

ST. MATTHEW'S

The Anglican Church in the Glebe

Day of Pentecost and Family Service



May 24, 2026

THE HOLY EUCHARIST

Service Setting:

Rutter

Prelude: Prelude

T. Dubois

Processional Hymn: 645, Come Down, O Love Divine

Down Ampney

THE GATHERING OF THE COMMUNITY

We worship this morning upon the traditional and unceded territory of the Algonquin Anishnaabeg people. **May we live upon this land in peace, truth and love.**

Our liturgy is taken from the Book of Alternative Services, beginning on page 185, and our hymnody is taken from the blue Common Praise hymnal.

Gloria

Rutter

Collect of the Day

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

THE PROCLAMATION OF THE WORD

First Reading: Acts 2: 1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes,

Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’

Psalm: 104: 25-35, 37

Second Reading: 1 Corinthians 12: 3b-13

Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts but the same Spirit, and there are varieties of services but the same Lord, and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Gradual Hymn: 649, Breathe on Me, Breath of God

Trentham

Gospel Acclamation: 716

Come, Holy Spirit, fill the hearts of your faithful; and kindle in us the fire of your love.

The Holy Gospel: John 20: 19-23

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Judeans, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the

disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Sermon: Dr. Sarah Keeshan

The Nicene Creed

Celebrant Let us confess the faith of our baptism, as we say,

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Peace

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 638, O Holy Spirit, By Whose Breath

Veni Creator Spiritus

The Prayer over the Gifts

Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord.

The Great Thanksgiving: Eucharistic Prayer 3

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord.
In fulfilment of your promise
you pour forth your Spirit upon us,
filling us with gifts and leading us into all truth.
You give us power to proclaim your gospel to all nations
and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels,
and with all those in whom the Spirit dwells,
to proclaim the glory of your name.

All

**Holy, Holy, Holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:

this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

All Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer

Langdon

The Breaking of the Bread

pg 212

Agnus Dei

Rutter

Jesus, Lamb of God, have mercy on us.
Jesus bearer of our sin, have mercy on us.
Jesus, redeemer of the world: give us your peace.

The Communion

Communion Hymn: 85, Shepherd of Souls, Refresh and Bless

St. Agnes

Anthem: O Be Joyful

B. Britten

Prayer after Communion

Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord.

Recessional Hymn: 249, Wind Who Makes All Winds That Blow

Aberystwyth

Dismissal

Postlude: Prelude, Fugue and Ciaconne

D. Buxtehude

Worship Leaders & Volunteers

8:00am

Celebrant and Preacher: The Rev. Geoffrey Chapman

Server and Reader: Wendy Pullan

10:30am

Celebrant: The Rev. Geoffrey Chapman

Preacher: Dr. Sarah Keeshan

Greeters: Shouresh Assimi and Marianne Bournes

Sidesperson: David Bournes

Servers: Cathy Simons, Owen Farrelly and Leslie Jones

Readers: Elizabeth MacMillan and Elizabeth Kent

Communion Ministers: Leslie Jones, Elizabeth Kent, Paul Wefers-Bettink and Cathy Simons

Prayers of the People: Cathy Simons

Altar Guild: Robina Bulleid, Frances MacDonald, Jan Robar, Susan Morland and Judy

Billingsley (flowers)

Coffee Hour: Daphne Ducharme and Raymond LeBlanc

The Rev. Geoff Chapman: 613-854-0643, revgeoffchapman@stmatthewsottawa.ca
Honorary Assistants: The Most Rev. Barry Curtis, The Rev. Katherine (Katie) Tait
Theological Student: Sarah Keeshan
Interim Director of Music: Barbara Hallam-Price
Parish Administrator: Catherine James McGuinty: 613-234-4024
Rector's Warden: Janice Messam
People's Warden: Kevan Pipe
Deputy Wardens: Francis Berkman and Wendy Pullan

Readings for Next Week

Genesis 1: 1 – 2: 4a
Psalm 8
2 Corinthians 13: 11-13
Matthew 28: 16-20

This Week, Please Pray For:

In our Anglican Cycle of Prayer: The Episcopal Church in the Philippines

In our Diocesan Prayer Calendar: Kathryn, our Bishop; Anne, our Metropolitan; Shane, our Primate; as well as:

- Staff at Ascension House, including the Archives.
- Our Diocesan Partner: Anglican Fellowship of Prayer
- St. Paul's, Renfrew, Emmanuel, Arnprior and The Reverend R. Susan Smandych
- For custodial staff serving the parishes and ministries of our diocese as well as for vocations to the priesthood, diaconate, and religious life.

In our Parish: Our Rector, The Reverend Geoffrey Chapman and our Honorary Assistants: The Most Reverend Barry Curtis, and the Reverend Katherine Tait.

Those who are in need of our prayers and those who are ill: Lois, Susan, Kelly, Will, Martin, Millie, Celest, Catherine, Rachel, Tom, Suzanne, Hagen, Tim, Chuck, Ann, Jim, Lee, Mary Ann, Donna, Patrick, James, Zoreh, Maureen, Ewan, Sarah, Beverley, Pam and her daughters Jessica, Mallory & Stephanie, and Peggy, Will,& Jeff.

Please give prayers for those who have died, may their souls rest in peace and rise in glory, and may all who mourn know God's comfort and peace.

Liturgical Calendar

Sun	May 24	6:00pm	Special Evensong	
Thu	May 28	10:00am	Said Holy Eucharist	Week of Pentecost
Sun	May 31	8:00am	Said Holy Eucharist	Trinity Sunday
Sun	May 31	10:30am	Sung Holy Eucharist	Trinity Sunday
Thu	June 4	10:00am	Said Holy Eucharist	Week of Pentecost
Sun	June 7	8:00am	Said Holy Eucharist	2 nd Sunday after Pentecost
Sun	June 7	10:30am	Sung Holy Eucharist	2 nd Sunday after Pentecost

Announcements

May 24, 6pm	Special Evensong with reception
May 25, 7:30pm	Music and Beyond presents Capella Regalis: Sea Songs and Sacred Anthems
May 28	Pulse articles due
May 31, 11:30am	Chapel Chat: Ways to Give
June 5, 7pm	St. Matthew's Choir – Requiem
June 6, 10am -1pm	Bike Clinic
June 6, 5:45pm	Potluck, Film and Discussion
June 7, 11:30am	Parish Council Meeting
June 7, 4pm	Evensong with reception
June 14	Parish BBQ and last day of choir

New! Bike Clinic: Saturday, June 6 - Bring your bicycle to St. Matthew's Church on Saturday, June 6, from 10 am to 1 pm for a 10-point check-up. Learn how to keep your favorite ride in tip-top shape yourself, and what to look out for as signs of problems that perhaps require more experienced help to deal with. Connect with others who share your passion for biking in and around Ottawa.

New! Potluck, Film, and Discussion: Saturday, June 6, 5:45pm – In recognition of National Indigenous History Month and making progress toward effective reconciliation, Creation Matters is hosting a viewing of the 2017 Canadian film, *Indian Horse* (14A/PG). The story centres on Saul Indian Horse, a young Canadian First Nations boy who survives Canada's Indian residential school system to become a star ice hockey player. Join us for a potluck supper at 6 pm followed by the film and a facilitated discussion.

Plant Exchange - Sunday, May 31: The Creation Matters group is inviting all members of the parish to a Plant Giving Ceremony. How it works: people with perennials which they are splitting, will put the extras in pots and bring them to the church Sunday, May 31. People who would like a plant are to take one, plant it, nurture it, enjoy it and then perhaps in a few years pass some if it on another person. There are no strings attached except to care for the

plants and share in the future. Plan your donations to the Plant Giving Ceremony. Bring them to the 10:30 service May 31. For more information contact Marg Terrett (mterrett@sympatico.ca).

Parish Council Meeting: Sunday, June 7 - There will be a meeting of Parish Council following the 10:30 service on Sunday, 7 June. This meeting will provide an update on-going work on the building, including results of the heating system feasibility study and progress on the Centennial Campaign, along with other business. All are welcome to attend.

Office Closure: The office will be closed from May 14 to May 28. If you any announcements for May 21st, please forward them to Catherine before May 12. There will be no new announcements or eblast notifications while she is away.

Special Evensong: A Choral Evensong will be held on Sunday, May 24 at 6:00 pm at St. Matthew's. Capella Regalis choirs from Halifax, Nova Scotia, directed by Nick Halley, will join with St. Matthew's Choir to sing a special joint evensong. Music for Pentecost will include works by Harris, Howells and Tallis. Guest organist will be celebrated Canadian composer and organist, Paul Halley, who received his early music training as a chorister and assistant organist with 'The Men and Boys' Choir of St. Matthew's. All are welcome to attend.

Capella Regalis: Capella Regalis Choirs presents a rich and varied concert program of sacred and secular anthems featuring repertoire from their newest album 'Songs of the Sea' with choir, organ, piano and percussion. Expect a feast for the ears showcasing a Maritime-based choral ensemble performing a range of repertoire from Gregorian Chant to sea shanties. Bringing together sacred pieces of the choral canon with fresh arrangements of traditional folk songs from around the world by multi-Grammy Award-winning composer Paul Halley, this concert offers an exciting mix of music which is sure to delight! May 25, 7:30. Purchase tickets through Music and Beyond.

St. Matthew's Choir presents Requiem: On Friday, June 5 at 7:00 pm, St Matthew's choir will present a concert featuring Gabriel Faure's Requiem. This work set in seven movements, is scored for soprano and baritone soloists, choir and organ accompaniment. Several choral anthems by Stopford, Purcell and Parry will be presented. There will be an opportunity for all to join in singing some well-known and well-loved British hymns. Barbara Hallam-Price, director. Matthew Larkin, organ.

Sunday School program is as follows:

- May 10: Knowing Jesus in a New Way (Godly Play)
- May 17: Parable of the Good Samaritan (Godly Play)
- May 24: Family Service (Pentecost)
- May 31: Prophet Jonas (Godly Play)
- June 7: Ark and the Flood (Godly Play)

Chapel Chat, Sunday May 31: The Anglican Diocese of Ottawa Stewardship Resource Hub will be at St. Matthews to make a presentation on Legacy Giving at 12:00 in the chapel. Legacy gifts provide the Church with long-term financial sustainability, thereby supporting ministries, outreach and planning future growth. Legacy generally involves gifts often made through wills or estate plans. All are welcome to attend.

May Outreach - Belong Ottawa: During May we are supporting the **ongoing needs of Belong Ottawa**. All items are welcome throughout the month. During this month we are also collecting **clean plastic prescription pill bottles** with labels removed. Please place items in the box at the back of the church. Thank you!

May 31: underwear (all genders, all sizes)

Pulse of the Parish: The June issue of the Pulse of the Parish will be published on Thursday, June 4, 2026. Please submit your articles for the Pulse of the Parish newsletter to Dawn Gregory by **Thursday, May 28**. Please send your articles to Dawn Gregory via email to: collinsgregory1@hotmail.com.

Meditation - Liz Watson - Images of Meditation: St. Matthew's Christian meditation group meets weekly on Wednesdays at 11 AM via Zoom. For the next few weeks we will be listening to short, inspiring talks by Liz Watson, a spiritual teacher and retreat leader who discovered Christian Meditation over 30 years ago. For more information about the group, and to receive the Zoom link, please call Sue Rayner at 613-558-7899 or email m.s.rayner@sympatico.ca. To learn more about Christian Meditation and view many opportunities to begin or deepen a practice, please visit <http://wccm.org/>

Marmalade Sales: Our supply of marmalade continues to dwindle, and we have about 150 jars left. If you want to purchase marmalade, please contact Kathi Racine at kracin2123@gmail.com and she will arrange to have your marmalade available in the church office for pickup and payment. Prices are \$10 for a small jar, and \$18 for a large. Your on-going support is much appreciated.

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