

ST. MATTHEW'S

The Anglican Church in the Glebe

Seventh Sunday after Pentecost



July 12, 2026

THE HOLY EUCHARIST

Service Setting: The Addington Service

Richard Shephard

Prelude: Prelude in G major

Felix Mendelssohn

THE GATHERING OF THE COMMUNITY

*Our liturgy is taken from the green Book of Alternative Services, beginning on page 185,
and our hymnody is taken from the blue Common Praise hymnal.*

Celebrant We worship this morning upon the traditional and unceded territory of the
Algonquin Anishnaabeg people.

May we live upon this land in peace, truth and love.

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Opening Hymn: 645, Come Down, O Love Divine 1, 2, 4

Down Ampney

Collect of the Day

Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

THE PROCLAMATION OF THE WORD

First Reading: Genesis 25: 19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife because she was barren, and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her, and she said, "If it is to be this way, why do I live?" So she went to inquire of the LORD. And the LORD said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other; the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle, so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel, so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau because he was fond of game, but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank and rose and went his way. Thus Esau despised his birthright.

Psalm 119: 105-112

Gordon Johnston



Second Reading: Romans 8: 1-11

Therefore there is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to

God's law—indeed, it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Gospel Acclamation: 716

David Young

The word is very near you; it is in your mouth and in your heart, so that you can do it.

Deuteronomy 30.14

The Holy Gospel: Matthew 13: 1-9, 18-23

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on a path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched, and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. If you have ears, hear!" "Hear, then, the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty."

Sermon: The Reverend Katherine Tait

The Apostles' Creed

p. 189

Prayers of the People

The Peace

p. 192

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 259, For the Fruit of All Creation

Renton

Thank you for supporting the ministry of St. Matthew's. There are offering alternatives to the Collection Plate: 1. St. Matthew's website at www.stmatthewsottawa.ca 2. The QR code to the right will take you directly to the 'Donate Now' page on our website (tax receipts will be issued) 3. The TipTap machine at the back of the church, Glebe Ave entrance, for credit/debit cards (no tax receipt).



The Prayer over the Gifts

Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord.

The Great Thanksgiving: Eucharistic Prayer 1

p. 193

Sanctus and Benedictus

Richard Shephard

The Lord's Prayer

The Breaking of the Bread

p. 212

The Communion

p. 213

Agnus Dei

Richard Shephard

Communion Anthem: There is a Balm in Gilead
performed by Michael Zappavinga

Spiritual arr. H. T Burleigh

Prayer after Communion

Living God, in this sacrament we have shared in your eternal kingdom. May we who taste this mystery forever serve you in faith, hope, and love. We ask this in the name of Jesus Christ the Lord.

The Blessing

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Announcements

Recessional Hymn: 447, Lord, We Hear Your Word with Gladness

Blaenwern

Dismissal

p. 215

Postlude: Allegro Maestoso, from Sonata no. 2

Felix Mendelssohn

Clergy Home Visits

Our clergy are happy to visit you. To arrange for a home visit with one of our clergy members please contact the office at 613-234-4024.

Pastoral Care Emergencies

For Pastoral Emergencies please contact Rev. Katie Tait at 613-422-0291.

Readings for Next Week

Genesis 28: 10-19a

Psalm 139: 1-11, 22-23

Romans 8: 12-25

Matthew 13: 24-30, 36-43

Worship Leaders & Volunteers

Celebrant and Preacher: Rev. Katherine Tait

Greeters: Diane McCauley and Pam Mackenzie

Sidesperson: Ian Marsh

Servers: Leslie Jones, Rick Trites and Rebecca Laffin

Readers: Bill Thurlow and Elizabeth MacMillan

Communion Ministers: Patrick Martin, Pam Mackenzie and Elizabeth Kent

Prayers of the People: Bruce Miller

Altar Guild: Wendy Pullan, Cathy Simons, Robina Bulleid, Jane Oulton and Darina Griffin (flowers)

The Rev. Geoff Chapman: 613-854-0643, revgeoffchapman@stmatthewsottawa.ca

Honorary Assistants: The Most Rev. Barry Curtis, The Rev. Katherine (Katie) Tait

Director of Music: Owen Spicer

Parish Administrator: Catherine James McGuinty: 613-234-4024

Rector's Warden: Janice Messam

People's Warden: Kevan Pipe

Deputy Wardens: Wendy Pullan and Frances Berkman

This Week, Please Pray For:

In our Anglican Cycle of Prayer: Province of the Episcopal Church of South Sudan

In our Diocesan Prayer Calendar:

Our Diocesan Partners: Communion Forest, Compass Rose

Our Community Ministries:

- Belong Ottawa: Centre 454; St Luke's Table; The Well/La Source
- Centre 105 (Cornwall)
- Cornerstone Housing for Women
- Ottawa Pastoral Counselling Centre
- Refugee Ministry Office

St. James, Perth, The Reverend Robert Camara and Deacon Liana Gallant

In our Parish: Our Rector, The Reverend Geoffrey Chapman and our Honorary Assistants: The Most Reverend Barry Curtis and the Reverend Katherine Tait.

Those who are in need of our prayers and those who are ill: Lois, Susan, Rachel, Suzanne, Chuck, Hagen, Patrick, Beverley, Kelly, Will, Guy, Pam and her daughters Jessica, Mallory & Stephanie; Karen, David.

Please give prayers for those who have died, may their souls rest in peace and rise in glory, and may all who mourn know God's comfort and peace.

Liturgical Calendar

Thursday	July 16	10:00am	Said Holy Eucharist	Week of Pentecost 7
Sunday	July 19	9:30am	Sung Holy Eucharist	8 th Sunday after Pentecost
Thursday	July 23	10:00am	Said Holy Eucharist	Week of Pentecost 8
Sunday	July 26	9:30am	Sung Holy Eucharist	9 th Sunday after Pentecost
Thursday	July 30	10:00am	Said Holy Eucharist	Week of Pentecost 9
Sunday	Aug 2	9:30am	Sung Holy Eucharist	10 th Sunday after Pentecost

Announcements

July Outreach: Toilet paper -For those who are economically challenged or living precariously or rough, affording toilet paper or accessing facilities with toilet paper can be difficult. During July we are collecting single rolls or packages of toilet paper for St. Luke's Table, a program of Belong Ottawa. It is noted as an 'always requested' item by staff. Please

bring in your rolls or packages and put on the box at the back of the church. Perhaps you might also think Canadian and recycled? If not, no matter. *Every roll is gratefully received!* Thank you for helping your neighbours! Questions? Contact Julia Lipinska, Outreach Chair at lipinskaj@rocketmail.com.

Plastic Free July - Be Part of the Plastic Pollution Solution: Plastic Free July is a shared global movement that helps millions of people reduce plastic waste in the choices they make everyday. The Creation Matters Working Group is hoping that every parishioner will be part of the movement. Information is available on line at Plastic Free July. We will be asking people to help us with recipes to make so we can avoid condiments in plastic containers. Sharing ideas of how you have helped to reduce plastic in your life will help us all reduce plastic pollution.

Meditation: For the months of July and August meetings will be held on Zoom each Wednesday from 11 to 11:30 AM. For more information about the group, and to receive the Zoom link, please call Sue Rayner at 613-558-7899 or email m.s.rayner@sympatico.ca. To learn more about Christian Meditation and view many opportunities to begin or deepen a practice, please visit <http://wccm.org/>

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