## **Youth Faith Formation Registration 2025-2026**

Ot Mary's Queen of the Holy Rosary Holy Cross

Catechesis of the Good Shepherd (PreK, JK, K), Kids4Jesus (PreK-5th grade),

Edge (6th-8th grade), Life Teen (9th-12th grade)

First Reconciliation, First Communion, Confirmation will be offered next year (fall of 2026)

Parent Name(s):					
Mailing Address:					
Email Address:					
Home #			Cell Phone#		
Preferred Method of 0	Communication?	PHONE	Email Text		
	<b>NAME</b>		<b>GRADE</b>	<b>DOB</b>	PROGRAM(S)
Example	John Doe		<u>7th</u>	8/6/1999	Edge & Confirmation
1st Youth's Name					
2ndYouth's Name					
3rd Youth's Name					
4th Youth's Name					
	ing food allergies), ch	ronic illnesses		ns:	
Does your child(ren) take	e any medications	NoYes	Please, list:		
Insurance Carrier			Gro	oup #	
Has the student(s) receiv	ed a tetanus shot in the	e past ten years	s? Yes	No	
In case the parent or lega on my/our behalf:	ll guardian can not be a Name:	reached in the	event of any eme	rgency, the follow Phone:	ving person is authorized to act
	Relationship to stud	ent(s):			
			Medical Re		
The above mentioned particle activities that the youth may or recreation, etc.	eipants are permitted to p y need to be transported t	articipate in the to outside the fa	activities planned a cilities for the year	t the Holy Cross Pa 2025-2026, such as	rish Faith Formation including any retreats, community service projects
emergency contact person v hold Holy Cross Catholic C emergency treatment be ren practice in the State of Sout	will be notified as soon as Church, the Diocese of Ra Idered under the general In Dakota or any other sta	s possible in cas upid City, any voor or specific super ate. The unders	e of emergency. In plunteer, chaperon, rvision and on the a igned understand(s)	the event of any sic or driver responsibl dvice of any physic and agrees that any	nt(s) and that the designated exhness or accident, person(s) will not e. I/We authorize and consent that ian, dentist, or surgeon; licensed to medical, dental, or hospital expense the emergency contact in the event
					or Legal Guardian
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reproduce photographs of m reproductions (websites), ar	ereby grant permission to the or my child. These phond/or brochures. In addit photographer, the journal	the Diocese of otographs may be ion, I grant my lists, and the pul	be used for news and permission to alter	Cross Catholic Chu d editorial purposes the same photos wit outlets they represe	hout restriction and to copyright the nt as well as the Diocese of Rapid
				Parent or Legal G	uaraian