

Mark Tough – Sunday March 29, 2026  
Matthew 27:11-31 – Condemnation and assurance

**1) The Jewish religious leaders sought to c\_\_\_\_\_ Pilate, the Roman Governor, that Jesus should be put to death because he c\_\_\_\_\_ to be King of the Jews**

Matthew 27:11

Matthew 27:12-14

**2) Pilate, a\_\_\_\_\_ of the Jewish religious leaders' self-interest and Jesus' innocence, tried to have Jesus r\_\_\_\_\_**

Matthew 27:15-18

Matthew 26:19

**3) Pilate, f\_\_\_\_\_ of an uprising from the Jews, a\_\_\_\_\_ Jesus to be crucified**

Matthew 27:20-23

Matthew 27:24-25

**4) The Roman soldiers f\_\_\_\_\_, mocked, s\_\_\_\_\_ and spat upon Jesus**

Matthew 27:26

Matthew 27:27-29

Matthew 27:30-31

**5) Matthew 27:11-31 helps us to have assurance that God is in c\_\_\_\_\_ because it points to how God can work through those who are o\_\_\_\_\_ to him to bring about the fulfilment of his will**

Acts 4:27-28

Isaiah 53:3 & 7-8a

Isaiah 50:6

Romans 8:28-29

Isaiah 50:10

**6) Matthew 27:11-31 helps us to have assurance that we have been f\_\_\_\_\_ from the punishment we deserve for our sin because it points to how Jesus was punished in our p\_\_\_\_\_**

1 Peter 3:18a