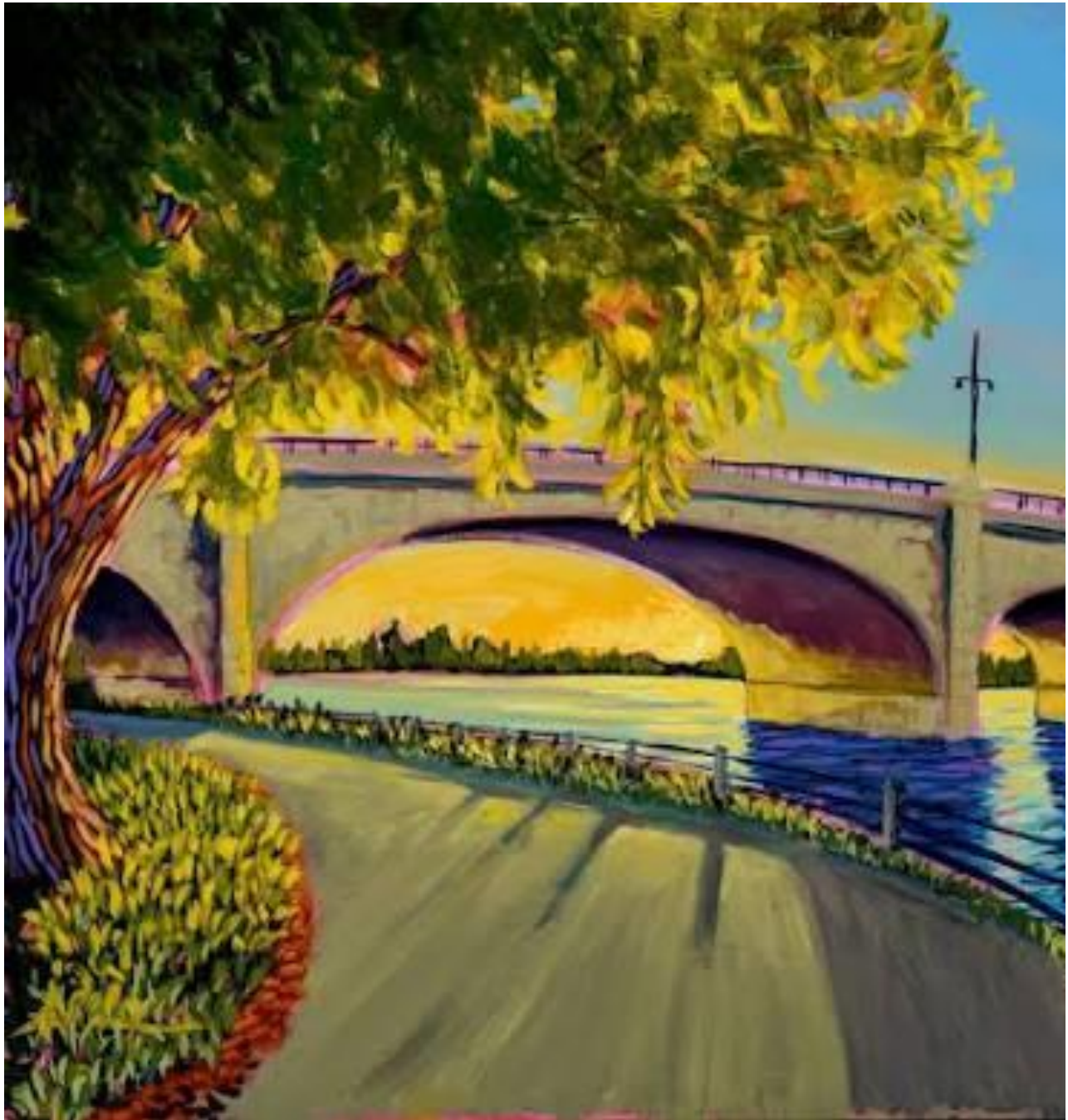


ST. MATTHEW'S

The Anglican Church in the Glebe

Eleventh Sunday after Pentecost



Painting by Andrew Milne

August 9, 2026

THE HOLY EUCHARIST

Service Setting: The Addington Service by Richard Shephard

Prelude: Musette

R. Vaughan Williams arr. Summison

THE GATHERING OF THE COMMUNITY

*Our liturgy is taken from the green Book of Alternative Services, beginning on page 185,
and our hymnody is taken from the blue Common Praise hymnal.*

Celebrant We worship this morning upon the traditional and unceded territory of the
Algonquin Anishnaabeg people.

May we live upon this land in peace, truth and love.

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Opening Hymn: 330, O Praise Ye the Lord vv. 1, 3,

Laudate Dominum

Collect of the Day

Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

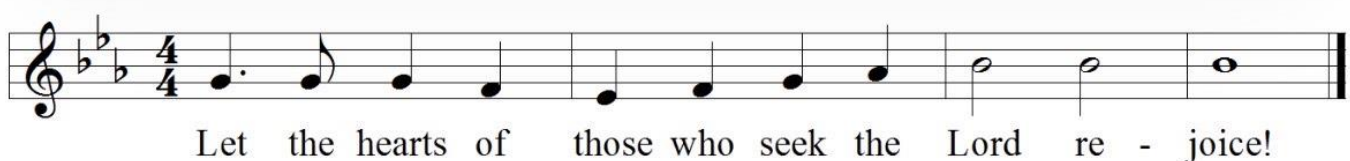
THE PROCLAMATION OF THE WORD

First Reading: Genesis 37: 1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. These are the descendants of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives, and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children because he was the son of his old age, and he made him an ornamented robe. But when his brothers saw that their father loved him more than all his brothers, they hated him and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock, and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers and found them at Dothan. They saw him from a distance, and before he came near to them they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the ornamented robe that he wore, and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat, and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Psalm 105: 1-6, 16-22, 45c

Gordon Johnston



Second Reading: Romans 10: 5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim), because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For “everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Gospel Acclamation: 716

David Young

I wait for the Lord; in his word is my hope. *Psalms 130.4*

The Holy Gospel: Matthew 14: 22-33

Immediately he made the disciples get into a boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.” Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Sermon: The Reverend Geoffrey Chapman

The Apostles’ Creed

p. 189

Prayers of the People

The Peace

p. 192

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 620, How Sweet the Name of Jesus Sounds vv. 1, 4, 5

St. Peter

Thank you for supporting the ministry of St. Matthew's. There are offering alternatives to the Collection Plate: 1. St. Matthew's website at www.stmatthewsottawa.ca 2. The QR code to the right will take you directly to the 'Donate Now' page on our website (tax receipts will be issued) 3. The TipTap machine at the back of the church, Glebe Ave entrance, for credit/debit cards (no tax receipt).



The Prayer over the Gifts

Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord.

The Great Thanksgiving: Eucharistic Prayer 1

p. 193

Sanctus and Benedictus

Richard Shephard

The Lord's Prayer

The Breaking of the Bread

p. 212

The Communion

p. 213

Agnus Dei

Richard Shephard

Communion Anthem: Deep River
performed by Michael Zappavinga

arr. H.T. Burleigh

Prayer after Communion

Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord.

The Blessing

p. 214

Announcements

Recessional Hymn: 387, All Praise to Thee vv. 1, 2, 5

Sine Nomine

Dismissal

p. 215

Postlude: Allegro Giocoso

Edward Bairston

Clergy Home Visits

Our clergy are happy to visit you. To arrange for a home visit with one of our clergy members please contact the office at 613-234-4024.

Pastoral Care Emergencies

For Pastoral Emergencies please contact Rev. Geoffrey Chapman at 613-854-0643

Worship Leaders & Volunteers

Celebrant and Preacher: Rev. Geoffrey Chapman

Greeters: Matt Greg and Wendy Young

Sidesperson: Norm Lewis

Servers: Leslie Jones, Rick Trites and Julia Adjogble

Readers: Leslie Jones and Dawn Gregory

Communion Ministers: Mary Glen, Elizabeth Kent and Leslie Jones

Prayers of the People: Bruce Miller

Altar Guild: Robina Bulleid, Frances Montgomery, Jan Robar, Susan Morland and Darina Griffin (flowers)

The Rev. Geoff Chapman: 613-854-0643, revgeoffchapman@stmatthewsottawa.ca

Honorary Assistants: The Most Rev. Barry Curtis, The Rev. Katherine (Katie) Tait

Director of Music: Owen Spicer

Parish Administrator: Catherine James McGuinty: 613-234-4024

Rector's Warden: Janice Messam

People's Warden: Kevan Pipe

Deputy Wardens: Wendy Pullan and Frances Berkman

Readings for Next Week

Genesis 45: 1-15

Psalm 133

Romans 11:1-2a, 29-32

Matthew 15: 21-28

This Week, Please Pray For:

In our Anglican Cycle of Prayer: The Episcopal Church

In our Diocesan Prayer Calendar: Kathryn, our Bishop; Anne, our Metropolitan; Shane, our Primate; as well as:

- Our Community Ministries: Belong Ottawa: Centre 454; St Luke's Table; The Well/La Source, Centre 105 (Cornwall), Cornerstone Housing for Women, Ottawa Pastoral Counselling Centre, and Refugee Ministry Office
- Our Diocesan Partner: Multifaith Housing Initiative (MHI)
- St. Alban the Martyr, Ottawa The Reverend Michael Garner
- St. Bernard-de-Clairvaux, Ottawa and The Reverend Canon Kevin Flynn

In our Parish: Our Rector, The Reverend Geoffrey Chapman and our Honorary Assistants: The Most Reverend Barry Curtis and the Reverend Katherine Tait.

Those who are in need of our prayers and those who are ill: Susan, Suzanne, Chuck, Hagen, Catherine, Louise, Patrick & Beverley, Lois, Franchesca, Kelly, Will, Donna, Becky, Georgeta and her family.

Please give prayers for those who have died, may their souls rest in peace and rise in glory, and may all who mourn know God's comfort and peace.

For those who mourn, especially the families of Susan Thompson and Sylvia Calder.

Liturgical Calendar

Thursday	Aug 13	10:00am	Said Holy Eucharist	Week of Pentecost 11
Sunday	Aug 16	9:30am	Sung Holy Eucharist	12 th Sunday after Pentecost
Thursday	Aug 20	10:00am	Said Holy Eucharist	Week of Pentecost 12
Sunday	Aug 23	9:30am	Sung Holy Eucharist	13 th Sunday after Pentecost
Thursday	Aug 27	10:00am	Said Holy Eucharist	Week of Pentecost 13
Sunday	Aug 30	9:30am	Sung Holy Eucharist	14 th Sunday after Pentecost

Announcements

August Outreach: CCSAC Centretown Community Food Centre – Summer Appeal

Summer is often one of the most challenging times of the year for food banks. While donations tend to decline, the need for food assistance continues.

During August, St. Matthew's, a member of the Centretown Churches Social Action Committee (CCSAC), is once again collecting monetary donations in support of the CCSAC's Centretown Community Food Centre. Financial contributions allow the food bank to purchase nutritious food in bulk and provide families and individuals with the items they need most.

How you can help through monetary donations:

- **By cheque:** make payable to St. Matthew's, and clearly note "CCSAC" in the memo line and place in the collection plate, or drop off or mail to the church office
- **By cash:** clearly note on envelope "CCSAC" and include your name (if you are a parishioner) and also address (if you are not a parishioner) for charitable tax receipt purposes, and place in the collection plate, or drop off or mail to the church office

While we are focusing on monetary donations, we realize **food items may be what you can give**. Please give **only** the following most needed items: peanut butter, canned meat/fish/beans, dry pasta and pasta sauce.

Thank you for your continued generosity and compassion in supporting our neighbours in need!

Meditation: For the months of July and August meetings will be held on Zoom each Wednesday from 11:15 to 11:45 AM. For more information about the group, and to receive the Zoom link, please call Sue Rayner at 613-558-7899 or email m.s.rayner@sympatico.ca. To learn more about Christian Meditation and view many opportunities to begin or deepen a practice, please visit <http://wccm.org/>

217 First Avenue, Ottawa K1S 2G5

613 234-4024

admin@stmatthewsottawa.ca

www.stmatthewsottawa.ca