

# ST. MATTHEW'S

The Anglican Church in the Glebe

Good Friday  
The Celebration of the Lord's Passion



April 3, 2026

# THE HOLY EUCHARIST

**Prelude:** O Mensch, bewein' dein' Sunde gross.

*J.S.Bach*

*The service begins on **page 308** of the Book of Alternative Services (BAS).  
The music is taken from the blue book Common Praise.*

## THE GATHERING OF THE COMMUNITY

We worship this morning upon the traditional and unceded territory of the Algonquin Anishnaabeg people. **May we live upon this land in peace, truth and love.**

## THE CELEBRATION OF THE LORD'S PASSION

**The Ministry of the Word**

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**The Collect of the Day**

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**First Reading:** Isaiah 52:13 - 53:12

See, my servant shall prosper; he shall be exalted and lifted up and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him, for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity, and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases, yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had

done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with affliction. When you make his life an offering for sin, he shall see his offspring and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong, because he poured out himself to death and was numbered with the transgressors, yet he bore the sin of many and made intercession for the transgressors.

**Psalm 22:** 1-17

*Tone VIII.3*

**Second Reading:** Hebrews 4: 14-16, 5: 7-9

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered, and having been made perfect, he became the source of eternal salvation for all who obey him.

**Hymn: 198** O Sacred Head, Surrounded

*Passion Chorale*

**The Gospel:** John 18:1 – 19:42

**Sermon:** The Reverend Geoffrey Chapman

**Motet:** Vere Languores

*A. Lotti*

**The Solemn Intercession**

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**Meditation on the Cross of Jesus**

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*The congregation is invited to approach and acknowledge the cross.*

**Motet:** Stabat Mater

*G. Pergolesi*

**Hymn: 192** Were You There (vs. 1-5)

*Were You There*

## **The Lord's Prayer**

### **Prayer**

Send down your abundant blessing, Lord, upon your people who have devoutly recalled the death of your Son in the sure and certain hope of the resurrection.  
Grant them pardon; bring them comfort. May their faith grow stronger and their eternal salvation be assured. We ask this through Christ our Lord. **Amen.**

*The congregation leaves in silence.*

### **Worship Leaders & Volunteers**

Celebrant and Preacher: The Rev. Geoffrey Chapman

Greeters: Elaine Gordon

Sidesperson: Marg Terrett

Readers: Debora Fleming and Cathy Simons

The Rev. Geoff Chapman: 613-854-0643, [revgeoffchapman@stmatthewsottawa.ca](mailto:revgeoffchapman@stmatthewsottawa.ca)

Honorary Assistants: The Most Rev. Barry Curtis, The Rev. Katherine (Katie) Tait

Theological Student: Sarah Keeshan

Interim Director of Music: Barbara Hallam-Price

Parish Administrator: Catherine James McGuinty: 613-234-4024

Rector's Warden: Janice Messam

People's Warden: Kevan Pipe

Deputy Wardens: Frances Berkman and Wendy Pullan

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