

Welcome to

Westminster Presbyterian Church

Sunday, August 30, 2026 † 10:55 AM



3601 Halls Ferry Road Vicksburg, Mississippi

wpcvicksburg.com

Bold indicates the congregation reads aloud
*Indicates those able may stand

PRELUDE

WELCOME & ANNOUNCEMENTS

The Lord Calls Us

*CALL TO WORSHIP

Revelation 4:11

You are worthy, O Lord

To receive glory and honor and power

For you created all things

And by Your will they exist and were created.

*HYMN OF PRAISE

“Behold Our God”

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time. It features three systems of music with lyrics underneath. The first system has three lines of lyrics. The second system has two lines of lyrics. The third system has two lines of lyrics. The score includes various musical notations such as treble and bass clefs, time signatures, and chord symbols (C, Em, Gsus, G, Chorus, C, G). The lyrics are written in a simple, sans-serif font.

1. Who has held the o - ceans in his hands? Who has num - bered
2. Who has giv - en coun - sel to the Lord? Who can ques - tion
3. Who has felt the nails up - on his hands, bear - ing all the

ev - 'ry grain of sand? Kings and na - tions trem - ble at his voice;
an - y of his words? Who can teach the One who knows all things?
guilt of sin - ful man? God e - ter - nal, hum - bled to the grave;

all cre - a - tion ris - es to re - joice!
Who can fath - om all his won - drous deeds? Be - hold our
Je - sus, Sav - ior, ris - en now to reign!

Am F C G C

God, seat-ed on his throne: come, let us a - dore him! Be - hold

3rd time to Bridge
4th time End

G Am F C/G G C

our King! Noth-ing can com-pare; come, let us a - dore him!

Bridge
C

F2

Let your glo - ry fill the earth,
You will reign for - ev - er,

C F2 Am

let your glo - ry fill the earth, let your
you will reign for - ev - er, you will reign for -

F2 Am F2 to Chorus

glo - ry fill the earth, let your glo - ry fill!
ev - er, you will reign for - ev - er!

**...Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts,
as we forgive our debtors,
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power,
and the glory, forever.
Amen.**

READING OF THE LAW

Galatians 5:13,14

For you, brethren, have been called to liberty; only do not use liberty as an opportunity for the flesh, but through love serve one another. For all the law is fulfilled in one word, even in this: "You shall love your neighbor as yourself."

The Lord Cleanses Us

CONFESSION OF SIN

Psalms 51:1,2,10

**Have mercy upon me, O God,
According to Your lovingkindness;
According to the multitude of your tender mercies,
Blot out my transgressions.
Wash me thoroughly from my iniquity, and cleanse me from my sin.
Create in me a clean heart, O God,
And renew a steadfast spirit within me.**

The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always strive with us, nor will he keep his anger forever. He has not dealt with us according to our sins, nor punished us according to our iniquities. For as high as the heavens are above the earth, so great is His mercy toward those who fear Him; as far as the east is from the west, so far has He removed our transgressions from us.

*RESPONSE OF PRAISE

“The Gloria Patri”

#735

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

CONFESSION OF FAITH

Book of Common Prayer

Almighty God, who having made your Son Jesus Christ perfect through suffering, has called us to be His disciples and followers; endue us, we beseech You, with the same Spirit which was in Him; that we, being crucified to the world, may patiently bear the cross; and being renewed in our natures in righteousness and holiness, and walking according to this rule, peace and mercy may be upon us; through Jesus Christ our Lord. Amen.

The Lord Feeds Us

OFFERTORY PRAYER

OFFERTORY

*OFFERTORY RESPONSE

“Doxology”

#731

**Praise God from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

PASTORAL PRAYER



1. Be - fore the throne of God a - bove, I have a
 2. When Sa - tan tempts me to de - spair and tells me
 3. Be - hold him there, the ris - en Lamb, my per - fect,



strong and per - fect plea, a great High Priest whose name is Love,
 of the guilt with - in, up - ward I look and see him there,
 spot - less righ - teous - ness, the great un - change - a - ble I AM,



who ev - er lives and pleads for me. My name is
 who made an end to all my sin. Be - cause the
 the King of glo - ry and of grace! One with him -



grav - en on his hands, my name is writ - ten on his
 sin - less Sav - ior died, my sin - ful soul is count - ed
 self I can - not die. My soul is pur - chased by his

heart. I know that while in heav'n he stands, no tongue can
free; for God, the just, is sat - is - fied to look on
blood! My life is hid with Christ on high, with Christ, my

bid me thence de - part, no tongue can bid me thence de - part.
him and par - don me, to look on him and par - don me.
Sa - vior and my God, with Christ, my Sav - ior and my God.

Charitie Bancroft, 1863; alt.

BEFORE THE THRONE 8.8.8.8.8.8.8.8.
Vikki Cook; arr. Ruth Coleman
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SCRIPTURE READING

Ephesians 1:22-23

²² And he put all things under his feet and gave him as head over all things to the church, ²³ which is his body, the fullness of him who fills all in all.

SERMON

“Where is Westminster Presbyterian Church?”

SERMON NOTES

The Lord Sends Us

*HYMN OF THANKSGIVING “And Can It Be?”

1. And can it be that I should gain an in - t'rest
2. He left his Fa - ther's throne a - bove, so free, so
3. Long my im - pris - oned spir - it lay, fast bound in
4. No con-dem-na - tion now I dread: Je - sus and

in the Sav - ior's blood? Died he for me who caused his
in - fi - nite his grace! Emp - tied him - self of all but
sin and na - ture's night. Thine eye dif - fused a quick-'ning
all in him is mine! A - live in him, my liv - ing

pain? For me, who him to death pur - sued?
love, and bled for Ad - am's help - less race!
ray; I woke— the dun - geon flamed with light!
Head, and clothed in righ - teous - ness di - vine!

A - maz - ing love! how can it be that thou,
 'Tis mer - cy all, im - mense and free, for O
 My chains fell off, my heart was free; I rose,
 Bold I ap - proach th' e - ter - nal throne, and claim

my God, shouldst die for me? A - maz - ing love!
 my God, it found out me. 'Tis mer - cy all,
 went forth, and fol - lowed thee. My chains fell off,
 the crown through Christ my own! Bold I ap - proach

1. A - maz - ing love!
2. 'Tis mer - cy all...

how can it be that thou, my God, shouldst die for me!
 im - mense and free, for O my God, it found out me!
 my heart was free; I rose, went forth, and fol - lowed thee.
 th' e - ter - nal throne, and claim the crown, through Christ my own.

how can it be that thou, my God,

Words: Charles Wesley, 1738

Music: Thomas Campbell, 1825; harm. Song Companion to the Scriptures, 1911

SAGINA

88 88 88

*BENEDICTION

Romans 15:13

Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit.

POSTLUDE

Announcements

Welcome to Westminster – The Westminster family extends a warm welcome to all who worship with us this morning. We pray that God’s rich blessings in Christ may be yours. Visitors, please complete the Guest Card which is found at the end of each pew. We are delighted to have you with us this Lord’s Day.

Our flowers are given to the glory of God by Ronnie and Gayle Neihaus in memory of his parents Harold and Kathryn Neihaus.

This morning we welcome Dr. David Irving to the Westminster Pulpit. Dr. Irving is President and Assistant Professor of Church History and Pastoral Theology at Reformed Theological Seminary in Jackson, MS. Prior to RTS, he served as the Pastor of Woodland Presbyterian Church (2019-2025) and Raymond Presbyterian Church (2015-2019). He is a graduate of the University of Mississippi (PhD, 2023), Reformed Theological Seminary (MDiv, 2015), and Dartmouth College (BA, 2011) and the author of *Devote Yourself to Prayer: A Call to Pastors* (RHB, 2023). David and his wife, Sarah Grafton, have four children.

The Church Member Survey closes today. You may pick up a copy of the survey at either door to the Sanctuary, or you may fill it out online by scanning the QR code at both doors to the Sanctuary.

Officer Nominations are open. They close next Sunday, September 6. Officer Qualification Lists and Nomination forms are available at both doors to the Sanctuary. Nominations may be submitted to the church through an elder or the church office. Elders currently serving are Mark Monroe, Chandler Whitney, Gordon Sluis, Terry Warren, Bob LaBarre, and George Stubblefield. Deacons currently serving are Al Mashburn, Gil Smith, Danny McPhearson, Phil Kirk, Stephen Turner, and Philip LaBarre. The terms of Elder Terry Warren and Deacons Al Mashburn and Gil Smith will expire at the end of this year.

Wednesday at Westminster will be starting back on Wednesday, September 9, from 5:30-7:00. Dinner is served at 5:30, followed by children’s classes, youth group, and adult studies. Dinner is \$5/person (max of \$20/family) and can be paid by cash or check.

Online giving is available at www.wpcvicksburg.com by clicking on the Online Giving link.

Today and this week

Sun	9:45	Sunday School
	10:55	Morning Worship
Mon	6:30	Ping Pong Fellowship

Upcoming Events

Officer Nominations, close Sept. 6
Wednesday at Westminster Resumes,
Sept. 9, 5:30 PM – 7:00 PM

Pray for those with birthdays: Schuyler Cool, 1; Stephen Turner, 5

Nursery Workers: Today – Valerie Gatewood, Kelly Turner, & Kendall Smith
Next Week – Laura Wells, Mary Mac Whitney, & Laura Box