

ST. MATTHEW'S

The Anglican Church in the Glebe

Tenth Sunday after Pentecost



August 2, 2026

THE HOLY EUCHARIST

Service Setting: The Addington Service by Richard Shephard

Prelude: Vater Unser im Himmelreich Bux WV 219

Dietrich Buxtehude

THE GATHERING OF THE COMMUNITY

*Our liturgy is taken from the green Book of Alternative Services, beginning on page 185,
and our hymnody is taken from the blue Common Praise hymnal.*

Celebrant We worship this morning upon the traditional and unceded territory of the
Algonquin Anishnaabeg people.
May we live upon this land in peace, truth and love.

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Opening Hymn: 60, I Come with Joy vv. 1, 3, 5

Land of Rest

Collect of the Day

Almighty God, your Son Jesus Christ fed the hungry with the bread of his life and the word
of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain
us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God,
now and for ever.

THE PROCLAMATION OF THE WORD

First Reading: Genesis 32: 22-31

The same night he got up and took his two wives, his two maids, and his eleven children and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone, and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Psalm 17: 1-7, 16

Gordon Johnston



Second Reading: Romans 9: 1-5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

Gospel Acclamation: 716

David Young

We do not live by bread alone, but by every word that comes from the mouth of God.

Matthew 4.4

The Holy Gospel: Matthew 14: 13-21

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Sermon: The Reverend Geoffrey Chapman

The Apostles' Creed

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Prayers of the People

The Peace

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THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 214, The Lamb's High Banquet Called to Share vv. 1, 5, 7 *St. Venantius*

Thank you for supporting the ministry of St. Matthew's. There are offering alternatives to the Collection Plate: 1. St. Matthew's website at www.stmatthewsottawa.ca 2. The QR code to the right will take you directly to the 'Donate Now' page on our website (tax receipts will be issued) 3. The TipTap machine at the back of the church, Glebe Ave entrance, for credit/debit cards (no tax receipt).



The Prayer over the Gifts

God our sustainer, accept all we offer you this day, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ.

The Great Thanksgiving: Eucharistic Prayer 1

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Sanctus and Benedictus

Richard Shephard

The Lord's Prayer

The Breaking of the Bread

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The Communion

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Agnus Dei

Richard Shephard

Communion Anthem: Panis Angelicus
performed by Michael Zappavigna

César Franck

Prayer after Communion

God of grace, we have shared in the mystery of the body and blood of Christ. May we who have tasted the bread of life live with you for ever. We ask this in the name of Jesus Christ our Lord.

The Blessing

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Announcements

Recessional Hymn: 451, King of Love, O Christ, We Crown You vv. 1, 3, 4

Hermon

Dismissal

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Postlude: Jig Fugue in C major Bux WV 174

Dietrich Buxtehude

Clergy Home Visits

Our clergy are happy to visit you. To arrange for a home visit with one of our clergy members please contact the office at 613-234-4024.

Pastoral Care Emergencies

For Pastoral Emergencies please contact Rev. Geoffrey Chapman at 613-854-0643

Readings for Next Week

Genesis 37: 1-4, 12-28
Psalm 105: 1-6, 16-22, 45c
Romans 10: 5-15
Matthew 14: 22-33

Worship Leaders & Volunteers

Celebrant and Preacher: Rev. Geoffrey Chapman

Greeters: Seddigh Farajzadeh and Shouresh Assimi

Sidesperson: Elaine Gordon

Servers: Rick Trites, Owen Farrelly and Julia Adjoblge

Readers: Heather Lewis and Kathi Racine

Communion Ministers: Jim McCarthy, Catherine Thurlow and Paul Wefers-Bettink

Prayers of the People: Kathi Racine

Altar Guild: Janice Sonnen, Dale McKenzie, Ruth Frayne, Elizabeth MacMillan, Anastasia Iwuala and Darina Griffin (flowers)

The Rev. Geoff Chapman: 613-854-0643, revgeoffchapman@stmatthewsottawa.ca

Honorary Assistants: The Most Rev. Barry Curtis, The Rev. Katherine (Katie) Tait

Director of Music: Owen Spicer

Parish Administrator: Catherine James McGuinty: 613-234-4024

Rector's Warden: Janice Messam

People's Warden: Kevan Pipe

Deputy Wardens: Wendy Pullan and Frances Berkman

This Week, Please Pray For:

In our Anglican Cycle of Prayer: The Church of the Province of Uganda

In our Diocesan Prayer Calendar: Kathryn, our Bishop; Anne, our Metropolitan; Shane, our Primate; as well as:

- The Evangelical Lutheran Church in Canada, Bishop Larry Kochendorfer and Bishop Carla Blakley
- Our Diocesan Partner: International Anglican Women's Network in Canada (IAWN Canada)
- The Parish of Bearbrook-Navan, St. Mary's, Navan, Holy Trinity, Bearbrook and all who minister there.

In our Parish: Our Rector, The Reverend Geoffrey Chapman and our Honorary Assistants: The Most Reverend Barry Curtis and the Reverend Katherine Tait.

Those who are in need of our prayers and those who are ill: Susan, Rachel, Suzanne, Chuck, Hagen, Catherine, Louise, Patrick, Beverley, Lois, Franchesca, Kelly, Will, Georgeta and her family.

Please give prayers for those who have died, may their souls rest in peace and rise in glory, and may all who mourn know God's comfort and peace.

This morning we give prayers of thanksgiving for the faithful, well-lived life of **James Stanley Johnson**, who died on July 20. Jim was a pastor to residents of the Glebe Centre and their families for 16 years. Please pray for God's comfort and peace for his children Jeff, Julie, Jay and Joel, their families as they mourn his loss.

Liturgical Calendar

Thursday	Aug 6	10:00am	Said Holy Eucharist	Week of Pentecost 10
Sunday	Aug 9	9:30am	Sung Holy Eucharist	11 th Sunday after Pentecost
Thursday	Aug 13	10:00am	Said Holy Eucharist	Week of Pentecost 11
Sunday	Aug 16	9:30am	Sung Holy Eucharist	12 th Sunday after Pentecost
Thursday	Aug 20	10:00am	Said Holy Eucharist	Week of Pentecost 12
Sunday	Aug 27	9:30am	Sung Holy Eucharist	13 th Sunday after Pentecost

Announcements

August Outreach - Monetary donations for the CCSAC's Centretown Community

Food Centre: According to a [2025 Ottawa Public Health report](#), 25.7% of households in Ottawa experienced food insecurity in 2024. Inadequate and unstable income drives poverty, which is the root cause of household food insecurity. We don't need to look far in our community to see income insecurity and its consequences. Perhaps we are experiencing it personally.

During August our St. Matthew's family is focusing on raising money for the Centretown Community Food Centre (CCFC), a program of the [Centretown Churches Social Action Committee](#) (CCSAC). St. Matthew's is a longtime member of the CCSAC.

We are focussing our efforts on monetary donations as this allows the CCFC to purchase what is needed most, and also allows for more food to be bought through wholesale purchasing.

How you can help through monetary donations:

- **By cheque:** make payable to St. Matthew's, and clearly note "CCSAC" in the memo line and place in the collection plate, or drop off or mail to the church office
- **By cash:** clearly note on envelope "CCSAC" and include your name (if you are a parishioner) and also address (if you are not a parishioner) for charitable tax receipt purposes, and place in the collection plate, or drop off or mail to the church office

While we are focusing on monetary donations, we realize **food items may be what you can give**. Please give **only** the following most needed items: peanut butter, canned meat/fish/beans, dry pasta and pasta sauce.

If you are a member of the St. Matthew's family and are experiencing food insecurity, and live in the neighbourhood, you are eligible to use the CCFC.

Thank you for your prayers, generosity and compassion in supporting our neighbours.

If you have questions or feedback about St. Matthew's Outreach campaigns, we want to hear from you! Contact the church office at 613-234-4024 or email admin@stmatthewsottawa.ca

July outreach wrap up: Thank you to everyone who contributed toilet paper during our July donation drive for St. Luke's table. Over 310 rolls were collected! They were received with both wide eyes and thanks by staff when delivered last week. Thank you for helping to support both the basic needs and dignity of our neighbours. Your generosity is appreciated!

What are we collection at the back of the church?: St. Matthew's Outreach collects some smaller items on an ongoing basis: used stamps (1/4 inch border), eyeglasses (no cases), outer plastic milk bags (clean and flat). See the collection containers at the back of the church for these items. Other items are collected on an *Outreach campaign time-limited basis only*. Please check before you bring other items in!

Please note we are **NOT** collecting: prescription pill bottles. cosmetics, can tabs, yogurt-style plastic containers, housewares, clothing. Can tabs on cans, plastic yogurt containers and prescription pill bottles can be put in City of Ottawa recycling.

If you have any questions, please contact Julia Lipinska, Outreach Chair, at lipinskaj@rocketmail.com. Thank you!

Meditation: For the months of July and August meetings will be held on Zoom each Wednesday from 11:15 to 11:45 AM. For more information about the group, and to receive the Zoom link, please call Sue Rayner at 613-558-7899 or email m.s.rayner@sympatico.ca. To learn more about Christian Meditation and view many opportunities to begin or deepen a practice, please visit <http://wccm.org/>

217 First Avenue, Ottawa K1S 2G5

613 234-4024

admin@stmatthewsottawa.ca

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