

Welcome to  
**Westminster  
Presbyterian Church**

*Sunday, May 31, 2026 † 10:55 AM*



3601 Halls Ferry Road Vicksburg, Mississippi

[wpcvicksburg.com](http://wpcvicksburg.com)

Pastor Nathaniel Stamper

**Bold** indicates the congregation reads aloud  
\*Indicates those able may stand

PRELUDE

WELCOME & ANNOUNCEMENTS

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## The Lord Calls Us

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\*CALL TO WORSHIP

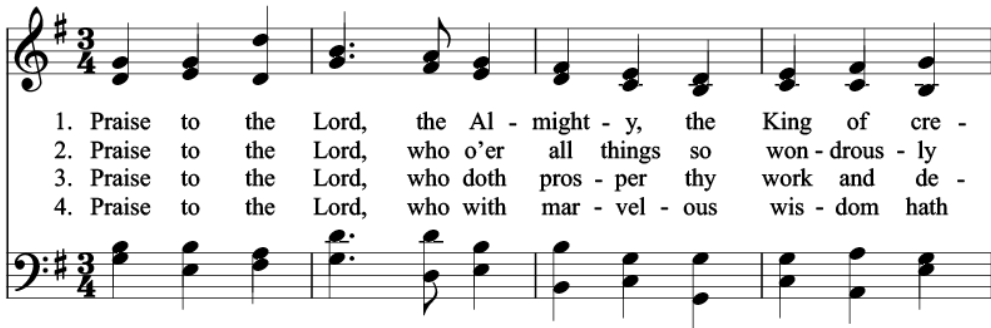
Revelation 19:6-7

Praise our God, all you his servants, you who fear him, small and great.

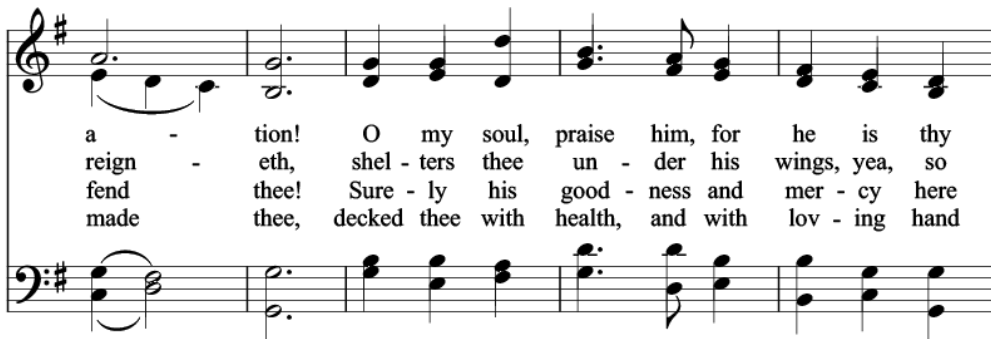
**Hallelujah! For the Lord our God the Almighty reigns. Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his Bride has made herself ready.**

\*HYMN OF PRAISE

“Praise to the Lord, the Almighty”



1. Praise to the Lord, the Al - might - y, the King of cre -  
2. Praise to the Lord, who o'er all things so won - drous - ly  
3. Praise to the Lord, who doth pros - per thy work and de -  
4. Praise to the Lord, who with mar - vel - ous wis - dom hath



a - tion! O my soul, praise him, for he is thy  
reign - eth, shel - ters thee un - der his wings, yea, so  
fend thee! Sure - ly his good - ness and mer - cy here  
made thee, decked thee with health, and with lov - ing hand

health and sal - va - tion! All ye who hear; now to his  
gent - ly sus - tain - eth! Hast thou not seen how thy de -  
dai - ly at - tend thee. Pon - der a - new what the Al -  
guid - ed and stayed thee. How oft in grief hath not he

tem - ple draw near; join me in glad a - do - ra - tion.  
sires e'er have been grant - ed in what he or - dain - eth?  
might - y will do, if with his love he be - friend thee.  
brought thee re - lief, spread - ing his wings to o'er - shade thee!

\*INVOCATION & THE LORD'S PRAYER

...Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come.  
Thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts,  
as we forgive our debtors,  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom and the power,  
and the glory, forever.  
Amen.

He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

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## The Lord Cleanses Us

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**Be mindful of your mercy, O LORD, and of your steadfast love, for they have been from of old. Do not remember the sins of my youth or my transgressions; according to your steadfast love remember me, for your goodness' sake, O LORD! Good and upright is the LORD; therefore he instructs sinners in the way. For your name's sake, O LORD, pardon my guilt, for it is great. Turn to me and be gracious to me, for I am lonely and afflicted. Relieve the troubles of my heart, and bring me out of my distress. Consider my affliction and my trouble, and forgive all my sins.**

Then he opened their minds to understand the Scriptures, and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem.”

**Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.**

Why must the Redeemer be truly human?

**That in human nature he might on our behalf perfectly obey the whole law and suffer the punishment for human sin; and also that he might sympathize with our weaknesses.**

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# The Lord Feeds Us

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OFFERTORY PRAYER

OFFERTORY

“Psalm 131”

1. <sup>1</sup>Not haugh - ty is my heart, not loft - y is my pride;  
2. <sup>2</sup>With child - like trust, O Lord, in you I calm - ly rest,  
3. <sup>3</sup>O peo - ple of the Lord, in him a - lone con - fide;

The first system of musical notation is in 3/4 time with a key signature of one flat (Bb). It consists of a treble clef staff and a bass clef staff. The treble staff contains three lines of music corresponding to the three verses, with lyrics written below. The bass staff provides a harmonic accompaniment with chords and single notes.

I do not seek to know the things God's wis - dom has de - nied.  
con - tent - ed as a lit - tle child up - on its moth - er's breast.  
from this time forth and ev - er - more his wis - dom be your guide.

The second system of musical notation continues the piece in the same 3/4 time and Bb key signature. It features a treble clef staff with lyrics and a bass clef staff with accompaniment. The piece concludes with a double bar line.

*The Psalter*, 1912; mod.

TRENTHAM S.M.  
Robert Jackson, 1894

\*OFFERTORY RESPONSE

“Doxology”

#731

Praise God from whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

PASTORAL PRAYER

\*HYMN OF PREPARATION

“Come, Behold the Wondrous Mystery”

1. Come, be-hold the won-drous mys-t'ry, in the dawn-ing of the King.  
 2. Come, be-hold the won-drous mys-t'ry, he the per-fect Son of Man.  
 3. Come, be-hold the won-drous mys-t'ry, Christ the Lord up-on the tree.  
 4. Come, be-hold the won-drous mys-t'ry, slain by death the God of life.

He, the theme of heav-en's prais-es, robed in frail hu-man-i-ty.  
 In his liv-ing, in his suf-f'ring, nev-er trace nor stain of sin.  
 In the stead of ru-ined sin-ners hangs the Lamb in vic-tor-y.  
 But no grave could e'er re-strain him; praise the Lord; he is a-live!

In our long-ing, in our dark-ness, now the light of life has come!  
 See the true and bet-ter Ad-am, come to save the hell-bound man.  
 See the price of our re-demp-tion, see the Fa-ther's plan un-fold.  
 What a fore-taste of de-liv-'rance, how un-wav-er-ing our hope:

Look to Christ who con-de-scend-ed, took on flesh to ran-som us.  
 Christ, the great and sure ful-fill-ment of the law; in him we stand.  
 Bring-ing man-y sons to glo-ry, grace un-meas-ured, love un-told.  
 Christ in pow-er res-ur-rect-ed as we will be when he comes.



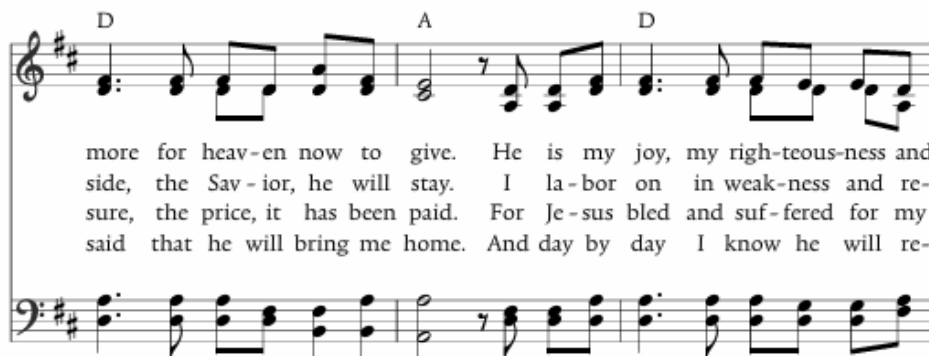
# The Lord Sends Us

\*HYMN OF THANKSGIVING “Yet Not I, but Through Christ in Me”



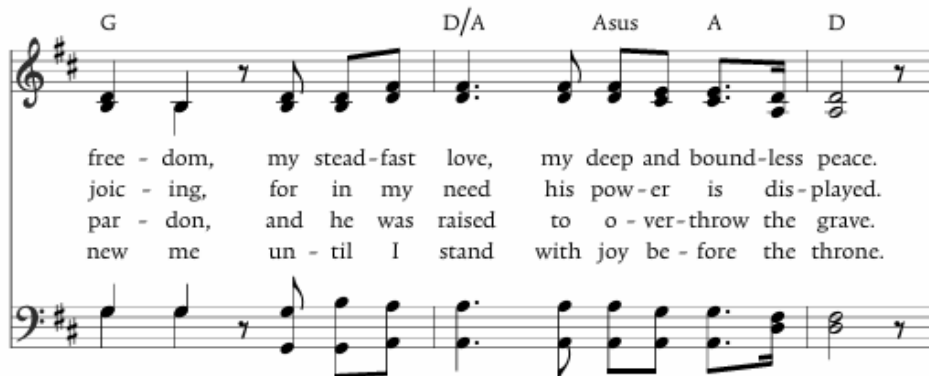
The first system of musical notation is in 4/4 time with a key signature of one sharp (F#). It features a treble and bass staff. The melody in the treble staff includes a fermata over the first measure. Chord symbols 'D' and 'G' are placed above the staff. The lyrics are:

1. What gift of grace is Je - sus, my Re - deem - er; there is no  
2. The night is dark, but I am not for - sak - en, for by my  
3. No fate I dread; I know I am for - giv - en; the fu - ture  
4. With ev - 'ry breath I long to fol - low Je - sus, for he has



The second system of musical notation continues the melody and bass line. Chord symbols 'D', 'A', and 'D' are placed above the staff. The lyrics are:

more for heav - en now to give. He is my joy, my righ - teous - ness and  
side, the Sav - ior, he will stay. I la - bor on in weak - ness and re -  
sure, the price, it has been paid. For Je - sus bled and suf - fered for my  
said that he will bring me home. And day by day I know he will re -



The third system of musical notation concludes the piece. Chord symbols 'G', 'D/A', 'Asus', 'A', and 'D' are placed above the staff. The lyrics are:

free - dom, my stead - fast love, my deep and bound - less peace.  
joic - ing, for in my need his pow - er is dis - played.  
par - don, and he was raised to o - ver - throw the grave.  
new me un - til I stand with joy be - fore the throne.

G D D/F# G

To this I hold: my hope is on - ly Je - sus, for my life is  
 To this I hold: my Shep-herd will de-fend me; through the deep - est  
 To this I hold: my sin has been de-feat - ed; Je - sus now and  
 To this I hold: my hope is on - ly Je - sus; all the glo - ry

D/F# A D Em7

whol-ly bound to his. Oh, how strange and di - vine, I can  
 val - ley he will lead. Oh, the night has been won, and I  
 ev - er is my plea. Oh, the chains are re - leased, I can  
 ev - er - more to him. When the race is com - plete, still my

D/F# G D/A A D

sing: all is mine! Yet not I, but through Christ in me.  
 shall o - ver - come! Yet not I, but through Christ in me.  
 sing: I am free! Yet not I, but through Christ in me.  
 lips shall re - peat: yet not I, but through Christ in me.

Words & Music: Michael Farren, Jonny Robinson, Rich Thompson  
 © 2018 CityAlight Music / Farren Love And War Publishing / Integrity's Alleluia! Music

YET NOT I  
 11 10 11 10 11 9 6 6 8

\*BENEDICTION

2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

POSTLUDE

# “Humility Like Jesus”

## *Philippians 2:1-11*

Westminster Devotions (May 31<sup>st</sup> – June 6<sup>th</sup>)

**Monday:** Read Philippians 2:1-11. Review your notes from yesterday’s sermon. What aspect of Christ’s humility or Paul’s call to unity most convicted or encouraged you?

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How can you practically “count others more significant than yourself” in one specific relationship this week? \_\_\_\_\_

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**Tuesday:** Read Philippians 1:27–2:11. How does Paul’s exhortation to stand firm and strive together for the gospel (1:27-30) flow into his appeal for unity through the humility of Christ? \_\_\_\_\_

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**Wednesday:** Read Philippians 2:1-11. In a culture marked by self-promotion, division, and selfish ambition, how does the mindset of Christ—emptying Himself and counting others more significant—offer a powerful alternative for relationships and the church?

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**Thursday:** Read Philippians 2:1-11. Why is Christ’s self-emptying and obedience to the point of death on a cross the perfect pattern for Christian unity and humility?

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**Friday:** Read Philippians 2:1-11. Reflect and pray about areas of pride, selfish ambition, or division in your life. How can adopting the mind of Christ—yielding rights and looking to the interests of others—reshape your relationships and daily conduct?

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**Saturday:** Read Philippians 2:12-18. What questions or insights do you have about working out your salvation and shining as lights in this next section? \_\_\_\_\_

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## Announcements

**Welcome to Westminster** – The Westminster family extends a warm welcome to all who worship with us this morning. We pray that God’s rich blessings in Christ may be yours. Visitors, please complete the Guest Card which is found at the end of each pew. We are delighted to have you with us this Lord’s Day.

**Our flowers** are given to the glory of God by Lolita Harker in honor of her daughter Megan Hude.

**Westminster is taking a break** from Sunday School for the summer. We will be having a pre-service fellowship time in its place beginning today. Please join us for coffee and pastries at 10:15 AM every Sunday for the summer!

**We will be disposing** of old tapes in the church library in 1 week. These are free for the taking if anyone wants them. Please let Linda Lutz know if you want any or have any questions.

**Bottles for the Center for Pregnancy Choices** baby bottle fundraiser are due back at the church next Sunday. The CPC is a crisis pregnancy center here in Vicksburg. They are supported entirely by donations from individuals and churches.

**The Mashburn and Warren families** want to invite everyone to a 90<sup>th</sup> Birthday Celebration honoring Martha Mashburn this Tuesday, June 2, from 5:00-7:00 (come and go) in the church parlor. Please RSVP to Amy Warren at 601-415-2610.

**There is a VBS Meeting** on Monday, June 15, at noon.

**Online giving is available** at [www.wpcvicksburg.com](http://www.wpcvicksburg.com) by clicking on the Online Giving link.

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### Today and this week

Sun	10:15	Coffee/Pastries Fellowship
	10:55	Morning Worship
Mon	6:30	Ping Pong

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### Upcoming Events

**VBS Meeting**, June 15, Noon  
**VBS**, June 29-July 2, 9:00-11:30 AM

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**Pray for those with birthdays:** Karen Kirk, Martha Mashburn, 2

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**Nursery Workers:** Today – Macey Orman and Grace LaBarre  
Next Week – Valerie Gatewood and Kelly Turner