

CITY OF PALMYRA
CITY COUNCIL PROPOSED AGENDA
December 4, 2025 - 7:00 P.M.
Palmyra Council Chambers, 105 E. Olive

Invocation

1. CALL TO ORDER- PLEDGE OF ALLEGIANCE-ROLL CALL
2. APPROVAL OF AGENDA
3. CONSENT AGENDA
All items listed under Item #3, Consent Agenda, are considered routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items unless a council member or citizen requests, in which event the item will be removed from the Consent Agenda and will be considered separately.
 - a. Approval of Minutes – November 20th meeting
 - b. Bills for Approval
 - c. Klingner & Associates – Invoice #88573 {MoDOT TAP Grant-easements}
 - d. Klingner & Associates – Invoice #88580 {MoDOT TAP Grant-application}
 - e. Klingner & Associates – Invoice #88556 {DNR-Sewer System Improvements}
 - f. Klingner & Associates – Invoice #88561 {On Call Services – Trail Grant}
4. COMMENTS FROM VISITORS
 - a. Engineer Mark Bross
5. UNFINISHED BUSINESS
 - a. Joe Schaffer – drainage issue – {Project will move forward in fall of 2025 after crop removal}
 - b. Park Kitchen – Quote from Navigate Solutions
 - c. Police Department – Mold Issue
6. 2nd READING OF BILL #1666 entitled:
“AN ORDINANCE REZONING HOWARDINE ESTATES IN THE CITY OF PALMYRA, MARION COUNTY, MISSOURI FROM R-3 MULTI-FAMILY TO Z-1 ZERO LOT LINES AND AMENDING THE CITY’S ZONING MAP ACCORDINGLY”
7. 1st READING OF BILL #1669 entitled:
“AN ORDINANCE AMENDING TITLE I, GOVERNMENT CODE, CHAPTER 130, TAXATION AND FINANCE, ARTICLE I, SALES TAX, BY CORRECTING THE EXISTING PARK SALES TAX ORDINANCE IN THE CODE OF THE CITY OF PALMYRA”
8. 1st READING OF BILL #1670 entitled:
“AN ORDINANCE AMENDING TITLE I, GOVERNMENT CODE, CHAPTER 130, TAXATION AND FINANCE, ARTICLE I, SALES TAX, BY CORRECTING THE EXISTING CITYWIDE USE TAX ORDINANCE IN THE CODE OF THE CITY OF PALMYRA”
9. 1st READING OF BILL #1671 entitled:
“AN ORDINANCE AMENDING CHAPTER 607 OF THE ORDINANCES OF THE CITY OF PALMYRA REGARDING TATTOO AND BODY PIERCING ESTABLISHMENT LICENSES”
10. RESOLUTION #2025-14 {Revision to the Employee Handbook – Holiday Schedule}
11. DNR – DRINKING WATER STATE REVOLVING LOAN
 - a. Amendment to Owner-Engineer Agreement #4 {boring samples for raw water line}
 - b. Drinking Water Permit Application {Engineer Bross to bring to the meeting}
12. DNR – CLEAN WATER STATE REVOLVING LOAN
 - a. Clean Water Permit Application {Engineer Bross to bring to the meeting}

13. COMMITTEE REPORTS
14. COUNCIL MEMBERS' REPORTS
15. DEPARTMENT REPORTS
 - a. Street Commissioner {report attached}
 - b. Police Chief {report attached}
 - c. Building Inspector/Code Enforcement Officer {report attached}
 - d. Board of Public Works Superintendent {report attached}
 - e. Parks & Recreation Director {no report attached}
 - f. City Clerk {report attached}
16. CITY ATTORNEY
17. MAYOR'S REPORT
 - a. Set council meeting dates for January 2026
18. ADJOURNMENT – Enter closed session pursuant to Section 610.021(1)(12), RSMo.

(Agenda also includes any other issues that may be brought before the council.) Posted 12-03-2025 11:30 a.m.

In accordance with ADA guidelines, if you need special accommodation when attending any City meeting, please notify the City Clerk's Office at (573) 769-2223 at least 1 day prior to the scheduled meeting.