

ST. MATTHEW'S

The Anglican Church in the Glebe

Eighth Sunday after Pentecost



July 26, 2026

THE HOLY EUCHARIST

Service Setting: The Addington Service by Richard Shephard

Prelude: Adagio from Symphony no. 3

Louis Vierne

THE GATHERING OF THE COMMUNITY

*Our liturgy is taken from the green Book of Alternative Services, beginning on page 185,
and our hymnody is taken from the blue Common Praise hymnal.*

Celebrant We worship this morning upon the traditional and unceded territory of the
Algonquin Anishnaabeg people.
May we live upon this land in peace, truth and love.

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Opening Hymn: 388, Glorious Things of Thee Are Spoken vv. 1, 3, 4

Austria

Collect of the Day

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

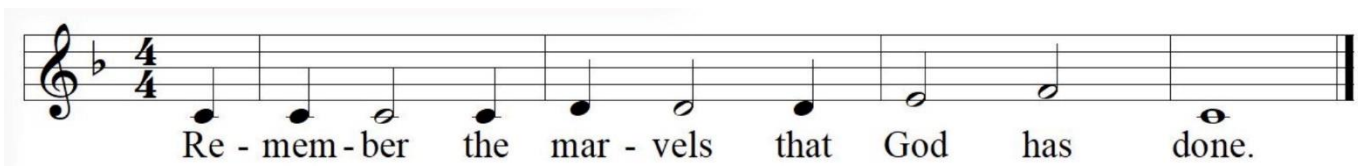
THE PROCLAMATION OF THE WORD

First Reading: Genesis 29: 15-28

Then Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were weak, but Rachel was graceful and beautiful. Jacob loved Rachel, so he said, “I will serve you seven years for your younger daughter Rachel.” Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” So Jacob served seven years for Rachel, and they seemed to him but a few days because of his love for her. Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” So Laban gathered together all the people of the place and made a feast. But in the evening he took his daughter Leah and brought her to Jacob, and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” Laban said, “This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years.” Jacob did so and completed her week; then Laban gave him his daughter Rachel as a wife.

Psalm 105: 1-11, 45c

Gordon Johnston



Second Reading: Romans 8: 26-39

Likewise the Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes with groanings too deep for words. And God, who searches hearts, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son but gave him up for all of us, how will he not with him also give us everything else? Who will bring any charge against God’s elect? It is God who justifies. Who is to condemn? It is Christ who died, or rather, who was raised, who is also at the right hand of God, who also

intercedes for us. Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? As it is written,
“For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.”
No, in all these things we are more than victorious through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

Gospel Acclamation: 716

David Young

Lord, to whom shall we go? You have the words of eternal life.

John 6: 68

The Holy Gospel: Matthew 13: 31-33, 44-52

He put before them another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.” He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”
“The kingdom of heaven is like treasure hidden in a field, which a man found and reburied; then in his joy he goes and sells all that he has and buys that field. “Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. “Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. “Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has become a disciple in the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Sermon: The Reverend Geoffrey Chapman

The Apostles’ Creed

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Prayers of the People

The Peace

p. 192

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 631, The Kingdom of God Is Justice and Joy vv. 1, 2, 4

Paderborn

Thank you for supporting the ministry of St. Matthew's. There are offering alternatives to the Collection Plate: 1. St. Matthew's website at www.stmatthewsottawa.ca 2. The QR code to the right will take you directly to the 'Donate Now' page on our website (tax receipts will be issued) 3. The TipTap machine at the back of the church, Glebe Ave entrance, for credit/debit cards (no tax receipt).



The Prayer over the Gifts

God of grace, accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord.

The Great Thanksgiving: Eucharistic Prayer 1

p. 193

Sanctus and Benedictus

Richard Shephard

The Lord's Prayer

The Breaking of the Bread

p. 212

The Communion

p. 213

Agnus Dei

Richard Shephard

Communion Anthem: There is a Balm in Gilead
performed by Michael Zappavinga

Spiritual arr. H. T Burleigh

Prayer after Communion

God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ.

The Blessing

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Announcements

Recessional Hymn: 239, Jesus Lives! Thy Terrors Now vv. 1, 2, 4

St. Albino's

Dismissal

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Postlude: Allegro from Concerto in D minor BWV 596

Antonio Vivaldi arr. J.S. Bach

*We would like to thank organist Samuel Lee for his contributions
to this morning's service.*

Clergy Home Visits

Our clergy are happy to visit you. To arrange for a home visit with one of our clergy members please contact the office at 613-234-4024.

Pastoral Care Emergencies

For Pastoral Emergencies please contact Rev. Geoffrey Chapman at 613-854-0643

Readings for Next Week

Genesis 32: 22-31

Psalm 17: 1-7, 16

Romans 9 :1-5

Matthew 14: 13-21

Worship Leaders & Volunteers

Celebrant and Preacher: Rev. Geoffrey Chapman

Greeters: Seddigh Farajzadeh and Shouresh Assimi

Sidesperson: Elaine Gordon

Servers: Rick Trites, Owen Farrelly and Julia Adjoblge

Readers: Heather Lewis and Elizabeth Kent

Communion Ministers: Jim McCarthy and Pam Mackenzie

Prayers of the People: Kathi Racine

Altar Guild: Janice Sonnen, Dale McKenzie, Ruth Frayne, Elizabeth MacMillan, Anastasia Iwuala and Darina Griffin (flowers)

The Rev. Geoff Chapman: 613-854-0643, revgeoffchapman@stmatthewsottawa.ca

Honorary Assistants: The Most Rev. Barry Curtis, The Rev. Katherine (Katie) Tait

Director of Music: Owen Spicer

Parish Administrator: Catherine James McGuinty: 613-234-4024

Rector's Warden: Janice Messam

People's Warden: Kevan Pipe

Deputy Wardens: Wendy Pullan and Frances Berkman

This Week, Please Pray For:

In our Anglican Cycle of Prayer: The Anglican Church of Tanzania

In our Diocesan Prayer Calendar: Kathryn, our Bishop; Anne, our Metropolitan; Shane, our Primate; as well as:

- Staff at Ascension House, including the Archives
- Our Diocesan Partners: Kairos Ottawa, Saint Paul University
- St. Clare's, North Dundas and The Reverend Jonathan Askwith
- For the residents, staff, and chaplains of the Ottawa Carleton Detention Centre.

In our Parish: Our Rector, The Reverend Geoffrey Chapman and our Honorary Assistants: The Most Reverend Barry Curtis and the Reverend Katherine Tait.

Those who are in need of our prayers and those who are ill: Susan, Rachel, Suzanne, Chuck, Hagen, Catherine, Louise, Patrick, Beverley, Lois, Franchesca, Kelly and Will.

Please give prayers for those who have died, may their souls rest in peace and rise in glory, and may all who mourn know God's comfort and peace.

This morning we give prayers of thanksgiving for two parishioners of St. Matthew's faith family:

- for the faithful, well-lived life of **Susan Thomson**, who died to new life on July 17 and hold her children **Rob** and **Martha** and their family in your prayers for God's comfort and peace.
- For the faithful, well-lived life of **Sylvia Calder**, who died on July 16; please hold **Chris, Mark** and **Cynthia** (her children) and their families in your prayers for God's comfort and peace.

Liturgical Calendar

Thursday	July 30	10:00am	Said Holy Eucharist	Week of Pentecost 9
Sunday	Aug 2	9:30am	Sung Holy Eucharist	10 th Sunday after Pentecost
Thursday	Aug 6	10:00am	Said Holy Eucharist	Week of Pentecost 10
Sunday	Aug 9	9:30am	Sung Holy Eucharist	11 th Sunday after Pentecost
Thursday	Aug 13	10:00am	Said Holy Eucharist	Week of Pentecost 11
Sunday	Aug 16	9:30am	Sung Holy Eucharist	12 th Sunday after Pentecost

Announcements

New! August Outreach: Centretown Community Food Centre: The CCFC will be the focus of our August Outreach. Our efforts will be on *monetary donations* as these go further through wholesale purchasing. If for any reason you want to make a food donation instead, please limit to *only* the following most needed items: peanut butter, canned meat/fish/beans, dry pasta and pasta sauce. Stay tuned for more details! Thank you.

Meditation: For the months of July and August meetings will be held on Zoom each Wednesday from 11:15 to 11:45 AM. For more information about the group, and to receive the Zoom link, please call Sue Rayner at 613-558-7899 or email m.s.rayner@sympatico.ca. To learn more about Christian Meditation and view many opportunities to begin or deepen a practice, please visit <http://wccm.org/>

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