

April 21 – April 27

Monday: Office closed, No Mass

Tuesday: 7:00pm, Servicio de Comunión

(Spanish)

Wednesday: 12:00 noon, Communion

Service (English)

Thursday: Misa-7:00pm (Spanish)

Confessions-6:00-7:00pm

Friday: Mass-12:00 noon (English)

Saturday: Confessions-5:00-6:00pm

Vigil Mass-6:00pm

Sunday:

8:00am – Mass, Holy Family (English)

9:30am – Mass, St. Paul (English)

Rosary in Chapel, 10:30, after 9:30 Mass

12:00pm – Misa, St. Paul (Spanish)

"The Church is a Field Hospital at the scene of a Battle."
--His Holiness, Pope Francis

St. Paul Catholic Church and Mission Iglesia Católica San Pablo y Misione

4178 Highway 441 South, Douglas, Georgia 31535

Parish Office Phone: 912-384-3560

Church email: saintpaul@windstream.net

Parish Website: www.stpaulmissions.org

Confessions: Thursday from 6:00-7:00pm,

Saturday 4:30 at St. Paul, or by appointment

Holy Family Catholic Church

126 Holy Family Rd., Willacoochee

Administration ¤ Administración

Pastor: Rev. Saimel Perdomo

Deacon Ron Milkas

Church Secretary: Janet Benton

MASS INTENTIONS
INTENCIONES DE MISA
April 20 – April 26

Thursday, April 24 – For Vocations in our Diocese

Friday, April 25 – Maria Patricio

Saturday, April 26 – #Jean & "Brownie" Brown

Our Mission Statement Declaración de Misión

"La Iglesia es un hospital de campaña en el escenario de una batalla.Su Santidad, el Papa Francisco



Reflection

Dear Brothers and Sisters in Christ:

Happy Easter to all of you! My prayer is that this season will be of a great joy and peace for all of us and our dear ones. The Lord is Risen and in Him the hope of our resurrection is renewed.

The resurrection of Jesus is the best news of the human history, and the words are not enough to proclaim it. This is why the Church always needs symbols to express the core truths of our faith. We use the Easter candle to proclaim the Risen Lord is the light that scatters every darkness of the human heart; we use the holy water to renew our Baptism and to express the new life Christ won for us by his resurrection; we sing the Alleluia to praise God for his wondrous deeds.

Moreover, when we read the passages of the Gospel that narrate the encounter of Jesus with his disciples, we see there is always a reference that the Lord makes very evident. Every time the Lord appears if the apparition is to a singles person, He will send him or her back to the community with a message to their brethren (Mt 28:9-10; Jn 20:11). However, there are other accounts in which He manifests Himself among a group of his disciples when they are gathered (Mt 28:16-20; Lk 24:36-43). This fact reveals that one of the realities that manifests the presence of Jesus among his own is the community.

My hope is that during the Easter we will be focused on our community. There are certain projects that I would like to work with you for the best of our parish. We need to create our

parish counsel; we have to have a training for the EMHC (Minister of Holy Communion) and their official installation and some other initiatives to make our community a song that proclaims the Lord is Risen and lives among us.

I really pray that the Risen Lord will give us his peace during this Easter.

Fr. Saimel Perdomo



The Knights of

Columbus are sponsoring two Easter Egg hunts, one after the 9:30 Easter Sunday Mass and one after the 12:00 Easter Sunday Mass. Children ages 1-5 can participate. Parents, please accompany your children for the fun.

DATES FOR...

FIRST HOLY COMMUNION

May 22 - 6:00-7:00pm, Confessions

May 23 – 6:00-7:00pm, Confessions

7:00pm, Practice

May 24 - 12:00 noon -

First Holy Communion

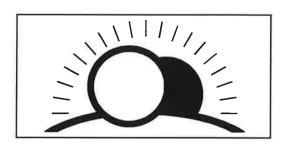
CONFIRMATION

June 7 – Practice, St. Paul - 5:00pm

June 8 - Confirmation, St. Paul - 9:30am

NEXT BAPTISM CLASS

The next baptism class is Sunday, April 27 after the 9:30 Mass (10:30-10:45) in the social hall for parents & godparents who want to baptize their child at St. Paul. This is required before selecting a date.



Reflexión:

Queridos hermanos y hermanas en Cristo:

¡Felices Pascuas a todos! Ruego que esta época sea de gran alegría y paz para todos nosotros y nuestros seres queridos. El Señor ha resucitado y en Él se renueva la esperanza de nuestra resurrección.

La resurrección de Jesús es la mejor noticia de la historia de la humanidad, y las palabras no bastan para proclamarla. Por eso, la Iglesia siempre necesita símbolos para expresar las verdades fundamentales de nuestra fe. Usamos el cirio pascual para proclamar que el Señor resucitado es la luz que disipa toda oscuridad del corazón humano; usamos el agua bendita para renovar nuestro bautismo y expresar la nueva vida que Cristo nos ganó con su resurrección; cantamos el Aleluya para alabar a Dios por sus maravillas.

Además, cuando leemos los pasajes del Evangelio que narran el encuentro de Jesús con sus discípulos, vemos que siempre hay una referencia que el Señor hace muy evidente. Cada vez que el Señor se aparece a una persona soltera, la envía de regreso a la comunidad con un mensaje para sus hermanos (Mt 28,9-10; Jn 20,11). Sin embargo, hay otros relatos en los que se manifiesta entre un grupo de sus discípulos cuando están reunidos (Mt 28,16-20; Lc 24,36-43). Este hecho revela que una de las realidades que manifiesta la presencia de Jesús entre los suyos es la comunidad.

Espero que durante la Pascua nos centremos en nuestra comunidad. Hay ciertos proyectos en los que me gustaría trabajar con ustedes para el bien de nuestra parroquia. Necesitamos crear nuestro consejo parroquial; debemos realizar una capacitación para los Ministros de la

Sagrada Comunión (MEHC) y su investidura oficial, y otras iniciativas para que nuestra comunidad sea un canto que proclame que el Señor ha resucitado y vive entre nosotros.

Rezo de corazón para que el Señor Resucitado nos dé su paz durante esta Pascua.

P. Saimel Perdomo



Los Caballeros están patrocinando dos búsquedas de huevos de Pascua: una después de la Misa del Domingo de Pascua de las 9:30 y otra después de la Misa de las 12:00. Pueden participar niños de 1 a 5 años. Padres, acompañen a sus hijos en la diversión.

FECHAS PARA...

LA PRIMERA COMUNIÓN

22 de mayo -6:00-7:00, Confesiones

23 de mayo – 6:00-7:00, Confesiones

7:00pm, Práctica

24 de mayo -12:00pm, Primera Comunión

CONFIRMACIÓN

7 de junio – Práctica, San Pablo - 5:00pm

8 de junio – Confirmación, San Pablo - 9:30am

LA PRÓXIMA CLASE DE BAUTISMO

La próxima clase de bautismo será el domingo 27 de avril, después de la misa de las 9:30 (10:30-10:45) para padres y padrinos. Esto es necesario antes de que los padres puedan comunicarse con la oficina para seleccionar una fecha.

~FOR YOUR INFORMATION~



St. Paul's April Ushers – Eddie McKinnon, Jeremy King, Anthony Sicari



GIFT SHOP – Don't forget the Knights' Gift Shop in the St. Paul narthex. They carry a meaningful selection of gifts for First Communion, Confirmation, and Graduations.



AN ACCOUNT OF OUR STEWARDSHIP

St. Paul

FY Offertory Budget	\$295,720.00
Received to date	272,188.10
Received 4-13-25	7,363.00
FY Bldg FundBudget	\$144,000.00
Received to date	32,422.00
Received 4-13-25	360.00

Offertory: Holy Family Sun. (4-13-25): \$662.00

OUR WEEKLY ANNOUNCEMENTS

PLEASE PRAY FOR OUR ARMED FORCES

Jose Bardomiano, Brenda Contreras, Sgt. Blake Downs (N. Carolina), MSgt. Emmanuel Gamboa (New Mexico), Kristopher Lentz, April M. Martin (Japan), Michael Martinez, CW3 Jeb S. McKinnon (USA), Martin Rios, Candise R. Rolerson (Witchita Falls, TX), Juan Vargas, Erick Vilches, Octavio Rodriguez, Rolando Chavez

Pray for us that we may be healed.

Toby Cash, Judy Hackett, Michael Hackett, Pong Holton, Tina Hoover, Roxanne Maini, Kayla Marlow, Margaret Milkas, Rachelle Navarro, Tony Sicari, Betty Spears, Gene Waldron, A.D. Young, Mary Young

PLEASE REMEMBER:

No Food to be eaten in classrooms, hallways, bathrooms, Day Chapel or Main Church—food may only be eaten in the Social Hall.

No hay Comida Para comer en las aulas, los pasillos, los baños, la capilla diurna y la iglesia principal--solo en salón social.

CHARTER FOR THE PROTECTION OF CHILDREN

Visit website: www.diosav.org/childyouthprotection Or call 888-357-5330 to report knowledge of abuse.

CAPÍTULO PARA LA PROTECCIÓN DE NIÑOS

Visite la página Web de la diócesis para leer el codigo: www.diosav.org/childyouthprotection o 888-357-5330.

Live streaming every weekend



Please join us for live streaming of all weekend masses and ones of special occasions. Live streaming can watched on FaceBook (St Paul Catholic Church) page and our website page, stpaulmissions.org All masses are archieved on our website for viewing anytime.



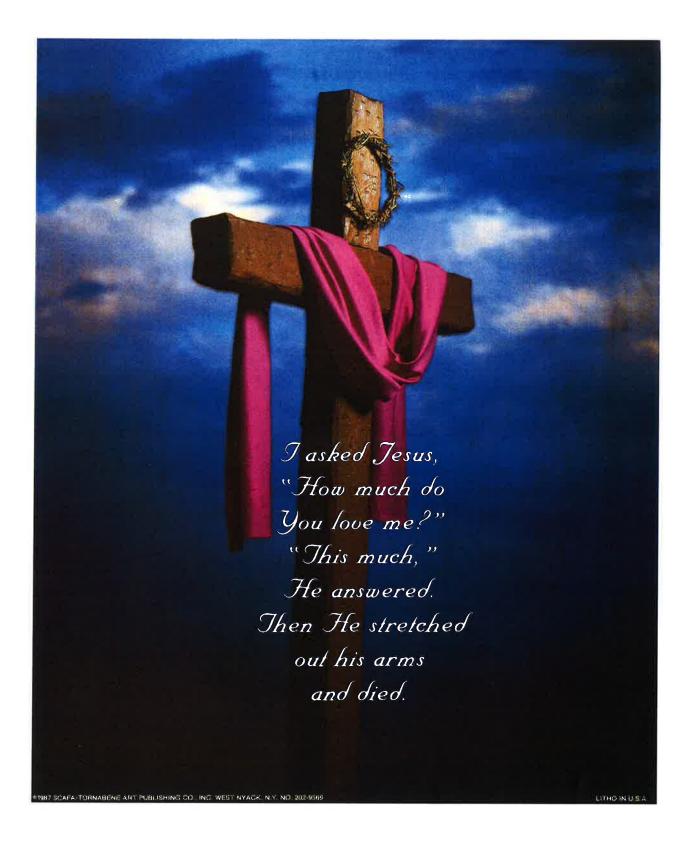
St Paul Catholic Church and Missions
4178 US HWY 441 S
Douglas, GA 31535



Month of the the Holy Eucharist

Devotion of the Month

The month of April is traditionally dedicated to devotion to Jesus in the sacrament of the Holy Eucharist. The Catholic Church teaches that the Blessed Sacrament is the real and living presence of Christ—His Body, Blood, Soul, and Divinity—received into our souls with every reception of Holy Communion. Our Eucharistic Lord is the source and summit of our Christian life, the ultimate proof of His infinite love for us.





THE HISTORY OF EASTER

Easter is the celebration of Christ's resurrection, the culmination of Christ's mission and the foundation of our faith. Easter is also the oldest Christian holiday, one that Pope Leo I regarded as the greatest feast of the liturgical year, a conviction that has since been widely embraced. As St. Paul wrote, "If Christ has not been raised, then your faith has been in vain" (1 Cor 15:14).

St. Bede suggests that word "Easter" could be related to *Estre*, an ancient goddess of spring. The more common term for Easter was the Latin *Pasch* or Passover. Easter was the *Festa Paschalia*, a name that is plural because Easter is not just a one-day event but includes seven more days of celebration (called the Easter octave). The name Easter is also related to the German word for east, *ostern*, where the sun rises. So the associations of light from the rising sun and the new life of spring naturally carry over to our celebration of new life through Christ.

The fixing of the date of Easter was complex and somewhat controversial. To the members of the early Church, every Sunday was regarded as a celebration of the resurrection. When it was determined to single out one day to highlight the feast, there was disagreement as to the proper date. Some Christians, including St. Irenaeus and St. Polycarp, felt it should coincide with the Jewish Passover, which was determined by the lunar calendar, while others preferred the Sunday celebration date that eventually prevailed when the Council of Nicaea in AD 325 determined that Easter is to be celebrated on the first Sunday following first full moon that occurs on or after the spring (vernal) equinox.



Terms of the Easter Season

Alleluia: From the Hebrew word meaning "Praise the Lord," *Alleluia* is a special acclamation of joy in the Easter Season.

Ascension: Originally celebrated on Thursday (40 days after Easter), now all U.S. dioceses except 6 celebrate it on the Seventh Sunday of Easter.

Easter: The first Sunday following the first full moon after the spring equinox, Easter is the celebration of Jesus' resurrection. The Church considers every Sunday in the year a commemoration of Easter.

Easter Duty: Having received First Communion, every Catholic in the United States must receive communion at least once a year during Easter time, defined in the U.S. as the period from the First Sunday of Lent to Trinity Sunday.

Easter Season: The fifty days from Easter Sunday to Pentecost Sunday.

Paschal Candle: A large decorated wax candle that is a symbol of the risen Savior, the light of the world. It is lit during Mass from the Easter Vigil to Ascension Thursday, and used thereafter in baptisms and funeral liturgies.

Mass Readings for the Easter Season 2020

Easter Sunday: Acts 10:34, 37-43; Psalm 118:1-2,16-17, 22-23 Colossians 3:1-4 or 1 Corinthians 5:6b-8; John 20:1-9

2nd Sunday: Acts 2:42-47; Psalm 118:2-4, 13-15, 22-24; 1 Peter 1:3-9; John 20:19-31

3rd Sunday: Acts 2:14, 22-33; Psalm 16:1-2, 5, 7-11; 1 Peter 1:17-21; Luke 24:13-35

4th Sunday: Acts 2:14, 36-41; Psalm 23:1-6; 1 Peter 2:20-25; John 10:1-10

5th Sunday: Acts 6:1-7; Psalm 33:1-2, 4-5, 18-19; 1 Peter 2:4-9; John 14:1-12

6th Sunday: Acts 8:5-8, 14-17; Psalm 66:1-7, 16, 20; 1 Peter 3:15-18; John 14:15-21

Ascension of the Lord: Acts 1:1-11; Psalm 47:2-3, 6-9; Ephesians 1:17-23; Matthew 28:16-20

7th Sunday: Acts 1:12-14; Psalm 27:1, 4, 7-8; 1 Peter 4:13-16; John 17:1-11

Pentecost: Acts 2:1-11; Psalm 104:1, 24, 29-31, 34; 1 Corinthians 12:3-7, 12-13; John 20:19-23

Pray every day this Easter season

Join the Daily Miracles Challenge

What makes Hallow the #1 Catholic app?

"This app has been an answer for my weary soul. I am finding peace for the very first time."





Daily Gospel, Rosary, & Examen



Praylists & Family Content



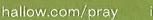
Bible Stories & Sleep Content

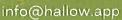
All the classic Catholic prayers, plus over 3,000 audio-guided meditations, homilies, reflections, and Bible studies

Curated meditations on topics like love, joy, hope, humility, and discernment, plus prayers for all ages to pray together as a family Night Prayer, or a Bible Story from guests like Fr. Mike Schmitz, Matt Fradd, Emily Wilson, and more











Fubilee 2025

We Are Pilgrims of Hope

On May 9, 2024 Pope Francis solemnly announced that the Church's Jubilee year 2025 "will be a Holy Year marked by a lively experience of grace and an opportunity to be renewed in the hope that does not fade, our hope in God. May it help us to recover the confident trust that we require, in the Church and in society, in our interpersonal relationships, in international relations, and in our task of promoting the dignity of all persons and respect for God's gift of creation. May the witness of believers be for our world a leaven of authentic hope, a harbinger of new heavens and a new earth, where men and women will dwell in justice and harmony, in joyful expectation of the fulfilment of the Lord's promises."

"Hope is the virtue that gives inward direction and purpose to the life of believers so that we may bear credible and attractive witness to the faith and love that dwell in our hearts; that our faith may be joyful and our charity enthusiastic; and that each of us may be able to offer a smile, a small gesture of friendship, a kind look, a ready ear, a good deed, in the knowledge that, in the Spirit of Jesus, these can become, for those who receive them, rich seeds of hope."

Our Pilgrimage Journey to and with Jesus

A pilgrimage is both an outer journey to a sacred place, and an inner journey to meet Christ and deepen our relationship with him. Thus Pope Francis desires that this Jubilee Year be a time "to encourage and sustain the hope that guides our steps towards the goal of a genuine, personal encounter with the risen Lord Jesus, who is not only the destination of our earthly pilgrimage but also a constant presence in our lives. I invite everyone to place their trust in the Lord who not only guides us, but is God-with-us, who loves us and walks with us in every circumstance of life. He shows us the path of love, lifts us up when we fall and supports us in our labors, opens our eyes to see our wretchedness and that of the world, but at the same time fills us with hope."



THE MEANING OF THE JUBILEE LOGO: PILGRIMS OF HOPE

The official logo of the 2025 Jubilee Year shows four colorful pilgrims, who symbolize all of humanity coming from all directions on their common journey to Christ. As they embrace each other in unity, the figure in front grasps the cross, which is the sign of our hope that united with Jesus we will also move through our death to new life. The elongated cross also changes at its base into an anchor, which was an ancient sign of hope because sailors used the anchor to stabilize ships during storms. So during the challenges of our daily lives and the events of the wider world symbolized by the rough waves beneath the pilgrims, hope keeps us focused on the goal of our pilgrimage to draw ever closer to encounter the Risen Christ.

WHAT IS A JUBILEE YEAR?

The jubilee year (from the Hebrew word *yobel*, meaning horn, which was blown to proclaim the year's beginning) is an ancient Jewish tradition (see Leviticus 25:8-17, 29-31) of pardon and reconciliation celebrated every 50 years (after a "sabbath of sabbaths," 7 x 7 years) when the community imitated God's mercy and forgiveness by forgiving debts and by each family returning to its own land and not cultivating it that year.

This jubilee tradition was first adapted for Catholics in 1300 by Pope Boniface VIII as a universal "year of forgiveness of all sins." Since that time the "ordinary" jubilee years have usually been at 50 or now 25 year intervals (the last was in 2000), with other "extraordinary" jubilee years declared for special reasons like that of Mercy in 2015. Jubilee years are characterized especially by prayer, good works, pilgrimages to sacred sites (especially Rome), cultural events and special indulgences for those who participate.

THE HOLY DOOR OF ST. PETER'S

Since the 1500's, the ceremonial opening at St. Peter's Basilica of the usually locked massive bronze Holy Door (also called the "Door of the Great Pardon" since its 16 panels portray various biblical scenes of sin and re-



demption) begins each Jubilee Year. After reciting specific prayers and invoking the Holy Spirit, the Pope pushes open the door and enters the Church, inviting pilgrims likewise to renew their spiritual journey and cross the threshold.

The opening of the Holy Door invites the faithful to embark on a journey of even deeper

faith. Crossing the threshold of the door is a powerful act, inspired by Jesus' words in John 10:9, "I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture." This passage highlights the transformative experience of entering through the Holy Door, symbolizing the decision to follow Jesus, the Good Shepherd. The door serves as a physical and spiritual gateway, leading pilgrims into the sacred space of the church and inviting them to renew their commitment to their faith.

2025 JUBILEE PRAYER PILGRIMS OF HOPE

Father in heaven, may the faith you have given us in your son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed hope for the coming of your Kingdom.

May your grace transform us into tireless cultivators of the seeds of the Gospel.

May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally.

May the grace of the Jubilee reawaken in us, Pilgrims of Hope, a yearning for the treasures of heaven. May that same grace spread

the joy and peace of our Redeemer throughout the earth.

To you our God, eternally blessed, be glory and praise for ever. *Amen.*



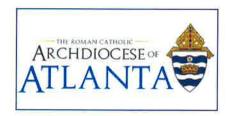


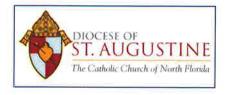
For more information on the 2025 Jubilee Year of Hope and how you may participate more fully see the Vatican's official website at www.iubilaeum2025.va/en.html

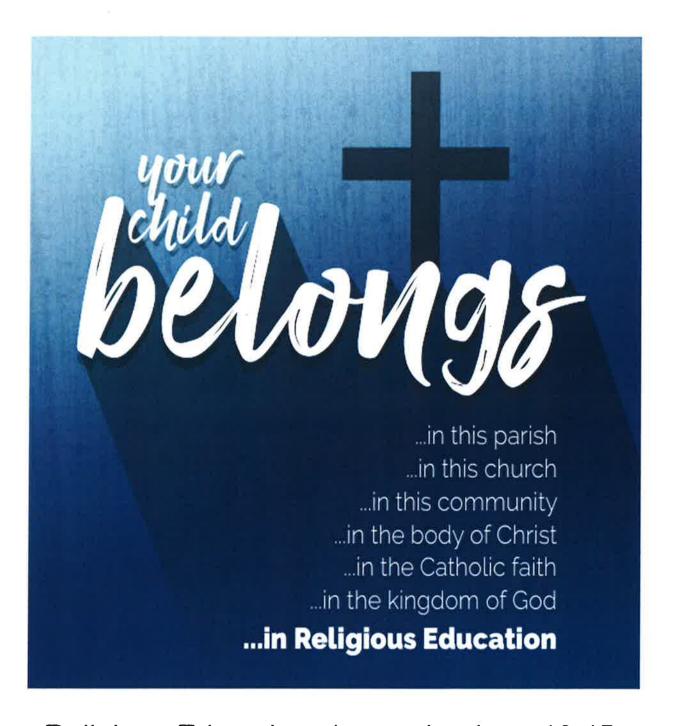
MARRIAGE PREPARATION

- Meet with the Priest is who is to perform the ceremony
- Bring Baptism and Confirmation certificates
- Must complete a pre-Cana (marriage) class either through the Diocese of Savannah, Arch-Diocese of Atlanta or the Diocese of St Augustine.
- Complete all necessary forms
- At least one of the witnesses <u>must be</u> Catholic.









Religious Education classes begin at 10:45

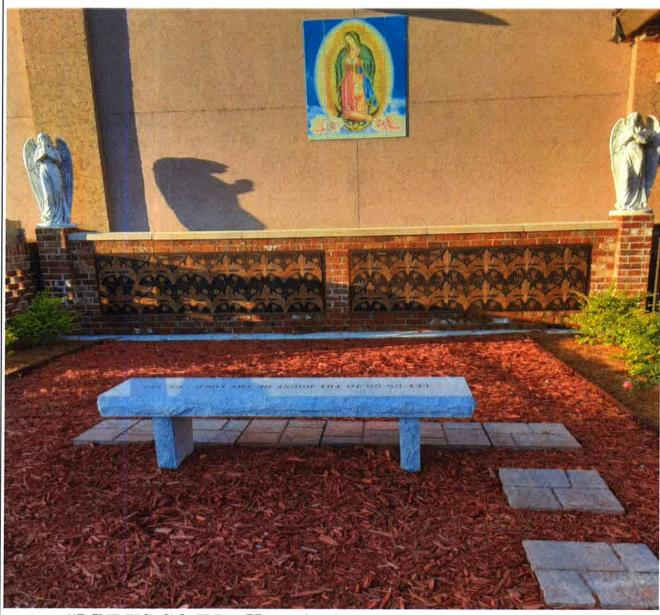
DRE Maria Gomez



ST PAUL'S COLUMBARIUM

St Paul now offers a serene and sacred place for deceased loved ones.

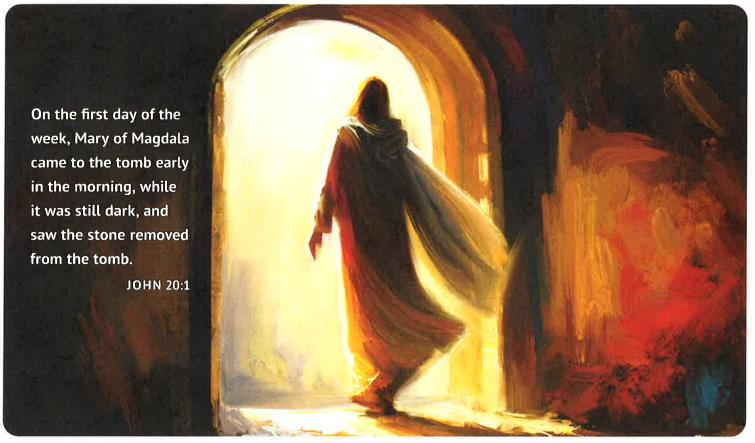




"LET US GO TO THE HOUSE OF THE LORD" P.S. 122



Acts 10:34a, 37-43 / Col 3:1-4 or 1 Cor 5:6b-8 / Jn 20:1-9



Bit by Bit

FR. JOSEPH JUKNIALIS

ooking for proof of the resurrection is like looking for proof of love. Sometimes, we realize only gradually-bit by bit-that we are loved. John's Gospel abounds with images of light and darkness. So when this Sunday's Easter Gospel recounts Mary of Magdala going to the tomb early in the morning while it was still dark, the gospel is not simply marking the time of day. It's noting that what was taking place was before they believed in the resurrection, when they were still in the dark. All sorts of hints about the resurrection begin to occur: Mary sees the stone rolled away, Peter and the other disciple go to the tomb and find the burial cloths. They see the cloth that had covered his head rolled up and set aside. No apparition of Jesus, no men in white garments, no angels. Only hints that with the resurrection of Jesus,

God has made all life new and destined for resurrection.

What, then, might one do who is plagued by doubts? Look for hints of resurrection, of life coming about where one expects only death (as if to symbolically enter the tomb). What types of hints? Going for counseling, as frightening as that may be, and finding peace. Talking through a problem in marriage. Finding that empty-nesting gives way to new life. Discovering retirement's gifts. Making a dreaded move to a new city or school. The resurrection of Jesus means God makes all life new. We only need to see it and discover that, bit by bit, it leads to faith.

Reflect

What are the hints of resurrection surrounding me? Have I missed any?

Dear Padre,

I was baptized as a baby, but I never really went to church. Lately, I've been attending Mass. Are there steps I should take before I receive Communion?

The first step is to celebrate the sacrament of reconciliation (confession). This is a wonderful opportunity to be officially welcomed back into full practice with the Church. After such a long absence, it is important to examine your conscience and celebrate the forgiveness of the Lord before you receive holy Communion.

I would also recommend that you "beef up" your understanding of what it means to be a practicing Catholic. You might do this by participating in your parish's process for the Christian Initiation of



A candidate and his sponsor sit for a photo after an Order of Christian Initiation for Adults (OCIA) class. LOS ANGELES TIMES VIA GETTY IMAGES

Adults (called OCIA or sometimes RCIA). The Liguori Publications program, *Journey of Faith*, is one resource used by many parish communities. Another possibility is to use some of the resources offered online, such as Bishop Robert Barron's *Word on Fire* website, which has a fine reputation.

I am happy you have responded to the stirrings of the Holy Spirit within you and answered the call to deepen your spiritual practice and journey. The Church needs you. The people of God welcome you. You are beloved among us, and your response in faith is a powerful witness, a reminder to those who may be tempted to take for granted the gift of faith. Thank you.

Fr. Thomas M. Santa, CSsR / DearPadre.org

monney

April 21
Octave of Easter
Acts 2:14,
22-33
Mt 28:8-15

Tuesday

April 22 Octave of Easter Acts 2:36-41 Jn 20:11-18

Wednesday

April 23
Octave of Easter
Acts 3:1–10
Lk 24:13–35

Thursday April 24

Octave of Easter
Acts 3:11–26
Lk 24:35–48

Friday

April 25

or Octave of Easter
Acts 4:1–12

Jn 21:1–14

Saturday

April 26
Octave of Easter
Acts 4:13-21
Mk 16:9-15

Sunday

April 27
Second Sunday
of Easter /
Sunday of
Divine Mercy

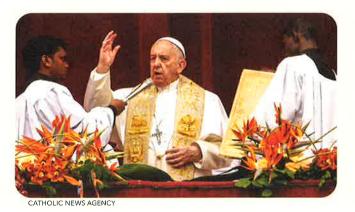
Acts 5:12–16 Rv 1:9–11a,

12–13, 17–19

Jn 20:19-31

Do you have a question for the Padre?

Go to **DearPadre.org** to send your question and to learn more about **Dear Padre**.



A WORD FROM POPE FRANCIS

We welcome the Easter message: "Peace be with you!" Brothers and sisters, let us allow the peace of Christ to enter our lives, our homes, our countries!... Let there be a decision for peace.... Please, please, let us not get used to war!... May the leaders of nations hear people's plea for peace.

URBI ET ORBI MESSAGE, ROME, APRIL 17, 2022

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