

ST. MATTHEW'S

The Anglican Church in the Glebe

Thirteenth Sunday after Pentecost



August 23, 2026

THE HOLY EUCHARIST

Service Setting: The Addington Service by Richard Shephard

Prelude: Intermezzo

Gerald Bales

THE GATHERING OF THE COMMUNITY

*Our liturgy is taken from the green Book of Alternative Services, beginning on page 185,
and our hymnody is taken from the blue Common Praise hymnal.*

Celebrant We worship this morning upon the traditional and unceded territory of the
Algonquin Anishnaabeg people.
May we live upon this land in peace, truth and love.

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Opening Hymn: 560, God, Whose Almighty Word 1, 3, 4

Moscow

Collect of the Day

Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

THE PROCLAMATION OF THE WORD

First Reading: Exodus 1: 8 – 2: 10

Now a new king arose over Egypt who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians subjected the Israelites to hard servitude and made their lives bitter with hard servitude in mortar and bricks and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women and see them on the birthstool, if it is a son, kill him, but if it is a daughter, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women, for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives, and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every son that is born to the Hebrews you shall throw into the Nile, but you shall let every daughter live.” Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son, and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and he became her son. She named him Moses, “because,” she said, “I drew him out of the water.”

Psalm 124

Gordon Johnston

Second Reading: Romans 12: 1-8

I appeal to you therefore, brothers and sisters, on the basis of God's mercy, to present your bodies as a living sacrifice, holy and acceptable to God, which is your reasonable act of worship. Do not be conformed to this age, but be transformed by the renewing of the mind, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the encourager, in encouragement; the giver, in sincerity; the leader, in diligence; the compassionate, in cheerfulness.

Gospel Acclamation: 716

David Young

Jesus is the Christ, the Son of the living God. *Matthew 16.16*

The Holy Gospel: Matthew 16: 13-20

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist but others Elijah and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Sermon: The Reverend Geoffrey Chapman

The Apostles' Creed

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Prayers of the People

The Peace

p. 192

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 318, Rejoice Today with One Accord

Ein' Feste Burg

Thank you for supporting the ministry of St. Matthew's. There are offering alternatives to the Collection Plate: 1. St. Matthew's website at www.stmatthewsottawa.ca 2. The QR code to the right will take you directly to the 'Donate Now' page on our website (tax receipts will be issued) 3. The TipTap machine at the back of the church, Glebe Ave entrance, for credit/debit cards (no tax receipt).



The Prayer over the Gifts

God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord.

The Great Thanksgiving: Eucharistic Prayer 1

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Sanctus and Benedictus

Richard Shephard

The Lord's Prayer

The Breaking of the Bread

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The Communion

p. 213

Agnus Dei

Richard Shephard

Communion Anthem: Ave Maria
performed by Michael Zappavigna

Franz Schubert

Prayer after Communion

Living God, increase in us the healing power of your love. Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord.

The Blessing

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Announcements

Recessional Hymn: 345, King of Glory, King of Peace

Gwalchmai

Dismissal

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Postlude: Finale

Gerald Bales

Clergy Home Visits

Our clergy are happy to visit you. To arrange for a home visit with one of our clergy members please contact the office at 613-234-4024.

Pastoral Care Emergencies

For Pastoral Emergencies please contact Rev. Geoffrey Chapman at 613-854-0643

Worship Leaders & Volunteers

Celebrant and Preacher: Rev. Geoffrey Chapman

Greeters: Marg Terrett

Sidesperson: Kathi Racine

Servers: Owen Farrelly, Victor Laing and Rick Trites

Readers: Debora Fleming and Julia Adjogble

Communion Ministers: Mary Glen, Cathy Simons and Janice Sonnen

Prayers of the People: Debora Fleming

Altar Guild: Wendy Pullan, Cathy Simons, Robina Bulleid, Jane Oulton and Darina Griffin (flowers)

The Rev. Geoff Chapman: 613-854-0643, revgeoffchapman@stmatthewsottawa.ca

Honorary Assistants: The Most Rev. Barry Curtis, The Rev. Katherine (Katie) Tait

Director of Music: Owen Spicer

Parish Administrator: Catherine James McGuinty: 613-234-4024

Rector's Warden: Janice Messam

People's Warden: Kevan Pipe

Deputy Wardens: Wendy Pullan and Frances Berkman

Readings for Next Week

Exodus 3: 1-15

Psalm 105: 1-6, 23-26, 45c

Romans 12: 9-21

Matthew 16: 21-28

This Week, Please Pray For:

In our Anglican Cycle of Prayer: The Church of the Province of West Africa

In our Diocesan Prayer Calendar: Kathryn, our Bishop; Anne, our Metropolitan; Shane, our Primate; as well as:

- Staff at Ascension House, including the Archives
- Our Diocesan Partners: Communion Forest, Compass Rose
- St. Bartholomew's, Ottawa and The Reverend Canon Catherine Asch

In our Parish: Our Rector, The Reverend Geoffrey Chapman and our Honorary Assistants: The Most Reverend Barry Curtis and the Reverend Katherine Tait.

Those who are in need of our prayers and those who are ill: Susan, Suzanne, Chuck, Hagen, Catherine, Louise, Patrick & Beverley, Lois, Peter, Franchesca, Kelly, Will, Donna, Becky, Tom, Georgeta and her family.

Please give prayers for those who have died, may their souls rest in peace and rise in glory, and may all who mourn know God's comfort and peace.

For those who mourn including the family of **Connie Hodgson**.

Liturgical Calendar

Thursday	Aug 27	10:00am	Said Holy Eucharist	Week of Pentecost 13
Sunday	Aug 30	9:30am	Sung Holy Eucharist	14 th Sunday after Pentecost
Thursday	Sept 3	10:00am	Said Holy Eucharist	Week of Pentecost 14
Sunday	Sept 6	9:30am	Sung Holy Eucharist	15 th Sunday after Pentecost
Thursday	Sept 10	10:00am	Said Holy Eucharist	Week of Pentecost 15
Sunday	Sept 13	8:00am	Said Holy Eucharist	16 th Sunday after Pentecost
Sunday	Sept 13	10:30am	Sung Holy Eucharist	16 th Sunday after Pentecost

Announcements

New! Parish Council Meeting September 20, 11:30am

New! St. Matthew's Treasures Auction Nov. 12-22, 2026 Donations: St. Matthew's is fortunate to receive lovely donations to our online store and annual Treasures Auction. If you are interested in donating to either, please contact us at: auction@st.matthewsottawa.ca or drop by the store to discuss donations during pick-ups hours of Friday and Saturday, 10am till noon. We like to discuss potential donations

before we receive them because some are not suitable for the store or auction. Most items of value will be eligible for a charitable tax receipt.

Here is a list of the type of items we would like to receive for the auction:

- Jewellery and small valuables, especially gold and sterling silver
- Sterling silver cutlery, plates and trays, etc., especially antique pieces.
- Fine pottery, china, crystal and art glass
- Antique books and first editions in good condition
- Fine art, indigenous art, carvings, sculpture & limited edition prints by known artists
- Persian carpets, small furniture items such as table lamps (not chandeliers), mirrors, bedside tables, small side tables and chairs.

New! Thanks received for July outreach: St Luke's Table, a program of Belong Ottawa was grateful to receive the 'fruits' of our toilet paper roll collection during July. A total of 316 rolls were delivered to St Luke's in early August! Every roll makes a difference! Thank you for your generosity towards -- and prayers for -- our neighbours in need.

New! CCSAC Centretown Community Food Centre – Summer Appeal: Summer is a challenging time for food banks as the need for food assistance continues, but donations tend to decline.

During August, St. Matthew's, a member of the Centretown Churches Social Action Committee (CCSAC), is collecting monetary donations in support of the CCSAC's Centretown Community Food Centre. Financial contributions allow the food bank to purchase most needed nutritious food in bulk.

We are focusing on monetary donations and also know that **food items may be what you can give**. Please give **only** the following most needed items: peanut butter, canned meat/fish/beans, dry pasta and pasta sauce *and kindly do not bring in items in obviously damaged packaging, or food close to or past its best before date.*

Thank you for your continued generosity and compassion in supporting our neighbours in need!

New! Update on Centre 454, from Belong Ottawa: Centre 454 is relocating as a result of long-term planning with the City. Currently the relocation date is January 2027. No new location has yet been found. Closures of nearby consumption and treatment service sites have increased pressure on the City's health and social service system. As a result, Belong Ottawa has asked the City to extend the transition timeline. If you wish to learn more about the reasons for this request and sign a petition supporting the extension, you can do so at: <https://belongottawa.ca/blog/centre454advocacy>.

Pulse of the Parish: We welcome submissions for the September issue of the Pulse of the Parish. Please submit your articles for the newsletter to Dawn Gregory by Thursday September 10. Please send them via email to: collinsgregory1@hotmail.com. Thank you.