

ST. MATTHEW'S

The Anglican Church in the Glebe

2nd Sunday after Pentecost



June 7, 2026

THE HOLY EUCHARIST

Service Setting:

Mathias

Prelude: Pastorale

L. Vierne

Processional Hymn: 330, O Praise Ye the Lord

Laudate Dominum

THE GATHERING OF THE COMMUNITY

We worship this morning upon the traditional and unceded territory of the Algonquin Anishnaabeg people. **May we live upon this land in peace, truth and love.**

Our liturgy is taken from the Book of Alternative Services, beginning on page 185, and our hymnody is taken from the blue Common Praise hymnal.

Gloria

Mathias

Collect of the Day

O God, you have assured the human family of eternal life through Jesus Christ our Saviour. Deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

THE PROCLAMATION OF THE WORD

First Reading: Genesis 12: 1-9

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed." So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot and all the possessions that they had gathered and the persons whom they had acquired in Haran, and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel and pitched his tent,

with Bethel on the west and Ai on the east, and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

Psalm: 33: 1-12

W. H. Harris

Second Reading: Romans 4: 13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law, neither is there transgression. For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore "it was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over for our trespasses and was raised for our justification.

Gradual Hymn: 256, Yours the Hand That Made Creation

Quem Pastores

Gospel Acclamation: 716

The Lord has anointed me to preach good news to the poor and release to the captives.

Luke 4.18

The Holy Gospel: Matthew 9: 9-13, 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners." While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." And Jesus got up and

followed him, with his disciples. Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, for she was saying to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread through all of that district.

Sermon: Rev. Geoffrey Chapman

The Apostles' Creed

pg 189

The Prayers of the People

The Confession and Absolution

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The Peace

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 347, The God of Abraham Praise

Leoni

The Prayer over the Gifts

Merciful God and Father, in Adam's fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord.

The Great Thanksgiving: Eucharistic Prayer 2

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Sanctus and Benedictus

The Lord's Prayer

Langdon

The Breaking of the Bread

pg 212

Agnus Dei

Matthias

Jesus, Lamb of God, have mercy on us.
Jesus bearer of our sin, have mercy on us.
Jesus, redeemer of the world: give us your peace.

The Communion

Communion Hymn: 76, Thee We Adore, O Hidden Saviour, Thee

Anthem: If Ye Love Me

T. Tallis

Prayer after Communion

O God, we have shared in the mysteries of the body and blood of Christ. Nourish us by this feast, that we may live the risen life and serve you faithfully in the world. We ask this in the name of Jesus Christ the Lord.

Recessional Hymn: 379, Rejoice, the Lord Is King

Darwall

Dismissal

Postlude: Chorale Prelude

H. Willan

Readings for Next Week

Genesis 18: 1-15
Psalm 116: 1, 10-17
Romans 5: 1-8
Matthew 9: 35 - 10:8

Worship Leaders & Volunteers

8:00am

Celebrant and Preacher: The Rev. Geoffrey Chapman

Server and Reader: Leslie Jones

10:30am

Celebrant and Preacher: The Rev. Geoffrey Chapman

Greeter: Janice Sonnen and Simon Creasy

Sidesperson: Elaine Gordon

Servers: Rick Trites, Owen Farrelly and Rebecca Laffin

Readers: Kathi Racine and Bill Thurlow

Communion Ministers: Randi Goddard, Peter Rider, Paul Wefers-Bettink and Mary Glen

Altar Guild: Wendy Pullan, Cathy Simons, Robina Bulleid, Jane Oulton and Judy Billingsley
(flowers)

Coffee Hour: Karen Junke and Ashley Thorvaldson

The Rev. Geoff Chapman: 613-854-0643, revgeoffchapman@stmatthewsottawa.ca

Honorary Assistants: The Most Rev. Barry Curtis, The Rev. Katherine (Katie) Tait

Theological Student: Sarah Keeshan

Interim Director of Music: Barbara Hallam-Price

Parish Administrator: Catherine James McGuinty: 613-234-4024

Rector's Warden: Janice Messam

People's Warden: Kevan Pipe

Deputy Wardens: Francis Berkman and Wendy Pullan

This Week, Please Pray For:

In our Anglican Cycle of Prayer: The Scottish Episcopal Church

In our Diocesan Prayer Calendar: Kathryn, our Bishop; Anne, our Metropolitan; Shane, our Primate; as well as:

- Our Diocesan Partners: Episcopal Diocese of Jerusalem and Archbishop Hosam Naoum
- The Evangelical Lutheran Church in Canada, Bishop Larry Kochendorfer and Bishop Carla Blakley
- St. Thomas, Stittsville and The Reverend Eric Morin

In our Parish: Our Rector, The Reverend Geoffrey Chapman and our Honorary Assistants: The Most Reverend Barry Curtis, and the Reverend Katherine Tait.

Those who are in need of our prayers and those who are ill: Lois, Susan, Millie, Rachel, Tom, Suzanne, Hagen, Chuck, Ann, Lee, Mary Ann, Maureen, Ewan, Sarah, Beverley, Peggy, Will, & Jeff; Pam and her daughters Jessica, Mallory & Stephanie.

Please give prayers for those who have died, may their souls rest in peace and rise in glory, and may all who mourn know God's comfort and peace.

This morning we give thanks for the life of Celest Natale, and may her wife Catherine, family and friends experience God's comfort and peace.

Liturgical Calendar

Sun	June 7	4:00pm	Evensong	
Thu	June 11	10:00am	Said Holy Eucharist	Week of Pentecost 2
Sun	June 14	8:00am	Said Holy Eucharist	3 rd Sunday after Pentecost
Sun	June 14	10:30am	Sung Holy Eucharist	3 rd Sunday after Pentecost
Thu	June 18	10:00am	Said Holy Eucharist	Week of Pentecost 2
Sun	June 21	8:00am	Said Holy Eucharist	National Indigenous Day of Prayer
Sun	June 21	10:30am	Sung Holy Eucharist	National Indigenous Day of Prayer

Announcements

June 7, 4pm	Evensong with reception
June 14, 11:30am	Parish BBQ and last day of choir

New! Custodians: Please join us in welcoming our two new custodians to St. Matthew's. Many of you may already have met Violet at church. She will be working on Tuesday and Thursday mornings. We are also pleased to welcome Mehari, who is new to Canada. He will be working on Monday, Wednesday, and Friday mornings. If you see either of them around the church, please take a moment to introduce yourself and extend a warm welcome. We are delighted to have Violet and Mehari join the St. Matthew's team and look forward to working with them.

New! Evensong: Our final Evensong of the season will be held on June 7 at 4pm. There will be reception following the service.

New! Parish Council Meeting: Sunday, June 7 - Parish Council will meet on Sunday June 7 at 12 noon, with a light lunch being served. All parishioners are encouraged to attend. A financial update to April 30 will be presented followed by a technical presentation of the building priorities linked to the Centennial Capital Campaign. To use our time optimally, links to two files related to the technical presentation are attached here for any member to access as they are now posted on our website. (<https://irp.cdn-website.com/d2a2b468/files/uploaded/Building+2+pager+24+May+2026.pdf> and <https://irp.cdn-website.com/d2a2b468/files/uploaded/HVAC+exec+summary+24+may+2026.pdf>) An overall update on the progress achieved by the Campaign Committee will conclude the formal part of the meeting. We encourage anyone with questions to send them in advance to kpipe@sympatico.ca so that we can ensure proper responses. There will be another Parish Council meeting in September when reports on all our programs will be delivered by the Committee Chairs.

New! Parish Picnic: Please join us after the service on June 14th for the annual Parish Picnic.

New! Sunday School program is as follows:

June 7: Exodus Godly Play Story

June 14: Ark and the Flood (Godly Play) & end of Sunday School.

Meditation - Liz Watson - Images of Meditation: St. Matthew's Christian meditation group meets weekly on Wednesdays at 11 AM via Zoom. For the next few weeks we will be listening to short, inspiring talks by Liz Watson, a spiritual teacher and retreat leader who discovered Christian Meditation over 30 years ago. For more information about the group, and to receive the Zoom link, please call Sue Rayner at 613-558-7899 or email m.s.rayner@sympatico.ca. To learn more about Christian Meditation and view many opportunities to begin or deepen a practice, please visit <http://wccm.org/>

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