

Welcome to

Westminster Presbyterian Church

Sunday, June 14, 2026 † 10:55 AM



3601 Halls Ferry Road Vicksburg, Mississippi

wpcvicksburg.com

Pastor Nathaniel Stamper

Bold indicates the congregation reads aloud

*****Indicates those able may stand

PRELUDE

WELCOME & ANNOUNCEMENTS

The Lord Calls Us

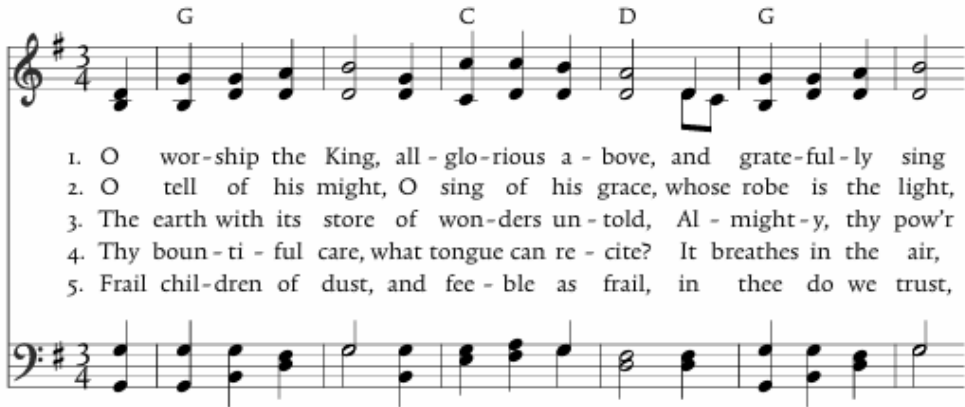
***CALL TO WORSHIP**

Psalm 86:12

I give thanks to you, O Lord my God, with my whole heart,
and I will glorify your name forever.

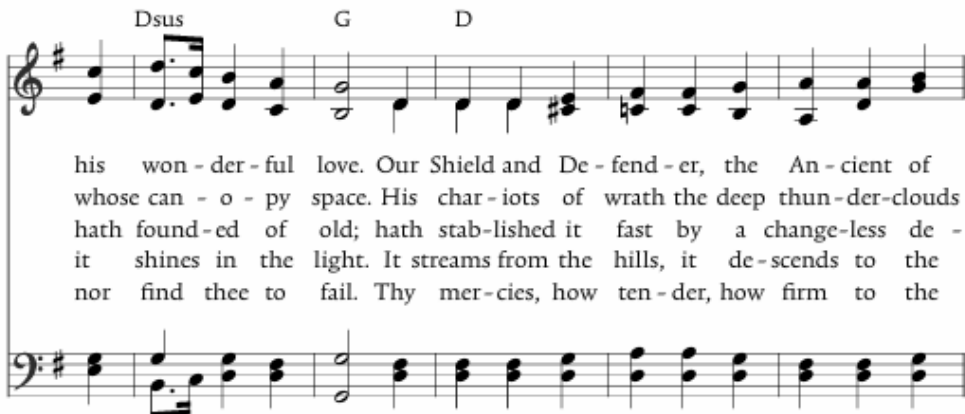
***HYMN OF PRAISE**

“O Worship the King”



1. O wor-ship the King, all - glo-rious a - bove, and grate-ful-ly sing
2. O tell of his might, O sing of his grace, whose robe is the light,
3. The earth with its store of won-ders un - told, Al - might-y, thy pow'r
4. Thy boun - ti - ful care, what tongue can re - cite? It breathes in the air,
5. Frail chil-dren of dust, and fee - ble as frail, in thee do we trust,

The first system of musical notation is for the hymn "O Worship the King". It consists of a treble and a bass staff in 3/4 time, with a key signature of one sharp (F#). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the staves, with five verses provided. The first verse is: "1. O wor-ship the King, all - glo-rious a - bove, and grate-ful-ly sing". The second verse is: "2. O tell of his might, O sing of his grace, whose robe is the light,". The third verse is: "3. The earth with its store of won-ders un - told, Al - might-y, thy pow'r". The fourth verse is: "4. Thy boun - ti - ful care, what tongue can re - cite? It breathes in the air,". The fifth verse is: "5. Frail chil-dren of dust, and fee - ble as frail, in thee do we trust,". The musical notation includes a G chord above the first measure, a C chord above the second measure, a D chord above the third measure, and a G chord above the fourth measure.



his won - der - ful love. Our Shield and De - fend - er, the An - cient of
whose can - o - py space. His char-iots of wrath the deep thun-der-clouds
hath found-ed of old; hath stab-lished it fast by a change-less de -
it shines in the light. It streams from the hills, it de-scends to the
nor find thee to fail. Thy mer-cies, how ten-der, how firm to the

The second system of musical notation continues the hymn "O Worship the King". It consists of a treble and a bass staff in 3/4 time, with a key signature of one sharp (F#). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the staves, with five verses provided. The first verse is: "1. O wor-ship the King, all - glo-rious a - bove, and grate-ful-ly sing". The second verse is: "2. O tell of his might, O sing of his grace, whose robe is the light,". The third verse is: "3. The earth with its store of won-ders un - told, Al - might-y, thy pow'r". The fourth verse is: "4. Thy boun - ti - ful care, what tongue can re - cite? It breathes in the air,". The fifth verse is: "5. Frail chil-dren of dust, and fee - ble as frail, in thee do we trust,". The musical notation includes a Dsus chord above the first measure, a G chord above the second measure, and a D chord above the third measure.

D7 G Dsus G

Days, pa - vil - ioned in splen - dor, and gird - ed with praise.
 form, and dark is his path on the wings of the storm.
 cree, and round it hath cast, like a man - tle, the sea.
 plain, and sweet - ly dis - tills in the dew and the rain.
 end, our Mak - er, De - fend - er, Re - deem - er, and Friend.

Words: Robert Grant, 1826
 Music: Joseph Martin Kraus, ca. 1784; harm. William Gardiner, 1815

LYONS
 10 10 11 11

*INVOCATION & THE LORD'S PRAYER

...Our Father who art in heaven,
 hallowed be thy name.

Thy kingdom come.

Thy will be done
 on earth as it is in heaven.

Give us this day our daily bread,
 and forgive us our debts,
 as we forgive our debtors,
 and lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom and the power,
 and the glory, forever.

Amen.

READING OF THE LAW:

Matthew 5:20, 48; 6:1, 33; 7:12

The words of our Lord Jesus Christ:

For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven...

You therefore must be perfect, as your heavenly Father is perfect...

Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven...

But seek first the kingdom of God and his righteousness, and all these things will be added to you...

So whatever you wish that others would do to you, do also to them, for this is the Law and the Prophets.

The Lord Cleanses Us

CONFESSION OF SIN

Martin Bucer

Almighty, everlasting God and Father, we acknowledge and confess that we indeed were conceived and born in sin and, therefore, inclined to all evil and slow to all good; that we unceasingly transgress your holy commandments, and corrupt ourselves more and more. But we are sorry for this and desire your grace and help. Therefore, have mercy upon us, most gracious and merciful God and Father, through your Son our Lord Jesus Christ. Grant to us and increase in us your Holy Spirit, so that we may recognize our sin and unrighteousness from the depth of our heart, feel true contrition and grief for them, die to them completely, and please you wholly in a new, godly life. Amen.

ASSURANCE OF PARDON

1 Corinthians 15:3–4

For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

CONFESSION OF FAITH

The New City Catechism

(Q&A 24 & 25)

Why was it necessary for Christ, the Redeemer, to die?

Since death is the punishment for sin, Christ died willingly in our place to deliver us from the power and penalty of sin and bring us back to God. By his substitutionary atoning death, he alone redeems us from hell and gains for us forgiveness of sin, righteousness, and everlasting life.

Does Christ’s death mean all our sins can be forgiven?

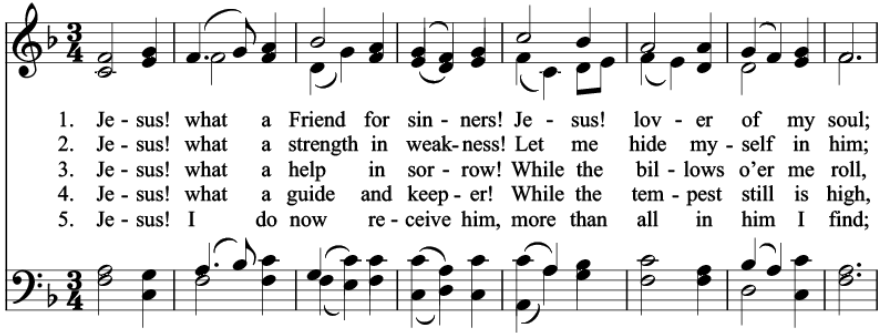
Yes, because Christ’s death on the cross fully paid the penalty for our sin, God graciously imputes Christ’s righteousness to us as if it were our own and will remember our sins no more.

The Lord Feeds Us

OFFERTORY PRAYER

OFFERTORY

“Jesus! What a Friend for Sinners!” (v.1-2)



1. Je - sus! what a Friend for sin - ners! Je - sus! lov - er of my soul;
2. Je - sus! what a strength in weak-ness! Let me hide my - self in him;
3. Je - sus! what a help in sor - row! While the bil - lows o'er me roll,
4. Je - sus! what a guide and keep - er! While the tem - pest still is high,
5. Je - sus! I do now re - ceive him, more than all in him I find;



friends may fail me, foes as - sail me, he, my Sav - ior, makes me whole.
tempt - ed, tried, and some - times fail - ing, he, my strength, my vic - t'ry wins.
• e - ven when my heart is break - ing, he, my com - fort, helps my soul.
storms a - bout me, night o'er - takes me, he, my pi - lot, hears my cry.
he hath grant - ed me for - give - ness, I am his, and he is mine.

Refrain



Hal - le - lu - jah! what a Sav - ior! Hal - le - lu - jah! what a Friend!



Sav - ing, help - ing, keep - ing, lov - ing, he is with me to the end.

**Praise God from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

PASTORAL PRAYER

*HYMN OF PREPARATION “Jesus! What a Friend for Sinners!” (v.3-5)

SCRIPTURE READING Philippians 2:19-30

¹⁹ I hope in the Lord Jesus to send Timothy to you soon, so that I too may be cheered by news of you. ²⁰ For I have no one like him, who will be genuinely concerned for your welfare. ²¹ For they all seek their own interests, not those of Jesus Christ. ²² But you know Timothy’s proven worth, how as a son with a father he has served with me in the gospel. ²³ I hope therefore to send him just as soon as I see how it will go with me, ²⁴ and I trust in the Lord that shortly I myself will come also.

²⁵ I have thought it necessary to send to you Epaphroditus my brother and fellow worker and fellow soldier, and your messenger and minister to my need, ²⁶ for he has been longing for you all and has been distressed because you heard that he was ill. ²⁷ Indeed he was ill, near to death. But God had mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow. ²⁸ I am the more eager to send him, therefore, that you may rejoice at seeing him again, and that I may be less anxious. ²⁹ So receive him in the Lord with all joy, and honor such men, ³⁰ for he nearly died for the work of Christ, risking his life to complete what was lacking in your service to me.

This is the Word of the Lord.

Thanks be to God.

Themes: Discipleship, Examples, Priesthood of All Believers

Summary: Both Timothy and Epaphroditus exhibit the qualities of those who “conduct” themselves “in a manner worthy of the gospel of Christ” (1:27), especially by looking “not only to [their] own interests, but also to the interests of others” (2:4). – Frank Thielman

1. Timothy’s Example

2. Epaphroditus’ Example

The Lord Sends Us

*HYMN OF THANKSGIVING “O Church Arise”

Words and Music by
Keith Getty and Stuart Townend

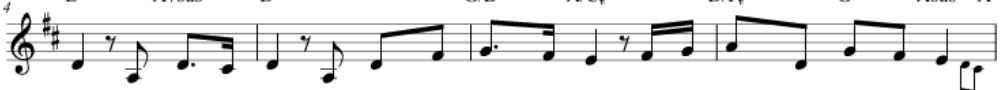
VERSE

$\text{♩} = 58$ A7sus D G/B A/C# D/F# G Asus A



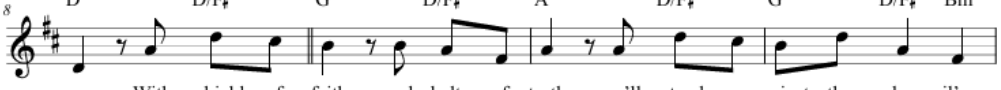
1. O Church, a - rise, and put your ar - mour on; Hear the call of Christ our Cap -
2. Our call to war, to love the cap - tive soul, but to rage a - gainst the cap -
3. Come see the cross, where love and mer - cy meet, as the Son of God is strick -
4. So Spir - it, come, put strength in ev - 'ry stride, give grace for ev - 'ry hur -

D A7sus D G/B A/C# D/F# G Asus A



tain. For now the weak can say that they are strong, in the strength that God has giv -
tor; And with the sword that makes the wound - ed whole, we will fight with faith and val -
en; Then see His foes lie crushed be - neath His feet, for the Con - quer - or has ris -
dle; That we may run with faith, to win the prize of a serv - ant, good and faith -

D D/F# G D/F# A D/F# G D/F# Bm



en. With shield of faith and belt of truth, we'll stand a - gainst the dev - il's
our. When faced with trials on ev - 'ry side, we know the out - come is se -
en. And as the stone is rolled a - way and Christ e - merg - es from the
ful. As saints of old still line the way, re - tell - ing tri - umphs of His

A A7sus D G/B A/C# D/F# G Asus A D



lies; An ar - my bold, whose bat - tle cry is Love, reach - ing out to those in dark - ness.
cure. And Christ will have the prize for which He died, an in - her - it - ance of na - tions.
grave, this vic - t'ry march con - tin - ues till the day ev - 'ry eye and heart shall see Him.
grace, we hear their calls, and hun - ger for the day when, with Christ, we stand in glo - ry.

*BENEDICTION

2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit
be with you all.

POSTLUDE

“Partnership”
Philippians 2:19-30
Westminster Devotions (June 15th – 20th)

Monday: Read Philippians 2:19-30. Review your notes from yesterday’s sermon. What aspect of Timothy’s genuine concern or Epaphroditus’ sacrificial service most challenged or encouraged you? _____

Who is one person God might be calling you to intentionally invest in or partner with for the gospel this week? _____

Tuesday: Read Philippians 2:1-30. How does the humility of Christ (vv. 1-11) and the call to work out our salvation (vv. 12-18) lead into Paul commending Timothy and Epaphroditus as living examples of gospel partnership? _____

Wednesday: Read Philippians 2:19-30. In a culture that often celebrates individualism and self-promotion, how do Timothy and Epaphroditus model a different way of living—genuine concern for others, risky service, and joyful partnership in the gospel? _____

Thursday: Read Philippians 2:19-30. What does it look like for Christians to live as workers, soldiers, family members, messengers, and priests in God’s service, as modeled by these two men? _____

Friday: Read Philippians 2:19-30. Think and pray about the influences and examples in your own life. How can you become a more faithful gospel partner—discipling others, serving sacrificially, and advancing the work of Christ—while being shaped by Christlike examples? _____

Saturday: Read Philippians 3:1-11. What initial observations or questions do you have about Paul’s warning against false confidence in the flesh and his passion to know Christ? _____

Announcements

Welcome to Westminster – The Westminster family extends a warm welcome to all who worship with us this morning. We pray that God’s rich blessings in Christ may be yours. Visitors, please complete the Guest Card which is found at the end of each pew. We are delighted to have you with us this Lord’s Day.

The Session has called a congregational meeting for today immediately following the morning worship service in the Sanctuary.

There is a VBS Meeting tomorrow at noon for all teachers and helpers.

Westminster’s Kid’s Club has rescheduled their trip to the Wild Country Safari in Epps, LA for this Friday, June 19th. Cost per child is \$4, children 3 and under are free, and adults are \$6. They will meet at the church at 8:45 AM. Everyone needs to bring their own sack lunch and drinks. Please let Jennifer Sluis (601-630-7383) or Susan LaBarre (662-310-0410) know if you are going or if you have any questions.

Westminster is taking a break from Sunday School for the summer. We will be having a pre-service fellowship time in its place beginning today. Please join us for coffee and pastries at 10:15 AM every Sunday for the summer!

Online giving is available at www.wpcvicksburg.com by clicking on the Online Giving link.

<u>Today and this week</u>			<u>Upcoming Events</u>
Sun	10:15	Coffee/Pastries Fellowship	VBS , June 29-July 2, 9:00-11:30 AM
	10:55	Morning Worship	
Mon	12:00	VBS Meeting	
	6:30	Ping Pong	
Tues	6:30	20s/30s Bible Study	
Thurs	6:00	Session	
Fri	8:45	Westminster Kid’s Club	

Pray for those with birthdays: Ronnie Neihaus, 15; Phil Kirk, 17

Nursery Workers: Today – Frances Warren and Kinsey Karel
Next Week – Kelsey Stamper and Tatum Sherwin