

Welcome to

Westminster Presbyterian Church

Sunday, September 21, 2025 † 10:55 AM



3601 Halls Ferry Road Vicksburg, Mississippi

wpcvicksburg.com

Pastor Nathaniel Stamper

Bold indicates the congregation reads aloud

*Indicates those able may stand

PRELUDE

WELCOME & ANNOUNCEMENTS

The Lord Calls Us

*CALL TO WORSHIP

Exodus 15:13; 1 Chronicles 16:29

You have led in your steadfast love the people whom you have redeemed; you have guided them by your strength to your holy abode.

Ascribe to the Lord the glory due his name; bring an offering and come before him!
Worship the Lord in the splendor of holiness

*PSALM OF PRAISE

“Praise to the Lord, the Almighty”

1. Praise to the Lord, the Al - might - y, the King of cre -
2. Praise to the Lord, who o'er all things so won - drous - ly
3. Praise to the Lord, who doth pros - per thy work and de -
4. Praise to the Lord, who with mar - vel - ous wis - dom hath

a - tion! O my soul, praise him, for he is thy
reign - eth, shel - ters thee un - der his wings, yea, so
fend thee! Sure - ly his good - ness and mer - cy here
made thee, decked thee with health, and with lov - ing hand

health and sal - va - tion! All ye who hear; now to his
gent - ly sus - tain - eth! Hast thou not seen how thy de -
dai - ly at - tend thee. Pon - der a - new what the Al -
guid - ed and stayed thee. How oft in grief hath not he



*INVOCATION AND THE LORD'S PRAYER

The Lord Cleanses Us

READING OF THE LAW John 15:9-12

As the Father has loved me, so have I loved you. Abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. These things I have spoken to you, that my joy may be in you, and that your joy may be full. This is my commandment, that you love one another as I have loved you.

CONFESSION OF SIN The Book of Common Worship

Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in Your likeness and image, through Jesus Christ, the Light of the world. Amen.

ASSURANCE OF PARDON Zephaniah 3:17

The Lord your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing.

*RESPONSE OF PRAISE "The Gloria Patri" #735

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

OFFERTORY PRAYER

OFFERTORY “There Is a Fountain Filled with Blood” (v.1-2, 4-5)

1. There is a foun - tain filled with blood, drawn from Im - man - uel's veins;
2. The dy - ing thief re - joiced to see that foun - tain in his day;
3. E'er since by faith I saw the stream your flow - ing wounds sup - ply,
4. Then in a no - bler, sweet - er song I'll sing your pow'r to save,
5. Dear dy - ing Lamb, your pre - cious blood shall nev - er lose its pow'r,

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains:
and there have I, as vile as he, washed all my sins a - way:
• re - deem - ing love has been my theme, and shall be 'til I die:
when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave:
'til all the ran - somed church of God be saved to sin no more:

lose all their guilt - y stains, lose all their guilt - y stains;
washed all my sins a - way, washed all my sins a - way;
• and shall be 'til I die, and shall be 'til I die;
lies si - lent in the grave, lies si - lent in the grave;
be saved to sin no more, be saved to sin no more;

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains.
and there have I, as vile as he, washed all my sins a - way.
• re - deem - ing love has been my theme, and shall be 'til I die.
when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave.
'til all the ran - somed church of God be saved to sin no more.

**Praise God from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

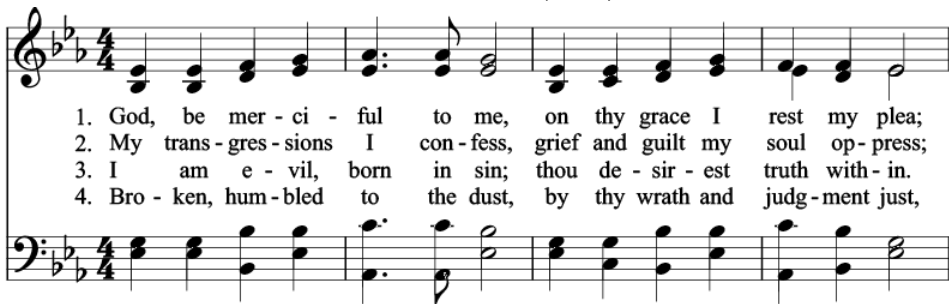
RECEPTION OF NEW MEMBERS & MEMBERSHIP VOWS

PASTORAL PRAYER

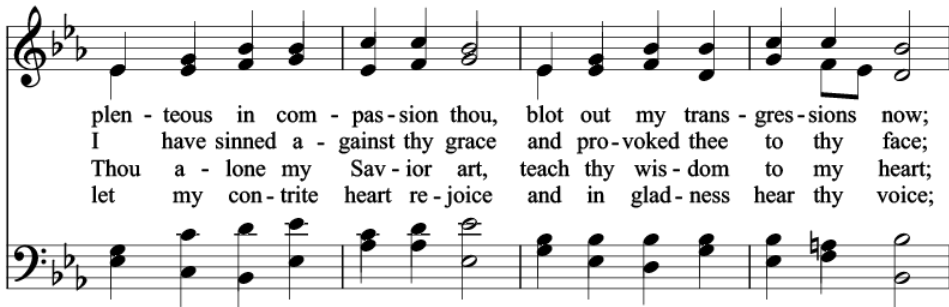
The Lord Feeds Us

*PSALM OF PREPARATION

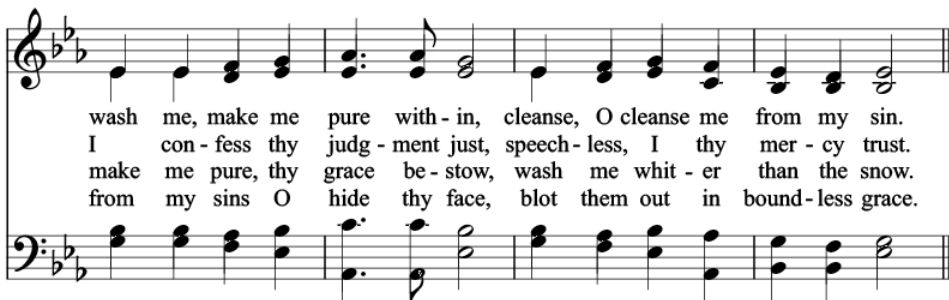
“Psalm 51C” (v.1-5)



1. God, be mer - ci - ful to me, on thy grace I rest my plea;
2. My trans - gres - sions I con - fess, grief and guilt my soul op - press;
3. I am e - vil, born in sin; thou de - sir - est truth with - in.
4. Bro - ken, hum - bled to the dust, by thy wrath and judg - ment just,



plen - teous in com - pas - sion thou, blot out my trans - gres - sions now;
I have sinned a - gainst thy grace and pro - voked thee to thy face;
Thou a - lone my Sav - ior art, teach thy wis - dom to my heart;
let my con - trite heart re - joice and in glad - ness hear thy voice;



wash me, make me pure with - in, cleanse, O cleanse me from my sin.
I con - fess thy judg - ment just, speech - less, I thy mer - cy trust.
make me pure, thy grace be - stow, wash me whit - er than the snow.
from my sins O hide thy face, blot them out in bound - less grace.

5. Gracious God, my heart renew, make my spirit right and true; Cast me not away from thee,
Let thy Spirit dwell in me; Thy Salvation's joy impart, steadfast make my willing heart.

This is the Word of the Lord.

Thanks be to God.

Themes: Blood Sacrifice, Covenant, Atonement, Forgiveness, Purification

Summary: Christ’s blood-shedding has achieved what the old covenant with its priesthood and sacrifices was incapable of achieving, namely, the purification of the conscience from dead works to serve the living God; *therefore*, by reason of this, *he is the mediator of a new covenant*—new not only in that it is different from the old covenant but also in that it supersedes it. – Philip Edgcumbe Hughes

1. There Will Be Blood

2. There Will Be Covenant Succession

3. There Will Be Judgment or Forgiveness, Expulsion or Purification

The Lord Sends Us

*HYMN OF THANKSGIVING “His Mercy Is More”

1. What love could re - mem - ber as no wrongs we have done? Om - ni - scient, all know - ing, He
2. What pa - tience would wait as we con - stant - ly roam? What Fa - ther, so ten - der, is
3. What rich - es of kind - ness He lav - ished on us! His blood was the pay - ment; His

counts not their sum. Thrown in - to a sea with - out bot - tom or shore. Our
call - ing us home? He wel - comes the weak - est, the vil - est, nev - er af - poor. Our
life was the cost. We stood neath a debt we could the af - lord. Our

Chorus

sins, they are man - y; His mer - cy is more. Praise the Lord, His mer - cy is
sins, they are man - y; His mer - cy is more.
sins, they are man - y; His mer - cy is more.

more. Strong - er than dark - ness, new ev - 'ry morn. Our

sins, they are man - y; His mer - cy is more.

4
8
13
17

*BENEDICTION

POSTLUDE

“Living Will”

Hebrews 9:15-22

Westminster *An Anchor for the Soul* Devotions (September 22nd – 27th)

Monday: Read Hebrews 9:15-22. Review your notes from yesterday’s sermon. What was most helpful to you about yesterday’s sermon? _____

What difference will it make in your life? _____

Tuesday: Read Hebrews 8:1-13; 9:15-22 and 1 Timothy 2:5-6. What does it mean that Christ is a “mediator?” Between whom is he mediating? _____

Wednesday: Read Hebrews 9:15-22 and Westminster Confession of Faith chapter VII. What is the relationship between the Old Covenant and the New Covenant? How does this affect the way you read the Old Testament? _____

Thursday: Read Exodus 24; Matthew 26:26-29; Hebrews 9:15-22. What is required to ratify each covenant? How does this add to your understanding of Christ’s work for you? _____

Friday: Read Hebrews chapters 8-10. Meditate on what Jesus has done for you and list all the ways Christ has fulfilled Old Testament offices, practices, and promises. _____

Saturday: Read Hebrews 9:23-28. What questions do you have regarding this passage? _____

Evening Service
Sunday, September 21, 2025 † 6:00 PM

Prelude

*Call to Worship

*Invocation

*Hymn	“We Gather Together”	#363
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Evening Prayer

*Hymn	“The Church’s One Foundation” (v.1-3)	#347
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Scripture Reading

Exhortation

*Hymn	“The Church’s One Foundation” (v.4-6)	#347
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Benediction

Westminster Evening Sermon Notes

Announcements

Welcome to Westminster – The Westminster family extends a warm welcome to all who worship with us this morning and this evening. We pray that God’s rich blessings in Christ may be yours. Visitors, please complete the Guest Card which is found at the end of each pew. We are delighted to have you with us this Lord’s Day.

The Women’s Ministry Fall Meeting is this Thursday, September 25, from 6:00 PM – 8:00 PM in the parlor. All women, members and visitors, are invited! We will have supper, a devotion, and a planning meeting. Please sign-up on the bulletin board to bring a salad or dessert. A nursery will be provided.

Westminster needs volunteers to serve on Wednesday nights this fall. We need leaders for the Children and Adult Ministry Programs and volunteers to cook and serve a meal on Wednesday nights. Please contact a member of the Outreach Committee if you can help.

Operation Christmas Child Shoeboxes will be available Sunday, October 6th. Shoeboxes will be due back at the church on Sunday, November 9.

On-line giving is available at www.wpcvicksburg.com by clicking on the On-Line Giving link.

Today and this week

Sun	9:45	Sunday School
	10:55	Morning Worship
	6:00	Evening Worship
Mon	6:30	Ping Pong
Tues	6:30	20s/30s Bible Study
Wed	6:00	Youth
Thurs	6:00	Women’s Fall Meeting

Upcoming Events

Operation Christmas Child Shoeboxes,
Available October 6, Due November 9

Nursery Workers: Today – Macey Orman and Grace LaBarre
Next Week – Valerie Gatewood and Kelly Turner