

ST. MATTHEW'S

The Anglican Church in the Glebe

Twenty-First Sunday after Pentecost



Andrew Milne artist

October 18, 2026

THE HOLY EUCHARIST

Service Setting:

Mathias

Prelude: Meditation on St. Bolton

Processional Hymn: 522, Rock of Ages, Cleft for Me

Redhead No. 76 (Petra)

THE GATHERING OF THE COMMUNITY

*Our liturgy is taken from the Book of Alternative Services, beginning on page 185,
and our hymnody is taken from the blue Common Praise hymnal.*

Celebrant We worship this morning upon the traditional and unceded territory of the
Algonquin Anishnaabeg people.
May we live upon this land in peace, truth and love.

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Gloria

Mathias

Collect of the Day

Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind
and reaching out to what is before, we may run the way of your commandments and win the
crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and
the Holy Spirit, one God, now and for ever.

THE PROCLAMATION OF THE WORD

First Reading: Exodus 33: 12-23

Moses said to the LORD, "See, you have said to me, 'Bring up this people,' but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, please show me your ways, so that I may know you and find favor in your sight. Consider, too, that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not bring us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth." The LORD said to Moses, "I will also do this thing that you have asked, for you have found favor in my sight, and I know you by name." Moses said, "Please show me your glory." And he said, "I will make all my goodness pass before you and will proclaim before you the name, 'The LORD,' and I will be gracious to whom I will be gracious and will show mercy on whom I will show mercy. But," he said, "you cannot see my face, for no one shall see me and live." And the LORD continued, "See, there is a place by me where you shall stand on the rock, and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back, but my face shall not be seen."

Psalm: 99

Attwood

Second Reading: 1 Thessalonians 1: 1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy from the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia but in every place your faith in God has become known, so that we have no need to speak about it. For they report about us what kind of welcome we had among you and how you turned to God from idols to serve a living and true God and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the coming wrath.

Gradual Hymn: 350, Stand Up and Bless the Lord

St. Thomas

Gospel Acclamation: 708

Plainsong

Shine as lights in the world, holding fast the word of life. *See Philippians 2: 15, 16*

The Holy Gospel: Matthew 22: 15-22

Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one, for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to Caesar or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this and whose title?" They answered, "Caesar's." Then he said to them, "Give therefore to Caesar the things that are Caesar's and to God the things that are God's." When they heard this, they were amazed, and they left him and went away.

Sermon: The Rev. Geoffrey Chapman

The Apostles' Creed

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The Prayers of the People

The Confession and Absolution

pg 191

The Peace

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 617, Jesus, the Very Thought of Thee

St. Botolph

The Prayer over the Gifts

Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord.

The Great Thanksgiving: Eucharistic Prayer 2

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Sanctus and Benedictus

Matthias

The Lord's Prayer 744

Rimsky Korsakov

The Breaking of the Bread

pg 212

Agnus Dei

Matthias

Jesus, Lamb of God, have mercy on us.
Jesus bearer of our sin, have mercy on us.
Jesus, redeemer of the world: give us your peace.

The Communion

Communion Hymn: 52, O God, Unseen Yet Ever Near

St. Flavian

Anthem: Jesu, the Very Thought of Thee

E. Bairstow (From NEAB)

Prayer after Communion

God of peace, you have nourished us in this sacrament with the body and blood of Christ.
May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus
Christ the Lord.

Recessional Hymn: 433, Lord you give the Great Commission

Abbots Leigh

Dismissal

Postlude: Phoenix Processional

Dan Locklair

Worship Leaders & Volunteers

8:00am

Celebrant and Preacher: The Reverend Geoffrey Chapman

Server: Wendy Pullan

Reader: Mary Glen

10:30am

Celebrant and Preacher: The Reverend Geoffrey Chapman

Greeters: Randi Goddard and Ruth Frayne

Sidesperson: Ian Marsh

Servers: Leslie Jones, Julia Adjogble and Rebecca Laffin

Readers: Heather Lewis and Virginia Lindsay

Prayers of the People: Cathy Simons

Communion Ministers: Peter Frayne, Ruth Frayne, Randi Goddard and Mary Glen

Altar Guild: Janice Sonnen, Dale McKenzie, Ruth Frayne, Elizabeth MacMillan, Anastasia

Iwuala, Judy Billingsley and Jane Coutts(flowers)

Coffee Hour: Kathi Racine

The Rev. Geoff Chapman: 613-854-0643, revgeoffchapman@stmatthewsottawa.ca

Honorary Assistants: The Most Rev. Barry Curtis, The Rev. Katherine (Katie) Tait

Director of Music: Owen Spicer

Parish Administrator: Catherine James McGuinty: 613-234-4024

Rector's Warden: Janice Messam

People's Warden: Kevan Pipe

Deputy Wardens: Francis Berkman and Wendy Pullan

Readings for Next Week

Deuteronomy 34: 1-12

Psalm 90: 1-6, 13-17

1 Thessalonians 2: 1-8

Matthew 22: 34-46

This Week, Please Pray For:

In our Anglican Cycle of Prayer: The Anglican Church of Canada

In our Diocesan Prayer Calendar: Kathryn, our Bishop; Anne, our Metropolitan; Shane, our Primate; as well as:

- The Anglican Council of Indigenous Peoples; Archbishop Christopher Harper, National Indigenous Anglican Archbishop; Sacred Circle Events; and the ministry of reconciliation
- Our Diocesan Partners: Kairos Ottawa; Saint Paul University
- Parish of Mattawa: St. Alban's, Mattawa, St. Margaret's, Rutherglen and The Reverend David Shields

In our Parish: Our Rector, The Reverend Geoffrey Chapman and our Honorary Assistants: The Most Reverend Barry Curtis, and the Reverend Katherine Tait.

Those who are in need of our prayers and those who are ill: Katie, Louise, Peter, Franchesca, Kelly, Marissa, Claudia, Donna, Becky, Tom, Debbie, Lucy, Dougal, Lisa, Pierre-Alain.

Please give prayers for those who have died, may their souls rest in peace and rise in glory, and may all who mourn know God's comfort and peace.

- for the faithful life of **Bernd Rhode**, who died on October 9, may he rest in peace, and may God give comfort to his son, **Christian**, family and friends who mourn his loss.
- This morning we celebrate with **Tom and Sarah Martin** the wedding of their daughter, **Tara Martin** to **Adam Miculis**, who were married on October 10 by Reverend Geoff, may their love for each other only grow with God's grace.

Liturgical Calendar

Thursday	Oct 22	10:00am	Morning Prayer Service	Week of Pentecost 21
Sunday	Oct 25	8:00am	Said Holy Eucharist	22 nd Sunday after Pentecost
Sunday	Oct 25	10:30am	Sung Holy Eucharist	22 nd Sunday after Pentecost
Thursday	Oct 29	10:00am	Said Holy Eucharist	Week of Pentecost 22
Sunday	Nov 1	8:00am	Said Holy Eucharist	All Saints' Day
Sunday	Nov 1	10:30am	Sung Holy Eucharist	All Saints' Day
Thursday	Nov 5	10:00am	Said Holy Eucharist	Week of Pentecost 23
Sunday	Nov 8	8:00am	Said Holy Eucharist	24 th Sunday after Pentecost
Sunday	Nov 8	10:30am	Sung Holy Eucharist	24 th Sunday after Pentecost
Sunday	Nov 1	4:00pm		Evensong

Announcements

Sun, Oct 18, 12:30pm	Poets' Corner in the Chapel
Sun, Oct 25, 9:00am	Conversation with The Most Rev. Barry Curtis
Sun, Oct 25	Souper Sunday and Family Sunday

Poets' Corner: Poetry is the oldest form of storytelling. In its oral tradition, using meters, rhythm, rhyme, and repetition to remember, people shared histories, laws, religious rituals, traditions and ways of doing things such as planting, cooking, hunting. St. Matthews is having its first Poets' Corner event on **Sunday, Oct.18 from 12:30 to 2:30 in the chapel.**

For this event the poems' focus is on faith; what it means to live in faith; how we experience faith; how faith impacts our lives. Poems with other focus may also be shared.

Come to listen, to read your favourite poems, or share/read your own writings.

To have a sense of who is coming, there is a sign-up sheet on the table at the back of the church under the label POETRY CORNER.

As the event is during the lunch, we recommend to bring a bag lunch and drinks.

Let's join together to listen with our hearts and hear with our soul.

Sunday School: The early Fall will focus on Godly Play stories of the Old Testament (Abraham and Sarah, Moses, David) and the Apostle Paul. The schedule is as follows:

October 4: Creation

October 11: Ark and the Tent

October 18: Saul Changes

October 25: Family Service- Godly Play: Prophet Jonah November 1: Paul's letters

November 8: Ark and the Temple

Conversation: The Most Rev. Barry Curtis will host a one-time conversation session on Sunday, October 25, 2026 from 9 am to 10 am in the Parish Hall. The topic will be the Book of Jonah with its theme of God's universal mercy and compassion. This will be a prelude to the Godly Play story of the Prophet Jonah that will be told during the Intergenerational (Family) Service at 10:30 am that day.

Crabapple Jelly Sale: Crabapple Jelly goes on sale this Sunday. "Refreshing", "Tart" and "Delicious!" These are just a few accolades heaped upon Creation Matters' celebration of harvest time. Proceeds are used to assure clean water for First Nations communities. The cost is \$10 for a 250 ml jar. Your friends and family will love it.

Bring in your plastic cutlery from home: Plastic cutlery is problematic on many fronts. Among them, it is: difficult to recycle, degrades in harmful ways, takes centuries to break down and is made from petroleum products. Yet it ends up in our kitchen drawers so easily and often! We can make a difference. Using just a couple of the R's in the many recycling Rs,

we can refuse it when offered. For the plastic cutlery we already have, we can re-use it. We can keep a couple of items in our bag or knapsack when we go out for convenient re-use.

And another way: from now until Thanksgiving (inclusive), Creation Matters and St. Matthew's Outreach are asking you for the plastic cutlery currently cluttering up your kitchen drawers. It is being collected for Highjinx, a local community hub where they -- and fellow neighbours -- help neighbours who are economically challenged. Here, neighbours who need it can have a meal or pick up some food to take home, or with them if underhoused. Keeping cutlery can be a challenge for some. Highjinx will take what we collect to give out when needed.

Please do not purchase new plastic or any other cutlery for this purpose! We are collecting only what is currently excess in your home at this time. Place in the labelled container at the back of the church. Thank you for helping others!

Please consider participating in Centre 454's letter campaign: Centre 454 is relocating as a result of long-term planning with the City. Currently the relocation date is January 2027. No new location has yet been found. Closures of nearby consumption and treatment service sites have increased pressure on the City's health and social service system. As a result, Belong Ottawa has asked the City to extend the transition timeline. If you wish to learn more about the reasons for this request and sign a letter supporting the extension, you can do so at: <https://belongottawa.ca/blog/centre454advocacy>. Over **1130** people have already signed!

John Main OSB: St. Matthew's Christian Meditation group meets weekly on Wednesdays at 11 AM via Zoom. For the next few weeks we are returning to the teachings of our founder with the series of talks entitled *One with Christ through Jesus*. For more information about the group, and to receive the Zoom link, please call Sue Rayner at 613-558-7899 or email m.s.rayner@sympatico.ca. To learn more about Christian Meditation and view many opportunities to begin or deepen a practice, please visit <http://wccm.org/>

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