



# County of Forty Mile No. 8 Policy Handbook

**SUBJECT:** AGRICULTURE – RENTAL EQUIPMENT

**EFFECTIVE:** March 3, 2015, Res. No. 69/15

**SECTION:** 62

**REVIEW DATE:** March 1, 2016 Res. No 84/16, December 9, 2020, 597/20, May 12, 2022

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## RESOL.

MOVED approval of the proposed 2022 Rental Rates for Agriculture Equipment.

### Agricultural Department Rental and Service Agreement

#### BETWEEN:

\_\_\_\_\_  
(hereinafter called the Co-operator)

\_\_\_\_\_  
(Address)

*and*

#### THE COUNTY OF FORTY MILE NO. 8

(hereinafter called the County)

**I (We) DO HEREBY RELEASE, DEMISE AND FOREVER DISCHARGE** the County from all claims for damages, and costs howsoever arising and without restricting the generality from all claims for damage arising as a result of initial contact thereof, as well as any future damages which may be incurred by myself (us) as a result of the use of the described equipment or service.

**IN CONSIDERATION** of the County of Forty Mile No. 8 agreeing to undertake the delivery of the following equipment or service:

- |   |  |
|---|--|
| <input type="checkbox"/> ATV & 1 Ton Sprayer  | <b><u>Farm Rate:</u></b> \$100.00 per hour <b><u>Industry Rate:</u></b> \$200.00 per hour  |
| <input type="checkbox"/> Cattle Scale         | \$ 40.00 for every 3 days of use.  |
| <input type="checkbox"/> Grass Drill          | \$ 500.00 per day  |
| <input type="checkbox"/> Skunk Traps          | \$ 60.00 deposit per trap. Refund of \$50, if returned in One (1) week.  |
| <input type="checkbox"/> Tractor & Implements | <b><u>Farm Rate:</u></b> \$ 100.00 per hour <b><u>Industry Rate:</u></b> \$200.00 per hour   |
| <input type="checkbox"/> Tree Mover           | \$ 150.00 per hour (including travel time) (All underground utilities shall be marked) Alberta 1 <sup>st</sup> Call Confirmation No. _____ |



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☐ Other Retail Items \_\_\_\_\_

QUANTITY: \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
plus GST

I agree to pay the fee set out in this document within thirty (30) days.

In the case of **equipment**, I agree to operate in a safe manner and agree to pay the entire cost of any repairs incurred from my misuse. All equipment that requires an operator will only be operated by authorized Agriculture Department Staff.

This Agreement in no way implies any warranty or guarantee. The County will provide the equipment or service in good working order and follow industry accepted standards respectively.

**THE COVENANTS, PROVISIOES, POWERS AND LICENCES** herein expressed or implied shall be binding upon and enure to the benefit of my (our) heirs, executors, administrators, and assigns.

IN WITNESS WHEREOF I have set my hand this \_\_\_\_\_ day of \_\_\_\_\_  
\_\_\_\_\_, 20 \_\_\_\_, A.D.

**SIGNED AND DELIVERED** In the presence of:

\_\_\_\_\_  
COUNTY REPRESENTATIVE

\_\_\_\_\_  
CO-OPERATOR