

ST. MATTHEW'S

The Anglican Church in the Glebe

Harvest Thanksgiving



October 11, 2026

THE HOLY EUCHARIST

Service Setting:

Mathias

Prelude: Choral Prelude on RHOSYMEDRE

R. Vaughan Williams

Processional Hymn: 258, We Ploughed the Fields and Scatter

Wir Pflügen

THE GATHERING OF THE COMMUNITY

*Our liturgy is taken from the Book of Alternative Services, beginning on page 185,
and our hymnody is taken from the blue Common Praise hymnal.*

Celebrant We worship this morning upon the traditional and unceded territory of the
Algonquin Anishnaabeg people.
May we live upon this land in peace, truth and love.

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Celebrant Almighty God,
All to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Gloria

Mathias

Collect of the Day

Almighty God, in our baptism you adopted us for your own. Quicken, we pray, your Spirit within us, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

THE PROCLAMATION OF THE WORD

First Reading: Deuteronomy 8: 7-18

For the LORD your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive oil and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the LORD your God for the good land that he has given you. “Take care that you do not forget the LORD your God by failing to keep his commandments, his ordinances, and his statutes that I am commanding you today. When you have eaten your fill and have built fine houses and live in them and when your herds and flocks have multiplied and your silver and gold is multiplied and all that you have is multiplied, then do not exalt yourself, forgetting the LORD your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock. He fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you and in the end to do you good. Do not say to yourself, ‘My power and the might of my own hand have gotten me this wealth.’ But remember the LORD your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Psalm: 106:1-6, 19-23

Holman

Second Reading: 2 Corinthians 9: 6-15

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not regretfully or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, “He scatters abroad; he gives to the poor; his righteousness endures forever.” He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us, for the rendering of this ministry not only supplies the needs

of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your partnership with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

Gradual Hymn: 278, Jerusalem the Golden

Ewing

Gospel Acclamation: 708

Plainsong

May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope to which he has called us. *See Ephesians 1.17, 18*

The Holy Gospel: Luke 17: 11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten men with a skin disease approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’s feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? So where are the other nine? Did none of them return to give glory to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

Sermon: The Rt. Rev. Dr. John H. Chapman

The Apostles’ Creed

pg 189

The Prayers of the People

The Confession and Absolution

pg 191

The Peace

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 401, My Life Flows on in Endless Song

How Can I Keep From Singing

The Prayer over the Gifts

God of constant love, in this eucharist you renew the covenant made once with us in baptism. As you are faithful in all things may we, in our offering, be faithful to our calling. We ask this in the name of Jesus Christ our Lord.

The Great Thanksgiving: Eucharistic Prayer 2

pg 196

Sanctus and Benedictus

Matthias

The Lord's Prayer 744

Rimsky Korsakov

The Breaking of the Bread

pg 212

Agnus Dei

Matthias

Jesus, Lamb of God, have mercy on us.

Jesus bearer of our sin, have mercy on us.

Jesus, redeemer of the world: give us your peace.

The Communion

Communion Hymn: 262, Come, Ye Thankful People, Come

St. George's, Windsor

Anthem: Thou Visitest the Earth

M. Greene

Prayer after Communion

Faithful God, in baptism and eucharist we are made one with you. May we who have shared in holy things always bear witness to your covenant, in the name of Jesus Christ the Lord.

Recessional Hymn: 399, Now Thank We All Our God

Nun Danket

Dismissal

Postlude: Nun Danket Alle Gott

S. Karg Elert

The flowers on the altar are given:

In thankful remembrance of Nettie Leona Rider (1910-2006) from her family.

In thanksgiving for healings sought and accomplished, from Mary and Ian Glen and family.

Worship Leaders & Volunteers

8:00am

Celebrant and Preacher: The Most Reverend Barry Curtis

Reader and Server: Cathy Simons

10:30am

Celebrant and Preacher: The Rt. Rev. John H. Chapman

Greeters: Success Kehinde and Heather Lewis

Sidesperson: Norm Lewis

Servers: Victor Laing, Leslie Jones and Rick Trites

Readers: Leslie Jones and Paul Wefers-Bettink

Prayers of the People: Kathi Racine

Communion Ministers: Jim McCarthy, Leslie Jones, Paul Wefers-Bettink and Peter Rider

Altar Guild: Wendy Pullan, Cathy Simons, Robina Bulleid, Jane Oulton and Judy Billingsley and Jane Coutts(flowers)

Coffee Hour: Daphne Ducharme and Raymond LeBlanc

The Rev. Geoff Chapman: 613-854-0643, revgeoffchapman@stmatthewsottawa.ca

Honorary Assistants: The Most Rev. Barry Curtis, The Rev. Katherine (Katie) Tait

Director of Music: Owen Spicer

Parish Administrator: Catherine James McGuinty: 613-234-4024

Rector's Warden: Janice Messam

People's Warden: Kevan Pipe

Deputy Wardens: Francis Berkman and Wendy Pullan

Readings for Next Week

Exodus 33: 12-23

Psalm 99

1 Thessalonians 1: 1-10

Matthew 22: 15-22

This Week, Please Pray For:

In our Anglican Cycle of Prayer: The Anglican Church of Burundi

In our Diocesan Prayer Calendar: Kathryn, our Bishop; Anne, our Metropolitan; Shane, our Primate; as well as:

Our Diocesan Partner: Episcopal Diocese of Jerusalem

Our Community Ministries:

- Belong Ottawa: Centre 454; St Luke's Table; The Well/La Source
- Centre 105 (Cornwall)
- Cornerstone Housing for Women
- Ottawa Pastoral Counselling Centre
- Refugee Ministry Office

St. Margaret's, Vanier and The Reverend Colin McFarland

In our Parish: Our Rector, The Reverend Geoffrey Chapman and our Honorary Assistants: The Most Reverend Barry Curtis, and the Reverend Katherine Tait.

Those who are in need of our prayers and those who are ill: Katie, Hagen, Louise, Peter, Franchesca, Kelly, Marissa, Donna, Becky, Tom, Debbie, Lucy, Dougal, Lisa, Pierre-Alain.

Please give prayers for those who have died, may their souls rest in peace and rise in glory, and may all who mourn know God's comfort and peace.

Please give thanks for the faithful, well-lived life of parishioner **Bill Thurlow** who died on October 1, may he rest in peace and rise in glory. We pray for God's comfort for his wife **Catherine**, and their children: **Janet Hill** (Mike) & children Matthew and Andrew; **David Thurlow** (Lynne) & children Peter, James, Isabel Grace and Mary Elizabeth; **Sheila Veenstra** (Dan) & children James, Thomas and Andrew and all who mourn his death

Liturgical Calendar

Thursday	Oct 15	10:00am	Morning Prayer Service	Week of Pentecost 20
Sunday	Oct 18	8:00am	Said Holy Eucharist	21 st Sunday after Pentecost
Sunday	Oct 18	10:30am	Sung Holy Eucharist	21 st Sunday after Pentecost
Thursday	Oct 22	10:00am	Said Holy Eucharist	Week of Pentecost 21
Sunday	Oct 25	8:00am	Said Holy Eucharist	22 nd Sunday after Pentecost
Sunday	Oct 25	10:30am	Sung Holy Eucharist	22 nd Sunday after Pentecost
Thursday	Oct 29	10:00am	Said Holy Eucharist	Week of Pentecost 20
Sunday	Nov 1	8:00am	Said Holy Eucharist	All Saints' Day
Sunday	Nov 1	10:30am	Sung Holy Eucharist	All Saints' Day
Sunday	Nov 1	4:00pm		Evensong

Announcements

Sun, Oct 18, 12:30pm	Poet's Corner in the Chapel
Sun, Oct 25, 9:00am	Conversation with The Most Rev. Barry Curtis
Sun, Oct 25	Souper Sunday and Family Sunday

New! Bill Thurlow Funeral: A funeral service for Bill Thurlow will be held at St. Matthew's on Friday, October 16 at 1:00 p.m. We invite members of the parish to join Bill's family and friends as we gather to honour his life.

New! Office Closure: The office will be closed from Monday, October 12 to Thursday, October 15.

Thanksgiving Letters: Please pick up your Thanksgiving letter at the back of the church.

Sunday School: The early Fall will focus on Godly Play stories of the Old Testament (Abraham and Sarah, Moses, David) and the Apostle Paul. The schedule is as follows:

October 4: Creation

October 11: Ark and the Tent

October 18: Saul Changes

October 25: Family Service- Godly Play: Prophet Jonah November 1: Paul's letters

November 8: Ark and the Temple

Conversation: The Most Rev. Barry Curtis will host a one-time conversation session on Sunday, October 25, 2026 from 9 am to 10 am in the Parish Hall. The topic will be the Book

of Jonah with its theme of God's universal mercy and compassion. This will be a prelude to the Godly Play story of the Prophet Jonah that will be told during the Intergenerational (Family) Service at 10:30 am that day.

Crabapple Jelly Sale: Crabapple Jelly goes on sale this Sunday. “Refreshing”, “Tart” and “Delicious!” These are just a few accolades heaped upon Creation Matters' celebration of harvest time. Proceeds are used to assure clean water for First Nations communities. The cost is \$10 for a 250 ml jar. Your friends and family will love it.

Poets' Corner: Poetry is the oldest form of storytelling. In its oral tradition, using meters, rhythm, rhyme, and repetition to remember, people shared histories, laws, religious rituals, traditions and ways of doing things such as planting, cooking, hunting. St. Matthews is having its first Poets' Corner event on **Sunday, Oct.18 from 12:30 to 2:30 in the chapel.**

For this event the poems' focus is on faith; what it means to live in faith; how we experience faith; how faith impacts our lives. Poems with other focus may also be shared.

Come to listen, to read your favourite poems, or share/read your own writings.

To have a sense of who is coming, there is a sign-up sheet on the table at the back of the church under the label POETRY CORNER.

As the event is during the lunch, we recommend to bring a bag lunch and drinks.

Let's join together to listen with our hearts and hear with our soul.

Bring in your plastic cutlery from home: Plastic cutlery is problematic on many fronts. Among them, it is: difficult to recycle, degrades in harmful ways, takes centuries to break down and is made from petroleum products. Yet it ends up in our kitchen drawers so easily and often! We can make a difference. Using just a couple of the R's in the many recycling Rs, we can refuse it when offered. For the plastic cutlery we already have, we can re-use it. We can keep a couple of items in our bag or knapsack when we go out for convenient re-use.

And another way: from now until Thanksgiving (inclusive), Creation Matters and St. Matthew's Outreach are asking you for the plastic cutlery currently cluttering up your kitchen drawers. It is being collected for Highjinx, a local community hub where they -- and fellow neighbours -- help neighbours who are economically challenged. Here, neighbours who need it can have a meal or pick up some food to take home, or with them if underhoused. Keeping cutlery can be a challenge for some. Highjinx will take what we collect to give out when needed.

Please do not purchase new plastic or any other cutlery for this purpose! We are collecting only what is currently excess in your home at this time. Place in the labelled container at the back of the church. Thank you for helping others!

Please consider participating in Centre 454's letter campaign: Centre 454 is relocating as a result of long-term planning with the City. Currently the relocation date is January 2027. No new location has yet been found. Closures of nearby consumption and treatment service sites have increased pressure on the City's health and social service system. As a result, Belong

Ottawa has asked the City to extend the transition timeline. If you wish to learn more about the reasons for this request and sign a letter supporting the extension, you can do so at: <https://belongottawa.ca/blog/centre454advocacy>. Over **1130** people have already signed!

John Main OSB: St. Matthew's Christian Meditation group meets weekly on Wednesdays at 11 AM via Zoom. For the next few weeks we are returning to the teachings of our founder with the series of talks entitled *One with Christ through Jesus*. For more information about the group, and to receive the Zoom link, please call Sue Rayner at 613-558-7899 or email m.s.rayner@sympatico.ca. To learn more about Christian Meditation and view many opportunities to begin or deepen a practice, please visit <http://wccm.org/>

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