

4.

Nothing can trouble, nothing can frighten.
Those who seek God shall never go wanting.

Nothing can trouble, nothing can frighten,
God alone fills us.

Spanish

Nada te turbe, nada te espante.
Quien a Dios tiene nada le falta.

Nada te turbe, nada te espante.
Solo Dios basta.



Benediction:

Benediction Hymn

This hymn is written in Spanish by Cuban Pentecostal Pastor José Aguiar,
who is still active preaching in Cuba.

*****Sent Out In Jesus' Name***** / Enviado soy de Dios **VU 212**

Sent out in Jesus' name,
our hands are ready now
to make the world and place
in which the kingdom comes. (2X)

The angels cannot change
a world of hurt and pain
into a world of love,
of justice and of peace.
The task is ours to do,
to set it really free.
O, help us to obey,
and carry out your will.

- ***Go In The Peace of Christ!***



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Little Current

United Church Community Service
Haweater Sunday, August 2nd, 2026
Theme of Weekend – “Fiesta-Haw”

*Welcome to worship! A warm welcome to all who are worshipping here today.
May this worship time be a mutual blessing for all.*

Musical Interlude – Everyone Join In
Words of Welcome and Introduction

Hola! Buenos dias...

Lighting the Candle – reflective pause

Land Acknowledgement



We gather this morning on land in Little Current.
Before we spoke English on this land, we spoke French and called here Le Petit Courant.
Before we spoke French here, we spoke Ojibwe, also known as Anishinaabemowin, and
called here Waebijewung. Many names. Many peoples. Many generations. One place. In
honour of all who have come before us, may we never forget history didn't begin with
English here. There are more sacred stories. In hope of all the people after us, may we
weave our lives with peoples who call this place home. We are all sacred people – beloved
children of the Holy One.

Invocation :

Opening Hymn

Basque Country, Spain: Monseñor Cesáreo Gabaráin was one of the best-known
composers of Spanish liturgical music following the reforms of the Second Vatican Council
(1962-65). He was inspired by the feelings and actions of the humble people he met during
his ministry. He is the only Roman Catholic Church composer to receive the honor of a Gold
Record (at least 50,000 copies) in Spain.

***** Jesus You Have Come To the Lakeshore*** **VU 563**

(Words by Cesáro Gabaráin, translated by Gertrude C. Supper, George Lockwood and
Raquel Gutiérrez-Achón. Music by Cesáro Gabaráin; harmony by Skinner Chávez-Melo)

1. Jesus, you have come to the lakeshore
looking neither for wealthy nor wise ones;
you only asked me to follow humbly.

***O Jesus, with your eyes you have searched me,
and while smiling, have spoken my name;
now my boat's left on the shoreline behind me;
by your side I will seek other seas.***

2.

2. You know so well my possessions;
my boat carries no gold and no weapons;
- you will find there my nets and labour. **Refrain.**
3. You need my hands, full of caring
through my labours to give others rest,
and constant love that keeps on loving. **Refrain.**
4. You, who have fished other oceans,
ever longed for by souls who are waiting,
my loving friend, as thus you call me. **Refrain.**

**** *When We Are Living* / Pues Si Vivimos VU 581**

(Traditional Spanish song translated by Elise S. Eslinger,
additional verses by Roberto Escamilla and translated by George Lockwood.)

1. When we are living, it is in Christ Jesus,
and when we're dying, it is in the Lord.
Both in our living and in our dying,
we belong to God, we belong to God.
2. Through all our living, we our fruits must give.
Good works of service are for offering.
When we are giving, or when receiving,
we belong to God, we belong to God.
3. 'Mid times of sorrow and in times of pain,
when sensing beauty or in love's embrace,
whether we suffer, or sing rejoicing,
we belong to God, we belong to God.
4. Across this wide world we shall always find
those who are crying with no peace of mind,
but when we help them, or when we feed them,
we belong to God, we belong to God.

Offertory Invitation

Let us give as we have been given!

Your generosity will sustain the hymns and faith in Christ here in Little Current.

Offertory Hymn

José Antonio Olivar was a writer and journalist. He was the son of a seafaring family. He went through difficult times during his childhood. He lost his parents and four brothers and faced the harsh post-WWII period as an orphan.

Raised by his grandmother, he studied at the Seminary of Covadonga and Oviedo and he built a career of great prestige and recognition throughout the country. He won several

3.

national awards for poetry and has worked as a journalist in popular newspapers and national agencies. He wrote numerous secular and spiritual hymns.

**** *When A Poor One* / Cuando el pobre nada tiene y aún reparte VU 702**

(J. A. Olivar and Migüel Manzano. Translated by George Lockwood.)

1. When a poor one who has nothing shares with strangers,
when the thirsty water give unto us all,
when the wounded in their weakness strengthen others,
**then we know that God still goes that road with us,
then we know that God still goes that road with us.**
2. When at last all those who suffer find their comfort,
when they hope though even hope seems hopelessness,
when we love though hate at times seems all around us, **R.**
3. When our joy fills up our cup to overflowing,
when our lips can speak no words other than true,
when we know that love for simple things is better, **R.**
4. When our homes are filled with goodness in abundance,
when we learn how to make peace instead of war,
when each stranger that we meet is called a neighbour, **R.**

Offertory Prayer

One: God you are still going on the road with us. We notice you in all the generosity, fellowship, and faith today. Bless our offerings and let them be messages of your abiding presence to all.

All: Amen

Prayer Hymn

*****Nothing Can Trouble* / Nada te turbe VU290 (Sung without music.)**

This Taizé song is the words of St. Teresa of Ávila. Active during the Counter-Reformation, Teresa became the central figure of a movement of spiritual and monastic renewal, reforming the Carmelite orders of both women and men. The movement was later joined by the younger Carmelite friar and mystic Saint John of the Cross, with whom she established a new order. Teresa's autobiography, *The Life of Teresa of Jesus*, and her books *The Interior Castle* and *The Way of Perfection* are prominent works on Christian mysticism and Christian meditation practice. She is considered the first female doctor of the church. Music by Jaques Berthier. English translation by the Taizé Community. Taizé songs are meditative and circular. I will teach you the tune. Then we'll sing it in waves as we lift prayers aloud and in our hearts.