

Welcome to

Westminster Presbyterian Church

Sunday, August 9, 2026 † 10:55 AM



3601 Halls Ferry Road Vicksburg, Mississippi

wpcvicksburg.com

Bold indicates the congregation reads aloud
*Indicates those able may stand

PRELUDE

WELCOME & ANNOUNCEMENTS

The Lord Calls Us

*CALL TO WORSHIP

Psalm 100

Make a joyful noise to the Lord, all the earth!

Serve the Lord with gladness!

Come into his presence with singing!

Know that the Lord, he is God!

It is he who made us, and we are his;

we are his people, and the sheep of his pasture.

Enter his gates with thanksgiving,

and his courts with praise!

Give thanks to him; bless his name!

For the Lord is good;

his steadfast love endures forever,

and his faithfulness to all generations.

*HYMN OF PRAISE

“Behold Our God”

1. Who has held the oceans in his hands? Who has num-bered
2. Who has giv-en coun-sel to the Lord? Who can ques-tion
3. Who has felt the nails up-on his hands, bear-ing all the

ev - 'ry grain of sand? Kings and na-tions trem-ble at his voice;
an - y of his words? Who can teach the One who knows all things?
guilt of sin-ful man? God e-ter-nal, hum-bled to the grave;

C Em Gsus G Chorus C G

all cre - a - tion ris - es to re - joice!
 Who can fath - om all his won - drous deeds? Be - hold our
 Je - sus, Sav - ior, ris - en now to reign!

Am F C G C

God, seat - ed on his throne: come, let us a - dore him! Be - hold

3rd time to Bridge
 4th time End

G Am F C/G G C

our King! Noth - ing can com - pare; come, let us a - dore him!

Bridge

C F2

Let your glo - ry fill the earth,
 You will reign for - ev - er,

C F2 Am

let your glo - ry fill the earth, let your
 you will reign for - ev - er, you will reign for -

F2 Am F2 to Chorus

glo - ry fill the earth, let your glo - ry fill!
 ev - er, you will reign for - ev - er!

*INVOCATION & THE LORD'S PRAYER

...Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts,
as we forgive our debtors,
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power,
and the glory, forever.
Amen.

READING OF THE LAW

1 John 4:7-11

Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. Anyone who does not love does not know God, because God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another.

The Lord Cleanses Us

CONFESSION OF SIN

William Wilberforce

Dear God, I cast myself at the foot of the cross, bewailing my exceeding sinfulness and unprofitableness deeply, most deeply aggravated by the infinity of my mercies. I plead your precious promises, and earnestly pray to you to shed abroad in my heart more love, more humility, more faith, more hope, more peace and joy; in short, to fill me with all the fullness of God, and make me worthy to be a partaker of the inheritance of the saints in light.

“Yet even now,” declares the Lord, “return to me with all your heart, with fasting, with weeping, and with mourning; and rend your hearts and not your garments.” Return to the Lord your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster.

*RESPONSE OF PRAISE

“The Gloria Patri”

#735

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

CONFESSION OF FAITH

Scots Confession Chapter 1

We confess and acknowledge one God alone, to whom alone we must cleave, whom alone we must serve, whom only we must worship, and in whom alone we put our trust. Who is eternal, infinite, immeasurable, incomprehensible, omnipotent, invisible; one in substance and yet distinct in three persons, the Father, the Son, and the Holy Ghost. By whom we confess and believe all things in heaven and earth, visible and invisible to have been created, to be retained in their being, and to be ruled and guided by his inscrutable providence for such end as his eternal wisdom, goodness, and justice have appointed, and to the manifestation of his own glory.

The Lord Feeds Us

OFFERTORY PRAYER

OFFERTORY

*OFFERTORY RESPONSE

“Doxology”

#731

**Praise God from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

PASTORAL PRAYER

*HYMN OF PREPARATION

“Just as I Am”

1. Just as I am with - out one plea, but that thy blood was
 2. Just as I am and wait - ing not to rid my soul of
 3. Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
 4. Just as I am, thy love un-known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,
 one dark blot, to thee whose blood can cleanse each spot,
 cleanse, re - lieve. Be - cause thy prom - ise I be - lieve,
 bar - rier down, now to be thine, yea, thine a - lone,

O Lamb of God, I come! I come!

Words: Charlotte Elliott, 1836
 Music: William Bradbury, 1849

WOODWORTH
 LM

A prayer of Habakkuk the prophet, according to Shigionoth.

²O Lord, I have heard the report of you,
and your work, O Lord, do I fear.

In the midst of the years revive it;
in the midst of the years make it known;
in wrath remember mercy.

³God came from Teman,
and the Holy One from Mount Paran. *Selah*
His splendor covered the heavens,
and the earth was full of his praise.

⁴His brightness was like the light;
rays flashed from his hand;
and there he veiled his power.

⁵Before him went pestilence,
and plague followed at his heels.

⁶He stood and measured the earth;
he looked and shook the nations;
then the eternal mountains were scattered;
the everlasting hills sank low.
His were the everlasting ways.

⁷I saw the tents of Cushan in affliction;
the curtains of the land of Midian did tremble.

⁸Was your wrath against the rivers, O Lord?
Was your anger against the rivers,
or your indignation against the sea,
when you rode on your horses,
on your chariot of salvation?

⁹You stripped the sheath from your bow,
calling for many arrows. *Selah*
You split the earth with rivers.

¹⁰The mountains saw you and writhed;
the raging waters swept on;
the deep gave forth its voice;
it lifted its hands on high.

¹¹The sun and moon stood still in their place
at the light of your arrows as they sped,
at the flash of your glittering spear.

¹²You marched through the earth in fury;
you threshed the nations in anger.

¹³You went out for the salvation of your people,
for the salvation of your anointed.

You crushed the head of the house of the wicked,
laying him bare from thigh to neck. *Selah*

¹⁴You pierced with his own arrows the heads of his warriors,
who came like a whirlwind to scatter me,
rejoicing as if to devour the poor in secret.

¹⁵You trampled the sea with your horses,
the surging of mighty waters.

¹⁶I hear, and my body trembles;
my lips quiver at the sound;
rottenness enters into my bones;
my legs tremble beneath me.

Yet I will quietly wait for the day of trouble
to come upon people who invade us.

¹⁷Though the fig tree should not blossom,
nor fruit be on the vines,
the produce of the olive fail
and the fields yield no food,
the flock be cut off from the fold
and there be no herd in the stalls,

¹⁸yet I will rejoice in the Lord;

I will take joy in the God of my salvation.

¹⁹God, the Lord, is my strength;

he makes my feet like the deer's;

he makes me tread on my high places.

To the choirmaster: with stringed instruments.

This is the Word of the Lord.

Thanks be to God.

SERMON

SERMON NOTES

The Lord Sends Us

*HYMN OF THANKSGIVING “O for a Thousand Tongues to Sing”

1. O for a thou - sand tongues to sing my great Re - deem - er's praise,
2. My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3. Je - sus, the name that charms our fears, that bids our sor - rows cease;
4. He breaks the pow'r of reign - ing sin, he sets the pris - 'ner free;
5. He speaks, and lis - t'ning to his voice, new life the dead re - ceive;

the glo - ries of my God and King, the tri - umphs of his grace.
to spread thro' all the earth a - broad the hon - ors of thy name.
• 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
his blood can make the foul - est clean, his blood a - vailed for me.
the mourn - ful, bro - ken hearts re - joice; the hum - ble poor be - lieve.

6. Hear him, ye deaf; his praise, ye dumb,
your loosen'd tongues employ;
ye blind, behold your Savior come;
and leap, ye lame, for joy.

7. To God all glory, praise, and love
be now and ever giv'n;
by saints below and saints above,
the church in earth and heav'n.

Charles Wesley, 1739; alt.
Alt. 1961

AZMON C.M.
Carl G. Gläser, 1828
Arr. by Lowell Mason, 1839

*BENEDICTION

Romans 15:13

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

POSTLUDE

Announcements

Welcome to Westminster – The Westminster family extends a warm welcome to all who worship with us this morning. We pray that God’s rich blessings in Christ may be yours. Visitors, please complete the Guest Card which is found at the end of each pew. We are delighted to have you with us this Lord’s Day.

This morning we welcome Mr. Amile Wilson to the Westminster Pulpit. Amile is a Jackson, MS native who grew up at First Presbyterian Church Jackson. He attended undergrad at Belhaven and Georgetown University and worked in both ministry and the arts in Europe, Asia, and Africa. After graduating RTS, he and his wife Kathryn led a small missions team to African Bible College in Lilongwe, Malawi where Amile taught summer classes. He has since been faculty at Millsaps College and Jackson State University. He now works in a family business where he supervises finance and logistics in the entertainment industry. Amile and Kathryn (Clayton, GA) have been married for 10 years and have three children Charlotte (5) Dorothy (3) and Paul (1). They are members of Redeemer PCA in Jackson, MS.

Please join us for Soups, Salads, Sandwiches, and Sweets Lunch today following Morning Worship in the Fellowship Hall!

Officer Nominations are now open. They close on Sunday, September 6. Officer Qualification Lists and Nomination forms are available at both doors to the Sanctuary. Nominations may be submitted to the church through an elder or the church office.

Sunday School has started again at 9:45 AM every Sunday. We have classes for all ages. The Adult class has started a 10-week video series and discussion based on the book “Gentle and Lowly, The Heart of Christ for Sinners and Sufferers.” One reviewer wrote of this short book “I have read no book that more carefully and tenderly displays Christ’s heart.” Please join us.

We need volunteers for nursery! We are making a new nursery list and need 2 or 3 more volunteers. Please let Amy Warren know if you can help.

Online giving is available at www.wpcvicksburg.com by clicking on the Online Giving link.

Today and this week

Sun	9:45	Sunday School
	10:55	Morning Worship
	12:00	Soups, Salads, Sandwiches, & Sweets
Mon	6:30	Ping Pong Fellowship

Upcoming Events

Officer Nominations, close Sept. 6

Pray for those with birthdays: Scott Reiber, 9; Will Gatewood, Grant Woodson, 12; Laura Wells, 14

Nursery Workers: Today – Grace LaBarre, Tatum Sherwin, & Sadie LaBarre
Next Week – Gayle Neihaus, Amy Warren, & Corley Woodson