

# April 2026

Mon	Tue	Wed	Thu	Fri
		1 <b>RICE KRISPIE MILK</b>	2 <b>MUFFINS MILK</b>	3 <b>GOOD FRIDAY</b>
6 <b>DISTRICT CLOSURE</b>	7 <b>CHEESE STICKS GOLDFISH</b>	8 <b>RICE KRISPIE MILK</b>	9 <b>MUFFINS MILK</b>	10 <b>POP TART MILK</b>
13 <b>PBJ MILK</b>	14 <b>CHEESE STICKS GOLDFISH</b>	15 <b>RICE KRISPIE MILK</b>	16 <b>MUFFINS MILK</b>	17 <b>POP TART MILK</b>
20 <b>PBJ MILK</b>	21 <b>CHEESE STICKS GOLDFISH</b>	22 <b>RICE KRISPIE MILK</b>	23 <b>MUFFINS MILK</b>	24 <b>POP TART MILK</b>
27 <b>PBJ MILK</b>	28 <b>CHEESE STICKS GOLDFISH</b>	29 <b>RICE KRISPIE MILK</b>	30 <b>MUFFINS MILK</b>	

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- 1. mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or*
- 2. fax: (833) 256-1665 or (202) 690-7442; or*
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