

Welcome to

Westminster Presbyterian Church

Friday, April 3, 2026 † 7:00 PM



3601 Halls Ferry Road Vicksburg, Mississippi

wpcvicksburg.com

Pastor Nathaniel Stamper

Bold indicates the congregation reads aloud
*Indicates those able may stand

PRELUDE

WELCOME & ANNOUNCEMENTS

*CALL TO WORSHIP

Adapted from Isaiah 53

He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.

But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

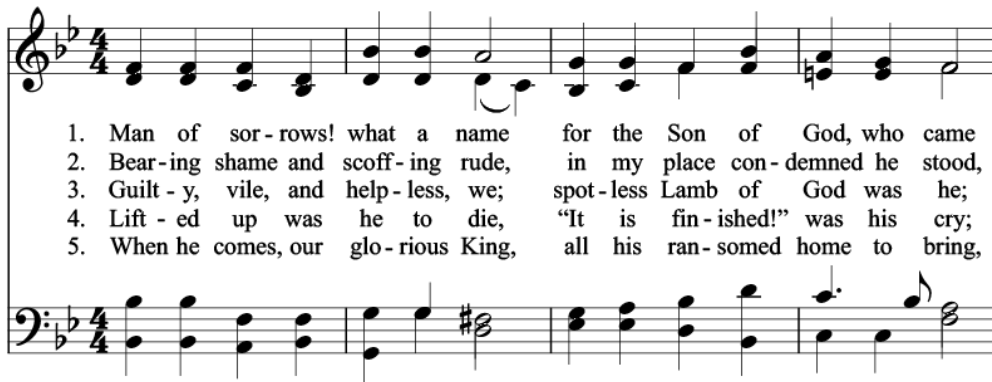
All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.

And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

*HYMN OF PRAISE

“Man of Sorrows! What a Name”



The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one flat (Bb) and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff, aligned with the notes. The lyrics are: 1. Man of sor - rows! what a name for the Son of God, who came in my place con - demned he stood, 2. Bear - ing shame and scoff - ing rude, in my place con - demned he stood, 3. Guilt - y, vile, and help - less, we; spot - less Lamb of God was he; 4. Lift - ed up was he to die, "It is fin - ished!" was his cry; 5. When he comes, our glo - rious King, all his ran - somed home to bring,

ru - ined sin - ners to re - claim: Hal - le - lu - jah, what a Sav - ior!
 sealed my par - don with his blood: Hal - le - lu - jah, what a Sav - ior!
 • full a - tone - ment! can it be? Hal - le - lu - jah, what a Sav - ior!
 now in heav'n ex - alt - ed high: Hal - le - lu - jah, what a Sav - ior!
 then a - new this song we'll sing: Hal - le - lu - jah, what a Sav - ior!

Philip P. Bliss, 1875

HALLELUJAH! WHAT A SAVIOR 7.7.7.8.
Philip P. Bliss, 1875

*INVOCATION AND THE LORD'S PRAYER

CONFESSION OF SIN

Adapted from Martin Bucer

O God the Father of heaven, have mercy upon us.

O God the Son, Redeemer of the world, have mercy upon us. Be Merciful to us and spare us, O Lord.

Be Merciful to us and deliver us, O Lord. From all sin, and from all error, from all evil - deliver us, O Lord. From the wiles of the devil and everlasting death - deliver us, O Lord.

Lord Jesus, by the mystery of your holy incarnation, by your nativity, by your baptism, fasting, and temptations - deliver us, O Lord. By your agony and bloody sweat, by your cross and passions, by your death and burial, by your resurrection and ascension, by the coming of the Holy Spirit, the Comforter - deliver us, O Lord.

Amen.

ASSURANCE OF PARDON

John 20:31

These are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

*RESPONSE OF PRAISE

“The Gloria Patri”

#735

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

CONFESSION OF FAITH:

Heidelberg Catechism

(Question 40)

Why was it necessary for Christ to humble himself even “unto death”?

Because with respect to the justice and truth of God, satisfaction for our sins could be made no otherwise, than by the death of the Son of God.

PRAYER

SCRIPTURE READING

Matthew 27:45–56

SERMON

“Torn”

*HYMN OF THANKSGIVING “When I Survey the Wondrous Cross”

1. When I sur - vey the won - drous cross on which the
2. For - bid it, Lord, that I should boast, save in the
3. See, from his head, his hands, his feet, sor - row and
4. Were the whole realm of na - ture mine, that were a
Prince of glo - ry died, my rich - est gain I
death of Christ my God: all the vain things that
love flow min - gled down: did e'er such love and
pres - ent far too small; love so a - maz - ing,
count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Isaac Watts, 1707, 1709

HAMBURG L.M.
Gregorian chant
Arr. Lowell Mason, 1824

*BENEDICTION

POSTLUDE