

Welcome to

Westminster Presbyterian Church

Sunday, October 5, 2025 † 10:55 AM



3601 Halls Ferry Road Vicksburg, Mississippi

wpcvicksburg.com

Pastor Nathaniel Stamper

Bold indicates the congregation reads aloud

*****Indicates those able may stand

PRELUDE

WELCOME & ANNOUNCEMENTS

The Lord Calls Us

*CALL TO WORSHIP

Psalm 100

Make a joyful noise to the Lord, all the earth! Serve the Lord with gladness! Come into his presence with singing!

Know that the Lord, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture.

Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name!

For the Lord is good; his steadfast love endures forever, and his faithfulness to all generations.

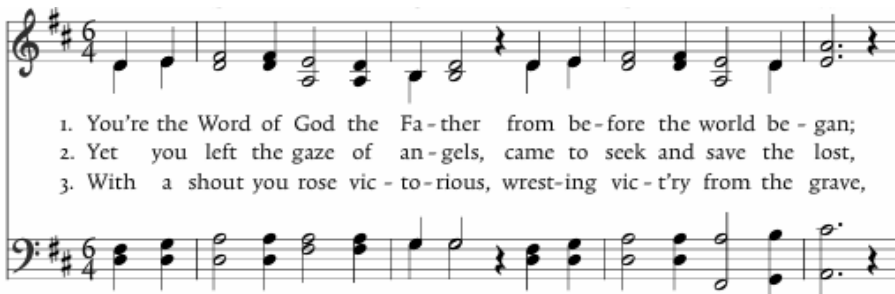
*INVOCATION & THE LORD'S PRAYER

Matthew 6:9–13

...Our Father in heaven,
Hallowed be your name.
Your kingdom come,
Your will be done,
On earth as it is in heaven.
Give us this day our daily bread,
And forgive us our debts,
As we also have forgiven our debtors.
And lead us not into temptation,
But deliver us from evil. Amen.

*HYMN OF PRAISE

“Across the Lands”



The image shows a musical score for the hymn "Across the Lands". It is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. The key signature is one sharp (F#), and the time signature is 4/4. The melody is in the Soprano part. The lyrics are:

1. You're the Word of God the Fa-ther from be-fore the world be-gan;
2. Yet you left the gaze of an-gels, came to seek and save the lost,
3. With a shout you rose vic-to-rious, wrest-ing vic-t'ry from the grave,

The piano accompaniment is in the right hand, with a simple harmonic accompaniment. The left hand has a few chords and a single note.



ev - 'ry star and ev - 'ry plan - et has been fash - ioned by your hand.
and ex - changed the joy of heav - en for the an - guish of a cross.
and as - cend - ed in - to heav - en, lead - ing cap - tives in your wake.



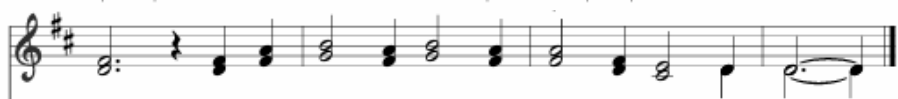
All cre - a - tion holds to - geth - er by the pow - er of your voice;
With a prayer you fed the hun - gry, with a word you calmed the sea,
Now you stand be - fore the Fa - ther, in - ter - ced - ing for your own;



let the skies de - clare your glo - ry; let the land and seas re - joice!
yet how si - lent - ly you suf - fered, that the guilt - y may go free!
from each tribe and tongue and na - tion you are lead - ing sin - ners home!



You're the Au - thor of cre - a - tion, you're the Lord of ev - 'ry



man, and your cry of love rings out a - cross the lands.



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The Lord Cleanses Us

CONFESSION OF SIN

The Scots Confession

Holy God, You created us in Your likeness, but through original sin, the image of God was utterly defaced in man, and we became by nature hostile to God, slaves to Satan, and servants to sin. And thus everlasting death has had, and shall have, power and dominion over all who have not been, are not, or shall not be born from above. This rebirth is wrought by the power of the Holy Ghost creating in the hearts of God's chosen ones an assured faith in the promise of God revealed to us in His Word; by this faith we grasp Christ Jesus with the graces and blessings promised in Him. Amen.

ASSURANCE OF PARDON

Colossians 1:13–14

He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*RESPONSE OF PRAISE

“The Gloria Patri”

#735

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

*CONFESSION OF FAITH

The Apostles' Creed

I believe in God the Father Almighty,

Maker of heaven and earth

I believe in Jesus Christ, his only-begotten Son, our Lord;

who was conceived by the Holy Ghost, born of the virgin Mary;

suffered under Pontius Pilate;

was crucified, dead and buried;

he descended into hell;

the third day he rose again from the dead;

he ascended into heaven,

and sits at the right hand of God the Father Almighty:

from thence he shall come to judge the living and the dead

I believe in the Holy Spirit;
the holy catholic¹ church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

¹ THE WORD "CATHOLIC" REFERS TO THE UNIVERSAL CHURCH.

OFFERTORY PRAYER

OFFERTORY

"How Deep The Father's Love For Us"

VERSE

♩ = 54

D Em D/F# G D/F# D/A A

1. How deep the Fa - ther's love for us, how vast be - yond all meas - ure that
(2. Be) hold the Man up - on a cross, my sin up - on His shoul - ders. A -
(3. I) will not boast in an - y - thing: No gifts, no pow'r, no wis - dom. But

3 D Em D/F# G D/F# A D

He should give His on - ly Son to make a wretch His treas - ure. How
shamed, I hear my mock - ing voice call out a - mong the scof - fers. It
I will boast in Je - sus Christ: His death and res - ur - rec - tion. Why

5 Em D/F# G D/F# Bm A

great the pain of sear - ing loss. The Fa - ther turns His face a - way as
was my sin that held Him there un - til it was ac - com - plished; His
should I gain from His re - ward? I can - not give an an - swer. But

TURNAROUND

7 D Em D/F# G D/F# A D *Fine*

wounds which mar the Cho - sen One bring man - y sons to glo - ry.
dy - ing breath has brought me life. I know that it is fin - ished.
this I know with all my heart: His wounds have paid my ran - som.

Praise God from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

PASTORAL PRAYER

The Lord Feeds Us

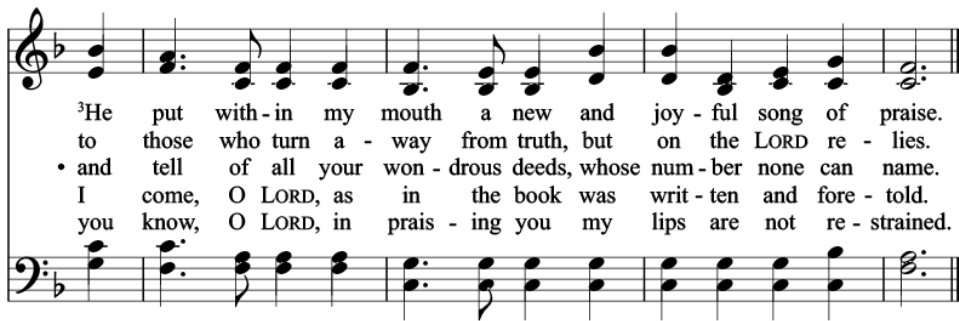
*PSALM OF PREPARATION

“Psalm 40”

1. ¹I wait - ed long up - on the LORD; he stooped and heard my cry.
2. And man - y, see - ing me re - stored, will trust the LORD and fear.
3. ⁵O LORD our God, how man - y are the won - ders you have done!
4. ⁶In sac - ri - fice and of - fer - ing you take no great de - light.
5. ⁸“To do your will, O LORD my God, is sure - ly my de - light.

²He drew me from de - struc - tion's pit and from the bog - gy mire.
⁴How blest the man who makes the LORD his trust and ref - uge sure,
• How man - y are the gra - cious thoughts which you to us have shown!
You seek no sac - ri - fice for sin, no of - f'ring is re - quired.
Your law is deep with - in my heart and pre - cious in my sight.”

He set my feet up - on a rock, and stead - fast made my ways.
who turns not to the ar - ro - gant, to those who fol - low lies,
• LORD, no one can com - pare with you; I will your works pro - claim
You gave to me an o - pen ear, ⁷and then I said, “Be - hold,
⁹With - in your great as - sem - bly your de - liv - rance I've pro - claimed;



SCRIPTURE READING

Hebrews 10:1-10

1 For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. 2 Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins? 3 But in these sacrifices there is a reminder of sins every year. 4 For it is impossible for the blood of bulls and goats to take away sins.

5 Consequently, when Christ came into the world, he said,

“Sacrifices and offerings you have not desired,
but a body have you prepared for me;
6 in burnt offerings and sin offerings
you have taken no pleasure.

7 Then I said, Behold, I have come to do your will, O God,
as it is written of me in the scroll of the book.’ ”

8 When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), 9 then he added, “Behold, I have come to do your will.” He does away with the first in order to establish the second. 10 And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

This is the Word of the Lord.

Thanks be to God.

Themes: The Law, Sacrifice, Atonement, Typology

Summary: The difference then which the Apostle makes between the Law and the Gospel is this,—that under the Law was shadowed forth only in rude and imperfect lines what is under the Gospel set forth in living colours and graphically distinct...Law was not useless, nor its ceremonies unprofitable...We must however observe, that the things which were shewn to them at a distance are the same with those which are now set before our eyes. – John Calvin

1. The Shadow of the Law

2. The Shadow of the Sacrifices

3. The True Fulfillment of the Law and Sacrifice

*COMMUNION HYMN

“We Will Feast In The House Of Zion”

CHORUS

$\text{♩} = 71$ F Dm7 B $\flat$ F Dm C B $\flat$ Gm C

We will feast in the house of Zi - on. We will sing with our hearts re - stored. He has

5 F Dm7 B $\flat$ F Dm C B $\flat$ C F

done great things, we will say to - geth - er. We will feast and weep no more.

VERSE

10 B $\flat$ Dm B $\flat$ C

We will not be burned by the fire; He is the Lord, our
In the dark of night, be - fore the dawn, my soul, be not a -
Ev - 'ry vow we've bro - ken and be - trayed, You are the faith - ful

14 Dm B $\flat$ Dm B $\flat$ C

God. We are not con - sumed by the flood; up - held, pro - tect - ed,
fraid. For the prom - ised morn - ing, oh, how long? Oh, God of Ja - cob,
one. And from the gar - den to the grave, bind us to - geth - er,

18 Dm C/E

gath - - - ered up.
be my strength.
bring sha - - lom.

CCLI Song # 7041364

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WORDS OF INSTITUTION

SACRAMENT

PRAYER OF THANKSGIVING

Everliving God, thank you for feeding us with these holy mysteries— the spiritual food of the Body and Blood of your Son. Heavenly Father, please assist us with your grace, that we may continue in holy fellowship with you, and do all such good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, world without end. Amen.

The Lord Sends Us

*HYMN OF THANKSGIVING “We Will Feast In The House Of Zion” (chorus only)

*BENEDICTION Numbers 6:24–26

The Lord bless you and keep you;
The Lord make his face to shine upon you and be gracious to you;
The Lord lift up his countenance upon you and give you peace.

POSTLUDE

“How Did It Work?”

Hebrews 10:1-10

Westminster *An Anchor for the Soul* Devotions (October 6th – 11th)

Monday: Read Hebrews 10:1-10. Review your notes from yesterday’s sermon. What was most helpful to you about yesterday’s sermon? _____

What difference will it make in your life? _____

Tuesday: Read Hebrews 10:1-10. What is the problem with the Old Covenant? _____

Wednesday: Read Hebrews 10:1-10. If it was impossible for the Old Covenant sacrifices to deal with our sin, what purpose did they serve? _____

Thursday: Read Hebrews 10:1-10. Sin needs cleansing. In what ways does sin defile? How have you experienced this? How does Christ cleanse our sin? _____

Friday: Read Hebrews 10:1-10. How is it possible to externally do what God commands, yet it doesn’t please him? How would you describe it to another believer in a counseling scenario? _____

Saturday: Read Hebrews 10:11-18. What questions do you have regarding this passage? _____

Evening Service
Sunday, October 5, 2025 † 6:00 PM

Prelude

*Call to Worship

*Invocation

*Hymn	“All People That on Earth Do Dwell”	#1
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Evening Prayer

*Hymn	“Who Is on the Lord’s Side?”	#587
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Scripture Reading

Exhortation

*Hymn	“This is My Father’s World”	#111
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Benediction

Westminster Evening Sermon Notes

Announcements

Welcome to Westminster – The Westminster family extends a warm welcome to all who worship with us this morning and this evening. We pray that God’s rich blessings in Christ may be yours. Visitors, please complete the Guest Card which is found at the end of each pew. We are delighted to have you with us this Lord’s Day.

Hannah Circle will meet Tuesday evening at 6:00 at the church.

Operation Christmas Child Shoeboxes are available at both doors to the Sanctuary. The cost to ship each box is \$10. Shoeboxes are due back at the church on Sunday, November 10. Make checks payable to Samaritan’s Purse with a note on the memo line that the donation is for Operation Christmas Child.

Mark your calendars for the church picnic! The picnic is Sunday, October 19, at 4:00 PM at the Neihaus’ home. Volunteers are needed to help set up. Please see Ronnie or Gayle if you can help.

Westminster needs volunteers to serve on Wednesday nights this fall. We need leaders for the Children and Adult Ministry Programs and volunteers to cook and serve a meal on Wednesday nights. Please contact a member of the Outreach Committee if you can help.

On-line giving is available at www.wpcvicksburg.com by clicking on the On-Line Giving link.

Today and this week

Sun	9:45	Sunday School
	10:55	Morning Worship
	6:00	Evening Worship
Mon	6:30	Ping Pong
Tues	6:00	Hannah Circle
	6:30	20s/30s Bible Study
Wed		No Youth Group

Upcoming Events

Operation Christmas Child Shoeboxes,
Due November 9
Joint Officer Meeting, October 12, 4:00 PM
Church Picnic, October 19, 4:00 PM, at the
Neihaus’ home

Pray for those with birthdays: Susan Orman, 5; Paul Register, 6; Taylor Rouch, 8; Mary Mac Whitney, 9

Nursery Workers: Today – Frances Warren and Kinsey Karel
Next Week – Kelsey Stamper and Tatum Sherwin