

## MORNING WORSHIP

May 31, 2026

Nine O'Clock

ASSURANCE OF PARDON

John 14: 27

Leader: Friends, believe the good news of the Gospel!

**People: In Jesus Christ, we are forgiven!**

### THE GATHERING AROUND THE WORD

\*Those who are able, please stand

PRELUDE

WELCOME AND NOTICES

GATHERING PRAYER

INTROIT

\*CALL TO WORSHIP

Leader: In a world of scattered lights and uncertain roads, we gather to seek the steady presence of God.

**People: Your word is a lamp to our feet and a light to our path.**

Leader: When the road bends through grief or fear, God still leads with mercy and truth.

**People: Teach us, O Lord, the way of Your statutes, and we will walk in Your life.**

Leader: Blessed are those whose way is guided by God's light of truth and whose hearts are turned toward justice, compassion, and peace.

**People: Open our eyes, that we may behold the wonder of Your presence among us.**

Leader: Jesus said, "I am the way, and the truth, and the life."

**People: In Christ, we do not walk alone.**

All: Let us worship God, whose word is a lamp to our feet and a light to our path.

\*HYMN 1

"Holy, Holy, Holy! Lord God Almighty!"

NICAEA

CALL TO CONFESSION

LITANY OF CONFESSION

Leader: Merciful God, our hearts are troubled. How quickly we lose our way.

You call us into lives marked by trust,

**People: Yet fear so often governs our choices.**

Leader: You invite us into the way of Christ,

**People: Yet we resist the path of humility, mercy, and love.**

Leader: You promise life abundant and eternal,

**People: Yet we settle for what is shallow and fleeting.**

Leader: Forgive us for the ways we wound one another,

**People: For the burdens we fail to carry together.**

Leader: For the strangers we refuse to welcome.

**People: And for the quiet places in our hearts where compassion has grown tired.**

**All: Lord Jesus, You are the way when we are lost, the truth when we are divided, and the life when hope feels distant. By Your grace, may our lives bear witness to Your peace, mercy, and love. Amen.**

PASSING OF THE PEACE

PROCLAIMING THE WORD

A MESSAGE FOR YOUNG DISCIPLES

PRAYER FOR ILLUMINATION

SCRIPTURE LESSON (Unison)

John 13:31-38,14:1-14 (pew bible NT p. 107)

SERMON

"I am the Way, the Truth, and the Life"

Rev. Dr. Lori Raible

RESPONDING TO THE WORD

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER (page 35 hymnal)

INVITATION TO DISCIPLESHIP AND CALL TO OFFERING

OFFERTORY ANTHEM

PRESENTATION OF TITHES AND OFFERINGS

To give: Text QUAILHOLLOW(no space) to 73256

\*DOXOLOGY (Hymn 606)

OLD HUNDREDTH

\*PRAYER OF DEDICATION (in unison)

**Faithful God, thank You for meeting our many questions not with shame, but with a bold promise. We are not abandoned. Love is stronger than fear. In Your house there is enough room for all Your children. Your grace and salvation do not depend upon our ability to fully understand. Receive these gifts as we pursue the way of Christ; the way of trust, compassion, courage, and hope. Amen.**

BEARING AND FOLLOWING THE WORD INTO THE WORLD

\*HYMN #741

"Guide My Feet"

GUIDE MY FEET

\*CHARGE AND BLESSING

\*POSTLUDE

## ANNOUNCEMENTS

**If you are a guest today, we're happy you're here!**

Please complete a welcome card so we can reach out to you in a more personal way. Scan the QR code for an online welcome card or use the card in the pew. Children are welcome in worship! If you prefer, childcare is available in the room off the Narthex for children 5 and under.



**Make Checks Payable** As you continue to faithfully give toward the mission and witness of Quail Hollow as "one" with Selwyn Avenue Presbyterian Church, please make all checks payable to Selwyn Avenue Presbyterian Church - Quail Campus or SAPC-Quail Campus. **All giving specified for the Quail Campus will be used for our campus.** If you primarily give by bank check or stock, please contact the church office for new deposit information. Thank you so much for your cooperation!

**Church Member Database** Next week, you will receive an email from Marsha Cooper (Selwyn Campus Admin) and an invitation to access the Shelby churchwide database. This was mentioned in our last community conversation. On the Quail Campus, we currently use Realm. As part of the transition, we have been using both programs concurrently, but will eventually phase out the use of Realm. We encourage you to log in to the new program as it will give you access to the Quail Campus Directory, your giving, and your profile. Please note that by the time you log in, your giving profile should at least reflect your 1st quarter giving, but may also reflect giving made in the 2nd Quarter. Please email the church office at [church@qhpc.org](mailto:church@qhpc.org) if you do not receive an email.

**Joint "All Church" Worship** On June 7th, we will have a combined worship on the Selwyn Avenue Campus. **There will be no worship on the Quail Campus on June 7th.** This service will include the ordination and installation of our elders. The Congregational Spring Picnic will take place after worship.

**2nd Sundays of Summer** Come experience a joy-filled summer of connection, laughter, and community! We don't want the 2nd Sunday fun to end over the summer. Join us during and after worship on Second Sundays this summer!

**June 14 — Smoothies of Summer! Come blend up some Joy at Worship!**

**July 12 — Seeds of JOY! Come plant with us and watch JOY grow!**

**August 9 — Food Truck VBS Celebration. Come learn how we were on a Roll with God!**

**September 13 — Blessing of the Backpacks**

**Vacation Bible Schools** Registration is open. Please see the weekly email to register. A Preschool VBS will be offered on the Selwyn campus on June 1-4, 9:30-11:30 am, for ages 4-5. Our theme will be Light and Wonder. Cost is \$40. Register by May 20. An Elementary VBS will be offered August 4-6, 9 am-1 pm, on the Quail campus for ages 4-10. The cost is \$60. The Quail campus will be using the curriculum On a Roll with God.

**We've made online giving even more convenient!**

Scan the QR code to go straight to the giving page.



**Quail Hollow**  
A SELWYN PRESBYTERIAN CAMPUS

Portions of today's liturgy were adapted from the Presbyterian Outlook.

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