

ST. MATTHEW'S

The Anglican Church in the Glebe

Eighth Sunday after Pentecost



July 19, 2026

THE HOLY EUCHARIST

Service Setting: The Addington Service by Richard Shephard

Prelude: Master Tallis's Testament

Herbert Howells

THE GATHERING OF THE COMMUNITY

*Our liturgy is taken from the green Book of Alternative Services, beginning on page 185,
and our hymnody is taken from the blue Common Praise hymnal.*

Celebrant We worship this morning upon the traditional and unceded territory of the
Algonquin Anishnaabeg people.
May we live upon this land in peace, truth and love.

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Opening Hymn: 362, Tell Out My Soul vv. 1, 3, 4

Woodlands

Collect of the Day

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

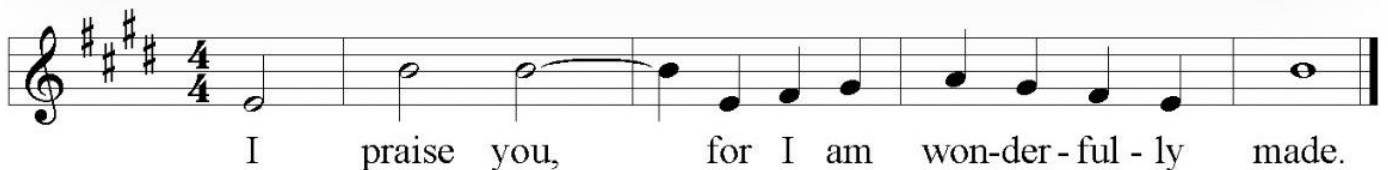
THE PROCLAMATION OF THE WORD

First Reading: Genesis 28: 10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a stairway set up on the earth, the top of it reaching to heaven, and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring, and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go and will bring you back to this land, for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel, but the name of the city was Luz at the first.

Psalm 139: 1-11, 22-23

Gordon Johnston



Second Reading: Romans 8: 12-25

So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God, for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. We know that the whole

creation has been groaning together as it suffers together the pains of labor, and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? But if we hope for what we do not see, we wait for it with patience.

Gospel Acclamation: 716

David Young

My word shall accomplish that which I purpose, and prosper in the thing for which I sent it.
Isaiah 55.11

The Holy Gospel: Matthew 13: 24-30, 36-43

He put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field, but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No, for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' " Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

Sermon: The Reverend Geoffrey Chapman

The Apostles' Creed

p. 189

Prayers of the People

The Peace

p. 192

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 262, Come, Ye Thankful People, Come vv. 1, 2, 4 *St. George's Windsor*

Thank you for supporting the ministry of St. Matthew's. There are offering alternatives to the Collection Plate: 1. St. Matthew's website at www.stmatthewsottawa.ca 2. The QR code to the right will take you directly to the 'Donate Now' page on our website (tax receipts will be issued) 3. The TipTap machine at the back of the church, Glebe Ave entrance, for credit/debit cards (no tax receipt).



The Prayer over the Gifts

O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord.

The Great Thanksgiving: Eucharistic Prayer 1

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Sanctus and Benedictus

Richard Shephard

The Lord's Prayer

The Breaking of the Bread

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The Communion

p. 213

Agnus Dei

Richard Shephard

Communion Anthem: Pastorale ad Libitum
performed on flute by Michael Zappavinga

Nicholas Chéville

Prayer after Communion

O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord.

The Blessing

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Announcements

Recessional Hymn: 384, Praise to the Lord, the Almighty vv. 1, 2, 6

Lobe Den Herron

Dismissal

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Postlude: Fanfare

Kenneth Leighton

Clergy Home Visits

Our clergy are happy to visit you. To arrange for a home visit with one of our clergy members please contact the office at 613-234-4024.

Pastoral Care Emergencies

For Pastoral Emergencies please contact Rev. Geoffrey Chapman at 613-854-0643

Readings for Next Week

Genesis 29: 15-28

Psalm 105: 1-11

Romans 8: 26-39

Matthew 13: 31-33, 44-52

Worship Leaders & Volunteers

Celebrant and Preacher: Rev. Geoffrey Chapman

Greeters: Norm Lewis and Success Kehinde

Sidesperson: Ian Marsh

Servers: Cathy Simons, Julia Adjogle and Owen Farrelly

Readers: Vivian Messam and Pam Mackenzie

Communion Ministers: Leslie Jones, Paul Wefers-Bettink and Rick Trites

Prayers of the People: Cathy Simons

Altar Guild: Wendy Pullan, Cathy Simons, Robina Bulleid, Jane Oulton and Darina Griffin (flowers)

The Rev. Geoff Chapman: 613-854-0643, revgeoffchapman@stmatthewsottawa.ca

Honorary Assistants: The Most Rev. Barry Curtis, The Rev. Katherine (Katie) Tait

Director of Music: Owen Spicer

Parish Administrator: Catherine James McGuinty: 613-234-4024

Rector's Warden: Janice Messam

People's Warden: Kevan Pipe

Deputy Wardens: Wendy Pullan and Frances Berkman

This Week, Please Pray For:

In our Anglican Cycle of Prayer: Province of the Episcopal Church of Sudan

In our Diocesan Prayer Calendar: Kathryn, our Bishop; Anne, our Metropolitan; Shane, our Primate; as well as:

- The Anglican Council of Indigenous Peoples, Archbishop Christopher Harper, National Indigenous Anglican Archbishop, Sacred Circle Events, and the ministry of reconciliation
- Our Diocesan Partner: Episcopal Diocese of Jerusalem
- St. Stephen's, Ottawa and The Reverend Lee Lambert

In our Parish: Our Rector, The Reverend Geoffrey Chapman and our Honorary Assistants: The Most Reverend Barry Curtis and the Reverend Katherine Tait.

Those who are in need of our prayers and those who are ill: Susan, Rachel, Suzanne, Chuck, Hagen, Patrick, Beverley, Lois, Kelly, Will and Guy.

Please give prayers for those who have died, may their souls rest in peace and rise in glory, and may all who mourn know God's comfort and peace.

Liturgical Calendar

Thursday	July 23	10:00am	Said Holy Eucharist	Week of Pentecost 8
Sunday	July 26	9:30am	Sung Holy Eucharist	9 th Sunday after Pentecost
Thursday	July 30	10:00am	Said Holy Eucharist	Week of Pentecost 9
Sunday	Aug 2	9:30am	Sung Holy Eucharist	10 th Sunday after Pentecost
Thursday	Aug 6	10:00am	Said Holy Eucharist	Week of Pentecost 10
Sunday	Aug 9	9:30am	Sung Holy Eucharist	11 th Sunday after Pentecost

Announcements

New! Meditation: For the months of July and August meetings will be held on Zoom each Wednesday from 11:15 to 11:45 AM. For more information about the group, and to receive the Zoom link, please call Sue Rayner at 613-558-7899 or email m.s.rayner@sympatico.ca. To learn more about Christian Meditation and view many opportunities to begin or deepen a practice, please visit <http://wccm.org/>

July Outreach: Toilet paper -For those who are economically challenged or living precariously or rough, affording toilet paper or accessing facilities with toilet paper can be difficult. During July we are collecting single rolls or packages of toilet paper for St. Luke's Table, a program of Belong Ottawa. It is noted as an 'always requested' item by staff. Please bring in your rolls or packages and put on the box at the back of the church. Perhaps you might also think Canadian and recycled? If not, no matter. *Every roll is gratefully received!* Thank you for helping your neighbours! Questions? Contact Julia Lipinska, Outreach Chair at lipinskaj@rocketmail.com.

Plastic Free July - Be Part of the Plastic Pollution Solution: Plastic Free July is a shared global movement that helps millions of people reduce plastic waste in the choices they make everyday. The Creation Matters Working Group is hoping that every parishioner will be part of the movement. Information is available on line at Plastic Free July. We will be asking people to help us with recipes to make so we can avoid condiments in plastic containers. Sharing ideas of how you have helped to reduce plastic in your life will help us all reduce plastic pollution.

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