

ST. MATTHEW'S

The Anglican Church in the Glebe

Third Sunday of Easter



April 19, 2026

THE HOLY EUCHARIST

Service Setting:

Mathias

Prelude: Pastorale

L. Vierne

Processional Hymn: 330, O Praise Ye the Lord

Laudate Dominum

THE GATHERING OF THE COMMUNITY

We worship this morning upon the traditional and unceded territory of the Algonquin Anishnaabeg people. **May we live upon this land in peace, truth and love.**

Our liturgy is taken from the Book of Alternative Services, beginning on page 185, and our hymnody is taken from the blue Common Praise hymnal.

Gloria

Mathias

Collect of the Day

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

THE PROCLAMATION OF THE WORD

First Reading: Acts 2: 14a, 36-41

But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Psalm: 116:1-3, 10-17

H. Aldrich

Second Reading: 1 Peter 1: 17-23

If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Gradual Anthem: Cantate Domino

Pitoni

Gospel Acclamation: 716

Lord Jesus, open to us the scriptures; make our hearts burn within us while you speak.

See Luke 24.32

The Holy Gospel: Luke 24: 13-35

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him." Then he said to them, "Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying,

“Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him, and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

Sermon: The Reverend Geoffrey Chapman

The Apostles’ Creed

Celebrant Let us confess the faith of our baptism, as we say,
All **I believe in God,**
 the Father almighty,
 creator of heaven and earth.
 I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again
 to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People

The Peace

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 474, Jesus, Where'er Thy People Meet

Warrington

The Prayer over the Gifts

Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord.

The Great Thanksgiving: Eucharistic Prayer 1

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is indeed right that we should praise you
gracious God,
for you created all things.
You formed us in your own image:
male and female you created us.
When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.
Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

All **Holy, holy, holy Lord,
God of power and might,**

Matthias

**heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant

Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.
He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, “Take, eat:
this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them, and said, “Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Gracious God,
his perfect sacrifice
destroys the power of sin and death;

by raising him to life
you give us life for evermore.
Therefore we proclaim the mystery of faith.

All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us
and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

People **Amen.**

The Lord's Prayer: 744

Rimsky-Korsakov

The Breaking of the Bread

pg 212

Agnus Dei

Matthias

Jesus, Lamb of God, have mercy on us.
Jesus bearer of our sin, have mercy on us.
Jesus, redeemer of the world: give us your peace.

The Communion

Communion Hymn: 85, Shepherd of Souls, Refresh and Bless

St. Agnes

Anthem: Ave Verum

P. Stopford

Prayer after Communion

Author of life divine, in the breaking of bread we know the risen Lord. Feed us always in these mysteries, that we may show your glory to all the world. We ask this in the name of Jesus Christ our Lord.

Recessional Hymn: 374, Alleluia! Sing to Jesus

Hyfrydol

Dismissal

Postlude: Postlude

L. Vierne

Worship Leaders & Volunteers

8:00am

Celebrant and Preacher: The Rev. Geoffrey Chapman

Reader and Server: Leslie Jones

10:30am

Celebrant and Preacher: The Rev. Geoffrey Chapman

Greeters: Simon Creasy and Seddigh Farajzadeh

Sidesperson: Elaine Gordon

Servers: Victor Laing, Julia Adjogble and Cathy Simons

Readers: Sarah Birkett-Martin and Debora Fleming

Communion Ministers: Catherine Thurlow, Paul Wefers-Bettink, Peter Frayne and Ruth Frayne

Prayers of the People: Cathy Simons

Altar Guild: Wendy Pullan, Cathy Simons, Robina Bulleid, Jane Oultan and Judy Billingsley (flowers)

Coffee Hour: Anita Biguzs and Charles Nixon

The Rev. Geoff Chapman: 613-854-0643, revgeoffchapman@stmatthewsottawa.ca

Honorary Assistants: The Most Rev. Barry Curtis, The Rev. Katherine (Katie) Tait

Theological Student: Sarah Keeshan

Interim Director of Music: Barbara Hallam-Price

Parish Administrator: Catherine James McGuinty: 613-234-4024

Rector's Warden: Janice Messam

People's Warden: Kevan Pipe

Deputy Wardens: Francis Berkman and Wendy Pullan

This Week, Please Pray For:

In our Anglican Cycle of Prayer: The Church of the Province of Myanmar (Burma)

In our Diocesan Prayer Calendar: Kathryn, our Bishop-Elect; Anne, our Metropolitan; Shane, our Primate; as well as:

- The Anglican Council of Indigenous Peoples, Archbishop Christopher Harper, National Indigenous Anglican Archbishop, Sacred Circle Events, and the ministry of reconciliation
- Our Diocesan Partner: Episcopal Diocese of Jerusalem and Archbishop Hosam Naoum
- St. Columba, Ottawa and The Reverend Susan Lewis
- For theological education, students, teachers, and field education supervisors

In our Parish: Our Rector, The Reverend Geoffrey Chapman and our Honorary Assistants: The Most Reverend Barry Curtis, and the Reverend Katherine Tait.

Those who are in need of our prayers and those who are ill: Lois, Susan, Maureen, Kelly, Will, Martin, Mary, Gail, Millie, Celest, Catherine, Rachel, Mallery, Tom, Barbara, Suzanne, Tim, Chuck, Frances, Jim, Lee, Patrick, Mary Ann and Beverley.

Please give prayers for those who have died, may their souls rest in peace and rise in glory, and may all who mourn know God's comfort and peace.

Readings for Next Week

Acts 2: 42-47

Psalm 23

1 Peter 2: 19-25

John 10: 1-10

Liturgical Calendar

Thu	Apr 23	10:00am	Said Holy Eucharist	Week of Easter 3
Sun	Apr 26	8:00am	Said Holy Eucharist	4 th Sunday of Easter
Sun	Apr 26	10:30am	Sung Holy Eucharist	4 th Sunday of Easter
Thu	Apr 30	10:00am	Said Holy Eucharist	Week of Easter 4
Sun	May 3	8:00am	Said Holy Eucharist	5 th Sunday of Easter
Sun	May 3	4:00pm	Evensong	
Sun	May 3	10:30am	Sung Holy Eucharist	5 th Sunday of Easter
Thu	May 7	10:00am	Said Holy Eucharist	Week of Easter 5
Sun	May 10	8:00am	Said Holy Eucharist	6 th Sunday of Easter
Sun	May 10	10:30am	Sung Holy Eucharist	6 th Sunday of Easter

Announcements

Now until Apr 27	Ukrainian Humanitarian Relief Outreach
April 19	Chapel Chat: Creation Matters
April 26	Blessing of the Bicycles
April 26	Family Service and Souper Sunday
May 3	Chapel Chat: Belong Ottawa
May 23	Great Glebe Garage Sale

New! Consecration Invitation: The Venerable Kathryn Anne Otley will be ordained and consecrated a Bishop in the Church of God and will be seated as The Eleventh Bishop of the Anglican Diocese of Ottawa at Christ Church Cathedral, 414 Sparks Street, Ottawa on Saturday, May 9, 2026 at 10:30am. All are welcome to attend.

New! Earth Day Celebration and Blessing of the Bicycles: On Sunday, April 26, St. Matthew’s will observe Earth Day at the 10:30am Family Service. One of the ways in which we celebrate our stewardship of the earth is by lowering our transportation carbon footprint. Bring your bicycles, bus passes, walking shoes, scooters and inline skates and join us for the “Blessing of the Bicycles”. At the Souper Sunday lunch following the service and *hosted by the counters*, children will have the opportunity to fill small containers with suitable materials that birds can use to help build their nests. The children can then take these home, put them in places accessible to their local birds and watch the action.

New! Great Glebe Garage Sale – Saturday May 23 Donations Wanted: The GGGS is one of St Matthew’s major fundraisers. It is a wonderful community event and lots of fun with your fellow parishioners. 10% of our gross sales go to The Ottawa Food Bank. We need your donations and your help. A full listing of items that sell well is available on St. Matthew’s

website, www.stmatthewsottawa.ca, under Special Events. Please start putting items aside at home. You can bring the items to the church basement starting April 13th.

New! Great Glebe Garage Sale Help Wanted: The Front Lawn Sale, formerly the White Elephant Sale, needs some conveners. These people would be responsible for the overseeing of specific categories of donations on the day of the sale. Please see Marg Terrett if you would like to do this task. Also, we need sorters to go through the donations and organize them into categories. This helps our shoppers find items they want. We will have scheduled sorting times on Tuesday afternoons from 1 to 3 and Wednesday mornings from 10 to 12. Speak to Tom Martin, Marg Terrett or Virginia Lindsay if you want to join the fun. There will be laughter.

New! Marmalade Sales: Our supply of marmalade continues to dwindle, and we have about 175 jars left. If you want to purchase marmalade, please contact Kathi Racine at kracin2123@gmail.com and she will arrange to have your marmalade available in the church office for pickup and payment. Prices are \$10 for a small jar, and \$18 for a large. Your on-going support is much appreciated.

New! Creation Matters: As tempting as it is to get out now and rake your lawn and remove winter detritus from garden beds, stop! Raking too early in spring destroys the micro-environments needed by pollinators and beneficial insects to develop, shelter and emerge. Yes, clear your walkways and patios, but wait until daytime temperatures are consistently above 10C for 7 to 10 days before you do your raking and clean out garden beds. Your garden and the insects thank you!

Some vegetables -- like tomatoes and peppers -- need to get a head start in your home before being planted outside. The time to start growing them inside is almost past! Find a small selection of seeds to start growing now at the back of the church on the 'font side' back table. Also find seeds that can be scattered outside as soon as the soil can be minimally worked (noting announcement above!). There will be more seeds giveaways -- for those that can be direct seeded after risk of frost has passed -- on Earth Day Sunday, April 26.

Ukrainian Humanitarian Relief: Until April 27, St. Matthew's is collecting funds to help with a humanitarian relief mission in Ukraine in May. Funds raised will be put towards non-military relief efforts. You can read about the relief mission on our website. From the web menu under *Get involved* select *Community outreach* and scroll down to the bottom of the page under 'International Outreach,' where there is a document link with more detail ('Humanitarian trip to Ukraine'). See or contact Julia Lipinska at lipinskaj@rocketmail.com to make a donation, or contact the church office to find out how you can give. Every little bit makes a difference. Thank you for generous response after last week's service!

April 19 Chapel Chat: Creation Matters - Reading “Who We Are” by Murray Sinclair – We will be meeting to discuss this book on 19 April between noon and 2:00 pm, after the 10:30 service. We will be using the Amnesty International audio guide available online at: <https://amnesty.ca/wp-content/uploads/2025/10/Book-Club-Discussion-Guide-SeptOct-2025-Hi-Rez.pdf> Contact wknutte@gmail.com to join this activity.

May 3 Chapel Chat: Belong Ottawa, a ministry of the Diocese of Ottawa will be giving a presentation following the 10:30 AM service. Belong Ottawa offers programs and services through its three locations: St. Luke's Table, The Well and Centre 454. Please plan to stay to learn more about this charity, what they do, and the ways in which we can help our neighbours.

The AGM of CCSAC (Centretown Churches Social Action Committee) will be held on Tuesday, April 28, 2026 at 7:00 pm at St. Peter's Lutheran Church, 400 Sparks Street. Our guest speaker is Kaite Burkholder Harris, Executive Director of the Alliance to End Homelessness. All are welcome to attend.

Talks by Gerry Piersé CSsR: The Wednesday 11 AM Christian Meditation Group meets weekly via Zoom. For the next few weeks we will be listening to talks about prayer by this profound teacher and colleague of John Main OSB. For more information about the group, and to receive the Zoom link, please call Sue Rayner at 613-558-7899 or email m.s.rayner@sympatico.ca. To learn more about Christian Meditation please visit wccm.org.

Office Hours & Pastoral Visitation: In the interest of being more available to all of you, especially for our many members who live near our parish, I will be keeping office hours from **10:00 am to noon** on Wednesdays specifically for you to stop by, as well as my home visitation schedule on Tuesdays. Feel free to come by the office on Wednesday mornings if you want to connect with me, or reach out for a home visit as well. Geoff+

Wednesday Bible Study: Rev. Geoff hosts a Bible Study over Zoom on Wednesdays at 12:00pm for one hour. You are invited to join the zoom call. The focus of the discussion will be the gospel reading for the upcoming week. Here's the link: <https://us06web.zoom.us/j/86857758101?pwd=Ar7bDWxLTayrHzX4dkvEKOELfFbLBX.1>
Meeting ID: 868 5775 8101 Passcode: 2zzVh5

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