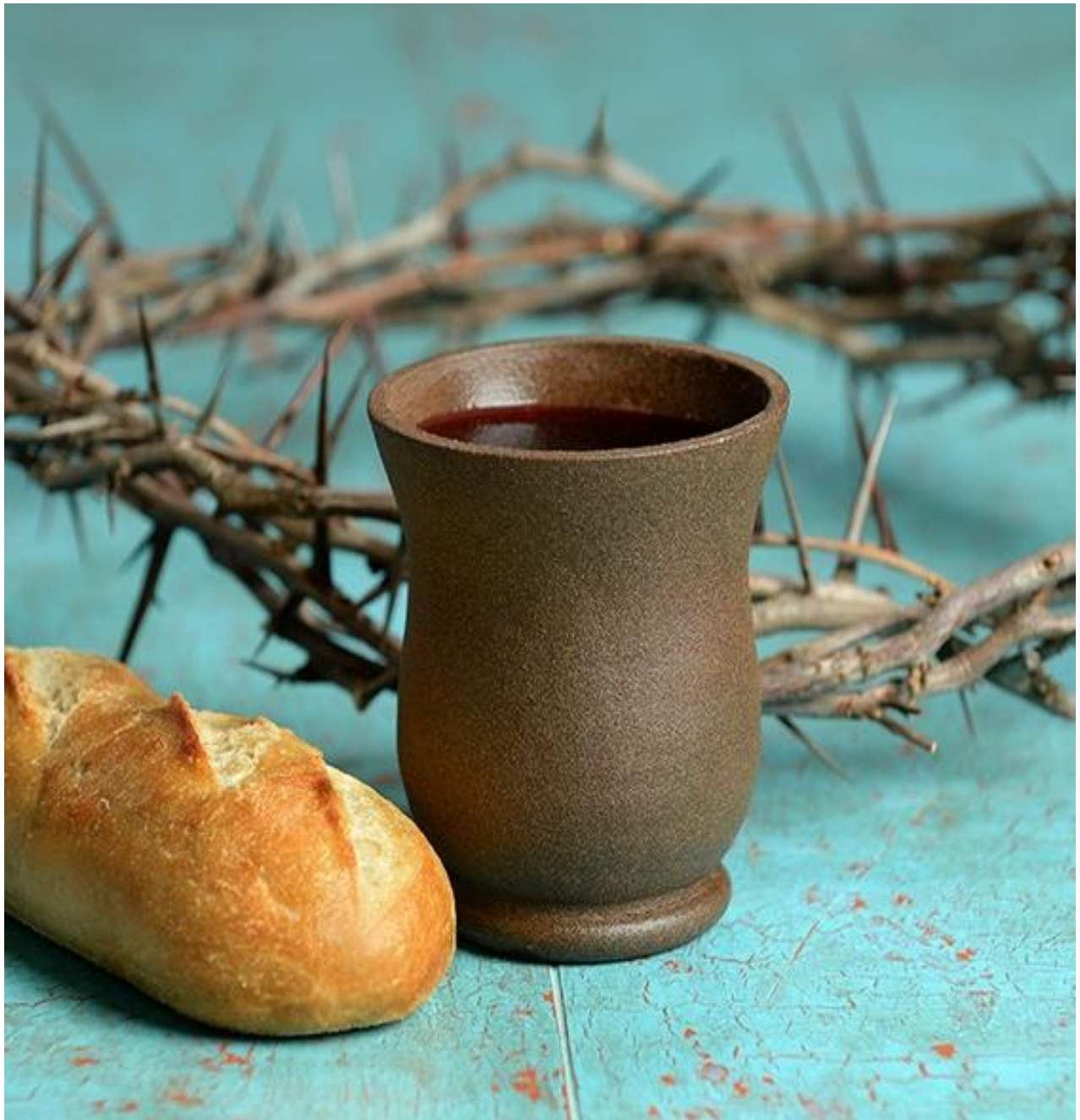


ST. MATTHEW'S

The Anglican Church in the Glebe

Maundy Thursday



April 2, 2026

THE HOLY EUCHARIST

Service Setting:

Merbecke

Prelude: Mit Fried' und Freud' ich fahr dahin

J.S.Bach

*The service begins on **page 304** of the Book of Alternative Services (BAS).
The music is taken from the blue book Common Praise.*

Processional Hymn: 442, Great God, Your Love Has Called Us Here

St. Petersburg

THE GATHERING OF THE COMMUNITY

We worship this evening upon the traditional and unceded territory of the Algonquin Anishnaabeg people. **May we live upon this land in peace, truth and love.**

Celebrant

This is the night
that Christ the Lamb of God
gave himself into the hands of those who would slay him.

This is the night
that Christ gathered with his disciples in the upper room.

This is the night
that Christ took a towel
and washed the disciples' feet,
giving us an example that we should do to others
as he has done to us.

This is the night
that Christ our God gave us this holy feast,
that we who eat this bread
and drink this cup
may here proclaim his Holy Sacrifice
and be partakers of his resurrection,
and at the last day may reign with him in heaven.

Let us pray

O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

THE PROCLAMATION OF THE WORD

First Reading: Exodus 12: 1-4, 11-14

The LORD said to Moses and Aaron in the land of Egypt, “This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand, and you shall eat it hurriedly. It is the Passover of the LORD. I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, from human to animal, and on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. “This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Psalm 116: 1, 10-17

Tone II.1

Second Reading: 1 Corinthians 11: 23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Gradual Hymn: 35, Wash, O God, Our Sons and Daughters

Beach Spring

Gospel Acclamation: 716

A new commandment I give to you, that you love one another as I have loved you.

John 13: 34

The Holy Gospel: John 13: 1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already decided that Judas son of Simon Iscariot would betray Jesus. And during supper Jesus, knowing that the Father had given all things into his hands and that

he had come from God and was going to God, got up from supper, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had reclined again, he said to them, "Do you know what I have done to you? You call me Teacher and Lord, and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, slaves are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me, and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Sermon: The Reverend Geoff Chapman

Fellow servants of our Lord Jesus Christ,
on the night before his death,
Jesus set an example for his disciples
by washing their feet, an act of humble service.
He taught that strength and growth
in the life of the kingdom of God
come not by power, authority, or even miracle,
but by such lowly service.

Therefore, I invite you
who share in the royal priesthood of Christ,
to come forward,
that I may recall whose servant I am
by following the example of my Master.
But come remembering his admonition

that what will be done for you
is also to be done by you to others,
for “a servant is not greater than his master,
nor is one who is sent greater than the one who sent him.
If you know these things, blessed are you if you do them.”

The Washing of Feet

Hymn: 180, Giver of the Perfect Gift

Song 13

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God’s forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People **Amen.**

The Peace

All stand, and the presiding celebrant addresses the people.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 500, Sister, Let Me Be Your Servant

Servant Song

The Prayer over the Gifts

Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring to one another; through Jesus Christ our Lord.

The Great Thanksgiving: Eucharistic Prayer 3

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God,
 Creator of heaven and earth;
 we give you thanks and praise
 through Jesus Christ our Lord,
 who for our sins was lifted high upon the cross,
 that he might draw the whole world to himself.
 By his suffering and death,
 he became the source of eternal salvation
 for all who put their trust in him.
 Therefore with all the host of heaven
 who gather around your throne and the Lamb,
 we raise our voices
 to proclaim the glory of your name.

Sanctus: 683

All

**Holy, Holy, Holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

Merbecke

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On this very night,
when he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,

which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

All Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters; through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer: 684

Merbecke

The Breaking of the Bread

Celebrant We break this bread
All **Communion in Christ's body once broken.**

Celebrant Let your Church be the wheat
which bears its fruit in dying.
All **If we have died with him,
we shall live with him;
if we hold firm,
we shall reign with him.**

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant The gifts of God for the People of God.
People **Thanks be to God.**

Agnus Dei: 685

Merbecke

Jesus, Lamb of God, have mercy on us.
Jesus bearer of our sin, have mercy on us.
Jesus, redeemer of the world: give us your peace.

The celebrant and people then receive communion.

Communion Hymn: 74, For the Bread Which You Have Broken

Omni Die Dic Maria

Motet: Ubi Caritas

O. Gjeilo

Prayer after Communion

Celebrant Let us pray.

Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and forever.

Hymn: 190, Go to Dark Gethsemane

Nicht So Traurig

STRIPPING OF THE ALTAR

Reading: Matthew 26: 30-46

Psalm 22

Tone VIII.3

The congregation leaves in silence

Worship Leaders & Volunteers

Celebrant and Preacher: The Rev. Geoffrey Chapman

Greeter: Pam Mackenzie

Sidesperson: Norm Lewis

Servers: Leslie Jones, Rebecca Laffin and Cathy Simons

Readers: Pam Mackenzie and Debora Fleming

Communion Ministers: Pam Mackenzie and Heather Lewis

The Rev. Geoff Chapman: 613-854-0643, revgeoffchapman@stmatthewsottawa.ca

Honorary Assistants: The Most Rev. Barry Curtis, The Rev. Katherine (Katie) Tait

Theological Student: Sarah Keeshan

Interim Director of Music: Barbara Hallam -Price

Parish Administrator: Catherine James McGuinty: 613-234-4024

Rector's Warden: Janice Messam

People's Warden: Kevan Pipe

Deputy Wardens: Frances Berkman and Wendy Pullan

Liturgical Calendar

Friday	Apr 3	11:00am	Sung Holy Eucharist	Good Friday
Saturday	Apr 4	8:00pm	Said Holy Eucharist	Easter Vigil
Sunday	Apr 5	8:00am	Said Holy Eucharist	Easter Sunday
Sunday	Apr 5	10:30am	Sung Holy Eucharist	Easter Sunday
Thursday	Apr 9	10:00am	Said Holy Eucharist	Week of Easter 1
Sunday	Apr 12	8:00am	Said Holy Eucharist	Second Sunday of Easter
Sunday	Apr 12	10:30am	Sung Holy Eucharist	Second Sunday of Easter

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