresh; no purchased flowers will be accepted.
8. Clean and groom all plants. Be sure that they are free of diseases, insects, spray residue or dust.
9. **Absolutely no** artificial decorations of any kind in the planter.

#### CLASS

#### POINTS

- |                            |       |
|----------------------------|-------|
| 21. African violet         |       |
| A. Single, 1 plant         | 3 2 1 |
| B. Double, 1 plant         | 3 2 1 |
| C. Miniature, 1 plant      | 3 2 1 |
| D. Trailing, multiple stem | 3 2 1 |
| 22. Begonia                |       |
| A. Small-leaved type       | 3 2 1 |
| B. Medium-leaved type      | 3 2 1 |
| C. Large-leaved typed      | 3 2 1 |
| 23. Coleus                 | 3 2 1 |
| 24. Gloxinia, 1 plant      | 3 2 1 |
| 25. Ferns                  |       |
| A. Boston                  | 3 2 1 |
| B. Birdsnest               | 3 2 1 |
| C. Woodland                | 3 2 1 |
| D. Miscellaneous Fern      | 3 2 1 |
| 26. Flame Violet           | 3 2 1 |
| 27. Geranium               | 3 2 1 |
| 28. Cactus, any type       |       |
| A. Small                   | 3 2 1 |
| B. Medium                  | 3 2 1 |
| C. Large                   | 3 2 1 |

**WE HAVE MOVED INTO THE NEW SHOP!**

**THE**

**FLIPPIN**

**DIESEL**

**SHOP**

**870-453-8337**

**GOOD LUCK AT THE 2025 FAIR!**

**55 ROADRUNNER LANE**

**FLIPPIN AR 72634**

|   |   |   |   |
|---|---|---|---|
| 29. Stonecrop succulent family  |   |   |   |
| A. Jade plant   | 3 | 2 | 1 |
| B. Aloe   | 3 | 2 | 1 |
| C. Hen and chicks   | 3 | 2 | 1 |
| D. Sedum  | 3 | 2 | 1 |
| E. Other  | 3 | 2 | 1 |
| 30. Orchids   | 3 | 2 | 1 |
| 31. Petunia   | 3 | 2 | 1 |
| 32. Philodendron  | 3 | 2 | 1 |
| 33. Lily  | 3 | 2 | 1 |
| 34. Shamrock  | 3 | 2 | 1 |
| 35. Tropical plant  | 3 | 2 | 1 |
| 36. Ornamental peppers  | 3 | 2 | 1 |
| 37. Pothos  | 3 | 2 | 1 |
| 38. Pony Palm   | 3 | 2 | 1 |
| 39. Prayer Plant  | 3 | 2 | 1 |
| 40. Cupids Bow or Hot Water Plant   | 3 | 2 | 1 |
| 41. Dieffenbachia   | 3 | 2 | 1 |
| 42. Snake Plant or Mother-In-Laws Tongue  | 3 | 2 | 1 |
| 43. Herb any variety  | 3 | 2 | 1 |
| 44. Planter not greater than 12x8 inches,<br>no more than 5 kinds of plants   | 3 | 2 | 1 |
| 45. Any other small blooming plant,<br>1 specimen, 8 inches or less pot   | 3 | 2 | 1 |
| 46. Any other small non-blooming plant,<br>1 specimen 8 inches or less pot  | 3 | 2 | 1 |
| 47. Any plant, exhibitors choice, planted in<br>a novelty container, not customarily<br>used for planting, (ex. old boot, shoe) | 3 | 2 | 1 |
| 48. Miscellaneous specimen<br>(Otherwise not listed)  | 3 | 2 | 1 |

### HANGING BASKETS

|                           |   |   |   |
|---------------------------|---|---|---|
| 49. Begonia               | 3 | 2 | 1 |
| 50. Fern                  | 3 | 2 | 1 |
| 51. Geranium              | 3 | 2 | 1 |
| 52. Lipstick plant        | 3 | 2 | 1 |
| 53. Petunia               | 3 | 2 | 1 |
| 54. Spider plant          | 3 | 2 | 1 |
| 55. Ivy                   | 3 | 2 | 1 |
| 56. Wandering Jew         | 3 | 2 | 1 |
| 57. String of Pearls      | 3 | 2 | 1 |
| 58. Flying Goldfish plant | 3 | 2 | 1 |
| 59. Fuchsia               | 3 | 2 | 1 |
| 60. Verbena               | 3 | 2 | 1 |
| 61. Vining Other          |   |   |   |
| A. Flowering              | 3 | 2 | 1 |
| B. All Foliage            | 3 | 2 | 1 |
| 62. Miscellaneous         | 3 | 2 | 1 |

### CUT FOLIAGE (NO BLOOM)

|  |   |   |   |
|--|---|---|---|
| 63. Coleus (1 stem)                          | 3 | 2 | 1 |
| 64. Hosta Large (5" wide or more – 1 leaf)   | 3 | 2 | 1 |
| 65. Hosta Small (less than 5" wide – 3 leaf) | 3 | 2 | 1 |
| 66. Caladium (1 leaf)                        | 3 | 2 | 1 |
| 67. Miscellaneous                            | 3 | 2 | 1 |

## DEPARTMENT 13 – FLORAL ARRANGEMENTS

### RULES

1. Please bring exhibits in inexpensive containers no larger than 12" in diameter except where noted.
2. No purchased flowers accepted.
3. All arrangements must have background foliage or offset specimen.
4. Dried arrangements must be new this year, not previously exhibited.
5. No artificial plants or artificial accessories may be used.
6. Coffee table arrangements must have a 360° view
7. Clean and groom all plants. Be sure that they are free of diseases, insects, and spray residue.

1. Large mixed arrangements in container  
6 inches tall or taller 4 2 1
2. Small mixed arrangement in container  
under 6 inches 4 2 1
3. Arrangement of marigolds 4 2 1
4. Arrangement of dahlias 4 2 1
5. Arrangement of roses 4 2 1
6. Arrangement of zinnias 4 2 1
7. Mixed arrangement in novelty vase 4 2 1
8. Summer Garden" mass arrangement 4 2 1
9. Arrangement for a coffee table 4 2 1
10. Marigolds in a cup and saucer 4 2 1
11. Any other flowers in a cup and saucer 4 2 1
12. "Lonesome", single stem with bloom  
and one separate foliage 4 2 1
13. Weathered wood using roadside material 4 2 1
14. Dried roadside beauty (natural) 4 2 1
15. Dried yard or garden material 4 2 1
16. Arrangement of foliage (using 3 kinds  
of foliage) 4 2 1
17. Summer flowers using figurine built  
into arrangement 4 2 1
18. September - autumn colors and foliage 4 2 1
19. October - orange & black predominating 4 2 1
20. November – a combination of  
flowers/fruit and /or veggies 4 2 1
21. December – candles with evergreen  
foliage (not artificial) 4 2 1
22. Wildflowers 4 2 1
23. Floral/vegetable arrangement 4 2 1
24. Miscellaneous 4 2 1

## DEPARTMENT 14 – FOOD PRESERVATION

### RULES

1. All entries must have been preserved within the previous 12 months and can only be entered once.
2. Products exhibited must be in the name of the person who canned them.
3. Exhibits should be labeled with the product, date of food preservation, and method of preservation. Method should state whether processed in water bath, pressure canner, or using another method such as dehydration. For labels, contact County Extension Office or download from <http://uaex.edu/health-living/food-safety/preservation/>. Low acid foods must be pressure canned.
4. Judging will be done by comparison to recognized standards of quality and safety. For a copy of these standards, contact the Extension office.
5. No food coloring of any kind is to be used in any products entered.
6. For judging and safety reasons, jars must be clear glass with Mason-type labels on jar or box. They must have a clean metal lid and ring, vacuum seal, and of acceptable size per recipe instructions. Jars must be sealed. Jar sizes specified on recipes will be accepted which are typically quart (32 oz), pint (16 oz), or half-pint (8 oz); quarter pints may be used in dried foods ONLY. **ABSOLUTLY NO SQUATTY JARS OR TALL 12 OZ JARS WILL BE ACCEPTED OR DISPLAYED.**

**DRIED FOODS:** Jars of any size are not required to be sealed and points will be awarded for each product.

**FLAVORED VINEGARS:** clear bottle/ jar with closure. Vinegars are not required to be sealed.

**JAMS AND JELLIES:** No food coloring. All jars must be processed and properly sealed. No paraffin or wax seals. Further instructions found in the jams and jellies section.

**\*\*HONEY: All Honey should be entered in Department 23A. APIARY**

7. Using recipes from the following sources is strongly encouraged:
  - So Easy to Preserve, 4th - 6th editions. University of Georgia Cooperative Extension Service
  - USDA Complete Guide to Home Canning, 2009 revision. United States Department of Agriculture and National Institute of Food and Agriculture

## 14A. CANNED FRUIT

|                                       |   |   |   |
|---------------------------------------|---|---|---|
| 1. 1 jar apple juice                  | 4 | 2 | 1 |
| 2. 1 jar apples                       | 4 | 2 | 1 |
| 3. 1 jar applesauce                   | 4 | 2 | 1 |
| 4. 1 jar apple pie filling            | 4 | 2 | 1 |
| 5. 1 jar apricots                     | 4 | 2 | 1 |
| 6. 1 jar blackberries                 | 4 | 2 | 1 |
| 7. 1 jar blackberry pie filling       | 4 | 2 | 1 |
| 8. 1 jar blackberry syrup             | 4 | 2 | 1 |
| 9. 1 jar blueberries                  | 4 | 2 | 1 |
| 10. 1 jar blueberry pie filling       | 4 | 2 | 1 |
| 11. 1 jar blueberry syrup             | 4 | 2 | 1 |
| 12. 1 jar cherries                    | 4 | 2 | 1 |
| 13. 1 jar cherry pie filling          | 4 | 2 | 1 |
| 14. 1 jar gooseberries                | 4 | 2 | 1 |
| 15. 1 jar grape juice                 | 4 | 2 | 1 |
| 16. 1 jar muscadines/ muscadine juice | 4 | 2 | 1 |
| 17. 1 jar nectarines                  | 4 | 2 | 1 |
| 18. 1 jar peaches                     | 4 | 2 | 1 |
| 19. 1 jar peach pie filling           | 4 | 2 | 1 |
| 20. 1 jar pears                       | 4 | 2 | 1 |
| 21. 1 jar plums                       | 4 | 2 | 1 |
| 22. 1 jar raspberries, black          | 4 | 2 | 1 |
| 23. 1 jar raspberries, red            | 4 | 2 | 1 |
| 24. 1 jar strawberry syrup            | 4 | 2 | 1 |
| 25. 1 jar mixed fruit                 | 4 | 2 | 1 |

## 14B. CANNED VEGETABLES

|  |   |   |   |
|--|---|---|---|
| 26. 1 jar asparagus                              | 4 | 2 | 1 |
| 27. 1 jar beans (green)                          | 4 | 2 | 1 |
| 28. 1 jar beans (lima)                           | 4 | 2 | 1 |
| 29. 1 jar beans (pinto)                          | 4 | 2 | 1 |
| 30. 1 jar beans (shelled)                        | 4 | 2 | 1 |
| 31. 1 jar beets                                  | 4 | 2 | 1 |
| 32. 1 jar carrots                                | 4 | 2 | 1 |
| 33. 1 jar corn (cream corn)                      | 4 | 2 | 1 |
| 34. 1 jar corn (whole kernel)                    | 4 | 2 | 1 |
| 35. 1 jar greens (mustard)                       | 4 | 2 | 1 |
| 36. 1 jar greens (mixed)                         | 4 | 2 | 1 |
| 37. 1 jar greens (spinach)                       | 4 | 2 | 1 |
| 38. 1 jar greens (turnips, may have cubed roots) | 4 | 2 | 1 |
| 39. 1 jar hominy                                 | 4 | 2 | 1 |
| 40. 1 jar okra                                   | 4 | 2 | 1 |
| 41. 1 jar peas (Black-eyed)                      | 4 | 2 | 1 |
| 42. 1 jar peas (English)                         | 4 | 2 | 1 |
| 43. 1 jar peas (field)                           | 4 | 2 | 1 |
| 44. 1 jar pizza sauce                            | 4 | 2 | 1 |
| 45. 1 jar potatoes (Irish)                       | 4 | 2 | 1 |
| 46. 1 jar potatoes (sweet)                       | 4 | 2 | 1 |
| 47. 1 jar pumpkin (cubed)                        | 4 | 2 | 1 |
| 48. 1 jar salsa                                  | 4 | 2 | 1 |
| 49. 1 jar sauce, (BBQ)                           | 4 | 2 | 1 |
| 50. 1 jar sauce, (ketchup)                       | 4 | 2 | 1 |
| 51. 1 jar sauce, (enchilada)                     | 4 | 2 | 1 |
| 52. 1 jar spaghetti sauce                        | 4 | 2 | 1 |

**Rep. Jason Nazarenko  
wants to thank everyone  
that works so hard to ensure  
our local fair continues!**

**Good luck to all Exhibitors!**



**Combat Tested Veteran Ready to Serve You!**

|  |   |   |   |
|--|---|---|---|
| 53. 1 jar sauerkraut                   | 4 | 2 | 1 |
| 54. 1 jar soup mix                     | 4 | 2 | 1 |
| 55. 1 jar winter squash (cubed)        | 4 | 2 | 1 |
| 56. 1 jar taco sauce                   | 4 | 2 | 1 |
| 57. 1 jar tomatoes (diced)             | 4 | 2 | 1 |
| 58. 1 jar tomatoes (whole, red)        | 4 | 2 | 1 |
| 59. 1 jar tomatoes (whole, yellow)     | 4 | 2 | 1 |
| 60. 1 jar tomato ketchup               | 4 | 2 | 1 |
| 61. 1 jar tomato juice                 | 4 | 2 | 1 |
| 62. 1 jar tomato sauce                 | 4 | 2 | 1 |
| 63. 1 jar Mexican tomato sauce         | 4 | 2 | 1 |
| 64. 1 jar tomato and green chili salsa | 4 | 2 | 1 |
| 65. 1 jar vegetable any other          | 4 | 2 | 1 |

#### 14C. PICKLES AND RELISHES

|  |   |   |   |
|--|---|---|---|
| 66. 1 jar baby carrots                     | 4 | 2 | 1 |
| 67. 1 jar beets (pickled)                  | 4 | 2 | 1 |
| 68. 1 jar bread and butter pickles         | 4 | 2 | 1 |
| 69. 1 jar cauliflower (pickled)            | 4 | 2 | 1 |
| 70. 1 jar chili sauce                      | 4 | 2 | 1 |
| 71. 1 jar chow chow                        | 4 | 2 | 1 |
| 72. 1 jar corn relish                      | 4 | 2 | 1 |
| 73. 1 jar cucumber pickles (dill, sliced)  | 4 | 2 | 1 |
| 74. 1 jar cucumber pickles (dill, whole)   | 4 | 2 | 1 |
| 75. 1 jar cucumber pickles (sweet, sliced) | 4 | 2 | 1 |
| 76. 1 jar cucumber pickles (sweet, whole)  | 4 | 2 | 1 |
| 77. 1 jar cucumber pickles (garlic, dill)  | 4 | 2 | 1 |
| 78. 1 jar cucumber relish (dill)           | 4 | 2 | 1 |
| 79. 1 jar cucumber relish (sweet)          | 4 | 2 | 1 |
| 80. 1 jar fruit (pickled)                  | 4 | 2 | 1 |
| 81. 1 jar green beans (pickled)            | 4 | 2 | 1 |
| 82. 1 jar okra (pickled)                   | 4 | 2 | 1 |
| 83. 1 jar onions (pickled)                 | 4 | 2 | 1 |
| 84. 1 jar peaches (pickled)                | 4 | 2 | 1 |
| 85. 1 jar peppers (sweet banana, pickled)  | 4 | 2 | 1 |
| 86. 1 jar peppers (hot, pickled)           | 4 | 2 | 1 |
| 87. 1 jar peppers (sweet, pickled)         | 4 | 2 | 1 |
| 88. 1 jar pepper relish (hot)              | 4 | 2 | 1 |
| 89. 1 jar pickled relish (sweet)           | 4 | 2 | 1 |
| 90. 1 jar pimento peppers                  | 4 | 2 | 1 |
| 91. 1 jar squash pickles                   | 4 | 2 | 1 |
| 92. 1 jar squash relish                    | 4 | 2 | 1 |
| 93. 1 jar tomato pickles (green)           | 4 | 2 | 1 |
| 94. 1 jar tomato relish                    | 4 | 2 | 1 |
| 95. 1 jar tomato relish (green)            | 4 | 2 | 1 |
| 96. 1 jar vegetables (pickled)             | 4 | 2 | 1 |
| 97. 1 jar watermelon rind pickles          | 4 | 2 | 1 |
| 98. 1 jar zucchini relish                  | 4 | 2 | 1 |
| 99. Miscellaneous (other, not listed)      | 4 | 2 | 1 |

#### 14D. JAMS, JELLIES, PRESERVES, MARMALADES, CONSERVES & TOPPINGS

Container should be 8 oz. jelly glass or pint and should be labeled with name of the product and date preserved. Entries will be accepted for each type of product made from each fruit in (a)jelly, (b)jam, (c)preserves, (d)fruit butters and honeys, (e)conserves and marmalades, (f) juice, (g)syrup

For example: one person could enter (a)blackberry jelly, (b)blackberry jam, (c)blackberry preserves, etc.

|   |   |   |   |
|---|---|---|---|
| 100. Apple                                | 4 | 2 | 1 |
| 101. Apricot                              | 4 | 2 | 1 |
| 102. Blackberry                           | 4 | 2 | 1 |
| 103. Cherry                               | 4 | 2 | 1 |
| 104. Crab apple                           | 4 | 2 | 1 |
| 105. Elderberry                           | 4 | 2 | 1 |
| 106. Fig                                  | 4 | 2 | 1 |
| 107. Grape                                | 4 | 2 | 1 |
| 108. Gooseberry                           | 4 | 2 | 1 |
| 109. Muscadine                            | 4 | 2 | 1 |
| 110. Peach                                | 4 | 2 | 1 |
| 111. Pear                                 | 4 | 2 | 1 |
| 112. Pepper                               | 4 | 2 | 1 |
| 113. Plum                                 | 4 | 2 | 1 |
| 114. Raspberry                            | 4 | 2 | 1 |
| 115. Rhubarb                              | 4 | 2 | 1 |
| 116. Strawberry                           | 4 | 2 | 1 |
| 117. Watermelon                           | 4 | 2 | 1 |
| 118. Blueberry                            | 4 | 2 | 1 |
| 119. Nectarine                            | 4 | 2 | 1 |
| 120. Lemon                                | 4 | 2 | 1 |
| 121. Black Raspberry                      | 4 | 2 | 1 |
| 122. Huckleberry                          | 4 | 2 | 1 |
| 123. Dewberry                             | 4 | 2 | 1 |
| 124. Mixed Fruit                          | 4 | 2 | 1 |
| 125. Pepper                               | 4 | 2 | 1 |
| 126. Miscellaneous (otherwise not listed) | 4 | 2 | 1 |

NO HONEY – See Dept 23A. APIARY

#### 14E. MEAT

|                      |   |   |   |
|----------------------|---|---|---|
| 127. 1 jar beef      | 4 | 2 | 1 |
| 128. 1 jar chicken   | 4 | 2 | 1 |
| 129. 1 jar pork      | 4 | 2 | 1 |
| 130. 1 jar fish      | 4 | 2 | 1 |
| 131. 1 jar wild game | 4 | 2 | 1 |
| 132. 1 jar other     | 4 | 2 | 1 |

#### 14F. FLAVORED VINEGARS

(Clear Bottle with closure. Jars do not need to be sealed)

|                |   |   |   |
|----------------|---|---|---|
| 133. Fruit     | 4 | 2 | 1 |
| 134. Vegetable | 4 | 2 | 1 |
| 135. Herb      | 4 | 2 | 1 |
| 136. Mixed     | 4 | 2 | 1 |
| 137. Other     | 4 | 2 | 1 |

## 14G. FREEZE DRIED OR DEHYDRATED FOOD PRODUCTS

### Jars do not need to be sealed.

10 jar limit of items 138 and 139, each food product must be different. Points will be awarded for each product.

|                   |   |   |   |
|-------------------|---|---|---|
| 138. FREEZE DRIED | 4 | 2 | 1 |
| 139. DEHYDRATED   | 4 | 2 | 1 |
| 140. DRIED HERB   |   |   |   |
| A. Basil          | 4 | 2 | 1 |
| B. Sage           | 4 | 2 | 1 |
| C. Chives         | 4 | 2 | 1 |
| D. Rosemary       | 4 | 2 | 1 |
| E. Thyme          | 4 | 2 | 1 |
| F. Cilantro       | 4 | 2 | 1 |
| G. Fennel         | 4 | 2 | 1 |
| H. Parsley        | 4 | 2 | 1 |
| I. other, herb    | 4 | 2 | 1 |
| J. other, herb    | 4 | 2 | 1 |

## DEPARTMENT 15 – HOUSEHOLD ARTS

### RULES

1. Any quilt entered in this department will not be judged as a quilt but for the class it is entered. Ex counted cross stitch.

2. A quilt may not be entered as a bedspread.

|   |    |   |   |
|---|----|---|---|
| 1. Afghan, crocheted                            | 15 | 8 | 4 |
| 2. Afghan, knitted                              | 15 | 8 | 4 |
| 3. Afghan, woven                                | 15 | 8 | 4 |
| 4. Afghan, pieced                               | 15 | 8 | 4 |
| 5. Afghan, crocheted, baby                      | 6  | 4 | 2 |
| 6. Afghan, knitted, baby                        | 6  | 4 | 2 |
| 7. Afghan, Christmas                            | 6  | 4 | 2 |
| 8. Bathroom set (2 pieces)                      | 6  | 4 | 2 |
| 9. Bedspread                                    | 15 | 8 | 4 |
| 10. Bed runner, not quilted                     | 8  | 4 | 2 |
| 11. Blanket, NOT crocheted, knitted, or quilted | 5  | 4 | 3 |
| 12. Bumper Pads                                 | 4  | 2 | 1 |
| 13. Center piece (NOT flower arrangements)      | 4  | 3 | 1 |
| 14. Christmas article                           | 4  | 2 | 1 |
| 15. Christmas tree skirt                        | 5  | 4 | 3 |
| 16. Covered clothes hanger                      | 4  | 3 | 2 |
| 17. Counted cross stitch, miniature             | 4  | 2 | 1 |
| 18. Counted cross stitch, 4"x 5" – 8"x 10"      | 4  | 2 | 1 |
| 19. Counted cross stitch, 8"x 10" – 12"x 14"    | 4  | 2 | 1 |
| 20. Counted cross stitch, over 14"              | 5  | 4 | 2 |
| 21. Counted cross stitch, miscellaneous         | 5  | 4 | 2 |
| 22. Crewel embroidery                           | 4  | 2 | 1 |
| 23. Crocheted bookmark                          | 4  | 2 | 1 |
| 24. Cross stitch, regular                       | 4  | 2 | 1 |
| 25. Cutwork                                     | 4  | 2 | 1 |
| 26. Dishcloth                                   | 4  | 2 | 1 |
| 27. Doily, under 12"                            | 4  | 2 | 1 |
| 28. Doily, 12" and larger                       | 4  | 2 | 1 |
| 29. Dresser scarf                               | 4  | 2 | 1 |

|  |    |   |   |
|--|----|---|---|
| 30. Edging                                   | 4  | 2 | 1 |
| 31. Embroidery                               |    |   |   |
| A. Hand                                      | 5  | 4 | 3 |
| B. Machine                                   | 5  | 4 | 3 |
| 32. Filet Crochet                            |    |   |   |
| A. Small under 12"                           | 4  | 2 | 1 |
| B. Medium 12" – 24"                          | 4  | 2 | 1 |
| C. Large over 24"                            | 4  | 2 | 1 |
| 33. Food carrier                             | 5  | 4 | 3 |
| 34. Handmade lace                            | 7  | 5 | 3 |
| 35. Handspun Yarn/Roving                     |    |   |   |
| A. Unit of Yarn                              | 4  | 2 | 1 |
| B. Crocheted Item                            | 5  | 3 | 2 |
| C. Knitted Item                              | 5  | 3 | 2 |
| 36. Hardanger                                | 5  | 4 | 3 |
| 37. Hot dish mat                             | 4  | 2 | 1 |
| 38. Lamp shade                               | 3  | 2 | 1 |
| 39. Luncheon cloth                           | 5  | 3 | 1 |
| 40. Napkin (1)                               | 3  | 2 | 1 |
| 41. Needlepoint, on cloth                    | 5  | 3 | 1 |
| 42. Needlepoint, plastic canvas item         | 4  | 2 | 1 |
| 43. Pajama bag                               | 4  | 2 | 1 |
| 44. Pillowcase, appliquéd                    | 4  | 2 | 1 |
| 45. Pillowcase, crocheted                    | 4  | 2 | 1 |
| 46. Pillowcase, cross-stitched               | 4  | 2 | 1 |
| 47. Pillowcase, embroidered or cutwork       | 4  | 2 | 1 |
| 48. Pillowcase, tatted                       | 4  | 2 | 1 |
| 49. Pillowcase, textile painting             | 4  | 2 | 1 |
| 50. Pillowcase, other than listed            | 4  | 2 | 1 |
| 51. Pillow sham, quilted                     | 4  | 2 | 1 |
| 52. Placemat                                 | 5  | 3 | 1 |
| 53. Pot holder                               |    |   |   |
| A. Crocheted                                 | 4  | 2 | 1 |
| B. Fabric                                    | 4  | 2 | 1 |
| C. Knitted                                   | 4  | 2 | 1 |
| 54. Smocked item, not clothing               | 5  | 3 | 1 |
| 55. Tablecloth, crocheted (minimum size 42") | 10 | 6 | 3 |
| 56. Tablecloth, quilted                      | 10 | 6 | 3 |
| 57. Tablecloth, knitted                      | 10 | 6 | 3 |
| 58. Tablecloth, holiday                      | 10 | 6 | 3 |
| 59. Tablecloth, Embroidered                  | 10 | 6 | 3 |
| 60. Tablecloth, Cutwork                      | 10 | 6 | 3 |
| 61. Tablerunner                              | 6  | 4 | 2 |
| 62. Tatted Item                              |    |   |   |
| A. Baby cap                                  | 4  | 2 | 1 |
| B. Baby Booties                              | 4  | 2 | 1 |
| C. Clothing accessory                        | 4  | 2 | 1 |
| D. Doily                                     | 4  | 2 | 1 |
| E. Other                                     | 4  | 2 | 1 |
| 63. Towel, guest                             | 4  | 2 | 1 |
| 64. Towel, refrigerator                      | 4  | 2 | 1 |
| 65. Towel, tea, decorated                    | 4  | 2 | 1 |
| 66. Towel, kitchen, decorated                | 4  | 2 | 1 |
| 67. Towel, Bathroom, decorated               | 4  | 2 | 1 |



|  |   |   |   |
|--|---|---|---|
| 68. Toy                                  |   |   |   |
| A. Crocheted                             | 5 | 3 | 1 |
| B. Knitted                               | 5 | 3 | 1 |
| C. Fabric                                | 5 | 3 | 1 |
| 69. Wool felted item                     | 5 | 3 | 1 |
| 70. Arm Chair Caddy                      | 5 | 3 | 1 |
| 71. Miscellaneous (otherwise not listed) | 5 | 3 | 1 |

### CREATIVE RECYCLING

(Articles made from recycled fabrics, yarns, etc.)

|  |    |   |   |
|--|----|---|---|
| 72. Afghan                               | 10 | 6 | 4 |
| 73. Chair cushion                        | 4  | 3 | 1 |
| 74. Christmas article                    | 4  | 3 | 1 |
| 75. Placemat                             | 4  | 2 | 1 |
| 76. Pillowcase                           | 4  | 2 | 1 |
| 77. Rug                                  | 8  | 4 | 2 |
| 78. Miscellaneous (otherwise not listed) | 4  | 2 | 1 |

### PILLOWS

|  |   |   |   |
|--|---|---|---|
| 79. Appliqued                            | 4 | 2 | 1 |
| 80. Candlewick                           | 4 | 2 | 1 |
| 81. Counted cross-stitch                 | 4 | 2 | 1 |
| 82. Crocheted                            | 4 | 2 | 1 |
| 83. Crewel                               | 4 | 2 | 1 |
| 84. Embroidered                          | 4 | 2 | 1 |
| 85. Knitted                              | 4 | 2 | 1 |
| 86. Latchhooked                          | 4 | 2 | 1 |
| 87. Needlepoint                          | 4 | 2 | 1 |
| 88. Pieced                               | 4 | 2 | 1 |
| 89. Quilted only                         | 4 | 2 | 1 |
| 90. Tenerife (chicken scratch)           | 4 | 2 | 1 |
| 91. Trapunto                             | 4 | 2 | 1 |
| 92. Christmas article                    | 4 | 2 | 1 |
| 93. Smocked                              | 4 | 2 | 1 |
| 94. Miscellaneous (otherwise not listed) | 4 | 2 | 1 |

### RUGS

(Rugs should be 24"X36", smaller will be classified as doormats)

|   |   |   |   |
|---|---|---|---|
| 95. Braided                               | 8 | 4 | 2 |
| 96. Crocheted                             | 8 | 4 | 2 |
| 97. Knitted                               | 8 | 4 | 2 |
| 98. Hooked                                | 8 | 4 | 2 |
| 99. Latchhooked                           | 8 | 4 | 2 |
| 100. Woven                                | 8 | 4 | 2 |
| 101. Doormat                              | 4 | 2 | 1 |
| 102. Christmas article                    | 4 | 2 | 1 |
| 103. Miscellaneous (otherwise not listed) | 4 | 2 | 1 |

### KNITTED CLOTHING

|                  |   |   |   |
|------------------|---|---|---|
| 104. Boot Topper | 4 | 2 | 1 |
| 105. Cap         | 4 | 2 | 1 |
| 106. Hat         | 4 | 2 | 1 |
| 107. Mittens     | 4 | 2 | 1 |
| 108. Slippers    | 4 | 2 | 1 |
| 109. Scarves     | 4 | 2 | 1 |
| 110. Cape/Poncho | 5 | 3 | 1 |
| 111. Shawl       | 5 | 3 | 1 |

|                |    |   |   |
|----------------|----|---|---|
| 112. Sweaters: |    |   |   |
| A. Men's       | 10 | 6 | 3 |
| B. Women's     | 10 | 6 | 3 |
| C. Children's  | 8  | 4 | 2 |

|                          |   |   |   |
|--------------------------|---|---|---|
| 113. Infant sets:        |   |   |   |
| A. Dress                 | 4 | 2 | 1 |
| B. Dress, cap, booties   | 8 | 4 | 2 |
| C. Sweater               | 4 | 2 | 1 |
| D. Sweater, cap, booties | 4 | 2 | 1 |
| E. Blanket               | 6 | 4 | 2 |
| F. Cap                   | 4 | 2 | 1 |
| G. Booties               | 4 | 2 | 1 |
| H. Bunting               | 4 | 2 | 1 |
| I. Miscellaneous         | 4 | 2 | 1 |

|                  |   |   |   |
|------------------|---|---|---|
| 114. Accessories | 4 | 2 | 1 |
|------------------|---|---|---|

|            |   |   |   |
|------------|---|---|---|
| 115. Socks | 4 | 2 | 1 |
|------------|---|---|---|

|                    |   |   |   |
|--------------------|---|---|---|
| 116. Miscellaneous | 4 | 2 | 1 |
|--------------------|---|---|---|

### CROCHETED CLOTHING

|                  |   |   |   |
|------------------|---|---|---|
| 117. Boot Topper | 4 | 2 | 1 |
| 118. Cap         | 4 | 2 | 1 |
| 119. Hat         | 4 | 2 | 1 |
| 120. Mittens     | 4 | 2 | 1 |
| 121. Slippers    | 4 | 2 | 1 |
| 122. Scarves     | 5 | 3 | 1 |
| 123. Cape/Poncho | 8 | 4 | 2 |
| 124. Shawl       | 5 | 3 | 1 |

|                |    |   |   |
|----------------|----|---|---|
| 125. Sweaters: |    |   |   |
| A. Men's       | 10 | 6 | 3 |
| B. Women's     | 10 | 6 | 3 |
| C. Children's  | 8  | 4 | 2 |

|                          |   |   |   |
|--------------------------|---|---|---|
| 126. Infant sets:        |   |   |   |
| A. Dress                 | 5 | 3 | 1 |
| B. Dress, cap, booties   | 8 | 4 | 2 |
| C. Sweater               | 5 | 3 | 1 |
| D. Sweater, cap, booties | 8 | 4 | 2 |
| E. Blanket               | 6 | 4 | 2 |
| F. Cap                   | 4 | 2 | 1 |
| G. Booties               | 4 | 2 | 1 |
| H. Bunting               | 5 | 3 | 1 |
| I. Miscellaneous         | 4 | 2 | 1 |

|                        |   |   |   |
|------------------------|---|---|---|
| 127. Crocheted collars | 4 | 2 | 1 |
|------------------------|---|---|---|

|                  |   |   |   |
|------------------|---|---|---|
| 128. Accessories |   |   |   |
| A. Purse or Tote | 4 | 2 | 1 |
| B. Headband      | 4 | 2 | 1 |
| C. Jewelry       | 4 | 2 | 1 |
| D. Belt          | 4 | 2 | 1 |

|            |   |   |   |
|------------|---|---|---|
| 129. Socks | 4 | 2 | 1 |
|------------|---|---|---|

|                    |   |   |   |
|--------------------|---|---|---|
| 130. Miscellaneous | 4 | 2 | 1 |
|--------------------|---|---|---|

## HANDWEAVING

### RULES

1. All articles must be hand woven, having warp and weft thread structure.

2. Piece goods exhibited must consist of at least one yard. When two or more textiles make an entry, they should be securely fastened together.

3. All articles must be woven by one exhibitor and consist of 75% hand weaving minimum.

|                   |   |   |   |
|-------------------|---|---|---|
| 130. Clothing     | 5 | 3 | 1 |
| 131. Household    | 5 | 3 | 1 |
| 132. Piece goods  | 5 | 3 | 1 |
| 133. Rug          | 5 | 3 | 1 |
| 134. Vest         | 5 | 3 | 1 |
| 135. Scarf        | 5 | 3 | 1 |
| 136. Wall hanging | 5 | 3 | 1 |

## DEPARTMENT 16 – QUILTS

Superintendents: Crooked Creek Quilt Guild

### RULES

1. Quilts must have three layers including top, batting, and lining. Includes quilted and/or pieced quilts and wall hangings.

2. Measurements refer to width.

#### 90" +

|   |    |    |   |
|---|----|----|---|
| 1. Quilt, appliquéd by hand, hand quilted       | 20 | 12 | 5 |
| 2. Quilt, appliquéd by hand, machine quilted    | 20 | 12 | 5 |
| 3. Quilt, appliquéd by machine, hand quilted    | 15 | 8  | 3 |
| 4. Quilt, appliquéd by machine, machine quilted | 15 | 8  | 3 |
| 5. Quilt, embroidered, hand quilted             | 15 | 8  | 3 |
| 6. Quilt, embroidered, machine quilted          | 15 | 8  | 3 |
| 7. Quilt, pieced, hand quilted                  | 15 | 8  | 3 |
| 8. Quilt, pieced, machine quilted               | 15 | 8  | 3 |
| 9. Group quilt                                  | 20 | 12 | 5 |

#### 70" – 89"

|  |    |    |   |
|--|----|----|---|
| 10. Quilt, appliquéd by hand, hand quilted       | 20 | 12 | 5 |
| 11. Quilt, appliquéd by hand, machine quilted    | 20 | 12 | 5 |
| 12. Quilt, appliquéd by machine, hand quilted    | 15 | 8  | 3 |
| 13. Quilt, appliquéd by machine, machine quilted | 15 | 8  | 3 |
| 14. Quilt, embroidered, hand quilted             | 15 | 8  | 3 |
| 15. Quilt, embroidered, machine quilted          | 15 | 8  | 3 |
| 16. Quilt, pieced, hand quilted                  | 15 | 8  | 3 |
| 17. Quilt, pieced, machine quilted               | 15 | 8  | 3 |
| 18. Group quilt                                  | 20 | 12 | 5 |

#### 50"– 69"

|  |    |    |   |
|--|----|----|---|
| 19. Quilt, appliquéd by hand, hand quilted       | 20 | 12 | 5 |
| 20. Quilt, appliquéd by hand, machine quilted    | 20 | 12 | 5 |
| 21. Quilt, appliquéd by machine, hand quilted    | 15 | 8  | 3 |
| 22. Quilt, appliquéd by machine, machine quilted | 15 | 8  | 3 |
| 23. Quilt, embroidered, hand quilted             | 15 | 8  | 3 |
| 24. Quilt, embroidered, machine quilted          | 15 | 8  | 3 |
| 25. Quilt, pieced, hand quilted                  | 15 | 8  | 3 |

|                                    |    |    |   |
|------------------------------------|----|----|---|
| 26. Quilt, pieced, machine quilted | 15 | 8  | 3 |
| 27. Group quilt                    | 20 | 12 | 5 |

#### 25" – 49"

|  |    |   |   |
|--|----|---|---|
| 28. Quilt, appliquéd by hand, hand quilted         | 12 | 6 | 2 |
| 29. Quilt, appliquéd by hand, machine quilted      | 12 | 6 | 2 |
| 30. Quilt, appliquéd by machine, hand quilted      | 12 | 6 | 2 |
| 31. Quilt, appliquéd by machine, machine quilted   | 12 | 6 | 2 |
| 32. Quilt, embroidered, hand quilted               | 12 | 6 | 2 |
| 33. Quilt, embroidered, machine quilted            | 12 | 6 | 2 |
| 34. Quilt, pieced, hand quilted                    | 12 | 6 | 2 |
| 35. Quilt, pieced, machine quilted                 | 12 | 6 | 2 |
| 36. Group quilt                                    | 12 | 6 | 2 |
| 37. Bed Runner                                     | 8  | 4 | 2 |
| 38. Miniature quilt, 15" – 24" (minimized squares) | 8  | 4 | 2 |
| 39. Tied quilt                                     | 10 | 5 | 2 |
| 40. Wall hanging, machine quilted                  | 8  | 4 | 2 |
| 41. Wall hanging, hand quilted                     | 8  | 4 | 2 |
| 42. Quilt top, unquilted                           | 10 | 5 | 2 |
| 43. Whole Cloth Fancy Hand Quilted                 | 7  | 5 | 3 |
| 44. Baby Quilt, Pieced                             | 12 | 6 | 2 |
| 45. Baby Quilt, Appliqued                          | 12 | 6 | 2 |
| 46. Crazy Quilt                                    | 11 | 8 | 4 |

|                    |    |   |   |
|--------------------|----|---|---|
| 47. Panel quilt    |    |   |   |
| A. Machine quilted | 10 | 5 | 2 |
| B. Hand quilted    | 15 | 8 | 3 |

|                    |    |   |   |
|--------------------|----|---|---|
| 48. Memory quilt   |    |   |   |
| A. Machine quilted | 10 | 5 | 2 |
| B. Hand quilted    | 15 | 8 | 3 |

|   |    |   |   |
|---|----|---|---|
| 49. Primitive quilt, ex wool applique, folk art | 15 | 8 | 3 |
| 50. Rag quilt                                   | 9  | 6 | 3 |

|                           |    |   |   |
|---------------------------|----|---|---|
| 51. Mixed Technique quilt |    |   |   |
| A. Machine quilted        | 15 | 8 | 3 |
| B. Hand quilted           | 15 | 8 | 3 |

|                    |    |    |   |
|--------------------|----|----|---|
| 52. My FIRST quilt |    |    |   |
| A. Machine quilted | 12 | 6  | 2 |
| B. Hand quilted    | 20 | 12 | 5 |

|  |   |   |   |
|--|---|---|---|
| 53. Non-Traditional Quilts (all quilts in this class must be original design of the exhibitor) |   |   |   |
| A. Art Quilt   | 8 | 4 | 2 |
| B. Pictorial Quilt   | 8 | 4 | 2 |

|   |   |   |   |
|---|---|---|---|
| 54. Miscellaneous (otherwise not listed, no quilt blocks) | 3 | 2 | 1 |
|---|---|---|---|

|  |    |   |   |
|--|----|---|---|
| 55. Quilts for Kids (kids of all ages) | 10 | 5 | 2 |
|--|----|---|---|

#### Instructions for Quilts for Kids (kids of all ages)

(All quilts entered in this category will stay for donation to the charity of choice by the Crooked Creek Quilt Guild)

Up to three quilts may be entered. Quilts for Kids must meet these specifications to qualify:

1. Size: 30" wide by 45" long or larger (not to exceed 60" x 72")
2. Quilt must be made of new materials and construction must be done by machine.
3. Must be machine quilted – tied quilts will NOT be accepted.

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4. Quilt must be machine washable.
5. Embellishments, if any, must be very securely attached.

## DEPARTMENT 17 – CLOTHING

### RULES

1. Not knitted or crocheted unless specified.
2. All items should be sewn by exhibitor and on hangers.
3. No items that are only tie-dye.
4. ALL items should be sewn by the exhibitor including the embellished items.

### WOMEN'S & MEN'S CLOTHING

|                                 |    |   |   |
|---------------------------------|----|---|---|
| 1. Coat or jacket (lined)       | 10 | 6 | 4 |
| 2. Suit (completely lined)      | 10 | 6 | 4 |
| 3. Coat or jacket (unlined)     | 8  | 5 | 3 |
| 4. Suit (unlined)               | 8  | 5 | 3 |
| 5. Western pants                | 8  | 5 | 3 |
| 6. Western shirt                | 8  | 5 | 3 |
| 7. Dress with jacket            | 6  | 4 | 2 |
| 8. Sportswear (complete outfit) | 6  | 4 | 2 |
| 9. Shirt                        | 4  | 3 | 2 |
| 10. Blouse                      | 4  | 3 | 2 |
| 11. Dress (best)                | 5  | 3 | 2 |
| 12. Dress (everyday)            | 4  | 3 | 2 |
| 13. Dress (two-piece)           | 4  | 3 | 2 |
| 14. Jumper                      | 4  | 2 | 1 |
| 15. Pant suit                   | 4  | 3 | 2 |
| 16. Party Costume               | 4  | 3 | 2 |
| 17. Party dress                 | 4  | 3 | 2 |
| 18. Slacks                      | 4  | 3 | 2 |
| 19. Sundress                    | 4  | 2 | 1 |
| 20. Apron (fancy)               | 4  | 2 | 1 |
| 21. Apron (work)                | 4  | 2 | 1 |
| 22. Gown                        | 4  | 3 | 2 |
| 23. Housecoat or robe           | 4  | 3 | 2 |
| 24. Shell                       | 4  | 3 | 2 |
| 25. Shorts                      | 4  | 2 | 1 |
| 26. Skirt                       | 4  | 2 | 1 |
| 27. Vest                        | 4  | 2 | 1 |
| 28. Accessory                   |    |   |   |
| A. Cap/Hat                      | 4  | 2 | 1 |
| B. Purse/Tote                   | 4  | 2 | 1 |
| C. Scarf                        | 4  | 2 | 1 |
| D. Gloves/Mittens               | 4  | 2 | 1 |
| 29. Serged garment              |    |   |   |
| A. Top                          | 4  | 2 | 1 |
| B. Jogging suit                 | 4  | 2 | 1 |
| C. Dress                        | 4  | 2 | 1 |
| D. Shorts/Pants                 | 4  | 2 | 1 |
| 30. Embellished clothing:       |    |   |   |
| A. Appliqued, hand              | 3  | 2 | 1 |
| B. Appliqued, machine           | 3  | 2 | 1 |
| C. Embroidered, hand            | 3  | 2 | 1 |

|  |    |   |   |
|--|----|---|---|
| D. Embroidery, machine                   | 3  | 2 | 1 |
| E. Quilted, hand                         | 3  | 2 | 1 |
| F. Quilted, machine                      | 3  | 2 | 1 |
| 31. Swimsuit                             | 4  | 3 | 2 |
| 32. Costume                              |    |   |   |
| A. Historical                            | 10 | 6 | 4 |
| B. Holiday                               | 10 | 6 | 4 |
| C. Other                                 | 10 | 6 | 4 |
| 33. Dress, Formal                        | 10 | 6 | 4 |
| 34. Pajamas                              |    |   |   |
| A. Set                                   | 4  | 3 | 2 |
| B. Bottoms only                          | 3  | 2 | 1 |
| 35. Miscellaneous (otherwise not listed) | 3  | 2 | 1 |

### CHILDREN'S CLOTHING

|                                       |   |   |   |
|---------------------------------------|---|---|---|
| 36. Blouse                            | 4 | 2 | 1 |
| 37. Coat or Jacket (Lined)            | 6 | 4 | 2 |
| 38. Coat or Jacket (Completely lined) | 6 | 4 | 2 |
| 39. Jumper                            | 4 | 2 | 1 |
| 40. Jumpsuit                          | 4 | 2 | 1 |
| 41. Overalls                          | 4 | 2 | 1 |
| 42. Pant suit set                     | 5 | 3 | 2 |
| 43. Shirt                             | 4 | 2 | 1 |
| 44. Pants                             | 4 | 2 | 1 |
| 45. Suit                              | 4 | 2 | 1 |
| 46. Apron                             | 4 | 2 | 1 |
| 47. Robe                              | 4 | 2 | 1 |
| 48. Dress (best)                      | 4 | 2 | 1 |
| 49. Dress (infant)                    | 4 | 2 | 1 |
| 50. Dress (party or costume)          | 4 | 2 | 1 |
| 51. Dress (school)                    | 4 | 2 | 1 |
| 52. Infant accessories:               |   |   |   |
| A. Baby shoes                         | 4 | 2 | 1 |
| B. Burp cloth                         | 4 | 2 | 1 |
| C. Diaper stacker                     | 4 | 2 | 1 |
| D. Pad for infant seat                | 4 | 2 | 1 |
| E. Changing pad                       | 4 | 2 | 1 |
| F. Baby receiving blanket             | 4 | 2 | 1 |
| G. Bonnet or hat                      | 4 | 2 | 1 |
| H. Shopping cart cover                | 4 | 2 | 1 |
| I. Diaper bag                         | 4 | 2 | 1 |
| J. Baby bib                           | 3 | 2 | 1 |
| 53. Shorts (boy)                      | 4 | 2 | 1 |
| 54. Shorts (girl)                     | 4 | 2 | 1 |
| 55. Skirt                             | 4 | 2 | 1 |
| 56. Sleepwear:                        |   |   |   |
| A. Pajama Set                         | 4 | 2 | 1 |
| B. Pajama Bottom                      | 4 | 2 | 1 |
| C. Night Gown                         | 4 | 2 | 1 |
| 57. Infant Sleepwear                  | 4 | 2 | 1 |
| 58. Vest                              | 4 | 2 | 1 |
| 59. Child or toddler play clothes set | 4 | 2 | 1 |
| 60. Christening outfit/gown           | 5 | 3 | 1 |

|  |   |   |   |
|--|---|---|---|
| 61. Accessory                            |   |   |   |
| A. Cap/Hat                               | 3 | 2 | 1 |
| B. Purse/Tote                            | 4 | 2 | 1 |
| C. Scarf                                 | 4 | 2 | 1 |
| D. Gloves/Mittens                        | 4 | 2 | 1 |
| 62. Serged garment                       |   |   |   |
| A. Top                                   | 4 | 2 | 1 |
| B. Jogging suit                          | 4 | 2 | 1 |
| C. Dress                                 | 4 | 2 | 1 |
| D. Shorts/Pants                          | 4 | 2 | 1 |
| 63. Smocked clothing, child              | 4 | 2 | 1 |
| 64. Miscellaneous (otherwise not listed) | 4 | 2 | 1 |

### CREATIVE RECYCLING

(Includes items constructed from old quilts)

|  |   |   |   |
|--|---|---|---|
| 65. Coat or jacket                       | 6 | 4 | 3 |
| 66. Apron                                | 4 | 2 | 1 |
| 67. Collar                               | 4 | 2 | 1 |
| 68. Shirt                                | 4 | 2 | 1 |
| 69. Vest                                 | 4 | 2 | 1 |
| 70. Miscellaneous (otherwise not listed) | 4 | 2 | 1 |

## DEPARTMENT 18 – FOOD PREPARATION

### RULES

1. With the exception of decorated cakes, decorated cupcakes, cupcake arrangements, and any other decorated item all entries will be placed on a disposable plate inside a plastic bag.
2. All baked goods must be brought in/on disposable containers and covered in plastic.
3. Only one baked item in each section made from a mix will be permitted. Please label them since they will not be judged against scratch cakes.
4. Baked goods showing obvious signs of spoilage will be discarded.
5. Note that Quick Breads are a type of bread that does not contain yeast and is not kneaded.

### CAKES

|  |   |   |   |
|--|---|---|---|
| 1. Decorated, birthday                   | 4 | 2 | 1 |
| 2. Decorated, wedding or anniversary     | 4 | 2 | 1 |
| 3. Decorated, novelty or theme           | 4 | 2 | 1 |
| 4. Decorated cupcakes (3)                | 4 | 2 | 1 |
| 5. Decorated cupcake arrangement         | 4 | 2 | 1 |
| 6. Angel food (1/2 cake)                 | 4 | 2 | 1 |
| 7. Bundt (1/2 cake)                      | 4 | 2 | 1 |
| 8. Butter (1/2 cake)                     | 4 | 2 | 1 |
| 9. Chocolate or devils' food (1/2 cake)  | 4 | 2 | 1 |
| 10. Cupcakes (3 – frosted)               | 4 | 2 | 1 |
| 11. Fruit or Vegetable Cake              | 4 | 2 | 1 |
| 12. Pound (1/2 cake)                     | 4 | 2 | 1 |
| 13. White layer (1/2 cake)               | 4 | 2 | 1 |
| 14. Sponge (1/2 cake)                    | 4 | 2 | 1 |
| 15. Miscellaneous (otherwise not listed) | 4 | 2 | 1 |

### COOKIES

|   |   |   |   |
|---|---|---|---|
| 16. Bar cookies (3)                         | 4 | 2 | 1 |
| 17. Brownies (3)                            | 4 | 2 | 1 |
| 18. Chocolate chip (3)                      | 4 | 2 | 1 |
| 19. Decorated cookies (3)                   | 4 | 2 | 1 |
| 20. Filled cookies (3)                      | 4 | 2 | 1 |
| 21. No-bake cookies (3)                     | 4 | 2 | 1 |
| 22. Oatmeal (3)                             | 4 | 2 | 1 |
| 23. Peanut butter (3)                       | 4 | 2 | 1 |
| 24. Snickerdoodles (3)                      | 4 | 2 | 1 |
| 25. Sugar (3)                               | 4 | 2 | 1 |
| 26. Rolled cookies (3)                      | 4 | 2 | 1 |
| 27. Dropped cookies (3)                     | 4 | 2 | 1 |
| 28. Miscellaneous (otherwise not listed, 3) | 4 | 2 | 1 |

### PIES (ONE-FOURTH OF A NINE-INCH PIE)

|                                |   |   |   |
|--------------------------------|---|---|---|
| 29. Apple                      | 4 | 2 | 1 |
| 30. Cherry                     | 4 | 2 | 1 |
| 31. Strawberry                 | 4 | 2 | 1 |
| 32. Peach                      | 4 | 2 | 1 |
| 33. Other fruit pie            | 4 | 2 | 1 |
| 34. Nut pie                    | 4 | 2 | 1 |
| 35. Decorated Pie (Entire pie) | 5 | 4 | 3 |

### BREADS

|  |   |   |   |
|--|---|---|---|
| 36. Biscuits (3)                         | 4 | 2 | 1 |
| 37. Sweet/cinnamon rolls (3)             | 4 | 2 | 1 |
| 38. Doughnuts, yeast (3)                 | 4 | 2 | 1 |
| 39. Doughnuts, cake (3)                  | 4 | 2 | 1 |
| 40. Muffins (3)                          |   |   |   |
| A. Plain                                 | 4 | 2 | 1 |
| B. Nut                                   | 4 | 2 | 1 |
| C. Sweet                                 | 4 | 2 | 1 |
| 41. Quick breads (1/2 loaf)              |   |   |   |
| A. Zucchini                              | 4 | 2 | 1 |
| B. Banana                                | 4 | 2 | 1 |
| C. Pumpkin                               | 4 | 2 | 1 |
| D. Other                                 | 4 | 2 | 1 |
| 42. Rye bread (1/2 loaf)                 | 4 | 2 | 1 |
| 43. Sour dough (1/2 loaf)                | 4 | 2 | 1 |
| 44. White yeast bread (1/2 loaf)         | 4 | 2 | 1 |
| 45. Whole-wheat yeast bread (1/2 loaf)   | 4 | 2 | 1 |
| 46. Yeast rolls (3)                      | 4 | 2 | 1 |
| 47. Cornbread                            | 4 | 2 | 1 |
| 48. Artisan type bread (1/2)             | 4 | 2 | 1 |
| 49. Bread machine items                  | 4 | 2 | 1 |
| 50. Miscellaneous (otherwise not listed) | 4 | 2 | 1 |

### CANDY

|  |   |   |   |
|--|---|---|---|
| 51. Divinity (3 pieces)                  | 4 | 2 | 1 |
| 52. Chocolate Fudge (3 pieces)           | 4 | 2 | 1 |
| 53. Peanut Butter Fudge (3 pieces)       | 4 | 2 | 1 |
| 54. Fudge any other flavor (3 pieces)    | 4 | 2 | 1 |
| 55. Molded candy (3 pieces)              | 4 | 2 | 1 |
| 56. Peanut brittle                       | 4 | 2 | 1 |
| 57. Taffy (3 pieces)                     | 4 | 2 | 1 |
| 58. Pralines (3 pieces)                  | 4 | 2 | 1 |
| 59. Mints (3 pieces)                     | 4 | 2 | 1 |
| 60. Miscellaneous (otherwise not listed) | 4 | 2 | 1 |

**Good Luck To  
All Contestants!!**

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## DEPARTMENT 19 – HANDICRAFTS

### RULES

**1. Framed or hanging items must have hangers attached to back.**

**2. All exhibits must be made by the exhibitor and not have been entered in the fair previously**

### 3. ONLY 1 EXHIBITOR ENTRY PER CLASS

|   |   |   |   |
|---|---|---|---|
| 1. Album, covers  | 4 | 3 | 2 |
| 2. Angel (any medium)   | 4 | 2 | 1 |
| 3. Animals, dressed   | 4 | 2 | 1 |
| 4. Animals, handmade, stuffed   | 4 | 2 | 1 |
| 5. Animal, handmade, wooden, other  | 4 | 2 | 1 |
| 6. Antique fruit jars (containing non-perishable)                           | 4 | 2 | 1 |
| 7. Armchair Caddy   | 4 | 2 | 1 |
| 8. Baskets, decorated   | 4 | 2 | 1 |
| 9. Baskets, small, handmade   | 4 | 2 | 1 |
| 10. Baskets, large, handmade  | 5 | 4 | 3 |
| 11. Baskets, made with cloth  | 4 | 2 | 1 |
| 12. Barn Quilts, no larger than 48"x48"                                     | 5 | 4 | 3 |
| 13. Beadwork  |   |   |   |
| A. Beadwork, earrings   | 4 | 2 | 1 |
| B. Beadwork, necklace   | 4 | 2 | 1 |
| C. Beadwork, bracelet   | 4 | 2 | 1 |
| D. Beadwork, pin  | 4 | 2 | 1 |
| E. Beadwork, sets   | 4 | 2 | 1 |
| F. Beadwork, small piece  | 4 | 2 | 1 |
| G. Beadwork, large piece  | 4 | 2 | 1 |
| 14. Bears, homemade   | 4 | 3 | 2 |
| 15. Bears, dressed  | 4 | 2 | 1 |
| 16. Book, homemade  | 4 | 2 | 1 |
| 17. Birdhouse, kit or decorated   | 3 | 2 | 1 |
| 18. Bookmark  | 3 | 2 | 1 |
| 19. Boxes, decorated  | 3 | 2 | 1 |
| 20. Calligraphy   | 4 | 2 | 1 |
| 21. Candle craft (candle must be handmade)                                  |   |   |   |
| A. Handshaped   | 4 | 2 | 1 |
| B. Molded   | 4 | 2 | 1 |
| C. Handmade and decorated   | 4 | 2 | 1 |
| 22. Candle wicking  | 4 | 3 | 2 |
| 23. Ceramic/Pottery item may be functional or decorative                    |   |   |   |
| A. Hand formed  | 3 | 2 | 1 |
| B. Slab   | 3 | 2 | 1 |
| C. Hand coiled  | 3 | 2 | 1 |
| D. Thrown on a wheel  | 3 | 2 | 1 |
| 24. Ceramic item from a mold, <b>decorative item</b> any painting technique | 4 | 2 | 1 |
| 25. Ceramics functional item <b>from a mold, any painting technique</b>     | 4 | 3 | 2 |
| 26. Coasters (any medium)   | 4 | 3 | 2 |
| 27. Centerpiece, not flowers  |   |   |   |
| A. Any holiday  | 4 | 3 | 2 |
| B. Seasonal (spring, fall, summer, winter)                                  | 4 | 3 | 2 |
| C. Other for daily use  | 4 | 3 | 2 |
| 28. Christmas decorations   | 4 | 3 | 2 |

|  |   |   |   |
|--|---|---|---|
| 29. Christmas ornament                       | 4 | 2 | 1 |
| 30. Christmas Stocking                       | 4 | 3 | 2 |
| 31. Clay Figures                             | 4 | 2 | 1 |
| 32. Corn Shuck craft                         | 4 | 2 | 1 |
| 33. Decorated items                          | 4 | 2 | 1 |
| 34. Decorations, holidays                    | 4 | 2 | 1 |
| 35. Decorations, miscellaneous               | 4 | 2 | 1 |
| 36. Decorated frame                          | 4 | 2 | 1 |
| 37. Decorative Painting on a functional item | 5 | 4 | 3 |
| 38. Decoupage                                | 4 | 3 | 2 |
| 39. Doll, ceramic, homemade and dressed      | 6 | 5 | 4 |
| 40. Dolls, handmade and dressed              | 5 | 4 | 3 |
| 41. Dolls, handmade stuffed                  | 5 | 4 | 3 |
| 42. Dolls, bought and dressed                | 4 | 2 | 1 |
| 43. Dolls wardrobe                           | 4 | 2 | 1 |
| 44. Dreamcatcher, up to 4"                   | 4 | 2 | 1 |
| 45. Dreamcatcher, over 4"                    | 4 | 2 | 1 |
| 46. Embellished clothing:                    |   |   |   |
| A. Painted                                   | 4 | 2 | 1 |
| B. Appliqued, Hand                           | 4 | 2 | 1 |
| C. Appliqued, Machine                        | 4 | 2 | 1 |
| D. Added details                             | 4 | 2 | 1 |
| E. Tie Dye                                   | 4 | 2 | 1 |
| F. Hand Embroidery                           | 4 | 2 | 1 |
| G. Machine Embroidery                        | 4 | 2 | 1 |
| H. Miscellaneous                             | 4 | 2 | 1 |
| 47. Embossing                                | 4 | 2 | 1 |
| 48. Flowers                                  | 4 | 2 | 1 |
| 49. Flowers, silk arrangement                | 4 | 2 | 1 |
| 50. Flowerpot, decorated                     | 4 | 2 | 1 |
| 51. Fly tying                                |   |   |   |
| A. Dry                                       | 4 | 2 | 1 |
| B. Wet                                       | 4 | 2 | 1 |
| C. Streamers                                 | 4 | 2 | 1 |
| 52. Gourd, painted                           | 4 | 3 | 2 |
| 53. Gourd, carved or wood burned             | 4 | 3 | 2 |
| 54. Gourd, birdhouse                         | 4 | 3 | 2 |
| 55. Hair Accessories                         | 4 | 2 | 1 |
| 56. Hat, decorated                           | 4 | 2 | 1 |
| 57. Holiday door decoration (NOT a wreath)   |   |   |   |
| A. Christmas/Winter                          | 4 | 2 | 1 |
| B. Thanksgiving/Fall                         | 4 | 2 | 1 |
| C. any other holiday                         | 4 | 2 | 1 |
| 58. Jewelry                                  |   |   |   |
| A. Bracelet                                  | 4 | 2 | 1 |
| B. Earrings                                  | 4 | 2 | 1 |
| C. Necklace                                  | 4 | 2 | 1 |
| D. Pin                                       | 4 | 2 | 1 |
| E. Sets                                      | 4 | 3 | 2 |
| 59. Key Chain                                | 4 | 2 | 1 |
| 60. Lamp, homemade                           | 4 | 2 | 1 |
| 61. Lampshade, homemade                      | 4 | 2 | 1 |
| 62. Latchhook                                | 4 | 2 | 1 |



|  |   |   |   |                                     |   |   |   |
|--|---|---|---|-------------------------------------|---|---|---|
| 63. Leather work   |   |   |   | 95. Stenciling                      | 4 | 2 | 1 |
| A. Ladies accessory  | 8 | 6 | 4 | 96. Soft sculpture, small           | 4 | 2 | 1 |
| B. Mens accessory  | 8 | 6 | 4 | 97. Soft sculpture, large           | 4 | 2 | 1 |
| C. Jewelry   | 8 | 6 | 4 | 98. String art                      | 4 | 2 | 1 |
| 64. Macrame  | 4 | 2 | 1 | 99. Sun Catchers                    | 3 | 2 | 1 |
| 65. Magnet   | 4 | 2 | 1 | 100. Teneriffe (chicken scratch)    | 4 | 2 | 1 |
| 66. Metal craft  |   |   |   | 101. Tote Bag, lined                | 4 | 2 | 1 |
| A. Recycled item   | 4 | 2 | 1 | 102. Toy, kit or model              | 3 | 2 | 1 |
| B. Tin punched item  | 4 | 2 | 1 | 103. Toy, small, handmade           | 4 | 2 | 1 |
| C. Crafted metal other than above  | 4 | 2 | 1 | 104. Toy, large, handmade           | 4 | 2 | 1 |
| 67. Mosaic from seeds, beans and other natural items   | 4 | 2 | 1 | 105. Wall hanging, up to 24"        | 4 | 2 | 1 |
| 68. Origami  | 4 | 2 | 1 | 106. Wall hanging, large (over 24") | 4 | 3 | 2 |
| 69. Paper Art or Craft   | 4 | 2 | 1 | 107. Wall hanging, quilted          | 5 | 4 | 3 |
| 70. Paper mâché  | 4 | 2 | 1 | 108. Weaving                        | 4 | 2 | 1 |
| 71. Patriotic or Americana (any medium)  | 4 | 2 | 1 | 109. Wood burning                   | 4 | 2 | 1 |
| 72. Pin cushion  | 4 | 2 | 1 | 110. Woodcraft, kit                 | 3 | 2 | 1 |
| 73. Pine needle craft  | 4 | 2 | 1 | 111. Wreath                         | 4 | 2 | 1 |
| 74. Plaster craft  | 4 | 2 | 1 | 112. Wreath, Christmas              | 4 | 2 | 1 |
| 75. Plastic canvas, under 10"  | 4 | 2 | 1 | 113. Wreath, holiday                | 4 | 2 | 1 |
| 76. Plastic canvas, over 10"   | 4 | 2 | 1 | 114. Yarn craft                     | 3 | 2 | 1 |
| 77. Plastic canvas, large sets   | 4 | 2 | 1 | 115. Recycled item                  | 3 | 2 | 1 |
| 78. Plaque, handmade   | 4 | 2 | 1 | 116. Miscellaneous                  | 3 | 2 | 1 |
| 79. Popsicle stick craft   | 4 | 2 | 1 |                                     |   |   |   |
| 80. Pottery, small items   | 4 | 2 | 1 |                                     |   |   |   |
| 81. Pottery, large items   | 4 | 2 | 1 |                                     |   |   |   |
| 82. Poured Paint Article   | 4 | 2 | 1 |                                     |   |   |   |
| 83. Purse, other   | 4 | 2 | 1 |                                     |   |   |   |
| 84. Rock craft/art   | 3 | 2 | 1 |                                     |   |   |   |
| 85. Sand Art   | 3 | 2 | 1 |                                     |   |   |   |
| 86. Scarecrow any size, must be completely and made and come with appropriate and stable stand   | 5 | 4 | 3 |                                     |   |   |   |
| 87. Scrapbooking (all pages must be complete with photos and decorations as well as appropriate journaling to be considered for judging) |   |   |   |                                     |   |   |   |
| A. Album   | 6 | 4 | 2 |                                     |   |   |   |
| B. Single Page   | 4 | 3 | 2 |                                     |   |   |   |
| C. Double Page   | 5 | 4 | 3 |                                     |   |   |   |
| D. Holiday Page  | 4 | 3 | 2 |                                     |   |   |   |
| 88. Sculpturing (paper, woven, wire)   | 5 | 4 | 3 |                                     |   |   |   |
| 89. Santa Claus (any medium)   | 4 | 2 | 1 |                                     |   |   |   |
| 90. Smocking   | 4 | 3 | 2 |                                     |   |   |   |
| 91. Snowman (any medium)   | 4 | 2 | 1 |                                     |   |   |   |
| 92. Stationary or Card (Handmade)  |   |   |   |                                     |   |   |   |
| A. Christmas   | 4 | 3 | 2 |                                     |   |   |   |
| B. Birthday  | 4 | 3 | 2 |                                     |   |   |   |
| C. Get Well  | 4 | 3 | 2 |                                     |   |   |   |
| D. Other Holiday   | 4 | 3 | 2 |                                     |   |   |   |
| E. Sympathy  | 4 | 3 | 2 |                                     |   |   |   |
| F. Wedding   | 4 | 3 | 2 |                                     |   |   |   |
| G. Misc.   | 4 | 3 | 2 |                                     |   |   |   |
| 93. Stained glass (no larger than 10" in all directions)   | 4 | 2 | 1 |                                     |   |   |   |
| 94. Soap, homemade   | 4 | 2 | 1 |                                     |   |   |   |

## COLLECTIONS

(Collections must be a set of at least 6 or more and must be in a secure display, container, box, etc.)

|                           |   |   |   |
|---------------------------|---|---|---|
| 117. Arrowheads           | 4 | 3 | 2 |
| 118. Awards/Medals        | 4 | 3 | 2 |
| 119. Button Collections   | 4 | 3 | 2 |
| 120. Beads/Necklace       | 4 | 3 | 2 |
| 121. Cards                | 4 | 3 | 2 |
| 122. Cars/vehicles (toys) | 4 | 3 | 2 |
| 123. Coins                | 4 | 3 | 2 |
| 124. Cup and Saucer sets  | 4 | 3 | 2 |
| 125. Entomology           | 4 | 3 | 2 |
| 126. Figurines            | 4 | 3 | 2 |
| 127. Handkerchiefs        | 4 | 3 | 2 |
| 128. Lapel pins           | 4 | 3 | 2 |
| 129. Plates               | 4 | 3 | 2 |
| 130. Sea shells           | 4 | 3 | 2 |
| 131. Spoons               | 4 | 3 | 2 |
| 132. Stamps               | 4 | 3 | 2 |
| 133. Thimbles             | 4 | 3 | 2 |
| 134. Miscellaneous        | 4 | 3 | 2 |

## GIFTS IN A JAR

(Must attach recipe to jar)

|                    |   |   |   |
|--------------------|---|---|---|
| 135. Bread mix     | 3 | 2 | 1 |
| 136. Casserole mix | 3 | 2 | 1 |
| 137. Cookie mix    | 3 | 2 | 1 |
| 138. Hot Chocolate | 3 | 2 | 1 |
| 139. Soup mix      | 3 | 2 | 1 |
| 140. Tea           | 3 | 2 | 1 |



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## THINGS OF NATURE

(Things of nature should be found in Arkansas. Exhibits should be of an unusual formation, example: rock, driftwood. Homes would be of natural homes of insects, birds or other.)

|                              |   |   |   |
|------------------------------|---|---|---|
| 141. Butterflies/moths       | 3 | 2 | 1 |
| 142. Insects                 | 3 | 2 | 1 |
| 143. Natural homes           | 3 | 2 | 1 |
| 144. Unusual rock formations | 3 | 2 | 1 |
| 145. Seeds                   | 3 | 2 | 1 |
| 146. Shells                  | 3 | 2 | 1 |
| 147. Wood formations         | 3 | 2 | 1 |
| 148. Other                   | 3 | 2 | 1 |

## DEPARTMENT 20 – PHOTOGRAPHY

### RULES

1. PHOTOS MUST BE 4x6 SIZE THIS IS STRICTLY ENFORCED.
2. All photos must be MOUNTED on THE FRONT OF WHITE cardstock or poster board that is cut to exactly 5x7.
3. NO FRAMES/GLASS FRAMES WILL BE ACCEPTED STRICTLY ENFORCED.
4. Exhibitors must be amateurs/non-professionals.
5. One entry per class. (THE SAME PICTURE MAY NOT BE ENTERED IN BOTH BLACK AND WHITE AND COLORED CLASSES.)
6. Photos are to be printed on photographic paper.
7. Photo must be taken by person entering it.
8. Photo must have been taken within the last 12 months.
9. Photos taken with phones or digital notebooks are not eligible for Best of Show or District.

### Criteria for Judging Photography

#### I. Picture Quality – 25 points

Is this picture in focus; exposed correctly; sharp or grainy; blurry; clean (no dust spots, scratches, smudges or finger prints); correct shutter speed used; correct lighting, contrast, color (processor's fault sometimes); appropriate use of flash; consider technical aspects of picture in this criteria.

#### II. Story Telling Ability – 25 points

Is one idea presented; what story does picture tell; significance of picture or subject; does it have impact; is it unusual, interesting or blah; is it just a "pretty picture"; what is emotional effect.

#### III. Composition – 50 points

Does it follow the Rule of Thirds; what is center of interest; good use of elements of balance, design, color, lines, angles, contrast, depth, framing and focus; is background appropriate; close-up or wide-angle use; are all of the elements composed in a pleasing arrangement.

## SECTION A: BLACK AND WHITE

## SECTION B: COLOR

## SECTION C: PHOTOS TAKEN WITH A CELLULAR PHONE/TABLET

Section C is not eligible for District.

Classes are the same for sections A, B, & C

|   |   |   |   |
|---|---|---|---|
| 1. Action   | 5 | 3 | 1 |
| 2. Amphibians and reptiles  | 5 | 3 | 1 |
| 3. Animals  | 5 | 3 | 1 |
| 4. Architecture – interiors, exteriors, bridges or sculpture            | 5 | 3 | 1 |
| 5. Arkansas History, taken within the last year, location noted         | 5 | 3 | 1 |
| 6. Digitally Altered  | 5 | 3 | 1 |
| 7. Flora – any type vegetation  | 5 | 3 | 1 |
| 8. Insects and arachnids  | 5 | 3 | 1 |
| 9. Photojournalism (any photo showing man and his environment)          | 5 | 3 | 1 |
| 10. Portrait (a candid photo of a person or persons posed in a setting) | 5 | 3 | 1 |
| 11. People (a candid photo not in a posed setting)                      | 5 | 3 | 1 |
| 12. Scenic (landscapes, seascapes, or a selective view, such as a tree) | 5 | 3 | 1 |
| 13. Still life  | 5 | 3 | 1 |
| 14. People with animal  | 5 | 3 | 1 |
| 15. Bird  | 5 | 3 | 1 |
| 16. Transportation  | 5 | 3 | 1 |
| 17. Butterfly   | 5 | 3 | 1 |
| 18. Abstract  | 5 | 3 | 1 |
| 19. Clouds  | 5 | 3 | 1 |
| 20. Sports  | 5 | 3 | 1 |
| 21. Other   | 5 | 3 | 1 |

## DEPARTMENT 21 – ART

### RULES

1. Participants must be non-professionals.
2. Total size of art entry cannot be larger than **36" x 36"**. Strictly enforced.
3. Entries must be stiff matted or mounted and ready to hang from clothes pins (clothes pins provided). Sawtooth hangers and loose papers will NOT be accepted. Framed art and canvas entries must have a wire hanger on the back. NO hanger may be attached with tape.

**NEW: WE ARE NOW ACCEPTING FRAMED ART WITH APPROPRIATE WIRE HANGERS ON THE BACK AND PLEXIGLASS BUT NO REGULAR GLASS.**

NO ARTWORK THAT IS INAPPROPRIATE WILL BE DISPLAYED - OFFICIALS CALL

|                    |   |   |   |
|--------------------|---|---|---|
| 1. Acrylic polymer |   |   |   |
| A. Portrait        | 5 | 3 | 1 |
| B. Landscape       | 5 | 3 | 1 |

|                  |   |   |   |  |   |   |   |
|------------------|---|---|---|--|---|---|---|
| C. Non-objective | 5 | 3 | 1 | I. Other   | 5 | 3 | 1 |
| D. Animal        | 5 | 3 | 1 | 7. Charcoal  |   |   |   |
| E. Still life    | 5 | 3 | 1 | A. Portrait  | 5 | 3 | 1 |
| F. Floral        | 5 | 3 | 1 | B. Landscape   | 5 | 3 | 1 |
| G. Birds         | 5 | 3 | 1 | C. Non-objective                                     | 5 | 3 | 1 |
| H. Seascape      | 5 | 3 | 1 | D. Animal  | 5 | 3 | 1 |
| I. Other         | 5 | 3 | 1 | E. Still life  | 5 | 3 | 1 |
| 2. Pastels       |   |   |   | F. Floral  | 5 | 3 | 1 |
| A. Portrait      | 5 | 3 | 1 | G. Birds   | 5 | 3 | 1 |
| B. Landscape     | 5 | 3 | 1 | H. Seascape  | 5 | 3 | 1 |
| C. Non-objective | 5 | 3 | 1 | I. Other   | 5 | 3 | 1 |
| D. Animal        | 5 | 3 | 1 | 8. Pen and Ink                                       |   |   |   |
| E. Still life    | 5 | 3 | 1 | A. Portrait  | 5 | 3 | 1 |
| F. Floral        | 5 | 3 | 1 | B. Landscape   | 5 | 3 | 1 |
| G. Birds         | 5 | 3 | 1 | C. Non-objective                                     | 5 | 3 | 1 |
| H. Seascape      | 5 | 3 | 1 | D. Animal  | 5 | 3 | 1 |
| I. Other         |   |   |   | E. Still life  | 5 | 3 | 1 |
| 3. Oils          |   |   |   | F. Floral  | 5 | 3 | 1 |
| A. Portrait      | 5 | 3 | 1 | G. Birds   | 5 | 3 | 1 |
| B. Landscape     | 5 | 3 | 1 | H. Seascape  | 5 | 3 | 1 |
| C. Non-objective | 5 | 3 | 1 | I. Other   | 5 | 3 | 1 |
| D. Animal        | 5 | 3 | 1 | 9. China painting                                    | 5 | 3 | 1 |
| E. Still life    | 5 | 3 | 1 | 10. Collage  | 5 | 3 | 1 |
| F. Floral        | 5 | 3 | 1 | 11. Crayon   | 5 | 3 | 1 |
| G. Birds         | 5 | 3 | 1 | 12. Colored pencil                                   | 5 | 3 | 1 |
| H. Seascape      | 5 | 3 | 1 | 13. Egg tempera                                      | 5 | 3 | 1 |
| I. Other         | 5 | 3 | 1 | 14. Etching engraving                                | 5 | 3 | 1 |
| 4. Watercolor    |   |   |   | 15. Framed Art (no glass, space limited)             | 5 | 3 | 1 |
| A. Portrait      | 5 | 3 | 1 | 16. Marker Art                                       | 5 | 3 | 1 |
| B. Landscape     | 5 | 3 | 1 | 17. Sculpture  | 5 | 3 | 1 |
| C. Non-objective | 5 | 3 | 1 | 18. Silkscreen or print                              | 5 | 3 | 1 |
| D. Animal        | 5 | 3 | 1 | 19. Digital Media Art                                |   |   |   |
| E. Still life    | 5 | 3 | 1 | Must be all original work, NO prefabricated          |   |   |   |
| F. Floral        | 5 | 3 | 1 | Artwork. Work must be matted or matted               |   |   |   |
| G. Birds         | 5 | 3 | 1 | and framed and ready to hang as usual.               |   |   |   |
| H. Seascape      | 5 | 3 | 1 | A. Color   | 5 | 3 | 1 |
| I. Other         | 5 | 3 | 1 | B. Black and White                                   | 5 | 3 | 1 |
| 5. Pencil        |   |   |   | 20. Gouache  | 5 | 3 | 1 |
| A. Portrait      | 5 | 3 | 1 | 21. Calligraphy                                      | 5 | 3 | 1 |
| B. Landscape     | 5 | 3 | 1 | 22. Graphic Art                                      | 5 | 3 | 1 |
| C. Non-objective | 5 | 3 | 1 | 23. Sculpture  |   |   |   |
| D. Animal        | 5 | 3 | 1 | 2D or 3D representation or abstract made             |   |   |   |
| E. Still life    | 5 | 3 | 1 | from stone, wood, metal, ceramic, plaster.           |   |   |   |
| F. Floral        | 5 | 3 | 1 | No soft items please.                                | 5 | 3 | 1 |
| G. Birds         | 5 | 3 | 1 | 24. Art Journal                                      | 5 | 3 | 1 |
| H. Seascape      | 5 | 3 | 1 | 25. Printmaking                                      |   |   |   |
| I. Other         | 5 | 3 | 1 | A. Block Printing (wood/linoleum cut) ( <i>Print</i> |   |   |   |
| 6. Mixed media   |   |   |   | & <i>Print Device shall be entered together</i> )    | 5 | 3 | 1 |
| A. Portrait      | 5 | 3 | 1 | B. Etchings, Engravings                              | 5 | 3 | 1 |
| B. Landscape     | 5 | 3 | 1 | C. Mono Print  | 5 | 3 | 1 |
| C. Non-objective | 5 | 3 | 1 | D. Other printmaking (ex. Stenciling)                | 5 | 3 | 1 |
| D. Animal        | 5 | 3 | 1 | 26. Miscellaneous (otherwise not listed)             | 5 | 3 | 1 |
| E. Still life    | 5 | 3 | 1 |  |   |   |   |
| F. Floral        | 5 | 3 | 1 |  |   |   |   |
| G. Birds         | 5 | 3 | 1 |  |   |   |   |
| H. Seascape      | 5 | 3 | 1 |  |   |   |   |

## DEPARTMENT 22 – EDUCATIONAL BOOTH

### Prize Money Available

#### RULES

1. All booths will be judged by the scorecard shown below.
2. Only organized groups are eligible to receive premiums. Exhibits must represent recommended practices.
3. **Notification of entry must be submitted to Sherry McFarland by text or phone call at 870-449-4332 by September 3, 2025.**
4. All booths are 3 ft. x 3 ft. No supplies will be provided for booths.
5. Junior exhibits should be constructed by youth involved with adult supervision only.
6. Exhibits may be put in place on Tuesday, September 9th from 12:00 noon - 8:00 p.m. and must be removed between 4:00 p.m. and 5:00 p.m. Saturday, September 13th. No other pick-up time, please.
7. Booths will be judged on Wednesday, September 11th.
8. The following premiums will be paid: blue ribbon – 20 points; red ribbon – 15 points; and white ribbon – 10 points. An overall grand prize will also be given.
9. Electricity is available. Switches and plugs must be easily accessible for building volunteers to turn on/off during building hours. Without easy accessibility, electricity will not be turned on daily or for judging.
11. THERE WILL BE 3 DIVISIONS FOR ENTRY AND AWARDS PURPOSES.
  - Division 1 Adult Clubs
  - Division 2 4-H, FFA and FCCLA (youth clubs)
  - Division 3 School exhibits grades 1-12 individual or team but NOT a club.
12. School Science Fair projects may be included in educational exhibits but must follow all rules above.

#### SCORECARD FOR EDUCATIONAL BOOTH

|  |            |
|--|------------|
| Appropriateness of Theme .....                                     | 15         |
| <i>Educational and/or Promotional Message</i>                      |            |
| <i>Timely, Important, Practical</i>                                |            |
| <i>Message Suited for Viewing Audience</i>                         |            |
| Presentation .....   | 10         |
| <i>Attracts Attention: Light, Motion, Sound, Color, Size, Etc.</i> |            |
| Title .....  | 10         |
| <i>Attractive, Catchy, Easy to Read, Appropriate Placement</i>     |            |
| Design .....   | 20         |
| <i>Good Use of Color, Center of Interest,</i>                      |            |
| <i>Unity of Movement, Contrast, Balance,</i>                       |            |
| <i>Proportion and Scale</i>  |            |
| Printed Visuals.....   | 10         |
| <i>Appropriate Size, Appropriate Placement</i>                     |            |
| <i>Neat and Easy to Read</i>                                       |            |
| Effectiveness .....  | 15         |
| <i>Message Accurate, Concise, and Simple</i>                       |            |
| <i>Only One Subject Covered</i>                                    |            |
| <i>Unnecessary Material Eliminated</i>                             |            |
| Educational or Promotional Effectiveness .....                     | 20         |
| <i>Increases Knowledge/Changes</i>                                 |            |
| <i>Attitude/Creates a Desire for Involvement</i>                   |            |
| <b>TOTAL POINTS.....</b>   | <b>100</b> |



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## DEPARTMENT 23 – FIELD CROPS

### RULES

1. Vegetables showing obvious signs of spoilage or insects will be discarded.
2. No eggs or ornamental baskets with eggs will be accepted.
3. No wild crops.
4. **Herbs (plant part) MUST be displayed in water in a size appropriate CLEAN AND CLEAR glass container.**

5. **Leafy green vegetables MUST be displayed in a clear, clean glass container in water.**

1. Apples – 3
  - A. Arkansas Black 3 2 1
  - B. Grimes Golden 3 2 1
  - C. Jonathan 3 2 1
  - D. Red Delicious 3 2 1
  - E. Winesap 3 2 1
  - F. Yellow Delicious 3 2 1
  - G. Other 3 2 1
2. Beans, snap – 12
  - A. Green 3 2 1
  - B. Yellow Wax 3 2 1
  - C. Other 3 2 1
3. Beets – 3 any one variety 3 2 1
4. Broccoli – 1 head 3 2 1
5. Brussel Sprouts – 6 sprouts 3 2 1
6. Cabbage – 1 head 3 2 1
7. Carrots – 6 uniform with tops attached 3 2 1
8. Cauliflower – 1 bunch 3 2 1
9. Collards – 6 leaves 3 2 1
10. Corn – 3 ears
  - A. Ornamental 3 2 1
  - B. White 3 2 1
  - C. Yellow 3 2 1
11. Cucumbers – 3 3 2 1
12. Eggplant – 1 3 2 1
13. Figs – any 1 variety 6 uniform figs 3 2 1
14. Garlic – 3 3 2 1
15. Ginger – 1 4" section of root 3 2 1
16. Gourds
  - A. Large – 1 3 2 1
  - B. Small – 3 3 2 1
  - C. Ornamental 3 2 1
17. Grapes – 1 cluster
  - A. Red 3 2 1
  - B. Green 3 2 1
18. Hay – 1 block
  - A. Alfalfa 3 2 1
  - B. Bermuda 3 2 1
  - C. Fescue 3 2 1
  - D. Orchard Grass 3 2 1
  - E. Other 3 2 1
19. Horseradish – 1 4" section of root 3 2 1

20. Kale – 6 leaves 3 2 1
21. Lettuce
  - A. Head any 1 variety 3 2 1
  - B. Leaf any 1 variety 3 2 1
22. Melons (not watermelon)
  - A. Cantaloupe 3 2 1
  - B. Honey Dew 3 2 1
23. Mustard Greens – any 1 variety 6 leaves 3 2 1
24. Okra – 6
  - A. Green 3 2 1
  - B. Other 3 2 1
25. Onions – 3
  - A. White 3 2 1
  - B. Red 3 2 1
  - C. Yellow 3 2 1
26. Peanuts – 1 pint 3 2 1
27. Peas, in pod – 12
  - A. Black-eyed & black-eyed Crowder type 3 2 1
  - B. Cream and cream Crowder type 3 2 1
  - C. Purple hull 3 2 1
  - D. Other 3 2 1
28. Pears – 3 3 2 1
29. Peppers
  - A. Banana, hot – 6 3 2 1
  - B. Banana, sweet – 3 3 2 1
  - C. Bell – 3 3 2 1
  - D. Ghost – 3 3 2 1
  - E. Habanera – 6 3 2 1
  - F. Jalapeño – 6 3 2 1
  - G. Ornamental – 6 3 2 1
  - H. Small, hot – 6 3 2 1
  - I. Other – 6 3 2 1
30. Popcorn – 3 ears 3 2 1
31. Potatoes – 3
  - A. Irish, red 3 2 1
  - B. Irish, white 3 2 1
  - C. Sweet, gold 3 2 1
  - D. Sweet, red 3 2 1
  - E. Sweet, white 3 2 1
32. Pumpkin - 1
  - A. Field 3 2 1
  - B. Pie 3 2 1
  - C. Other 3 2 1
33. Radishes – any 1 variety 3 radishes with greens 3 2 1
34. Rhubarb – 3 stalks 3 2 1
35. Rutabaga – 3 3 2 1
36. Sorghum – 3 stalks 3 2 1
37. Spinach – 6 leaves 3 2 1
38. Squash
  - A. Acorn – 1 3 2 1
  - B. Butternut – 1 3 2 1
  - C. Cushaw – 1 3 2 1
  - D. Hubbard – 1 3 2 1
  - E. Scallop or patty pan – 3 3 2 1
  - F. Yellow – 3 3 2 1



|  |   |   |   |
|--|---|---|---|
| G. Zucchini – 3                                | 3 | 2 | 1 |
| H. Other – 3                                   | 3 | 2 | 1 |
| 39. Sunflower – 1                              | 3 | 2 | 1 |
| 40. Tomatoes                                   |   |   |   |
| A. Cherry type – 6                             | 3 | 2 | 1 |
| B. Large type, red or pink – 3                 | 3 | 2 | 1 |
| C. Large type, yellow – 3                      | 3 | 2 | 1 |
| D. Pear type – 6                               | 3 | 2 | 1 |
| E. Large type, green – 3                       | 3 | 2 | 1 |
| 41. Turnips                                    |   |   |   |
| A. Roots – 3                                   | 3 | 2 | 1 |
| B. Greens -- 6                                 | 3 | 2 | 1 |
| 42. Walnuts, hulled – 1 dozen                  | 3 | 2 | 1 |
| 43. Watermelon – 1                             |   |   |   |
| A. Large                                       | 3 | 2 | 1 |
| B. Icebox                                      | 3 | 2 | 1 |
| 44. Herb (plant part in clear glass container) |   |   |   |
| A. Basil                                       | 3 | 2 | 1 |
| B. Chives                                      | 3 | 2 | 1 |
| C. Mint  | 3 | 2 | 1 |
| D. Oregano                                     | 3 | 2 | 1 |
| E. Parsley                                     | 3 | 2 | 1 |
| F. Rosemary                                    | 3 | 2 | 1 |
| G. Sage  | 3 | 2 | 1 |
| H. Thyme                                       | 3 | 2 | 1 |
| I. Misc.                                       | 3 | 2 | 1 |
| 45. Spice (seed)                               | 3 | 2 | 1 |
| 46. Vegetable Ornamental Basket                | 3 | 2 | 1 |
| 47. Giant Pumpkin                              | 3 | 2 | 1 |
| 48. Giant Watermelon                           | 3 | 2 | 1 |
| 49. Misc. (otherwise not listed) No Wild Crops | 3 | 2 | 1 |

## DEPARTMENT 23B: APIARY

(Must be in standard pint or quart jars with rust free lids and screw bands. Jars do not have to be sealed.)

|                           |   |   |   |
|---------------------------|---|---|---|
| 50. Light extracted honey | 4 | 2 | 1 |
| 51. Dark extracted honey  | 4 | 2 | 1 |
| 52. Light comb honey      | 4 | 2 | 1 |
| 53. Dark comb honey       | 4 | 2 | 1 |

## DEPARTMENT 24: WOODWORKING

All exhibits must be made by the exhibitor and not have been entered in the fair previously

|                        |    |    |   |
|------------------------|----|----|---|
| 1. Large furniture     | 20 | 10 | 5 |
| 2. Small furniture     | 15 | 10 | 5 |
| 3. Bowls               | 5  | 3  | 2 |
| 4. Vases               | 5  | 3  | 2 |
| 5. Clocks              | 5  | 3  | 2 |
| 6. Toys                |    |    |   |
| A. Small: under 6"     | 5  | 3  | 1 |
| B. Medium: 6"-18"      | 5  | 3  | 1 |
| C. Large: 18" and over | 5  | 3  | 1 |

|   |    |   |   |
|---|----|---|---|
| 7. Bird houses                              |    |   |   |
| A. Small under 12"                          | 5  | 3 | 1 |
| B. Large 12"and over                        | 5  | 3 | 1 |
| 8. Butterfly/ Bat houses                    | 5  | 3 | 1 |
| 9. Bird Feeders                             | 5  | 3 | 1 |
| 10. Miniature Wood Houses                   |    |   |   |
| A. doll                                     | 10 | 5 | 2 |
| B. other                                    | 10 | 5 | 2 |
| 11. Miniature Wood Buildings                |    |   |   |
| A. business                                 | 10 | 5 | 2 |
| B. other                                    | 5  | 3 | 1 |
| 12. Musical Instrument                      | 5  | 3 | 1 |
| 13. Wood Inlay                              |    |   |   |
| A. Small under 6"                           | 5  | 3 | 1 |
| B. Medium 6-18"                             | 5  | 3 | 1 |
| C. Large: 18" and over                      | 5  | 3 | 1 |
| 14. Items made from kits                    | 5  | 3 | 1 |
| 15. Outdoor wooden item                     | 5  | 3 | 1 |
| 16. Lamp                                    | 5  | 3 | 1 |
| 17. Jewelry Box                             | 5  | 3 | 1 |
| 18. Indoor wooden item                      | 5  | 3 | 1 |
| 19. Jewelry                                 | 5  | 3 | 1 |
| 20. Regular Scrollwork                      |    |   |   |
| A. Under 8"                                 | 5  | 3 | 1 |
| B. Over 8"                                  | 5  | 3 | 1 |
| 21. Scrollwork Pictures                     |    |   |   |
| A. Under 12"                                | 5  | 3 | 1 |
| B. Over 12"                                 | 5  | 3 | 1 |
| 22. Scrollwork Fret                         |    |   |   |
| A. Under 12"                                | 5  | 3 | 1 |
| B. Over 12"                                 | 5  | 3 | 1 |
| 23. Intarsia                                |    |   |   |
| A. Under 12"                                | 5  | 3 | 1 |
| B. Over 12"                                 | 5  | 3 | 1 |
| 24. Home Projects                           | 5  | 3 | 2 |
| 25. Turned wood item                        | 5  | 3 | 2 |
| 26. Repurposed furniture no larger than 48" | 10 | 7 | 4 |
| 27. Miscellaneous                           | 5  | 3 | 2 |

## DEPARTMENT 24A: WOODCARVING

|                                |   |   |   |
|--------------------------------|---|---|---|
| 1. Caricatures – humans        |   |   |   |
| A. Under 6"                    | 5 | 3 | 1 |
| B. Over 6"                     | 5 | 3 | 1 |
| 2. Caricatures – animals       |   |   |   |
| A. Under 6"                    | 5 | 3 | 1 |
| B. Over 6"                     | 5 | 3 | 1 |
| 3. Caricatures – birds         |   |   |   |
| A. Under 6"                    | 5 | 3 | 1 |
| B. Over 6"                     | 5 | 3 | 1 |
| 4. Caricatures – fish          |   |   |   |
| A. Under 6"                    | 5 | 3 | 1 |
| B. Over 6"                     | 5 | 3 | 1 |
| 5. Caricatures – Set 2 or more |   |   |   |
| A. Under 6"                    | 5 | 3 | 1 |
| B. Over 6"                     | 5 | 3 | 1 |



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|   |   |   |   |
|---|---|---|---|
| 6. Realistic animals                    |   |   |   |
| A. Under 6"                             | 5 | 3 | 1 |
| B. Over 6"                              | 5 | 3 | 1 |
| 7. Realistic animals - Set 2 or more    |   |   |   |
| A. Under 6"                             | 5 | 3 | 1 |
| B. Over 6"                              | 5 | 3 | 1 |
| 8. Realistic birds                      |   |   |   |
| A. Under 6"                             | 5 | 3 | 1 |
| B. Over 6"                              | 5 | 3 | 1 |
| 9. Realistic birds - Set 2 or more      |   |   |   |
| A. Under 6"                             | 5 | 3 | 1 |
| B. Over 6"                              | 5 | 3 | 1 |
| 10. Realistic fish                      |   |   |   |
| A. Under 6"                             | 5 | 3 | 1 |
| B. Over 6"                              | 5 | 3 | 1 |
| 11. Realistic fish - Set 2 or more      |   |   |   |
| A. Under 6"                             | 5 | 3 | 1 |
| B. Over 6"                              | 5 | 3 | 1 |
| 12. Realistic Human Busts and Figures   |   |   |   |
| A. Under 6"                             | 5 | 3 | 1 |
| B. Over 6"                              | 5 | 3 | 1 |
| 13. Driftwood or bark carving           |   |   |   |
| A. Small under 8"                       | 5 | 3 | 1 |
| B. Large over 8"                        | 5 | 3 | 1 |
| 14. Relief Carving                      |   |   |   |
| A. Low                                  | 5 | 3 | 1 |
| B. Medium                               | 5 | 3 | 1 |
| C. High                                 | 5 | 3 | 1 |
| 15. Chip carving                        | 5 | 3 | 1 |
| 16. Spoon or kitchen carving            | 5 | 3 | 1 |
| 17. Outdoor wooden item                 | 5 | 3 | 1 |
| 18. Lamp                                | 5 | 3 | 1 |
| 19. Jewelry box                         | 5 | 3 | 1 |
| 20. Indoor wooden item                  | 5 | 3 | 1 |
| 21. Bottle Stopper                      | 5 | 3 | 1 |
| 22. Woodburning                         |   |   |   |
| A. Large                                | 5 | 3 | 1 |
| B. Small                                | 5 | 3 | 1 |
| 23. Canes/Walking stick                 | 5 | 3 | 1 |
| 24. Christmas                           |   |   |   |
| A. Ornaments                            | 5 | 3 | 1 |
| B. Santas                               | 5 | 3 | 1 |
| C. Miscellaneous                        | 5 | 3 | 1 |
| 25. Miniature any category 2" AND UNDER | 5 | 3 | 1 |
| 26. Natural Item                        |   |   |   |
| A. Horn                                 | 5 | 3 | 1 |
| B. Stone                                | 5 | 3 | 1 |
| C. Bone                                 | 5 | 3 | 1 |
| 27. Miscellaneous woodcarving           | 5 | 3 | 1 |

## DEPARTMENT 25 – INDUSTRIAL ARTS FARM AND HOME BUILT PROJECTS

### RULES

1. All submissions must be the actual work of the exhibitor.

2. Item must have been constructed since August 31, 2023.
3. Items should be functional for the home or farm.

### SECTION A- METAL WORK

|                         |    |    |    |
|-------------------------|----|----|----|
| 1. Animals              | 20 | 15 | 10 |
| 2. Furniture, small     | 20 | 15 | 10 |
| 3. Furniture, large     | 20 | 15 | 10 |
| 4. People               | 20 | 15 | 10 |
| 5. Small Item           | 20 | 15 | 10 |
| 6. Large Item           | 20 | 15 | 10 |
| 7. Made from horseshoes | 20 | 15 | 10 |
| 8. Miscellaneous        | 20 | 15 | 10 |

### SECTION B- FORGE/WIRE ART

|                               |    |    |    |
|-------------------------------|----|----|----|
| 9. Animals                    | 20 | 15 | 10 |
| 10. Furniture, small          | 20 | 15 | 10 |
| 11. Furniture, large          | 20 | 15 | 10 |
| 12. People                    | 20 | 15 | 10 |
| 13. Small item                | 20 | 15 | 10 |
| 14. Large item                | 20 | 15 | 10 |
| 15. Item made from horseshoes | 20 | 15 | 10 |
| 16. Miscellaneous             | 20 | 15 | 10 |

### SECTION 3 – WOOD

|                              |    |    |    |
|------------------------------|----|----|----|
| 17. Standing Rack            | 20 | 15 | 10 |
| 18. Chest/ Storage piece     | 20 | 15 | 10 |
| 19. Hay string cutter        | 20 | 15 | 10 |
| 20. Wall Hanging Rack        | 20 | 15 | 10 |
| 21. Water hose holder/hanger | 20 | 15 | 10 |
| 22. Wild card Wood           | 20 | 15 | 10 |

## DEPARTMENT 26 – CREATIVE WRITING

### RULES

1. All submissions must be the actual work of the exhibitor.
2. Submissions should have been completed since the previous Marion County Fair.
3. Each entry must have a cover page with name of author, age of author, and title of work entered. Entries must be in a 3-ring folder or stapled to construction paper.

### CLASS

|  |   |   |   |
|--|---|---|---|
| 1. Short Story (up to 3 pages double spaced type no less than 12pt.) | 4 | 2 | 1 |
| 2. Poetry (up to 2 pages double spaced type no less than 12pt.)      | 4 | 2 | 1 |

## DEPARTMENT 27 – KID'S CORNER

### \*\* NO PREMIUM \*\*

1. Clothesline art

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10 ft.

### • Roller/Aerator •

### • ATV •

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Seeder



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Bird Seed: Black Oil  
Wild Bird  
Blue Bird Houses  
Bird Feeders  
ToPo Maps  
Ownership Maps  
Bee Supplies

### Fall

Mums  
Nut Sales

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Bryan Jefferson  
Terry Ott  
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District Technician/Grassland Specialist: David Ezell

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