

PHOTOGRAPHIC CONTEST WE ARE NATURE

The contest is inspired by the memory of Matteo Chiesa,
a young photographer who **LOVED NATURE**
and dreamt of **CONTRIBUTING IN ITS PROTECTION FROM NOWADAYS DANGERS**

- **WHO CAN PARTICIPATE**

The contest is open to **all young people up to 25 years old** who want to photograph nature, **highlighting its beauty and/or the damages that man is causing**, with any means at their disposal.

- **HOW TO PARTICIPATE**

Each contestant will be able to participate with 3 photographs that must be sent **by and no later than 9pm on 30th September 2026** at the following e-mail address: **info@associazionematteochiesa.it**

The single individual can participate, or in the case of a school institute/a youth center the class/group can participate in the same way it has been stated.

- **THE CALL**

You can find the complete call at this website:
www.associazionematteochiesa.it

- **THE PRIZES**
 - 1° ranked: shopping coupon of € 500,00
 - 2° ranked: shopping coupon of € 300,00
 - 3° ranked: shopping coupon of € 150,00
 - 4° ranked: shopping coupon of € 50,00

- **FINAL AWARD CEREMONY**

14 th November 2026 Photographic exhibit at
SOTTO IL MONTE GIOVANNI XXIII (BG) ITALY town hall
15 th November 2026 At 2pm, award ceremony at
SOTTO IL MONTE GIOVANNI XXIII (BG) town hall
and meeting with Dr. VINCENZA BRISCIOLI and Dr. LEO VENTURELLI on
the reason why **«WE ARE NATURE»**

- **WITH THE PHOTOS**

... The photos will be used for the creation of
a 2027 calendar of Matteo Chiesa Association ODV
and for a traveling photographic exhibit

For info: tel. 3487195511 Fabio Chiesa
E-mail: info@associazionematteochiesa.it
www.associazionematteochiesa.it



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In collaboration with



Sezione di Bergamo



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Sotto il Monte Giovanni XXIII



COMUNE DI SOLZA



COMUNE DI BERGAMO



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REGISTRATION

- The participation to the photographic contest WE ARE NATURE is open to all **YOUNG PEOPLE UP TO 25 Y/O**, living in Italy or abroad. In case of the participant being a minor, the organization requires whoever has parental responsibility to have authorized the participation, it being understood that the organization has the faculty to ask for a confirmation of said authorization. The participation **ENTAILS A MINIMUM DONATION OF € 10,00**, independently of the number of photographs sent (3 at most), to be deposited via bank transfer on the Matteo Chiesa Association's account, IBAN IT82Y0538752720000042647735, with the reason «ISCRIZIONE CONCORSO FOTOGRAFICO NOI SIAMO LA NATURA» («Registration for photo contest WE ARE NATURE»), stating the name and surname, or the name of the school group/youth center.
The payment advice must arrive together with the registration form in the end notes, via e-mail at info@associazionematteochiesa.it or by phone at **3487195511**.
- Participants **CAN JOIN WITH 3 PHOTOS AT MOST**, that must be **SENT BY AND NO LATER THAN 12pm** on **30th SEPTEMBER 2026** at the email address info@associazionematteochiesa.it.
The photographs must not have been already used to participate in other photo contests.
- Either colored or black and white photographs must be sent in jpeg format and in a size that is right for video or print reproduction in large sizes. Simple digital corrections are accepted (contrast, lighting, exposure, balance and cutting out). Photographs resulting altered or photocomposed (surreal effects that alter reality or photomontages) will be automatically eliminated with an unquestionable decision of the jury. Moreover, frames, borders and signatures will not be accepted. IT'S POSSIBLE TO **TAKE PHOTOGRAPHS WITH ANY MEANS** (reflex, smartphone, compact cameras, mirrorless, ecc.)
The files must be renamed with the number and title specified by the author in the registration form.
Example: N 1 «DO NOT LET IT HAPPEN».
- The winning contestants will be notified and awarded on November 15, 2026 day in which the award will be held, And it is important to fill out the form in all its
- The jury will be composed of 2 members from each of the organizing associations, 1 member from the Cultural Pediatric Association and 1 preference vote from each association contributing to the event.
- Part of the photos will be exhibited on 14th and 15th November 2026 at the «Sala Consiliare» of **SOTTO IL MONTE GIOVANNI XXIII TOWN HALL, WHERE ON 15 th NOVEMBER, AT 2pm, THE AWARD CEREMONY WILL TAKE PLACE**. Then, they will be part of a traveling exhibit that will be held in the supporting municipalities, on dates that still have to be defined and will be communicated via e-mail or message in due time.
- Each participant declares to be the author and owner of the photos, and to have the consent of the subjects possibly depicted to use the photos. The organization is not to be held responsible in case of third parties claiming rights in regard to this point. The author of the photos is the sole responsible for their content; photographs that could damage the personal dignity, image or name of the organization or of any other subject are not accepted.
The organization reserves the right to exclude, without notice, the participants who do not comply with the norms above.
- The author, despite remaining the owner of the photos that they have presented, authorizes from this moment on and without reserve the organization at the possible use of the photos sent, without claiming anything, for aims such as, for instance, public projections, photographic exhibits, publication on online websites, on social network or on other platforms, mentioning the author.
- Participation to the event entails the full acceptance of this regulation, without any exception, and the treatment of personal information under the DLgs196 of 30th June 2003 and under art. 13 GDPR (UE2016/679 regulation) for the sole purpose of communications related to the contest.
The responsible for the information is Mr. Chiesa Fabio, at the Matteo Chiesa Association ODV.

REGISTRATION FORM

Personal Information

Name.....Surname.....Age.....
In case of group registration
Institute.....Class.....
Street.....n..... Zip Code..... City.....
Tel..... E-mail.....
Cell.....

Photographs

N..... TITLE.....
N..... TITLE.....
N..... TITLE.....

Date..... Signature.....

in case of a minor Guardian's signature.....

CALL