

CITY OF PALMYRA
CITY COUNCIL PROPOSED AGENDA
October 8, 2026 - 7:00 P.M.
Palmyra Council Chambers, 105 E. Olive

Invocation

1. CALL TO ORDER- PLEDGE OF ALLEGIANCE-ROLL CALL
2. APPROVAL OF AGENDA
3. CONSENT AGENDA
All items listed under Item #3, Consent Agenda, are considered routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items unless a council member or citizen requests, in which event the item will be removed from the Consent Agenda and will be considered separately.
 - a. Approval of Minutes – September 17th
 - b. Bills for Approval
 - c. Klingner & Associates – Invoice #93061 {SW System Improvements}
 - d. Klingner & Associates – Invoice #93062 {Hutcherson Trail Grant}
4. COMMENTS FROM VISITORS
 - a. Matt Rybinski {Flock Cameras}
 - b. Doug Howell
 - c. Engineer Mark Bross {sewer easements}
5. UNFINISHED BUSINESS
 - a. FMLA Policy and Sick Leave Policy Revision {to City Atty on 09/15/2026}
6. 2ND READING OF BILL #1681 entitled:
“AN ORDINANCE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF PALMYRA, MISSOURI, TO EXECUTE AN AGREEMENT WITH THE MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION PROVIDING FOR THE PARTICIPATION IN JOB NO. JNE0064”
7. 1ST READING OF BILL #1682 entitled:
“AN ORDINANCE ACCEPTING THE REPLATTING OF CERTAIN LOTS IN THE CITY OF PALMYRA, PURSUANT TO THE PROVISIONS OF SECTIONS 410.090-410.100, MINOR SUBDIVISIONS”
8. DRONE LEASE AGREEMENT
9. CONNER CONDEMNATION
10. COMMITTEE REPORTS
 - a. House Committee {Kamm}
 - b. Joint Finance Committee and Personnel Committee {Fahy/Thornburg}
11. COUNCIL MEMBERS’ REPORTS
12. DEPARTMENT REPORTS
 - a. Street Commissioner {report attached}
 - b. Police Chief {report attached}
 - c. Building Inspector/Code Enforcement Officer {report attached}
 - d. Manager – Electrical Department {report attached}
 - e. Manager – Water and Wastewater Departments {report attached}
 - f. Parks & Recreation Director {report attached}
 - g. City Clerk {report attached}
13. CITY ATTORNEY
14. MAYOR’S REPORT

15. ADJOURNMENT

(Agenda also includes any other issues that may be brought before the council.) Posted 10-07-2026 2:30 p.m.

In accordance with ADA guidelines, if you need special accommodation when attending any City meeting, please notify the City Clerk's Office at (573) 769-2223 at least 1 day prior to the scheduled meeting.