

**CITY OF PALMYRA**  
**CITY COUNCIL PROPOSED AGENDA**  
**January 15, 2026 - 7:00 P.M.**  
***Palmyra Council Chambers, 105 E. Olive***

***Invocation***

1. CALL TO ORDER- PLEDGE OF ALLEGIANCE-ROLL CALL
2. APPROVAL OF AGENDA
3. CONSENT AGENDA  
All items listed under Item #3, Consent Agenda, are considered routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items unless a council member or citizen requests, in which event the item will be removed from the Consent Agenda and will be considered separately.
  - a. Approval of Minutes – December 18<sup>th</sup> meeting
  - b. Bills for Approval – January 5<sup>th</sup> and January 15<sup>th</sup>
  - c. Klingner & Associates – Invoice #89068 {MoDOT TAP Grant}
  - d. Klingner & Associates – Invoice #89060 {Hutcherson Trail Grant}
  - e. Klingner & Associates – Invoice #89059 {DNR-Sewer System Improvements}
4. COMMENTS FROM VISITORS
5. UNFINISHED BUSINESS
  - a. Joe Schaffer -- drainage issue – {Project will move forward in fall of 2025 after crop removal}
  - b. Police Department – Mold Issue
  - c. Engineer On-Call Contract
6. 2<sup>nd</sup> READING OF BILL #1672 entitled:  
AN ORDINANCE AMENDING SECTION 355.100 PARKING OF CERTAIN VEHICLES PROHIBITED, OF THE ORDINANCES OF THE CITY OF PALMYRA”
7. 2<sup>nd</sup> READING OF BILL #1673 entitled:  
AN ORDINANCE AMENDING CHAPTER 100 GENERAL PROVISIONS, ARTICLE II, IN GENERAL BY ADDING A NEW SECTION 100.100 REGARDING ACCESSIBLE AREAS OF CITY HALL AND OTHER GOVERNMENT BUILDINGS”
8. RAW WATER LINE – ROW Agreement with Marion County
9. RINGCENTRAL ANNUAL RENEWAL {phone system}
10. GAMBLING MACHINES
11. RETENTION POND AT PALMYRA MIDDLE SCHOOL
12. COMMITTEE REPORTS
13. COUNCIL MEMBERS’ REPORTS
14. DEPARTMENT REPORTS
  - a. Street Commissioner {report attached}
  - b. Police Chief {report attached}
  - c. Building Inspector/Code Enforcement Officer {report attached}
  - d. Board of Public Works Superintendent {report attached}
  - e. Parks & Recreation Director {report attached}
  - f. City Clerk {report attached}
15. CITY ATTORNEY

16. MAYOR'S REPORT

- a. Main Street Palmyra
- b. July Council Meetings – 9<sup>th</sup> and 23<sup>rd</sup>

17. ADJOURNMENT – Enter closed session pursuant to Section 610.021(12), RSMo.

(Agenda also includes any other issues that may be brought before the council.) Posted 01-14-2026 12:00 p.m.

***In accordance with ADA guidelines, if you need special accommodation when attending any City meeting, please notify the City Clerk's Office at (573) 769-2223 at least 1 day prior to the scheduled meeting.***